

Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

Many of you are getting your 2017 projects started or soon will be. You can change or add to your project list until March 1, 2017 and still have your project eligible to show at the fair. Project lists can be managed through 4-H Online. Access your account the same way you did when you enrolled or re-enrolled and go to your projects page.

If you need project literature, please let your club leader know. Some members have been in projects for several years and may already have literature or they may have access to a friend's or relative's literature. If your literature is rather old, you may want to check with us to see if there is a newer publication. Also, if you have 4-H publications that you are no longer using, check if some other member can use them. We can also help redistribute them if you would like to drop them off at the office.

As you work on your project, remember to keep good records so you will have the information at hand when it is time to complete your record book. Keep track of what you purchase or make, how much it costs, and how much time is involved. If you have any income, keep track of that too. Writing everything in one notebook is a good way to keep all your records together. Use a folder for receipts and other printed information. When it is time to assemble your record book, you will be all set. If you are raising a market animal, be sure to complete the records associated with that project as well.

Jackie Johnson

Jackie Johnson, 4-H Youth Development Agent



Pay close attention to all the information in this newsletter as there are upcoming event registrations, information and club activities.

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Calendar of Events 2017/2018

January 2017

- 28 Leathercraft Workshop, 9:00 a.m., Marine Plus/Frisinger's
- 28 Small Engines Workshop, 1:00 p.m., Marine Plus/Frisinger's
- 30 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3
- 31 Arts & Crafts/Drama/Photography Committees Meeting, 7:00 p.m., Extension Office, Room 13
- 31 Trip & Key Award Committee Meeting, 5:30 p.m., Courthouse Room 16

February 2017

- Archery Program continues throughout the month
- 1 Member enrollment deadline to show at NWSF Junior Fair
- 7 Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 7 4-H Fun Run Committee Meeting, 7:30 p.m., Courthouse Room 13
- 20 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 22 .22 Pistol and Air Pistol registration due
- 24 Food & Clothing Revue registration due
- 26 Shooting Sports Archery Banquet, 1:00 p.m., Bloomer Rod & Gun
- 27 Art & Crafts/Drama/Photography registrations due to Chippewa 4-H Office
- 28 Volleyball registration due

March 2017

- .22 Pistol and Air Pistol program through the month
- 1 Deadline to add or drop projects
- 4 Foods Revue, 9:00 a.m., Moose Lodge, Chippewa Falls
- 4 Clothing Revue, 1:00 p.m., Moose Lodge, Chippewa Falls
- 11 Arts & Crafts, Photography and Drama Festival, 8:30 a.m., Cadott High School
- 14 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 18 Quality Meat Animal Program Swine Weigh-In, 9:00 a.m. - 11:00 a.m., Eagle Point Town Hall
- 18 Chippewa County Rabbit Project Clinic, 9:00 a.m. - 3:00 p.m., Wheaton Town Hall
- 19 Teens Volleyball Event, 1:00 p.m., Cadott High School
- 19 Engineering Challenge, 1:00 p.m., Cadott High School
- 20 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 27 4-H Youth Conference Orientation, 6:30 p.m., Eau Claire County Extension Office

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2016/2017



February 18

March 18

April 15

May 20

Wissota Raptors

Howard-Wheaton

Sunny Valley

Borderline Rebels

June 17

July 15

August 19, September 16, October 21,

November 18, December 16 - ALL OPEN

OPEN

Sunnyside



Leaders Council

The next Leaders Council meeting will be held on Tuesday, February 7, 2017, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We still have several openings for 4-H On the Air. Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

Member Enrollment

As a reminder, per the revised Bylaws of 2016, all 4-H members wishing to show at the junior fair MUST enroll by February 1, 2017. If you are aware of a family that has not yet complete their enrollment, encourage them to do so by the deadline or they will not be allowed to show their projects at the NWSF Junior Fair.

Another reminder to share with families is that all projects must be finalized in 4-H Online by March 1, 2017. Projects may be added or dropped before the deadline.

Volunteer of the Year, Friend of 4-H Award and Community Servant Award Nominations

Applications are now being accepted for the Volunteer of the Year, Friend of 4-H and Community Servant Awards. The Friend of 4-H Award recognizes individuals, groups or businesses who have provided ongoing and significant service to or support of the 4-H program. The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community. Applications are included in this newsletter and can be found on the website under the 4-H tab "Forms and Applications". Nominations are due to the Extension Office by April 30, 2017. All nominations will be reviewed and the selected candidate(s) will be presented their award at the 4-H Graduation/Award ceremony at the fair.

4-H Winter Activities and Club Insurance

A friendly reminder that downhill skiing, snowboarding, sledding and other downhill winter sports are excluded (not covered) by the AIL year round accident policy used by 4-H clubs on a statewide, county wide, and individual club basis. The good news is coverage is available online at www.americanincomelife.com by choosing the "Submit 4-H Activity Report" button and requesting special activity insurance used for individual group

events like ski trips. All three plan options provide full accident coverage for downhill skiing, snowboarding, sledding and other downhill winter sports. As with all your activities be sure to follow all safety measures communicated by your state as well as rules and regulations posted at the facility being used.

Online Mandated Reporter Training

All new volunteers are now required to complete an online portion of training as part of their volunteer process **in addition to** the face-to-face youth protection training. This portion of the training is done through 4-H Online and will take approximately 1 - 1 1/2 hours to complete and includes a quiz. Instructions on how to complete this online training are included in this newsletter.

Background Checks

All new volunteers and returning volunteers falling on their 4 year rotation for a background check will be required to pass the National Background Check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 weeks. Volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. Any questions regarding this process can be directed to Jackie by calling our office at 715-726-7956 or email to jackie.johnson@ces.uwex.edu.

Engineering Challenge

All 4-H youth are invited to participate in a self-guided engineering challenge! Your skills of bridge building and tractor pulling will be put to the test. New this year is a Rat-a-Pult contest. Pre-registration is requested by contacting Scott Hansen at 715-568-4260 or via email at pizzacutter4x4@hotmail.com. The cost to participate is \$10.00 for bridge building supplies and one trap, additional traps are \$2.00 each and will be available for purchase at the Extension Office. This year's challenge will again be held in conjunction with the Teen Volleyball event on Sunday, March 19th at the Cadott High School. See the flyer in this month's newsletter for more information.



Teens

Teen Volleyball Tournament

This year's tournament will be held on Sunday, March 19th at the Cadott High School. Participants must be in 6th grade or older and be a member of a 4-H club. Clubs are encouraged to register more than one team. There will be both a competitive and fun bracket. Registration is included in this newsletter and is due to the Extension Office by February 28, 2017.

Forest Committee Scholarship

The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee at their annual meeting. Information will be emailed to all eligible youth in March. Contact the Extension Office for any additional information.

Wisconsin 4-H Foundation 2017 Scholarship

The WI 4-H Foundation will award more than \$10,000 in scholarships to outstanding WI students pursuing higher education in 2017. To be considered for financial support, applications must be received via email by March 15, 2017. All applications must adhere to the strict requirements to be considered. For application guidelines, please visit the WI 4-H Foundation website at <http://wis4hfoundation.org/scholarships/>

Wisconsin State Fair Dairy Promotion Board

Scholarship

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships, for use during the 2017-18 school year, to third and fourth-year college students pursuing dairy-related or food science degrees at one of Wisconsin's four-year universities. Additional \$1,000 scholarships will be offered to high school seniors planning to pursue a dairy-related or food science degree at one of Wisconsin's four-year universities or students studying in a two-year, technical school program related to dairy or food science. Applicants will be evaluated on involvement at leadership in dairy-related activities, scholastic achievement, and career objectives. Finalists will be interviewed in mid-April, with the recipients to be recognized at the 2017 Wisconsin State Fair.

The application is available at <http://wistatefair.com/competitions/dairy-promo-board/>

Application deadline is Friday, March 24, 2017



Natural Sciences

Registration is now being accepted for the **Indoor .22/ Air Pistol Shooting Sports**. Youth will learn the basics of pistol shooting and firearm safety. Air pistol shooting is open to youth in 3rd grade and at least 8 years old or older. .22 Pistol shooting is available to youth 12 years old and have completed Hunter Safety and/or one year air pistol. Indoor pistol shooting ses-

sions will be held at the Bloomer Rod & Gun on Saturdays, March 4, 25, April 1, and 15. Both discipline awards will be given out on Saturday, April 29th. Please see the attached registration form for times and more information. The registration can also be found on the Chippewa County UW-Extension website under the 4-H "Projects" tab. **Registration is due by February 22, 2017.**

Mechanical Sciences

A **Small Engines Workshop** has been scheduled for Saturday, January 28, 2017 from 1:00 p.m. - 4:00 p.m. at Steve Frisinger's - Marine Plus located at 8877 Cty Hwy K, Cadott. This hands-on workshop will help you learn how to take apart and put back together a small engine. You will also have the opportunity to participate in the Chippewa county Small Engine Contest during this workshop. Please contact Steve Frisinger at 715-382-5329 to register and for more information.

