



Chippewa Chatter


Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

We are all faced with the opportunity to share our excitement about 4-H at some time or other. We asked our youth members last September to tell us why they are in 4-H. We got several wonderful responses. Now we challenge the adult members to share with us why they are in 4-H. Please send us your "Reasons for joining 4-H, what do you tell people when they ask you why you were/are involved in 4-H." Send your responses to us via email at jackie.johnson@ces.uwex.edu we would love to feature your comments on our website and at the fair to help promote those who may be interested in learning more or joining 4-H.

...Reasons to Join 4-H adapted from blog post on www.4-h.org by Kittrina Thompson

1. "...because I believe in the power of community and [my] family values 'heart'." - *Brittany Benson*
2. "I didn't join 4-H, but I became a Leader because I saw the positive impact it was having on my children who joined and I wanted to be a part of that awesomeness." - *Mary Suchan Jerzak*
3. "I grew up in a small Nebraska town, was a shy kid, hated sports, kinda bullied...signed up and a whole new life opened up for me...it presented opportunities that I would have never imaged...now 20+ years later I've come full circle and am a program assistant in Oklahoma! Thanks just doesn't cover it!!" - *Tracie Smith Mullendore*
4. "Because I knew I had 'found my people'. I started dragging critters home to our suburban home at age 5...I was a horse crazy, tree climbing tomboy...my mom got me and my sister signed up. I never left." - *Joan Crandell*
5. "I joined 4-H because it was fun. I stayed in 4-H because I was learning. Now that I'm a 4-H Leader, I hope I am giving today's 4-Hers that same degree of fun and learning." - *Lonna Kennedy*
6. "I joined 4-H because it looked fun and is a great opportunity for youth to learn more!" - *Ashley Candelas*
7. "I joined 4-H because it's very family oriented and we helped people out. I got to spend time with my parents as they helped me with my projects. I loved being a part of an awesome community." - *Cathy Hackett*
8. "I joined because I wanted to be part of a group - that would teach me values, respect and how to help others. I learned so much from 4-H; we had the best leaders..." - *Jay Stephen Sims*
9. "Joining 4-H was a family tradition. It was a very good program to meet life-long friends, learn about citizenship, leadership and caring for animals. It was a lot of fun and came with great opportunities to grow as a person and as a member of a club." - *Sue Ferguson Van Wyk*
10. "...I am still a leader because of the awesome experience...I have seen too many amazing opportunities come along for myself and my children because of 4-H. The question then becomes, "Why don't you join 4-H?" - *Melody Kauer*

Sincerely,

Jackie Johnson

INSIDE THIS ISSUE

Calendar	2
Leadership	3
Club News	3
Teens	4
Communication Arts	4
Cultural Arts	4
Home & Family	5
Animal Science	5
Natural Sciences	6
Opportunities/ Upcoming Events	7
4-H On the Air	8
Event Photos	9
Thank you	10
Communication Arts Festival Program	11-12
Communication Arts Festival Results	13
County Fair Judge Training Webinar	14
Sand Lake Conservation Camp	15-16
Poultry Workshop	17
Dunn County Dairy Judging Team Benefit	18

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Calendar of Events 2016



February 2016

- 26 Cultural Arts (Arts, Crafts, Photography and Drama) Entry Registrations Due
- 26 Teen Volleyball Registrations Due
- 26 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 27 Indoor Pistol, 12:00 p.m. - 3:45 p.m., Bloomer Rod & Gun
- 28 Archery Program Banquet, 1:00 p.m., Bloomer Rod & Gun

March 2016

- 1 Deadline to add or drop projects
- 1 Application deadline for Holstein Breeders Calf Project loan
- 1 4-H Summer Camp Overnight and Day Camp Counselor Interviews, 7:00 p.m., Courthouse Room 13
- 4 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 5 Foods Revue, 10:00 a.m. and Clothing Revue, 1:00 p.m., Lake Hallie Village Hall
- 5 Indoor Pistol, 12:00 p.m. - 3:45 p.m., Bloomer Rod & Gun
- 5 Sunnyside 4-H Pancake Supper, 5:00 p.m. - 7:00 p.m., Wheaton Town Hall
- 8 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 11 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 12 Cultural Arts Festival (Arts & Crafts, Drama & Photography), 8:30 a.m. - 3:00 p.m., Mable Tainter Center for the Arts
- 12 Indoor Pistol, 12:00 p.m.—3:45 p.m., Bloomer Rod & Gun
- 13 4-H/FFA Quality Meat Program Swine Weigh-In, 1:00 p.m. - 3:00 p.m., Eagle Point Town Hall
- 13 Teens Volleyball Tournament, 1:00 p.m., Cadott High School
- 18 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 21 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 003
- 25 UW-Extension Office Closed
- 26 Indoor Pistol, 12:00 p.m. - 3:45 p.m., Bloomer Rod & Gun



