

# Curt Clover

123 Demonstration Dr.  
Chippewa Falls, WI 54728



Best Ever 4-H Club  
8th Year  
10th Grade  
Age 16

# MY 4-H RECORD BOOK REVIEW FORM

Year 2012-13



This review form is to be completed by the 4-H member and his parent/guardian. When the form is completed, it is to be put in the 4-H member's Record Book following the title page.

Member's Name: Curt Clover

## Part 1. Rate your 4-H Record Book in the following areas:

	I gave my best effort	I did "ok"	I could have done better
Cover - front & back	X		
Title Page	X		
4-H Activity Record	X		
Project Worksheets	X		
Financial Records		X	
4-H Story	X		

I want my Record Book to be considered for a county award

X Yes      \_\_\_ No

*Place 4-H*

*Record Book*

*Award Here*

## Part 2. 4-H Project Medallion Consideration

This year I believe I did my best work in the Muzzleloader Project and want to receive consideration for a medallion in that area.

## Part 3. Observations by Parents

In looking at your child's 4-H year, please comment on how 4-H has benefited your son or daughter:

\_\_\_\_\_  
Parent/Guardian Signature

# MY 4-H ACTIVITY RECORD

Year 2012-13



4-H members can get involved in various activities and events. At the start of this 4-H year, **CIRCLE** the activities that you would like to take part in.

Camp	Fair, Community	Music	Speaking
Community Service	Fair, County	Parades	Tours
Contests	Fair, State	Parties/Picnics	Trips
Demonstrations	Festivals	Snack Bar	Volley Ball
Drama	Hayrides	Softball	Workshops

**Complete the following section at the end of your 4-H year.**

## My reflections of my activities:

The most exciting activities were: **Playing volleyball and working in the snack bar.**

I found them exciting because: **I was with fellow 4-H members doing things I love. We won the Volleyball tournament for the first time ever!**

The most difficult activities were: **THE SNACK BAR**

I found them difficult because: **It was the most difficult because I ran the kitchen and called out orders and the fate of our shift was on me.**

The activities which helped me the most were: **The Snack Bar**

Some of the ways they helped me were: **It gave me a challenge and I was able to accomplish it with flying colors which was a huge confidence boost.**

## Leading my 4-H Club this year were:

Club Advisor **Stephanie Head**

Assistant Advisor **Tammy Better**

President **Justin Heart**

Vice President **Ryan Better**

Secretary **Eric Hands**

Treasurer **Dakota Best**

Reporter **Michael Health**

Historian **Courtney Best**

# MY PROJECT WORKSHEET

(use additional pages as needed)

Year 2012-13



Project: Muzzleloader

Years in Project: 2

**Complete at the start of the 4-H year.**

Things I plan to do and learn this year: Attend the Rendezvous, become more accurate.

**Complete the following sections at the end of the 4-H year.**

Things I've done this year:

Attended the Rendezvous

Things I've learned this year:

How to shoot more accurately

My project demonstration was about:

How to control breathing while shooting a muzzleloader

Approximate total hours spent on this project: 10

Items Exhibited:

Rendezvous Competition

Awards Received:

Qualified 1<sup>st</sup> in state

**I received help this year from: (CIRCLE all that apply)**

My project leader

Parent helped me

My youth leader

Other person (not leader)

Phone call to/from leader

County-wide project training

No help

Other (explain)

Comments by the project leader or home helper on member and progress:

\_\_\_\_\_  
Signature

# MY 4-H PROJECT FINANCIAL RECORD

Year 2012-13



Project: Muzzleloader.

Record number of animals in this project 0.

Are you enrolled in the 4-H/FFA Quality Meat Program in this project? (circle one) Yes / No

- 1) The Financial Sheet is meant to be used as a record of the dollar value of a project, realizing that the real value is pride in workmanship and a job well done, which cannot be measured in dollars and cents.
- 2) 4-H projects generally have some expenses or costs, even if you use materials on hand or from home.
- 3) Members are encouraged to record major purchases.