Home & Family

The **Food and Clothing Revue** events will be held together again this year on Saturday, March 4th at the Chippewa Falls Moose Lodge located at 8118 149th Street, Chippewa Falls. The registration form and additional information can be found in this newsletter and on the Chippewa county UW-Extension website under the 4-H tab "Projects". Foods Revue will kick off at 9:00 a.m. and Clothing Revue will begin at 1:00 p.m. The registration deadline will be Friday, February 24, 2017.

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, January 30, at 7:30 p.m. in Room 3 of the Courthouse.**

New for 2016-17 Program year: all program participants are required to participate in two (2) educational sessions to be eligible to sell at the 2017 auction. Upon completing an educational session you must complete the documentation form and submit to the Quality Meat Animal Program Education Committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

Swine weigh-in will be on Saturday, March 18, 2017 from 9:00 a.m. - 11:00 a.m. at Eagle Point Town Hall.

Chippewa County Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on **Monday, February 20, at 6:45 p.m., in Room 3 of the Courthouse.**

Rabbit Project Learning Clinic

A county level rabbit project clinic will be held on **Saturday, March 18th**, by Shelly Longdo, at the Wheaton Town Hall from 9:00 a.m. - 3:00 p.m. Lunch will be available for a small fee with proceeds going toward the Chippewa County 4-H Rabbit Project fund. Attendees are asked to RSVP to Shelly at 715-704-0134 or by email at longdos@hotmail.com. A flyer highlighting topics is included in this newsletter.

Holstein Breeders Calf Project

Applications for the Chippewa County Calf Project loan are now available at the Extension Office and on our website. This is a great opportunity for youth enrolled in 4-H or FFA to own their own calf. The applicants must be at least 9 years old, but not older than 17 or a junior in high school. Applications are due **February 15, 2017**. A letter and application has been sent to Chippewa County FFA instructors, 4-H Dairy Leaders, 4-H Youth enrolled in the dairy project and Chippewa County Junior Holstein Breeder mem-

bers. If an application is needed, please visit our website or stop by the office.

United Sheep and Goat Breeders Association Clinic

"Profitability - Sustainability - Genetics/Reproduction/Flock Health and Youth Education" is this year's theme for the 2017 United Sheep and Goat Breeders Clinic. The 2017 clinic will be held on **Saturday, February 4th** at the WITC Conference Center in Rice Lake. Keynote speaker is Susan Schoenian, Sheep and Goat Specialist, at the Western Maryland Research & Education Center, University of Maryland Extension. Additional speakers and registration information can be found [here](#).

Wisconsin Junior Targhee Sheep Association Starter Flock Giveaway

The WI Junior Targhee Sheep Association will be giving away a starter flock of three Targhee ewes in 2017 to a lucky Wisconsin youth. Applicants must be aged 12-17 as of January 1, 2017, must be a resident of Wisconsin, and must not currently raise Targhee sheep. The winner must also be eligible and agree to exhibit their animal at both the 2017 WI State Fair open sheep show and WI Junior State Fair sheep show. The winner will receive a combination of ewe lambs, yearling ewes and/or brood ewes, and take ownership of the animal before any 2017 State Fair entry deadlines.

Applications are available on the US Targhee Sheep Association website (<http://www.ustargheesheep.org>). Applications are due April 1, 2017.

Dairy Quiz Bowl and Management Contests

The date for the state 4-H Dairy Quiz Bowl and Management Contests have been set for **Saturday, February 4, 2017**. The contest will again be held on the UW-Madison Campus in Sewell Hall. More information including official rules and registration will be coming soon!



Cultural Arts

Tri-County 4-H Music/Speaking/ Demonstration Festival

The Tri-County Music, Speaking and Demonstration Festival was held on Saturday, January 21, 2017 at the Mabel Tainter Center for the Arts in Menomonie.

Congratulations to the **Wissota Raptors** on their advancement to perform their musical selection at the Wisconsin State Fair in August! The club received a gold ribbon for their performance and excelled in Outstanding Audience Appeal. Other wonderful performances were provided by **Edson Hilltop**, who received a silver ribbon for their performance and excelled in Outstanding Theme. **Sunny Valley** received a silver ribbon for their performance and excelled in Outstanding Use of Stage. Congratulations to all of our Chippewa County performers!

Congratulations to **Jessica Sikora**, Otter Creek Ramblers, on her advancement to provide her demonstration at the Wisconsin State Fair in August!

Top performing speeches were provided by **Seraph Hansen**, Woodmohr and **Benjamin Sedlacek**, Otter Creek Ramblers.

Congratulations to all the participants in their speeches, demonstrations, dynamic duos and illustrated talks. You all did a WONDERFUL job! It was a pleasure to watch each of you!

Tri-County 4-H Drama, Arts & Crafts and Photography Festival

The Tri-County Festival will be held on March 11, 2017 at the Cadott High School beginning at 10:00 a.m. Chippewa County will be hosting this year's event. Pre-registration is required for the festival and is due on **February 22, 2017**.

Festival rules and registration forms can be found in last month's newsletter and on our website.

Looking for a Cultural Arts Project?

Interested in a ceramics project? Some of our clubs have visited County Time Ceramics located at 9756 Cty Hwy Q, Chippewa Falls, WI 54729 to experience the enjoyment of painting their own ceramic piece. For more information call 715-723-9021 or 715-456-7933. Open Tuesdays and Thursday, 9:00 a.m. - 9:00 p.m. or appointments.

Leathercraft Workshops

The final leathercraft workshop is scheduled for January 28th from 9:00 p.m. - 12:00 p.m. at Steve Frisinger's - Marine Plus located at 8877 Cty Hwy K, Cadott.



Communication Arts

Congratulations to all that participated in the **Safety Poster, Essay and Video Contest!** We had participation from 8 clubs with a total of 74 entries! This is a quick project for the youth to complete and have ready for the fair! We had a wonderful turn out for our first ever work session too. Thank you to all that came out in the crazy weather we had that night and completed your poster and/or essay!

The following youth received outstanding honors for their work in the safety poster division: **Gabrielle Sikora**, Howard-Wheaton; **Eric Schutte**, Howard-Wheaton; **Jeffrey Sikora**, Howard-Wheaton; **Clare Bohl**, HayCreek Ramblers; **Quinn Porter**, Otter Creek Ramblers; **Leah Busse**, HayCreek Ramblers; **Jacob Sikora**, Otter Creek Ramblers; **Philip Sedlacek**, Otter Creek Ramblers; **Leah Woodward**, Howard-Wheaton and **Jessica Sikora**, Otter Creek Ramblers.

The following youth received outstanding honors for their work in the safety essay division: **Margaret Bohl**, HayCreek Ramblers; **Jackson Busse**, HayCreek Ramblers; **Ryan Schutte**, Howard-Wheaton; **Wyatt Anderson**, HayCreek Ramblers; **Autumn Anderson**, HayCreek Ramblers; **Jazzy Akan**, Sunnyside; **Alyssa Hysell**, Howard-Wheaton; **Emily Syverson**, Howard-Wheaton; **Santana Longdo**, Howard-Wheaton and **MacKenzie Jensen**, Howard-Wheaton.

Club contest participation based on enrolled youth at time of contest: Borderline Rebels: 6%, HayCreek Ramblers: 20%, Howard-Wheaton: 84%, Otter Creek Ramblers: 93%, Sigel Sod Busters: 3%, Sunnyside: 10%, Sunny Valley: 25% and Wissota Raptors: 22%.

Club News

Borderline Rebels by Katherine Zimmerman

The January meeting old business discussions included club dues, archery registration, Safety Poster, Essay and Video contest, Tri-County Music, Speaking and Demonstration Festival, and winter camp cancellation. Youth discussed Spirit of Christmas Community Service and the Leathercraft workshops. New business discussions included the small engine workshop, Howard-Wheaton's Paint Party fundraiser, 4-H Art Beat, Engineering Challenge, Lego meeting and the upcoming Cultural Arts Festival. Club voted to have the lunchbox auction again this year and provide a donation to the Tennessee Wildfire Relief. Leaders volunteered to coordinate a bowling event and possible tubing/skiing event. Following the meeting the club enjoyed pizza, games and crafts provided by club members.

Drywood Dodgers by Rueben Greene

The January meeting new business discussions included club bylaw revisions, club dues, and advisor report noting upcoming opportunities and duties. Demonstrations were provided by Brock Nesvacil and Anthony Glenz. Activity was lead by Mrs. Flashinski with snack from the Nesvacil family.

Duncan Creek by Olivia Heidtke

The December meeting was called to order with a motion to purchase a 4-H banner. Items were sold at the craft fair which increased the clubs savings. Reminder was provide of the Quality Meat Animal Project meeting and beef weigh-in. Discussion was held to determine a club activity for January to Action City. The club activity was decorating Christmas cookies.

