

## 4-H Youth Award and Recognition Preference Form

Name \_\_\_\_\_

Age: \_\_\_\_\_

Club \_\_\_\_\_

Grade entering this fall \_\_\_\_\_

Please check the appropriate boxes – PUT A CHECK ON EVERY LINE. If applying for more than one trip, please rank them in order from 1 – 3, one being most interested in.

<b>Awards:</b>	<b>I would like to apply this year.</b>	<b>I have received this award in the past.</b>	<b>I do not want to apply this year.</b>
Space Camp			
Wisconsin 4-H & Youth Conference			
American Spirit East Leadership Program			
American Spirit West Leadership Program			
Citizen Washington Focus			
National 4-H Congress			
National 4-H Conference			
National 4-H Dairy Conference			
Key Award			
Overnight Camp Counselor			
Day Camp Counselor			

If selected for any trip or award, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation, and endeavor to learn as much as possible. I understand that a cash deposit will be required for my trip before I will be accepted as an official delegate for any of the educational trips. I also understand that if I cancel my participation without adequate time for the Chippewa County 4-H Leaders' Council to find a qualified alternate, my deposit may be non-refundable, so as to cover the costs incurred.

**Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

\_\_\_\_\_ (name of son or daughter) has my permission to apply to be a 4-H delegate/award recipient under that above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed-upon obligations.

**Parent/Guardian's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**4-H Club Advisor/Leader:** A member in your club is applying for a 4-H award/trip this year. Please indicate that this member is in good standing in the local 4-H Club, and if you wish, tell why this member is deserving of an award/trip and how the member might benefit from the award/trip.

This member is in good standing in our 4-H club. \_\_\_\_ Yes \_\_\_\_ No

**Club Leader Signature** \_\_\_\_\_ **Date** \_\_\_\_\_