## EXPENSES - ITEMS PURCHASED OR EXPENSES FOR THIS PROJECT

	\$\$\$\$
1. Entry fee	\$10.00
2.	
3.	
4.	
5.	
You may add additional pages.	<b>TOTAL</b> \$10.00

## INCOME - INCOME RECEIVED WITH THIS PROJECT

*(include your fair premium money here)*

	\$\$\$\$
1. None	\$0.00
2.	
3.	
4.	
5.	
You may add additional pages.	<b>TOTAL</b> \$0.00

**PLACE YOUR LIVESTOCK MEAT ANIMAL PROJECT COSTS FORM DIRECTLY FOLLOWING THIS SHEET.** *Chippewa County/Revised 10-07*

# MY PROJECT WORKSHEET

(use additional pages as needed)

Year 2012-13



Project: Swine.

Years in Project: 1.

Complete at the start of the 4-H year.

Things I plan to do and learn this year: **I want to learn how to raise a hog from a 40lb. feeder pig to market weight.**

Complete the following sections at the end of the 4-H year.

Things I've done this year: **Raised 2 pigs to show at the fair.**

Things I've learned this year: **I learned how to give a pig a shot.**

My project demonstration was about: **How to give a pig a shot.**

Approximate total hours spent on this project: **200**

Items Exhibited:  
**Market hog (2)**  
**Showmanship**

Awards Received:  
**Blue, red**  
**Blue**

I received help this year from: (CIRCLE all that apply)

My project leader

Phone call to/from leader

Parent helped me

County-wide project training

My youth leader

No help

Other person (not leader)

Other (explain)

Comments by the project leader or home helper on member and progress:

\_\_\_\_\_  
Signature

# MY 4-H PROJECT FINANCIAL RECORD

Year 2012-13



Project Swine

Record number of animals in this project 2

Are you enrolled in the 4-H/FFA Quality Meat Program in this project? (circle one) Yes / No

- 4) The Financial Sheet is meant to be used as a record of the dollar value of a project, realizing that the real value is pride in workmanship and a job well done, which cannot be measured in dollars and cents.
- 5) 4-H projects generally have some expenses or costs, even if you use materials on hand or from home.
- 6) Members are encouraged to record major purchases.

## EXPENSES - ITEMS PURCHASED OR EXPENSES FOR THIS PROJECT

	\$\$\$\$
1. Hog waterer	75.00
2. Feeder pigs (2)	150.00
3. Feed	400.00
4. Vet costs	75.00
5.	
You may add additional pages.	<b>TOTAL</b>
	<b>\$700.00</b>

## INCOME - INCOME RECEIVED WITH THIS PROJECT

*(include your fair premium money here)*

	\$\$\$\$
1. Fair Premiums	13.00
2. Sale of Hog	500.00
3.	
You may add additional pages.	<b>TOTAL</b>
	<b>\$513.00</b>

**PLACE YOUR LIVESTOCK MEAT ANIMAL PROJECT COSTS FORM DIRECTLY FOLLOWING THIS SHEET.**

*Chippewa County/Revised 10-07*

# MY 4-H YOUTH LEADERSHIP RESPONSIBILITY WORKSHEET

Year 2012-13



Project/Activity I assisted with Citizenship  
Washington Focus

Helping me in the planning was My Mom

## Complete at the beginning of the 4-H year

Things I plan to do and learn: **I plan to learn more about 4-H on a national level and bring that back to my community.**

## Complete at the end of your 4-H year

What I did: **I took a trip to Washington D.C. where I learned about leadership and the government that I am currently publicizing at the club and county level.**

What I learned: **I learned that 4-H is much larger than I originally thought. I also learned that the effect of one man is more powerful than leaders have told me in the past.**

## Reflections by the Advisor/Adult Project Leader on the Youth Leader's Progress

\_\_\_\_\_  
Advisor/Adult's Signature

Project Financial Record Page is optional.



# MY 4-H STORY

Year 2012-13



Pick events from your 4-H year and develop a way of telling about them. Some ways might include diaries, essays, journals, letters to a friend, mapping, newspaper articles, and poems. **This page must be included after your divider sheet even if you use additional pages.**