Howard-Wheaton by unknown author

The January club meeting was held with old business discussion of the visit to the Veteran's Home and bell ringing. New business discussion included the paint party fundraiser, safety poster and essay and the club winter activity.

Jim Town Jumpers by Kristine Felmlee

The January meeting was held with old business discussions on 4-H Winter Camp, Archery, Leaders Council meeting, Clover College, Small Engines workshop, Lego meeting and the Quality Meat Animal Program meeting. New business discussions included the Horse program, air rifle, Archery banquet, Leaders Council meeting, swine weigh-in and the Teens volleyball meeting. Demonstrations were provided by Courtney and Autumn Raymond.

Mile Corner by Erin Crowell

The December meeting was held with focus on member awards and installation of new officers. New business discussions included the meeting facility payment and the club meeting time change. Demonstration was provided by Ian Shoebridge. The meeting was concluded with a club potluck.

Sunnyside by Natalie Schueller

The January meeting was held with follow-up report on Spirit of Christmas and the Cultural Arts Festival. The club will be skiing with the Wissota Raptors at Christie Mountain in February. There were no demonstrations.

Sunny Valley by Dominic Hall

The January meeting was held with old business discussion on music program practice and Christmas present donation appreciation card. New business discussions included the Cloverbud poster and essay work session, Clover College, Safety Poster, Essay and Video Contest, Leather craft workshops, Lego club meeting, and the Tri-County Music, Speaking and Demonstration Festival. This month's activity was playing bingo with residents of the Neighbor's Care Center. In February the club will host a 500 Card Party Fundraiser.

Wissota Rapotors by Samantha Wirtz

The December meeting was held with discussion of recent community service projects and fundraising. New business discussion included 4-H On the Air, introduction of new families and the explanation of projects and activities. Prior to this month's meeting a Christmas party was held for club members. Members were able to invite grandparents or a special member of their life to celebrate with.

The January meeting was held with old business discussions including the music program updates, music festival, drama festival, 4-H On the Air and skiing and tubing event. New business discussion included discussion on the budget and a possible trip to Action City Trampoline Park. Demonstrations were provided by Sarah Steiger on showing dogs and Morgan Wirtz, Samantha Wirtz, Patrick Klenke and Logan Lubs on woodworking. Special guest was Jackie Johnson reviewing parliamentary procedure.

Woodmohr by Mikayla LeBakken

The December meeting was held with members voting on a club trip to Action City Trampoline Park in February. January will be a tie-dye shirt activity, funds were collected. Discussion was also held on the April club tour. The meeting concluded with a sock exchange and Christmas cookie decorating.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
HayCreek Ramblers
Howard-Wheaton
Jim Town Jumpers

Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr



Project Opportunities

Interested in learning how to **knit or crochet**? Dawn Knoepke, County Level 4-H Volunteer, is offering county-wide "Knit/Crochet Ins". Contact Dawn by phone at 715-288-6373, cell 715-210-0283 (texting is ok) or via email at knoepkescorner@gmail.com to learn more.



Dairy Workshop

February 6, 2017
6:00 p.m.

Courthouse, Room 3

Open to all who want to attend.

In the dairy project, not in the dairy project, but want to learn more about it?

Reminder:

As a reminder we ask that you please fill out all registration forms entirely, this includes your full address (street, city, state and zip), email and phone number. This information is not carried over each year for your event registrations and saves Heather a lot of time having to look up your information. Committees also use the event databases created to make any emergency contact at the event if needed. If information is not readily available it can cause a delay in contact and you may miss additional information that is provided to families in this particular event.



Fair News

Fair Entries

Fair entries will be open starting April 15, 2017. Premium books will be available for viewing prior to that time, but has not been announced as of yet. All mailed entries must be postmarked by June 12, 2017. All online entries must be submitted by June 16, 2017. A late fee of \$5.00 will be assessed to all entries received June 17 - June 30, 2017. NO Entries will be accepted after June 30th. NO EXCEPTIONS!

Wristbands

Each entry person will receive one (1) weekly armband included in their entry fee. Additional armbands will be available for purchase on your entry form only, for an additional \$20.00 each. You must make this purchase at the time of your entry and cannot add at a later time.

Shavings

The NWSF will offer bales of shavings, for pre-order only, for \$5.00 per bale. You must pre-order these on your entry form.

Project Demonstrations

A project demonstration time will be available for youth to complete during the fair in the 4-H Youth Building. Youth will have the opportunity to provide a demonstration related to their fair projects on the stage in the Youth Building. This will allow them to complete this step in their achievement process and also provide awareness to visitors about 4-H. It's not just about the animals! Youth will need to pre-register their project demonstration with the Extension Office by June 1, 2017.

4-H Art Beat

March 17-18, 2017
Camp Upham Woods
Wisconsin Dells, WI
Cost \$50.00 per person
Registration Deadline: February 10, 2017



Art Beat is for 4-H members in 3-5 grade and their parent and leaders. Art Beat is typically held in March at the State 4-H Camp, Upham Woods, in Wisconsin Dells. The weekend features a look at a variety of arts projects including music, drama, visual arts, art in nature, and more! Camp begins Friday evening at 7:00 p.m. and ends Saturday afternoon at 3:00 p.m.

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Youth and adults will rotate through a variety of sessions which are hands-on and active and held at various sites throughout camp, including outdoors. The \$50.00 per person fee (youth and adults) will include materials and supplies, special snacks, overnight lodging and breakfast and lunch on Saturday.

For more information visit
<http://fyi.uwex.edu/wi4harts/art-beat-forms/>

Youth Leadership Derby

The Professional Dairy Producers of Wisconsin (PDPW), is once again hosting the Youth Leadership Derby on April 22-23, 2017 in Colby, WI. This lock-in style event is perfect for youth who have an interest in real-world science, leadership development and hands-on learning in the agriculture industry. Students will experience:

- Hands-on dissection with veterinarians, farm labs and tours
- Choice of Discovery Forums
- Agriculture Career Exploration
- Group activities to increase confidence, teamwork and leadership skills
- Amazing featured presenters including Bryant Gill, the Assistant Farm Director for WI Farm Report, and Tasha Schuh, a motivational speaker that is sure to inspire.

This year's event will once again be held at the Colby High School beginning on Saturday morning, April 22nd and concluding on Sunday morning, April 23rd. A brochure and registration information can be found [here](#). The cost is \$79/student.

2017 Honey Princess

The Chippewa-Eau Claire County Beekeeping Association is looking for a Honey Princess for 2017.

Requirements include:

- Must be a junior in high school.
- Willing to learn about beekeeping. The Honey Princess will be out in the public educating and promoting the honey industry and working with live honeybees.
- Willing to give talks and demonstrations.
- Outgoing and willing to walk up to people to engage in conversation.
- Able to travel by oneself, but have chaperone at public event.
- Follow dress code.
- Attention to detail and prompt.
- Grammar skills for writing articles on a given topic and follow guidelines.

To learn more about this opportunity, the benefits and details the position has to offer, contact Karri Burzynski, with the Chippewa-Eau Claire County Beekeepers Association at 715-644-5681 or via email at karri_22us@yahoo.com

500 Card Party Fundraiser

The Sunny Valley 4-H Club will be hosting a 500 Card Party fundraiser on Sunday, February 12th at 2:00 p.m. The event will take place at the Wheaton Town Hall and cost \$3.00 per participant.

Lunch will be served along with the opportunity for door and raffle prizes. See the flyer in this newsletter.

Join them for an afternoon of fun!

Makin' Art Paint Party Fundraiser

The Howard-Wheaton 4-H Club will be hosting a canvas painting party on Sunday, February 5, 2017 at 3:00 p.m. in the Howard-Wheaton Town Hall.

See their flyer in this newsletter for more information. What a great opportunity to have your Arts & Crafts project done and ready for the fair!

RSVP to Heather Rothbauer-Wanish at heather@feather-communications.com or by calling 715-559-6378.



Jessica Sikora, Otter Creek Ramblers providing here Recycle Crafts demonstration



Benjamin and Philip Sedlacek, Otter Creek Ramblers, providing their Dynamic Duo

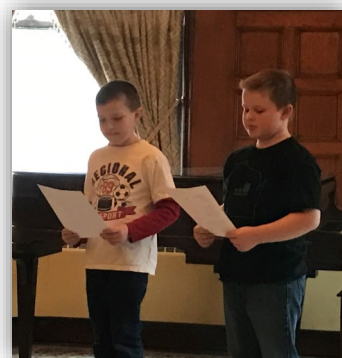
Tri-County Speaking, Demonstration and Music Festival



Jack Porter, Otter Creek Ramblers, providing his Dynamic Duo with Jessica Sikora



Lane & Quinn Porter, Otter Creek Ramblers, providing their Dynamic Duo



Gabe Dohms and Logan Lubs, both from the Wissota Raptors, providing their Dynamic Duo



Clover College



Gabbi Liddell, Wissota Raptors, with her wood-working project



Breanna Freed, Howard-Wheaton, working on her scrap-booking project



Kelsey Kuehni and Emily Keeku, Edson Hilltop, working on their sewing project



Victor Gillette, Wissota Raptors, **Morgan Hilger**, HayCreek Ramblers and **Blake Sikora**, Howard-Wheaton working on their Crayon Mosaic project.