April 2016

- 1 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 1 Individual Club Dues due to Extension Office
- 2 Indoor Pistol Awards Day, 12:00 p.m. - 3:45 p.m., Bloomer Rod & Gun
- 4 4-H/FFA Quality Meat Program Meeting, 7:00 p.m., Courthouse Room 3
- 5 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 7 Basic Rifle Practice, 7:00 p.m. - 9:00 p.m., Chippewa Falls National Guard Armory
- 8-9 Basic Rifle Olympic Style Tournament, TBD
- 8-9 4-H State Shooting Sports Leader Training, Eau Claire, WI
- 9 4-H/FFA Quality Meat Lamb Weigh-In, 9:00 a.m. - 10:00 a.m., Eagle Point Town Hall
- 15-16 Basic Rifle Olympic Style Tournament, TBD
- 15 NWSF begins accepting on-line and mailed fair entries
- 18 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 21-25 Space Camp, Huntsville, AL
- 24 Basic Rifle Awards Banquet, TBD, Bloomer Rod & Gun
- 25 WI & 4-H Youth Conference Orientation, 6:30 p.m., Courthouse Room 13
- 29 Karin Anne Seckora Scholarship Applications Due
- 30 4-H Volunteer of the Year, Friend of 4-H, and Community Servant Award Nominations due

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.



Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, March 8, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today!

Club dues reminder:

A friendly reminder that club dues are due to the Extension Office by April 1, 2016.

NWSF Superintendent Needed

We are in need of a superintendent for Cats for the 2016 fair. Please contact the Extension Office if you are interested.

County Fair Judges Training Webinar

UW-Extension Madison will be hosting a county fair judge training webinar on March 14, 2016 from 6:00 p.m.—8:00 p.m. Registration fee is \$15.00 per person and must be received to the Madison office by March 4th. See the registration form within this newsletter for more information.

4-H Marketing/Resource Information

We are all in this together; therefore, we want you to have the resources to market 4-H too. Follow the link at <http://www.4-h.org/resource-library/4H-marketing-online-resource-center/4H-campaign-assets/> for some great materials to use for promoting 4-H. Whether you are helping encourage new members or looking for materials to help you teach youth about a topic, you may find some support on this site. We thank you for all that you do to ensure everyone knows about the great opportunities for youth through 4-H.

Club News

Haycreek Ramblers by Genenva Nunes

The January meeting was held at the Tilden Town Hall celebrating Christmas. New business discussions included Explorers showing their recycled bottle birdhouses, talked about going on the radio, Leathercraft workshop. Activity: played Go Fish! Lego Robotics demonstration was provided by Lilly Kuske and John Rapienski.

Haycreek Ramblers by Abi Pieper

The February meeting was held at the Tilden Town Hall with old business discussions on Clover College. New business discussion included review of club by-laws. Recreation was led by Sara Michels and refreshments were provided by Hoffman's, Stoffel's, Hilger's and Anderson's. Next meeting will be a hot dog roast/potluck.

Howard-Wheaton by Bryce Kragness

The February meeting was held with old business discussions including safety poster winners and Clover College. New business discussion included Hoards Dairy judging contest, cultural arts and photography festival, foods revue, suicide prevention training and sledding at Jensen's.

Kreative Kids by Alexia Koenig

The February meeting was held at the Courthouse with old business discussion about candy bar sales. New business discussion included planning of late Valentine's party in March.

Mile Corner by Karlee Sigurdson

The January meeting was held at the Bloomer Baptist Church with old business discussion of money for use of church. New business discussions included Drama practice, art festival, air-rifle registration, foods revue and donation to 4-H girl with cancer.

Otter Creek Ramblers by Jacob Sikora

The February meeting was held at the Cornell Grade School with new business discussions on safety poster contest, speaking contest, Clover College and 4-H On The Air. Old business discussions included Flower Power fundraiser, volleyball tournament, engineering competition, QPR Training, and the Cultural Arts Festival. Special activity this month was place practice with refreshments provided by Teryn Close.

Sunnyside by Kianna Prince

The February meeting was held at UWEC with a physics demonstration on pressure. Old business discussions included club dues, recap of skiing and snowboarding event, recap of Clover College, and the play. New business discussions included March deadline for add/dropping projects, pancake dinner, Cultural Arts Festival, volleyball, 4-H On-the-Air. Demonstrations were provided by Kianna, Chloe and Ruthann.



Teens

Volleyball Tournament

There is still time to register your team for the annual volleyball tournament to be held on Sunday, March 13th at the Cadott High School. Participants must be in 6th grade or older and be a member of a 4-H club. There will be both a competitive and fun bracket. Registration information is on the Extension website and was featured in the February newsletter.