Lucy Christensen, Wissota Raptors, working on her Painting & Drawing project

Cloverbud Corner



Marbled paper and Valentine Envelope

Playing with shaving cream is always fun and having some fancy paper to use is an added bonus! You can make bookmarks, cards, scrapbooking pages or almost any paper craft - not just Valentines! Try this project to make marbled paper then transform it into Valentine envelopes. Insert a pack of microwave popcorn for a great Valentine gift!

Here's what you will need:

- ♦ Apron or old t-shirt - it can get messy
- ♦ Large disposable foil pan - must be a little wider than your card stock
- ♦ Foam shaving cream
- ♦ Food coloring
- ♦ Stiff white or off-white paper or cardstock
- ♦ Toothpick or skewer
- ♦ Newspaper, paper towels

Here's what you will do:

1. Put layer of shaving cream in the disposable foil pan, a little wider than your card stock sheet and about 1/2" thick.
2. Drop 10-12 drops of food coloring evenly spread out on the layer of shaving cream.
3. Using a toothpick or skewer, swirl through the shaving cream and drops of food coloring to spread the color out in streaks and swirls across the pan. Do not mix completely if you want a swirled look.
4. Dip pieces of the cardstock paper into the shaving cream mixture and gently press to make sure the cardstock comes in contact with the colored areas to create the marbled effect.
5. Lay the cardstock flat on newspaper or paper towels. Wipe excess shaving cream off the paper and see the swirled pattern. Let dry.
6. Make your popcorn envelopes with this paper after it dries.



Popcorn Valentine Envelope

Supplies:

- Marbled paper that you just made
- Glue stick
- 18 inches of 1/2" wide coordinating ribbon
- Hole punch
- 12-inch ruler
- Microwave popcorn packet

Directions:

1. From the marbled paper or other cardstock, cut a piece 7" x 10 1/2".
2. Measure in 2 1/4" from short edge of paper and fold; measure in 3 7/8" from the opposite short edge of paper and fold. Glue folded edges together to form your envelope. (finished size is 4 1/2" x 7").
3. Find the center point of the 4 1/2" edge of the envelope. Measure 3/8" down. Using a hole punch, punch a hole through both thicknesses of the paper. Thread ribbon through both layers of paper and tie ends together leaving 1" tails.
4. Decorate outside of envelope. Be creative!
5. Place microwave packet of popcorn into ribbon loop. Push popcorn packet down into envelope, making sure it is secured at the bottom with the ribbon. Pull ribbon to reveal envelope surprise.



February 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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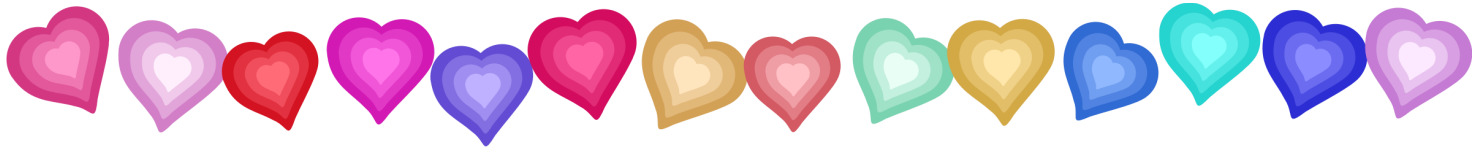
Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

Safety Poster, Essay and Video Contest judges for your time in reviewing all the entries and selecting the outstanding submissions. Judges included: **Mike Brunner**, Sunny Valley; **Lynn Frey**, Borderline Rebels; **Janelle Dachel**, Howard -Wheaton; **Sara Michels**, HayCreek Ramblers; **Alisa Schofield**, Sigel Sod Busters; **Tammy Sikora**, Otter Creek Ramblers; and **Carolyn Zimmerman**, Borderline Rebels.

Clover College instructors, helpers and committee members who helped make the event successful!

Year At A Glance Calendar

2017-18

February 2017

1		Deadline for member enrollment to show at junior fair	4-H Online
4	3:00 p.m.	Archery Program	Bloomer Rod & Gun
4	4:30 p.m.	Archery Program	Bloomer Rod & Gun
5	1:00 p.m.	Archery Program	Stanley Rod & Gun
5	1:00 p.m.	Archery Program	Bloomer Rod & Gun
5	2:30 p.m.	Archery Program	Bloomer Rod & Gun
5	3:00 p.m.	Howard-Wheaton 4-H Club Paint Party Fundraiser	Howard-Wheaton Town Hall
7	6:30 p.m.	4-H Leaders Council Meeting	Courthouse, Room 13
7	7:30 p.m.	4-H Fun Run Committee Meeting	Courthouse, Room 13
11	3:00 p.m.	Archery Program	Bloomer Rod & Gun
11	4:30 p.m.	Archery Program	Bloomer Rod & Gun
12	1:00 p.m.	Archery Program	Stanley Rod & Gun
12	1:00 p.m.	Archery Program	Bloomer Rod & Gun
12	2:30 p.m.	Archery Program	Bloomer Rod & Gun
12	2:00 p.m.	Sunny Valley 4-H Club 500 Card Party Fundraiser	Wheaton Town Hall
15		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
18	3:00 p.m.	Archery Program	Bloomer Rod & Gun
18	4:30 p.m.	Archery Program	Bloomer Rod & Gun
19	1:00 p.m.	Archery Program	Stanley Rod & Gun
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22		.22 Pistol and Air Pistol registration due	Courthouse, Room 13
24		Food and Clothing Revue registration due	Courthouse, Room 13
*		Air Rifle Workshop	*TBD
26	1:00 p.m.	Archery Banquet	Bloomer Rod & Gun
27		Arts & Crafts, Photography and Drama registration due	Courthouse, Room 13
28		Volleyball registration due	Courthouse, Room 13

March 2017

1		Deadline to add or drop projects	4-H Online
4	9 a.m./1 p.m.	Foods Revue (9:00 a.m.) & Clothing Revue (1:00 p.m.)	Moose Lodge, Chippewa Falls
4	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
4	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
4	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
11		Cultural Arts Festival (Photo, Arts/Crafts, Drama)	Cadott
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
18	9-11 a.m.	Swine Weigh-In Quality Meat Program	Eagle Point Town Hall
18	9am - 3pm	Chippewa County Rabbit Project Learning Clinic	Wheaton Town Hall
19	1:00 p.m.	Teens Volleyball Tournament	Cadott
19	1:00 p.m.	Engineering Challenge	Cadott
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
25	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
25	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
25	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
27	6:30 p.m.	4-H Youth Conference Orientation	Eau Claire County Extension Office
*		Teens Event	Action City, Eau Claire

Year at a Glance Calendar (Cont'd)

April 2017

1	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
1	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
1	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8		Lamb Weigh In Quality Meat Program	*TBD
14		Courthouse/Extension Office Closed for Holiday	
15	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
15	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
15	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
15		Fair Entries Open	NWSF Website
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20-14		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Program	
*		Banquet for Air Rifle/Raffle Drawing	
29	TBD	Awards Day for .22 Pistol and Air Pistol	Bloomer Rod & Gun
30		Volunteer of the Year, Community Servant Award, And Friends of 4-H award nominations due	Courthouse, Room 13

May 2017

5-6	5 p.m.	Camp Counselor Training	Kamp Kenwood
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
15		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
29		Courthouse/Extension Office Closed for Holiday	

June 2017

1		Deadline to reserve stage project demonstration time	Courthouse, Room 13
5	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
13	6:30 p.m.	Leaders Council	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22-25		4-H Youth Conference	Madison
*		Area Animal Science Days	*TBD

July 2017

4		Courthouse/Extension Office closed for Holiday	
12-16		Northern Wisconsin State Fair	Fairgrounds
12		Clothing Revue Style Show	Youth Building
23-26		4-H Overnight Camp	Kamp Kenwood
24		4-H Day Camp	Kamp Kenwood
27-30		Cadott Nabor Days	Cadott

Year at a Glance Calendar (Cont'd)

August 2017

3-6		Bloomer Community Fair	Bloomer
3-13		Wisconsin State Fair	West Allis
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
8	7:00 p.m.	Leader Annual Charter Training	Courthouse, Room 13
14	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

September 2017

11	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
14	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*		Kickball Tournament	*TBD
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
21	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
25	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse
25		County Financial Reimbursement Forms Due	

October 2017

1-7		National 4-H Week/Club Window Display Contest	
2	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
2	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
9	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H STEM Camp	UWEC Campus, Centennial Hall
*		Conservation Speaking Contest	*TBD
*		Teens Bowling Event	*TBD
*		Winter Camp Counselor Interviews	*TBD

November 2017

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
14	6:00 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
15	4:30 p.m.	Overnight & Day Camp Counselor Applications Due	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
23-24		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	6:30 p.m.	Houseplant Workshop	*TBD
*	6:30 p.m.	New Volunteer Youth Protection Training	*TBD
*	5 p.m.	Key Award & Older Trip Committee Judging	*TBD

Year at a Glance Calendar (Cont'd)

December 2017

*	TBD	Beef Weigh In Quality Meat Program	*TBD
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
25-26		Extension Office Closed for Holiday	
*		Skiing/Snowboarding Event (weather permitting)	*TBD
*		Clover College registration due	

January 2018

*		4-H Winter Camp	Beaver Creek Reserve
*		Archery Program Bow Check	*TBD
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		Cloverbud/Explorer Safety Contest Work Session	Courthouse, Room 13
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		4-H Fun Run Committee Meeting	*TBD
*		Leathercraft Workshop	Steve Frisinger's/Marine Plus
13	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
15		Courthouse/Extension Office Closed for In Service	
*		Tri-County Music, Speaking, and Demonstration Festival	*TBD
*		Lego Club Meeting	*TBD
*		Small Engines Workshop	Steve Frisinger's/Marine Plus
*		Arts & Crafts, Photography & Drama Committees	
29	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

Chippewa County 4-H

Speaking, Demonstration and Music Entries



January 21, 2017
9:00 a.m.
Mabel Tainter Theatre, Menomonie

CLOVERBUD DIVISION

Youth grades K and 2; Speech length Up to 1 minute

Interpretive Reading

Julia Johnson	Sunny Valley	"Itchy Itchy Chicken Pox"
Lane Porter	Otter Creek Ramblers	"Unknown"

NOVICE DIVISION

Youth grades 3 and 4; Speech length 1 to 2 minutes

Interpretive Reading

Seraph Hansen*	Woodmohr	"For you, Mother"
Logan Lubs	Wissota Raptors	"Sick"
Gianna Sedlacek	Otter Creek Ramblers	"We Thank Thee"

JUNIOR DIVISION

Youth grades 5 and 6; Speech length 2 - 3 minutes

Interpretive Reading

Autumn Anderson	HayCreek Ramblers	"Unknown"
Echo Hansen	Woodmohr	"Echoing Roses - Original Piece"

INTERMEDIATE DIVISION

Youth grades 7 and 8; Speech length 3 to 4 minutes

Interpretive Reading

Philip Sedlacek	Otter Creek Ramblers	"Sheridan's Ride"
Jack Porter	Otter Creek Ramblers	"The Family Vacation"

SENIOR DIVISION

Youth grades 9 through 12; Speech length 4 to 6 minutes

Interpretive Reading

<i>Benjamin Sedlacek*</i>	Otter Creek Ramblers	<i>"A Triune Tale of Diminutive Swine"</i>
<i>Jessica Sikora</i>	Otter Creek Ramblers	<i>"Unknown"</i>

DEMONSTRATIONS

<i>Logan Lubs</i>	Wissota Raptors	<i>"Jello Hand"</i>
<i>Samantha Wirtz</i>	Wissota Raptors	<i>"How to Deliver the National Anthem in Sign Language"</i>
<i>Jessica Sikora*</i>	Otter Creek Ramblers	<i>"Recycle Crafts"</i>

DYNAMIC DUO

<i>Benjamin & Philip Sedlacek</i>	Otter Creek Ramblers	<i>"Bad Inventor"</i>
<i>Gabe Dohms & Logan Lubs</i>	Wissota Raptors	<i>"Unknown"</i>
<i>Lane & Quinn Porter</i>	Otter Creek Ramblers	<i>"Unknown"</i>
<i>Jack Porter & Jessica Sikora</i>	Otter Creek Ramblers	<i>"Unknown"</i>

4-H SPEAKING CONTEST PRIZES

All speakers received a participation certificate and a ribbon for their efforts. Awards were given to the top speaker in each division and are noted with a "*".

4-H DEMONSTRATION CONTEST PRIZES

All participants will received a ribbon and certificate of participation. Fair premiums from the Northern Wisconsin State Fair will be offered to all participants as follows: \$2.00 - individual demonstrators; \$4.00 - per team (these premiums will be paid along with your regular fair check).

The top demonstrations in the high school category may also be eligible to represent Chippewa County at the 2017 Wisconsin State Fair (youth must be 12 to 19 years old) and is noted with a "*".

DEPARTMENT B-25 -- FOOD AND NUTRITION

CLASS C - FAVORITE FOODS REVUE

Saturday, March 4, 2017

9:00 a.m.

**Chippewa Falls Moose Lodge,
8118 149th Street, Chippewa Falls**

Superintendent – Kim Syverson



- ⇒ Members may enter only 1 level and 1 premium number.
- ⇒ Exhibits will be conference judged and uniform premiums awarded.
- ⇒ Ribbons will be awarded at the judge's discretion.
- ⇒ Awards of Excellence will be awarded.

Open to members enrolled in the 4-H Cloverbud Project

- Exhibitors should display food on plate and may include place setting. A copy of the recipe must be displayed.

Prem. No.

1. Brownies with mix, unfrosted (3)
2. Brownies without mix, unfrosted (3)
3. Peanut Butter cookies with mix (3)
4. Nutritious beverage that fits food plan

Open to members enrolled in the 4-H Exploring Project

- Exhibitors should display food on plate and may include place setting. A copy of the recipe must be displayed.

Prem. No.

5. Salads and relishes
6. Sandwiches
7. Desserts (including cookies and bars)
8. Nutritious beverage that fits food plan

Open to members enrolled in Foods & Nutrition Project (Grade 4)

- Entries must be from food on your menu. The menu for the meal, the recipe, and a list of all equipment used must be displayed. The display may include place setting.
- Be prepared to explain to the judge how the equipment is used in preparing food.

Prem. No.

9. Salads and relishes
10. Sandwiches
11. Desserts (not cookies or bars)
12. Nutritious beverage that fits food plan

Open to members enrolled in Foods & Nutrition Project (Grades 5-6)

- Entries must include one prepared food, (recipe and menu for meal must be displayed), placemat or cloth, place setting, serving pieces, and centerpiece. Must be as attractive and complimentary as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding My Plate.

Prem. No.

13. Salads and relishes
14. Main dishes
15. Desserts (not cookies or bars)
16. Nutritious beverage that fits food plan

Open to members enrolled in Foods & Nutrition Project (Grades 7-13)

- Entries must include one prepared food, (recipe and menu for entire day must be displayed), place setting, serving pieces for food, and centerpiece. Must be as attractive and complimentary as possible.
- Members should try to carry international theme through centerpiece, place setting, and food as much as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding My Plate.

Prem. No.

17. Salads and relishes
18. Main dishes
19. Desserts (not cookies or bars)
20. Nutritious beverage that fits food plan

**Open to members enrolled in Food Preservation Project
(Grades 3-8)**

- Entries must include one home preserved ingredient, recipe included, placemat or cloth, place setting, and a jar of the canned item used in the recipe.
- Be prepared to answer questions on preservation procedures and nutrition.

Prem. No.

21. Salads and relishes
22. Main dishes
23. Desserts (not cookies or bars)
24. Nutritious beverage that fits food plan

**Open to members enrolled in Food Preservation Project
(Grades 9-13)**

- Entries must include one home preserved ingredient, (recipe and menu for a day displayed), placemat or cloth, place setting, and a jar of the canned item used in the recipe. Food must have been preserved by member. Include explanation of preservation technique.
- Be prepared to answer questions on preservation procedures and nutrition.

Prem. No.

25. Salads and relishes
26. Main dishes
27. Desserts (not cookies or bars)
28. Nutritious beverage that fits food plan

FAVORITE FOODS REVUE

Saturday, March 4, 2017

9:00 a.m.

**Chippewa Falls Moose Lodge,
8118 149th Street, Chippewa Falls**

All relevant information appears above (from the fairbook). Additional information is available at the Extension Office. Call Jackie Johnson at the Extension Office at 715-726-7956 with questions.