Forest Committee Scholarships

The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee at their annual meeting. Information will be emailed to all eligible youth in March. Contact the Extension Office for any additional information.

Wisconsin 4-H Foundation Scholarships

The Wisconsin 4-H Foundation will award more than \$10,000 in scholarships to outstanding Wisconsin students pursuing higher education in 2016. To be considered for financial support, applications must be received by the Wisconsin 4-H Foundation by March 15, 2016. For more information visit the Wisconsin 4-H Foundation website at <http://wis4hfoundation.org/>

Better Breeds Scholarship Opportunity

The Chippewa County Better Breeds Committee will award 1 (one) - \$200.00 scholarship to a graduating senior enrolled in Chippewa Falls High School or

McDonell Central High who will be seeking continued education in any agriculture curriculum. Applications are available at the Extension Office or can be found on the website at www.chippewa.uwex.edu/

Safety Camp Committee Scholarship

One \$100.00 scholarship will be given to a graduate going into a safety field, i.e., police, nurse, EMT, firefighter, doctor, etc. If there is more than one applicant, a name will be drawn. The recipient will be announced at the 4-H Graduation Ceremony at the NWSF. Information will be emailed to eligible youth in March. Contact the Extension Office for any additional information.

Home and Community Education (HCE) Scholarship Opportunity

The Chippewa County Home and Community Education Association will award 2 (two) - \$400.00 scholarships to Chippewa County seniors enrolled in their first year of college or technical college. Completed applications are available on the website and due to the Extension Office by April 1, 2016.

WAXX 104.5's Pat Keliher Ag Scholarship

Applications are now being accepted for the \$500.00 scholarship opportunity. Students may go to 20inarowwaxx.com and click on "Pat Keliher Ag Scholarship" to apply. Applications are due no later than March 1, 2016. A complete list of rules is available on the WAXX 104.5 website.

Communication Arts

Special thank you to the judges for their time judging the Poster/Essay/Video Contest entries: **Tammy Sikora**, *Otter Creek Ramblers*, **Janelle Dachel**, *Howard-Wheaton*, **Kay Bjork**, **Sue Woodman**, **Kim Perry** and **Becky Koenig**, *Kreative Kids*.



Cultural Arts

Cultural Arts Festival

The Cultural Arts Festival is set for Saturday, March 12, at the Mabel Tainter Center for the Arts in Menomonie from 8:30 a.m. - 3:00 p.m. This event includes Arts & Crafts, Photography and Drama. There is no limit to your creativity! 4-H youth members can enter as many exhibits as their little heart desires! There will be twenty-five art, twenty-five craft and twenty-five photo exhibits selected to receive the "Award of Excellence" honor. Two Chippewa County

art exhibits will be selected to represent Chippewa County at the State 4-H Art Exhibit in June at the Wisconsin 4-H and Youth Conference and three Chippewa County photo exhibits will be selected to represent Chippewa County at the 2017 Wisconsin State Fair. Clubs are welcome to perform more than one drama performance; however, a 4-H member can only be in one play. Entries are due by February 26th to the Dunn County Extension Office.

Home and Family

Food/Clothing Revues

4-Her's will be showing off their cooking and sewing talents at the Food and Clothing Revue events on Saturday, March 5th at the Lake Hallie Village Hall at 13136 30th Avenue, Chippewa Falls. Consider joining us if you can! Foods Revue will kick-off at 10:00 a.m. and Clothing Revue will kick-off at 1:00 p.m.



Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, April 4, at 7:30 p.m. in Room 3 of the Courthouse.

Swine weigh-in will be on Sunday, March 13th from 1:00 p.m. - 3:00 p.m. at Eagle Point Town Hall

Lamb weigh-in will be on Saturday, April 9th from 9:00 a.m. - 10:00 a.m. at Eagle Point Town Hall

4-H Horse & Pony Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, March 21, at 6:45 p.m., at the Courthouse in Room 3.

Livestock Learning Webinar Series

University of Wisconsin Extension will be hosting a "Livestock Learning Webinar Series" this winter. This series is best suited for older youth to gain animal project and issue based information. These webinars can be taken from your home using a computer and your phone. These sessions will be held from 6:00 p.m. - 7:30 p.m.

(Note date/species changes since last newsletter)
March 31 - Sheep/Meat Goats



For more information and registration please go to: <http://fyi.uwex.edu/youthlivestock/programs/livestock-learning-webinar-series/> Registrants are asked to register at least two-days prior to the event of choice.