-----FOODS REVUE REGISTRATION-----

Name _____ 4-H Club _____

Full Address _____ Telephone _____

Photo Release: _____ yes _____ no

Premium # of exhibit _____ (See above for correct premium number)

PLEASE RETURN TO:

Jackie Johnson
Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls, WI 54729

Deadline:

February 24, 2017

Department B-26 (Clothing)
Class B - Clothing Revue
Superintendent - Emily Lehmann

1. **Clothing Revue judging will be held on Saturday, March 4, at the Chippewa Falls Moose Lodge, 8118 149th Avenue, Chippewa Falls, WI at 1:00 p.m.**
2. Modeling at the fair is required in order to receive a premium.
3. **The Clothing Revue Style Show will be Wednesday, July 12, at 6:30 p.m. in the Junior Fair Building.**
4. Clothing Construction garments modeled in the Clothing Revue may be entered as a clothing exhibit.
5. Members must be 14 years of age as of January 1 of this year, for State Fair Clothing Revue- Milwaukee.
6. Members will not be allowed to be the 1st delegate in State Fair Clothing Revue for two consecutive years.
7. If the winner this year was the 1st delegate last year, that member will become the 1st alternate and the 2nd place winner will become the 1st delegate.
8. Construction entries will be judged on:
(a) suitability of garment to individual and purpose as to color and design; (b) general appearance - neatness, posture, fit; (c) construction to the extent that it affects general appearance; (d) suitability of accessories.
9. Looking Good entries will be judged on suitability of garment and accessories, general appearance, value and knowledge of selection factors.
10. Garments will be conference judged and participants will receive a uniform premium and a ribbon of the judge's choice.
11. Participants must register with the Extension Office by **February 24** to exhibit and must register with the Northern Wisconsin State Fair Entry Department by their deadline to receive premiums.
25. Pants
26. Shorts or Panskirt
27. Vest
28. Sleepwear
29. Other garment that is major part of total costume.

Intermediate Clothing Construction (Years in Project 3-4)
Exhibitors limited to two (2) entries. Premium \$2.00.

Exhibitors Grades 3-5

Premium No.

30. Blouse, shirt, or vest with skirt.
31. Blouse or shirt with jumper.
32. Blouse, shirt or vest with pants or shorts.
33. Dress
34. Sportswear (at least 2 pieces to make a total outfit-not a dress)
35. Costume
36. Sleepwear
37. Other garment for self (comprises a total costume)
38. Garment for someone else

Exhibitors Grades 6-8

39. Blouse, shirt, or vest with skirt.
40. Blouse or shirt with jumper.
41. Blouse, shirt or vest with pants or shorts.
42. Dress
43. Sportswear (at least 2 pieces to make a total outfit-not a dress)
44. Costume
45. Sleepwear
46. Other garment for self (comprises a total costume)
47. Garment for someone else

Exhibitors Grades 9-13

Premium No.

48. Blouse, shirt, or vest with skirt
49. Blouse or shirt with jumper
50. Blouse, shirt or vest with pants or shorts
51. Dress
52. Sportswear (at least 2 pieces to make a total outfit-not a dress)
53. Costume
54. Sleepwear
55. Other garment for self (comprises a total costume)
56. Garment for someone else

Cloverbuds

Open to all persons enrolled in 4-H Cloverbud program (grades K-2) or comparable pre-beginner program. Limited to 1 entry. Premium \$1.50.

Premium No.

1. Elastic Waist Skirt
2. Sewn Accessory (headband, bag, etc.)
3. Shorts
4. Top
5. Embellished purchased T-shirt

Beginning Clothing Construction (Years in Project 1-2)

Exhibitors limited to 2 entries. Premium \$1.50.

Exhibitors Grades 3-5

Premium No.

6. Skirt
7. Jumper or Dress
8. Top or Blouse
9. Pants
10. Shorts or Panskirt
11. Vest
12. Sleepwear
13. Other garment that is major part of total costume.

Exhibitors Grades 6-8

14. Skirt
15. Jumper or Dress
16. Top or Blouse
17. Pants
18. Shorts or Panskirt
19. Vest
20. Sleepwear
21. Other garment that is major part of total costume.

Exhibitors Grades 9-13

22. Skirt
23. Jumper or Dress
24. Top or Blouse

Advanced Clothing Construction (5+ years in project)

Open to youth participating in an advanced clothing project or similar program. Exhibitors limited to three (3) modeled garments. Premium \$2.50.

Exhibitors Grades 6-8

Premium No.

57. Dress
58. Garment for party wear
59. Pants outfit
60. Sportswear (at least 2 pieces to make a total outfit-not a dress)
61. Sleepwear
62. Skirt or Jumper with Blouse
63. Costume
64. An ensemble - suit with blouse, etc.
65. Winter wear
66. Garment for someone else

Exhibitors Grades 9-13

Premium No.

67. Dress
68. Garment for party wear
69. Pants outfit
70. Sleepwear
71. Skirt or Jumper with Blouse

- 72. Garment for another individual
- 73. Costume
- 74. An ensemble - suit with blouse, etc.
- 75. Active athletic wear
- 76. Winter wear

Grades K-2 - Premium \$1.50

Premium No.

- 77. Sportswear or casual outfit
- 78. Dressy outfit

Grades 3-6 - Premium \$1.50

- 79. Sportswear or casual outfit
- 80. Dressy outfit

Grades 7-9 - Premium \$2.00

- 81. Sportswear or casual outfit
- 82. Dressy outfit

Grades 10-13 - Premium \$2.50

- 83. Sportswear or casual outfit
- 84. Dressy outfit

Looking Good - Buymanship

Held in conjunction with Clothing Revue and will follow comparable rules. Open to any 4-H or organized youth group member. Enrollment in clothing project not necessary. Complete outfit will be judged. Conference judging format will be used. Information form must be completed by participant prior to judging. Outfit must be purchased by exhibitor—gifts are not allowed.

Clothing Revue Registration

Saturday, March 4, 2017, 1:00 p.m.

Chippewa Falls Moose Lodge, 8118 149th Avenue, Chippewa Falls

Name _____ 4H Club _____

Address _____ Telephone _____

Premium number of exhibit(s): # _____ # _____ # _____

Photo Release: _____ yes _____ no

Please return this form to: Jackie Johnson, 4-H Youth Development Agent
 Courthouse, Room 13
 711 N. Bridge Street
 Chippewa Falls, WI 54729

Deadline: February 24, 2017

The narration card below (1 form for each garment) must accompany the registration form. Please call the Extension Office at 715-726-7950 for additional forms.

4-H Clothing Revue Narration Card

(1 form for each garment entered)

Name _____
 Name of Club _____
 Dept. B-26 Class B Premium No. _____
 Kind of Garment _____
 Years in Clothing Project _____

Description of Garment

Describe the garment as completely as possible.
 Casual or dressy? Where would you wear it?

Paste 2" square of ALL materials
 used in garment - excluding
 interfacing.

2017 CHIPPEWA COUNTY 4-H VOLLEYBALL TOURNAMENT
SUNDAY MARCH 19, 2017 starting at 1:00pm
Cadott High School

The 4-H Teens Volleyball Committee has begun plans for this year's annual Teen's Volleyball Tournament. **We will divide teams into two brackets, Competitive and Fun.** We need at least four teams for each bracket to be able to split, if not we will complete just a Fun bracket. Each team will be play at least 2 to 3 games.

Volleyball Tournament Rules:

1. Open to the any Chippewa County 4-H Club.
2. 4-H Members need to be in the 6th grade or older. All players must be members of a 4-H Club this year in order to play. (No non 4-Her's)
3. Clubs may enter more than one team, but a member can register and play only on one team.
4. A team consists of a least six (6) 4-H members as player minimum and an adult coach. If you need more players for a team, please contact a neighboring 4-H club and combine clubs. (**see note below**)
5. **If your club cannot make the six (6) 4-H member minimum, call Jill Kuehni at (715)703-0917. **
6. If a team combines with another club, team name must be neutral.
7. Each team will be asked to have a parent help as a line judge during the tournament.
8. Teams must rotate everyone in to play. Rotation is after the serve.
9. The tournament will run using rally scoring.
10. Games will be played up to 25 points or 15 minutes.
11. NO TIME OUTS!
12. For safety, no jewelry, necklaces, dangling earrings, watches, bracelets, rings, etc.
13. Shoes that mark the floor will not be allowed.
14. Registration will begin @ 12:30. Coaches will register their team (after entire team is there).
15. **All coaches and line judges will meet at 12:45 to go over rules.**
16. Entry fee is \$4 per person. Example 6 members on a team at \$4 each equal \$24. If your team has 8 members it will be \$32.
17. **Registration and money is due by February 28, 2017.**

Competitive Bracket Rules:

1. Overhand serving is allowed.
2. Spiking is allowed unless it becomes too dangerous.
3. We will use NFHS rules where it applies.
4. It will be refereed more closely than Fun bracket.

Fun Bracket Rules:

1. ONLY underhand serves.
2. Limited spiking is allowed unless too dangerous. (at referee's discretion)
3. Refereed more lenient.

Water and bars will be provided.

2017 CHIPPEWA COUNTY 4-H VOLLEYBALL TOURNAMENT

Deadline for Team Entry – February 28, 2017

4-H Club _____ Name of Team _____

Name of Coach's Name (adult) _____ Phone _____

Captain's Name (youth) _____ Phone _____

Line Judge (parent) _____ Phone _____

Competitive or Fun Bracket (circle one)

Team Members: (Please type or print clearly)

4-H MEMBERS (6TH GRADE OR OLDER AS OF THE TOURNAMENT)

GRADE DAY OF TOURNAMENT

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

Mail to: **Jackie Johnson**
 4-H Youth Development Agent
 Courthouse, Rm 13
 711 N. Bridge Street
 Chippewa Falls, WI 54729

_____/_____
 date received check number

Please include your Team check for payable to **CHIPPEWA COUNTY 4-H LEADERS** with your entry. Thank you!

[OVER FOR TITLE IX STATEMENTS/SIGNATURE]

TITLE IX INFORMATION

Title IX of the Education Amendments of 1972

The specific purposes of Title IX are to prohibit discrimination against individuals in federally-funded programs or activities, and in every aspect of employment because of their gender. Title IX provisions include prohibitions against male/female job-related stereotyping, sexual harassment, unequal opportunities for training, advancement and other benefits of employment.

TITLE IX AND 4-H QUOTAS

Given that the use of quotas to assure representation of boys and girls on a team are NOT in compliance with Title IX, what are some strategies for assuring that boys and girls have equal opportunity to play in sports?

For contact sports, separate teams of boys and girls are allowed. For non-contact sports, adult managers/coaches should ***emphasize the educational value of the 4-H program (versus solely focusing upon the win/loss record)***. They must examine every step in the process to remove barriers facing girls that the boys would not have to overcome. For example, when boys and girls are playing on the same team, rules or policies requiring equal playing time may be a strategy. Different standards, criteria, or rules for boys and girls are NOT the answer.

**BE SURE YOUR TEAM HAS ALLOWED ALL GIRLS AND BOYS,
WHO WANT TO PLAY VOLLEYBALL, TO DO SO.**

Each Club President, Club Advisor, or adult coach will sign off that their club has NOT disallowed or kept a girl or boy who wanted to play, from the chance to play.

WE HAVE SUBMITTED OUR TEAM ROSTER, AND WE HAVE LISTED ALL GIRLS AND BOYS WHO WANT TO PLAY ON OUR TEAM. WE STATE THAT NO ONE WAS EXCLUDED.

Signature

Title

Date

**CHIPPEWA COUNTY 4-H INDOOR PISTOL
REGISTRATION AND PERMISSION STATEMENT**

Name_____ 4-H Club_____

Birth date:_____ Grade:_____

Address_____ City/State/Zip_____

Telephone Number_____ Email Address_____

Parent/Guardian_____

Chippewa County 4-H youth are being offered a chance to learn the basics of pistol shooting and firearm safety. Shooting sports are enjoyed by young as well as old, and usually becomes a lifetime sport.

Age: Air Pistol – youth must be in 3rd grade AND 8 years old, or older. (Will use bench rest)
.22 Pistol – youth must be 12 years old AND completed Hunter Safety and/or one year air pistol. Youth 14 years old and older may take the .22 pistol class; however one year of air pistol is recommended.

Fee: \$20 for each youth (**Due February 22, 2017**)

Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office and confidentially speaking with Jackie Johnson, 4-H Youth Development Agent.)

Cost: .22 pistol classes will have a cost of \$3/100 rds. Air pistol will not have additional costs for pellets at this time.

Safety Equipment: Everyone on the range must wear eye and ear protection, whether shooting or not. There is some available to use at class if you do not have your own. Please make sure your name is on your personal equipment.

I hereby give permission for my child to be involved in the 2017 Chippewa County 4-H Pistol Program. I understand that my child will be working around pistol equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the pistol program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I understand that there must be basic rules for the pistol shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2016-2017 4-H member.

Signature of Parent/Guardian

Date

Please select one of the following:

_____ **.22 Pistol** Bloomer Rod & Gun Club – Saturdays (March 4 & 25, April 1 & 15) 2:30-3:45

_____ **Air Pistol** Bloomer Rod & Gun Club – Saturdays (March 4 & 25, April 1 & 15) Noon-1 or 1:15-2:15

(Awards Day will be held for both disciplines on Saturday, April 29 Noon – 2)

Amount enclosed: _____ (\$20 for each youth participant)

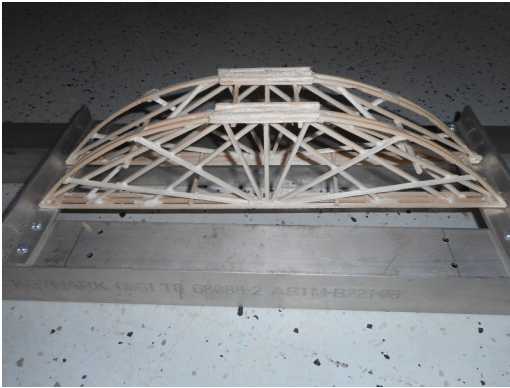
THIS IS NOT REGISTRATION FOR AIR RIFLE

Return to: Jackie Johnson, 4-H Youth Development Educator
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

If you have any questions, please contact Chad Philipps at 715-237-3160 or bloomerseptic@yahoo.com

Engineering Challenge

The Chippewa County 4-H Engineering Challenge is back!!! We will again be testing your skills for the bridge building and tractor pull. After some input from last years' young engineers I decided to do a new challenge as well... a 'rat-a-pult' ! All contests open to all 4-H members.



Bridge Building-

Competitors will be given a set amount of wood strips to build a bridge that will span a 15.5 inch distance and be no longer than 16 inches. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing. The winner will be the bridge that holds the most weight before collapsing.

Tractor Pull-

Competitors will be using a single Victor rat trap, no other forms of stored energy, such as weights or springs, etc. will be allowed. Design will be open to the competitor, and the only part supplied will be the trap. Each competitor will be allowed three pulls at different weights of their choosing, with the highest rat-powered tractor winning.



Image from Bing images



Rat-a-pult-

Competitors will be using a single Victor rat trap, no other forms of stored energy, such as weights or springs, etc. will be allowed. Design will be open to the competitor, and the only part supplied will be the trap. They will be launching a tennis ball into a bucket three times. The one who can get the ball into the bucket from the greatest distance is the winner.

This years competition will once again be held at the Teen's Volleyball Tournament in Cadott on March 19th.

Bridge building supplies and one trap cost \$10.00, additional traps are \$2.00 ea. and will be available at the Extension Office.

For more information, a complete set of rules, or if you would like me to visit your club, please contact Scott Hansen at 715-568-4260 or pizzacutter4x4@hotmail.com

Good luck, plan well, and have fun!

2017 4-H Volunteer of the Year Award Nomination

Name to be nominated _____

Club _____

Address _____

I would like to nominate the above person as 4-H Volunteer of the Year for the following reasons: (use back of page, if needed)

Submitted by: _____ Date: _____

Return to: Jackie Johnson
4-H Youth Development Agent
Courthouse, Room 13
711 N Bridge Street
Chippewa Falls, WI 54729

Return by: April 30, 2017

Community Servant Award

The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community.

Name of Nominee: _____

Date: _____

- Please write in 2-3 sentences how they have made a positive impact on the community.

- How does the nominee continue to show growth between the community and 4-H?

- The Community Servant award winner will receive a cash award. Explain how you would use the cash rewards to continue community projects?

The Chippewa County 4-H Leader's council asks each award recipient to submit a photo and brief (200 word or less) description of their project and its impact on their community. Article and photo can be emailed to Jackie Johnson at jackie.johnson@ces.uwex.edu This information will be forwarded to the Wisconsin 4-H Foundation.

Friends of 4-H Award

The Friends of 4-H is awarded to individuals, groups, businesses who have provided ongoing and significant service to or support of the 4-H program.

Name of Nominee: _____

Date: _____

- Please write in 2-3 sentences how they have made a positive impact on the community.

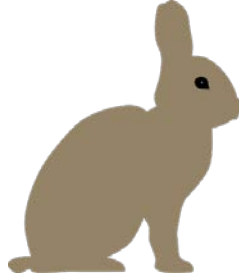
- How does the nominee show the essential strengths for the 4-H organization and its members?

- How does the nominee's ongoing commitment to young people through project support and/or activities promote decision-making, problem-solving, meeting challenges, mastery and youth/adult partnerships (Positive Youth Development opportunities)? List how the nominee exemplifies at least 3 of these areas.

- How does the nominee exemplify a “mentor-learner” relationship with 4-Hers?

The Chippewa County 4-H Leader’s Council President will present the Friend of 4-H award winner with a plaque at a ceremony at the Northern Wisconsin State Fair in Chippewa Falls, Wisconsin.

Chippewa County 4-H Rabbit Project Learning Clinic



Saturday, March 18, 2017

9:00 a.m. – 3:00p.m.