Youth Horse Judging Clinic

The UWRF Department of Animal & Food Science is offering an educational clinic for youth ages 12-18 who are interested in competitive horse judging. This two-day clinic will be held on Saturday, April 16 and Sunday, April 17, 2016 with the opportunity for youth/advanced to attend the one-day event on Sunday, April 17th. The registration deadline is April 8, 2016. For more information about this clinic and how to register visit the UWRF website at www.uwrf.edu/ANFS/EquineClinics.cfm or contact the program

coordinator, Casie Bass at casie.bass@uwrf.edu or 715-425-3704 x4769

U.S. Targhee Sheep Association Starter Flock

The U.S. Targhee Sheep Association (USTSA) will again be offering a free registered Targhee Starter flock to a deserving youth at the 2016 USTSA National Show & Sale in Arlington, Wisconsin, July 14th-16th. The winner must be present to receive the flock and will be awarded one (1) ewe lamb, one (1) yearling ewe, and one (1) brood ewe donated by members of the USTSA. Each animal will be a USTSA registered animal, and at least QR in Scrapie Codon 171 genotype. The winner will also receive a \$150 credit for use toward purchase of additional animals at the sale. Applications, due **April 1st**, are now available to download at www.ustargheesheep.org or by contacting Mardy Rutledge at the USTSA office (ustargheesheep@gmail.com or 702-292-5715). Any young person, ages 9-17, as of January 1, 2016, may apply. Aside from receiving the flock of sheep, the winning youth, will be paired with a Targhee breeder living near them who will act as a mentor. The association is committed to helping the winner succeed.

Arlington Sheep Day

The 8th annual Arlington Sheep Day will be held Saturday, March 12, 2016 in Arlington, WI. For a complete schedule and registration form visit <http://fyi.uwex.edu/wisheepandgoat/> or www.wisbc.com As a courtesy, an email with information was sent to all sheep project families.

Small Scale Poultry for Beginners workshop

UW-Extension will be hosting a small scale poultry for beginners workshop on March 23rd in Dunn County and March 24th in Chippewa and St. Croix Counties. See the flyer within this newsletter for additional information.



Natural Sciences

Shooting Sports Leader Certification

Statewide Shooting Sports Leader Certification workshops being held close to us are scheduled for April and September. Certification workshops teach leaders how to conduct safe, supervised, shooting experiences for 4-H members enrolled in shooting sports projects. All Shooting Sports leaders must complete a 12-hour workshop to be certified. After that, leaders may be eligible for an eight-hour discipline-only workshop to be certified in another discipline.

2016 Certification Workshops **Western Area**

April 8-9, 2016 - Eau Claire, WI

Disciplines: Archery, Pistol, Rifle, Shotgun

Registration deadline: March 26, 2016

For more information click [here](#)

Central Area

September 9-10, 2016—Marshfield, WI

Disciplines: Archery, Coordinator, Muzzleloader, Pistol, Rifle, Shotgun

Registration deadline: August 26, 2016

For more information click [here](#)

Click the links noted above for additional information for each workshop. You can also inquire about other workshops in Green Bay and Coon Valley by visiting the WI 4-H Shooting Sports website at <http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>

Upcoming Shooting Sports Events

Several statewide competitions are scheduled in the coming months. We encourage you to check them out and register if interested. Below is a list of upcoming events:

6th Annual Winter Invitational
March 11-12, 2016 - Marshfield, WI

Tri-County Tournament
April 1-2, 2016 - West Bend, WI

4-H/Junior Olympic 3-Position Air Rifle Tournament
April 8-9 and 15-16, 2016 - Chippewa Falls, WI

NRA Sectionals
April 8-9 and 15-16, 2016 -
Chippewa Falls, WI

7th Annual Lafayette County
Archery Invitational
April 16, 2016 - Belmont, WI

3rd Annual Eau Claire County Invitational
April 30, 2016 - Mondovi, WI

14th Annual Shawano County All Star Shootout
May 13-14, 2016 - Shawano, WI

Kettle Moraine Shotgun, Muzzleloading, & .22 Rifle
Tournament
May 21, 2016 - West Bend, WI

Brown County Stateside Shoot
June 3-4, 2016 - De Pere, WI

5th Annual Pierce County Western Gateway
Statewide Shoot
June 11, 2016 - River Falls, WI

National Championships
June 26 - July 1, 2016 - Alda, NE

5th Annual Shawano County All Star Summer
Shootout
July 9, 2016 - Shawano, WI

Triple Crown Statewide Invitational
July 15-16, 2016 - Marshfield, WI

2nd Annual Triple Crown Summer Blast
July 17, 2016 - Abbotsford, WI

2nd Annual Dodge County 4-H Archery Invitational
July 30, 2016 - Horicon, WI

Visit the Wisconsin 4-H Shooting Sports website for additional information and registration information for each event. <http://fyi.uwex.edu/wi4hshootingsports/competitive-shoots-2/>



The Oz Run

4-H State Group Opportunities

I Want to Know! Camp (iw2k!)

Walk MS: Eau Claire, 2016

2016 Wisconsin Youth Conservation Camp Opportunities

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 20-24 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County, www.discoverycenter.net). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 3. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods.

Wisconsin 4-H Adult Advisor

Adult advisor opportunities are available for interested adults at least 21 years of age or older, if required. If you are interested in being an adult advisor please contact Jackie Johnson at the Extension Office for more information.



4-H On-the-Air

2016



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.

March 19	Sunnyside	August 20	OPEN
April 16	Howard-Wheaton	September 17	OPEN
May 21	Otter Creek Ramblers	October 15	OPEN
June 18	OPEN	November 19	OPEN
July 16	Woodmohr	December 17	OPEN
July 30	Edson Hilltop	December 31	OPEN



Important message from 4-H Online regarding web browser requirements:

In order to be more secure with your personal information, 4HOnline has upgraded the security encryption on their website. As such, you need to use an up-to-date web browser, basically one installed or updated sometime in the last 2 years. The newest versions can be obtained at:

- * Internet Explorer—run the Windows Update program
- * Safari—Run Applies' Software Updates
- * Firefox—<http://www.firefox.com>
- * Chrome—<http://www.chrome.com>

Looking for 4-H Merchandise as a Perfect Gift?
The National 4-H Supply catalog is available online at
www.4-HMall.org



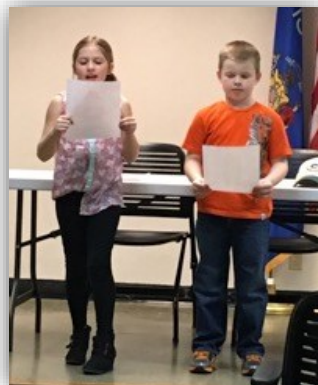
HOW CAN I HELP?

In 4-H we all have something to give and something to receive. Are you handy with a camera? Know a thing or two about knitting or sewing? Volunteer to be a project leader, maybe just for a small group of kids in your club or by extending yourself to kids in other clubs who don't have a project leader. Another way is to join other adult volunteers in planning and providing educational experiences for youth by participating on a county-wide committee. We ask that you please connect with your Club Advisor or the 4-H Agent to discuss options for helping. We all have one or two special talents to share!

Recent Event Photos



Youth participating in the Speaking/Demonstration



Mug Cake Recipe

Melt 2 tablespoons butter in your cup in the microwave. Mix in 1 large egg with the butter until well mixed. Whisk in 2 tablespoons milk, 1 tsp vanilla extract, and 1/4 cup white sugar. Add 6 tablespoons self-rising flour and mix until smooth.

Cook 1:30 minutes in microwave for 8 oz cup or 2:00 minutes for jumbo cups. Check to see if done. If not, put it back in for increments of :30 seconds until done.

Be careful, it will be hot! Enjoy!!



Please send in a few pictures from your events. We would love to include them in the newsletter!



Please note that photos and/or video may be taken of participants at UW-Extension sponsored events. UW-Extension will use these photos and/or videos in a manner consistent with UW-Extension's mission. Your attendance at these events indicates your consent for your image to be recorded and used in this manner.

March 2016

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Mary Geissler
Family Living Agent
 mary.geissler@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
 jackie.johnson@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Agent
 joseph.malual@ces.uwex.edu

Nancy Fastner
Wisconsin Nutrition Education Program
 nancy.fastner@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- ♦ Eagle Point Mutual Insurance Company for co-sponsoring the Poster/ Essay/Video Contest
- ♦ Steve Frisinger for hosting the Leathercraft/Mechanical Science Workshops
- ♦ Tom Seckora for assisting with the Leathercraft Workshops
- ♦ Shooting Sports Committee for coordinating the Archery, Rifle and Indoor Pistol Workshops

Chippewa County 4-H Communication Arts Festival



February 1, 2016
6:30 p.m.
Chippewa County Courthouse

NOVICE DIVISION

Youth grades 3 and 4; Speech length 1 to 2 minutes

Interpretive Reading

Logan Lubs	Wissota Raptors	<i>"Ickle Me, Pickle Me, Tickle Me Too"</i>
Gianna Sedlacek	Otter Creek Ramblers	<i>"The Last of Its Kind"</i>
Morgan Wirtz	Wissota Raptors	<i>"The Sower Parable"</i>

Original

Adia Hardt	Sunnyside	<i>"Gender Differences in Society"</i>
------------	-----------	--

INTERMEDIATE DIVISION

Youth grades 7 and 8; Speech length 3 to 4 minutes

Interpretive

Jack Porter	Otter Creek Ramblers	<i>Undecided</i>
Philip Sedlacek	Otter Creek Ramblers	<i>"Amnesia"</i>

Original

Elizabeth Dachel	Howard-Wheaton	<i>"Super Solar Energy"</i>
Samantha Wirtz	Wissota Raptors	<i>"Babysitting Bootcamp"</i>