Wheaton Town Hall

**Lunch available with proceeds going to the
Chippewa County 4-H Rabbit Project Fund**

(BBQ's, Hot Dogs, Chips, Dessert, Milk and Kool-Aid)

What we will go over:

- How to pick out a rabbit
- Breeds
- Housing/Equipment needed
- Diseases/First Aid
- Breeding
- Showmanship/Questions
- Grooming/Care
- Pedigrees
- Feeding your rabbit
- Dangerous Plants
- American Rabbit Breeders Association
- Abbreviations and there meanings
- Fair Information

Informational packets will be handed out. If you have received a packet from me in the past please bring that with you as I will have more info to add to it for you.

Please RSVP with names of those attending, adults and youth, by March 10th to longdos@hotmail.com or 715-704-0134.

Makin' Art Paint Party Fundraiser

Sunday, February 5 at 3 p.m. – Howard Town Hall

Sponsored by the Howard-Wheaton 4-H Club



Cost: \$35 – adults and \$25 – children

We will be painting “Northern Lights.”

Includes everything – instruction, canvas, paint, materials, etc.

Up to 35% of the proceeds go to the Howard-Wheaton 4-H Club

RSVP to Heather Rothbauer-Wanish

heather@feather-communications.com

715.559.6378

Sunny Valley 4-H

500 Card Party



Sunday February 12, 2017

2:00 pm

Wheaton Town Hall

4975 County Road T, Chippewa Falls WI

1.5 miles North from Hwy 29

Cost \$3.00

Lunch will be served

Door Prizes and Raffle



Event provided by
UW-Extension
in partnership with
Polk and Barron County 4-H and
University of Wisconsin - Barron County

UW
Extension
University of Wisconsin-Extension

UW UNIVERSITY OF WISCONSIN
Barron County
A Campus of the University of Wisconsin Colleges

Contact: Barb Ritzinger
Phone: 715-234-8176 Ext 5503
Email: barbara.ritzinger@uwc.edu
Online registration:
<https://ce.uwc.edu/barron/catalog>

SCIENCE SATURDAY

February 11, 2017

10:00 AM - 3:30 PM

Check in begins at 9:30 AM

UW-Barron County - Rice Lake

For students in grades 5-8

3M Science.
Applied to Life.™

Cost: \$5 includes lunch - *Program costs are being offset by a generous grant from 3M Cumberland Wisconsin.*

Join us on Science Saturday for fascinating activities and hands-on experiences showcasing science, technology, and engineering. This amazing day of science will be led by UW faculty – Ph.D mega-mind scientists ready to have fun. Your day will be filled with exciting activities exploring the awesome opportunities in science! **Space is limited!! Registration deadline Wednesday February 1, 2017!!**

- ✂ "Robot Invasion" - Program the LEGO Mindstorm EV3 to spin, talk and maneuver obstacles during an exciting adventure course!!
- ✂ "Everyone Can Code!!" Learn basic computer programming and improve problem solving skills while creating your own game animation!
- ✂ "Bending Light" Redirect beams of light with lenses and mirrors and learn how telescopes and microscopes work!!
- ✂ "Separation Science" - Combine art, chemistry and food into fun hands-on activities! Explore colors found in the kitchen from a science lens!

Yes! Sign me up for **SCIENCE SATURDAY** Registration deadline 2-1-17

Mail to: UW-Barron County
1800 College Drive
Rice Lake, WI 54868

Student Name 1: _____ Age: _____ Grade: _____

Student Name 2: _____ Age: _____ Grade: _____

Parent Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____ Special Dietary Needs: _____

Amount Enclosed: \$ _____ Registration Fee: \$5 includes lunch (please make checks payable to UWBC)

Program costs are being offset by a generous grant from 3M Cumberland.

University of Wisconsin, United States Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

North Central Wisconsin Cattlemen's Association

Beef Preview Show

Showmanship, Steer & Open Heifer Shows

Held in conjunction with the 9th Annual Beef Round-Up

Saturday, May 13, 2017, Brecke Rodeo Arena

W7939 Hwy. 64, Medford, WI 54451

\$200 Grand Champion Steer & Heifer Awards

\$100 Reserve Grand Champion Steer & Heifer Awards

Jackpot Showmanship/additional prizes throughout the day

Pre-registration preferred by April 30, 2017

\$20/first animal, \$10/additional animal, per exhibitor due by April 30, 2017

\$30/first animal, \$10/additional animal, per exhibitor after April 30, walk-ins allowed

Additional \$5.00/exhibitor to enter Jackpot Showmanship

- 7 am Gates open. Check-in & weigh-in closes at 9:30 am
- 9 am Showmanship Clinic begins
- 10 am NCWCA Seed Stock Sale begins
- 12:30 pm Showmanship begins (after the sale)

Heifer Show follows

Steer Show last

- Dismissal after the Champion Steer is awarded

Mail completed entry forms with fees payable to "NCWCA" to Ryan Klussendorf W2072 Hwy 64, Medford, WI 54451
Barn stalls available on first-come, first-served basis. Bring and remove your own bedding; shavings are available for purchase. Each exhibitor is in charge of cleaning up after themselves before leaving the show.

Hosted in cooperation with



Rules & Entry Forms available at

<http://ncwcattlemen.com/>

For more information call (715) 748-2101



[facebook.com/ncwcattlemen](https://www.facebook.com/ncwcattlemen)

NCWCA, Inc., its administration, its members, and its sponsors will not be responsible for any loss or damage that may occur during the delivery, exhibition, participation or removal of animals attending programs of NCWCA, Inc. Nor shall the association, its management, its members and its sponsors be responsible for personal injury, loss or theft sustained by a participant. The participant shall indemnify NCWCA, Inc. against all legal or other proceedings in regard thereto.

4HONLINE

Online Mandated Reporter Training For 4-H Volunteers

Created: July 7, 2015

Revised: September 9, 2015 – Added step to print certificate.

Revised: February 17, 2016 – Removed draft status.

OVERVIEW

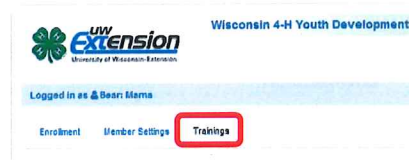
Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

SOFTWARE REQUIREMENTS


There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

SIGNING UP FOR THE TRAINING

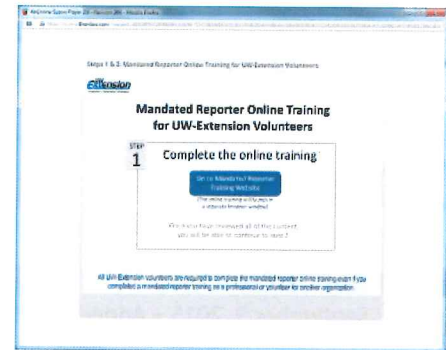
1. Log into 4HOnline with your family login.
2. Click on the **Continue to Family** button.
3. In the family Member/Volunteer List, click on **Edit** for your name.
4. Under the blue bar below the UW-Extension logo, click on **Trainings**.
5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
6. Click on the **Sign Up** button next to the training you wish to enroll in.

**TAKING THE TRAINING**

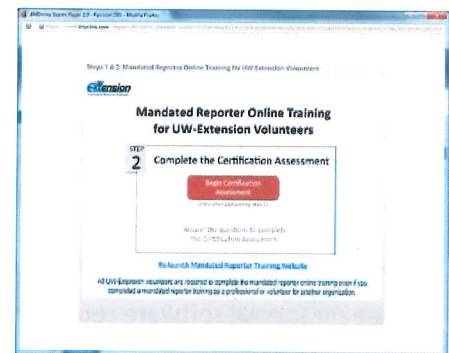
7. In the Training Steps section, click on the title of the course to begin.



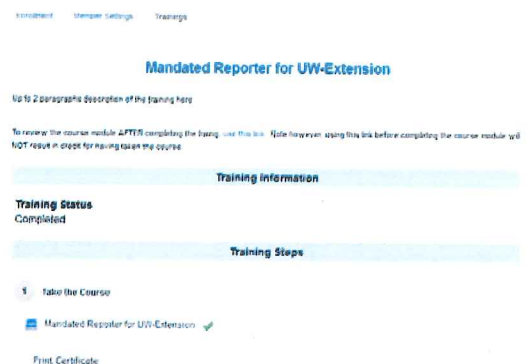
8. A new window will open with the training. Click on the Blue button to go to the Mandated Reporter training website.



9. After viewing the information on the Mandated Reporter Online Training website, go back to the "4HOnline Scorm Player" window where you clicked on the blue button. (It might be hidden behind your current window.) It will now be a red button labeled "Begin Certification Assessment".



10. Complete the assessment. If you have to stop before answering all the questions, you can return later and it will pick up where you left off.
11. When you have completed the assessment, close the "4HOnline Scorm Player" window and return to the 4HOnline Training Information screen.
12. Your training status should now show as Completed.
13. Click on Print Certificate button to print your proof of completion.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.