SENIOR DIVISION

Youth grades 9 through 12; Speech length 4 to 6 minutes

Interpretive Reading

Benjamin Sedlacek	Otter Creek Ramblers	<i>"LOTR version of Green Eggs and Ham"</i>
Jessica Sikora	Otter Creek Ramblers	<i>"Why God Made..."</i>

DEMONSTRATIONS

<i>Morgan Wirtz</i>	Wissota Raptors	<i>"Cake in a Cup"</i>
<i>Samantha Wirtz</i>	Wissota Raptors	<i>"Wall Art"</i>
<i>Jessica Sikora</i>	Otter Creek Ramblers	<i>"Bug Bulbs"</i>

DYNAMIC DUO

<i>Logan Lubs & Kennedy Swan</i>	Wissota Raptors	<i>"The Crocodile's Toothache"</i>
<i>Quinn Porter & Lane Porter</i>	Otter Creek Ramblers	<i>"Oh, A-Hunting We Will Go"</i>
<i>Natalie Steiger & Morgan Wirtz</i>	Wissota Raptors	<i>"Motor Mouth"</i>
<i>Sarah Steiger & Samantha Wirtz</i>	Wissota Raptors	<i>"Fast and Furious"</i>
<i>Jessica Sikora & Katy White</i>	Otter Creek Ramblers Sigel Sod Busters	<i>Undecided</i>

Special thank you to our judge:

Pam Bowe

4-H SAFETY ESSAY, POSTER & VIDEO CONTEST PRIZES

4-H Safety Essay, Poster & Video Contest prizes will be furnished by the Eagle Point Mutual Insurance Company, Chippewa Falls. Individual prizes will be presented to youth in each contest. Club prizes will be given to all clubs with 75% or more of their members taking part. A special prize will be given to clubs with 100% participation.

4-H SPEAKING CONTEST PRIZES

All speakers will receive a participation certificate and a ribbon for their efforts. Awards, sponsored by the Chippewa County 4-H Leaders, Inc., will be given to the top two speakers per division.

4-H DEMONSTRATION CONTEST PRIZES

All participants will receive a ribbon from the Northern Wisconsin State Fair. All participants will receive a certificate. Fair premiums from the Northern Wisconsin State Fair will be offered to all participants as follows: \$2.00 - individual demonstrators; \$4.00 - per team (these premiums will be paid along with your regular fair check). The top demonstrations in the high school category may also be eligible to represent Chippewa County at the 2016 Wisconsin State Fair (youth must be 12 to 19 years old).

The Chippewa County 4-H Safety Essay and Poster Contest, 4-H Speaking Contest, and 4-H Demonstration Contest are part of the 4-H Communication Arts Festival, coordinated by the

Communication Arts Committee:

Jim Baldeshwiler and Sara Michels

2015 4-H SPEAKING AND DEMONSTRATION CONTEST AND SAFETY ESSAY/POSTER/VIDEO CONTEST RESULTS

Poster/Essay/Video Contest

Two essays and posters were selected in each division as "outstanding" entries in the contest.

VIDEO

Club

Noah Perry Kreative Kids

ESSAYS

Cloverbud Division

Club

(Grades 1 & 2)
Lauren Grill Haycreek Ramblers
Kara Kempe Haycreek Ramblers

Junior Division

Club

(Grades 5 & 6)
Eleanor Kelly Howard-Wheaton
Evelyn Kelly Howard-Wheaton

Intermediate Division

Club

(Grades 7 & 8)
Morgan Jensen Howard-Wheaton

Senior Division

Club

(Grades 9-12)
Mackenzie Jensen Howard-Wheaton
Katie Rushmann Howard-Wheaton

POSTERS

Cloverbud Division

Club

(Grades 1 & 2)
Jeffrey Sikora Howard-Wheaton
Ryan Schutte Howard-Wheaton

Novice Division

Club

(Grades 3 & 4)
Matthew Dachel Howard-Wheaton
Quinn Porter Otter Creek Ramblers

Junior Division

Club

(Grades 5 & 6)
Nicolaus Jensen Howard-Wheaton
Will Wanish Howard-Wheaton

Intermediate Division

Club

(Grades 7 & 8)
Philip Sedlacek Otter Creek Ramblers
Jack Porter Otter Creek Ramblers

Senior Division

Club

(Grades 9-12)
Jessica Sikora Otter Creek Ramblers
Cheyenne Peloquin Otter Creek Ramblers

Clubs participating this year:

Haycreek Ramblers	17%
Howard-Wheaton	77%
Kreative Kids	100%
Otter Creek Ramblers	100%
Wissota Raptors	6%

SPEAKING & DEMONSTRATION CONTEST

ORIGINAL SPEECH

Novice Division

Club

(Grades 3 & 4)
Adia Hardt Wissota Raptors

Intermediate Division

Club

(Grades 5 & 6)
Elizabeth Dachel Howard-Wheaton
Samantha Wirtz Howard-Wheaton

INTERPRETIVE READING

Novice Division

Club

(Grades 3 & 4)
Logan Lubs Wissota Raptors
Gianna Sedlacek Otter Creek Ramblers
Morgan Wirtz Wissota Raptors

Intermediate Division

Club

(Grades 7 & 8)
Jack Porter Otter Creek Ramblers
Philip Sedlacek Otter Creek Ramblers

Senior Division

Club

(Grades 9-12)
Benjamin Sedlacek Otter Creek Ramblers
Jessica Sikora Otter Creek Ramblers

DYNAMIC DUO

Logan Lubs & Kennedy Swan	Wissota Raptors
Quinn Porter & Lane Porter	Otter Creek Ramblers
Natalie Steiger & Morgan Wirtz	Wissota Raptors
Sarah Steiger & Samantha Wirtz	Wissota Raptors
Jessica Sikora & Katy White	Otter Creek Ramblers

DEMONSTRATIONS

Morgan Wirtz	Wissota Raptors
Samantha Wirtz	Wissota Raptors
Jessica Sikora	Otter Creek Ramblers

County Fair Judges Training Webinar
March 14, 2016 ♦ 6:00 - 8:00 PM

All communication will be via email.
After you are registered, the PowerPoint
and the call-in information for the
program will be **emailed** to you.



Registration Form

Please print all information neatly.

Name _____

Address _____

Phone _____

E-Mail _____

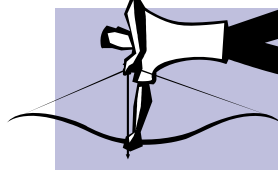
**Registration fee is \$15.00 per person. Please make your check payable to: UW-Extension.
Please mail your completed registration and check to the address below so that we receive
them by March 4.**

Lynn Pfeiffer
436 Lowell Center
610 Langdon Street
Madison WI 53703

If you have questions, please contact Pam Hobson at (608) 262-9605 or pamela.hobson@ces.uwex.edu

Here's some of the cool stuff you can do ...

- Find out what it takes to be a DNR Conservation Warden
- Get an up-close look at amphibians & reptiles in the nature center
- Catch & identify aquatic critters and learn how water quality affects them
- Meet live animals from the *Bay Beach Wildlife Sanctuary* of Green Bay and the *Raptor Education Group* of Antigo
- Learn about Wisconsin's native fish and how DNR Fisheries Biologists study them
- Hone your teambuilding and problem-solving skills on the challenge course
- Learn about protecting and managing wildlife habitats
- Compete with other campers in a campfire-building contest
- Play, fish, swim, hike, canoe, shoot a bow, build a birdhouse, and more
- Make new friends at the campfire and feast on s'mores & pudgy pies
- Show off your knowledge during "Conservation Camp Jeopardy"



To Request Registration Materials & Information

Please contact:

Anne Bartels
Information & Education Specialist
Marinette County LWCD
1926 Hall Ave.
Marinette, WI 54143
715-732-7784
abartels@marinettecounty.com

Or

To download camp information and registration forms go to www.marinettecounty.com and click "Departments" in the menu at left.

Go to "Land Information" and select "Environmental Education" from the left menu or the tab at bottom.

Finally, click "Sand Lake Conservation Camp" in the menu at left.



June 22-24, 2016
Camp Bird Youth Camp
N8395 Caldron Falls Road
Crivitz, WI 54114



Sponsored by:

Marinette County Land & Water
Conservation Division

Wisconsin Land & Water Conservation
Association

Where is it?



Sand Lake Conservation Camp takes place at Camp Bird in Marinette County, WI. This camp is situated on scenic 20-acre Sand Lake. A sandy swimming beach, dock, canoes, stream and lake access, hiking trails, nature center, and log cabins are essential to the outdoor experience. For convenience, the camp has full kitchen facilities, showers, flush toilets, and electricity.

14.5 miles west of Crivitz

50 miles east of Antigo

62 miles south of Iron Mountain, MI

66 miles north of Green Bay



Who can attend?

Students entering grades 6-8 in the fall and have an interest in the outdoors are encouraged to attend. Both Wisconsin and Upper Peninsula Michigan residents are welcome.

How much is it?

The fee for camp is \$100 per student*. It covers food, lodging, instruction, tee-shirt, and educational materials (please make checks out to "LWCD - Conservation Camp"). Once we receive registration & payment, campers will receive a confirmation letter and more information about camp. ***\$100 if postmarked on or before May 18th and \$150 if postmarked after May 18th. Registrations not accepted after June 1st and space is limited.**

Scholarships

Our department offers several scholarships for Marinette County residents. If interested, write a 200-300 word essay titled "Why I Want to Participate in Conservation Camp." Winners will be chosen based on the content of their essay. Application is required – see below!

Please send essays, along with all signed registration materials, by **April 15, 2016** to Anne Bartels (see back of brochure for address). Please include your name, address, & telephone number. Winners will be notified by May 6th. **If you live outside of Marinette County, check with your local county land conservation office, 4H, local sportsmen's clubs, and veterans groups.** They may also offer scholarships.

Why Conservation Camp?

This camp provides positive educational outdoor experiences, fosters an appreciation for nature, and introduces a variety of careers in natural resources and conservation. Professionals & volunteers from various agencies present programs on topics like wildlife, habitat, water quality, fisheries, orienteering, trapping, outdoor recreation safety, camping skills, and canoeing. They also serve as overnight staff and cabin leaders.

Campers make new friends, participate in hands-on activities, practice social & leadership skills, enjoy the outdoors, and just have fun! Here are some comments from previous participants:

- "Very fun, you can count on me being there next year!"
- "I think this is the best camp I went to."
- "This was my first time coming here and it was a blast!"
- "I had lots of fun and made friends."
- "The cook's food was awesome."



Join us in 2016 at Sand Lake Conservation Camp!

Small Scale Poultry for Beginners



Mar. 23 6:00 p.m. - UW-Extension Dunn County, Menomonie

Mar. 24 1:00 p.m. - UW-Extension Chippewa County, Chippewa Falls

Mar. 24 6:00 p.m. - UW-Extension St. Croix County, Baldwin

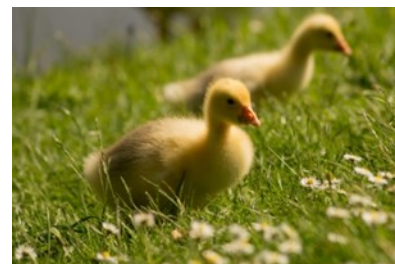
Cost: \$5.00/Person (materials included)

Locally grown meat and eggs are popular. Poultry can be a good fit for many small acreages compared to larger livestock. However, the small poultry flock is not just for small acreages with a growing number of farms adding poultry to diversify their farms.

UW-Extension is pleased to invite you to this workshop on small scale poultry for meat and egg production. Information will be presented by University of Wisconsin Extension Agriculture Agents and **UW-Madison/Extension Poultry Specialist Ron Kean**.

Topics to be covered may include:

- Breed selection for meat and egg production
- Bio-security practices
- Housing options
- Nutritional needs



For more information, contact these UW-Extension Agriculture Agents:

Katie Wantoch, Dunn County Agriculture Agent, 715-232-1636

Jerry Clark, Chippewa County Agriculture Agent, 715-726-7950

Ryan Sterry, St. Croix County Agriculture Agent, 715-531-1930

Small Scale Poultry for Beginners – Registration Form **Cost: \$5/Person**

Name: _____ Phone: _____

Full Address: _____

City: _____ ST: _____ ZIP: _____

E-Mail: _____

Date: **(CIRCLE CHOICE)**

Make check payable to: UW-Extension

March 23
Menomonie
6:00 p.m.

March 24
Chippewa Falls
1:00 p.m.

March 24
Baldwin
6:00 p.m.

Registration Deadline: 1 Week in Advance of Program Additional \$5 late fee after deadline.

Send to: Dunn Co. UW-Extension, Poultry Workshop, 3001 U.S. Hwy 12 E, Suite 102,



Left to Right: Coach Jim Powers, Krista Styer, Ben Powers, Brooke Brantner, Luke Powers and Coach Scott Nelson

DINNER BENEFIT

supporting the

National Champion

Dunn County

4-H Dairy Judging Team

All You Can Eat Spaghetti Dinner - \$10

When: Saturday, March 5th, 2016

Where: Dean and Sue's - Menomonie

Time: Social Hour - 4pm-5pm

Dinner - 5pm

Silent Auction will open at 4pm and close at 7pm

The Dunn County 4-H Dairy Judging Team brought home the title of National Champions last fall at the World Dairy Expo, and have earned the right to represent the United States at the International Competition this summer. Please come and help support them as they continue to prepare for this wonderful opportunity.

Spring will be coming soon and your bicycle has been sitting all winter.

There are a few easy things we can check to help make sure your bike is ready and safe to ride once the snow is clear.



Picture from Bing

On **Wednesday, March 30, at 6:30 p.m.**, we will go through the ABC's of bike prep and you'll get some hands-on experience at the easiest of repairs and safety checks.



Picture from Bing

Please wear clothes you don't mind getting a little bit dirty and bring a good bicycling story about yourself that you can share.

Bikes in need of service and tools will be provided.

We would like to know how many will be coming, so we ask that you call the Eau Claire UW-Extension office at 715-839-4712 to sign up no later than Friday, March 25.

You do **NOT** have to be enrolled in bicycling to participate in this activity!