



Volume 41, Issue II

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President's Message

Hope your Valentine's Day was great!

Mother Nature didn't cooperate again so your Executive Board didn't meet for their regular meeting on February 7 due to the icy roads.

We had our luau in January. A good time was had by all. Pictures can be found elsewhere in this newsletter.

It is with great regret that I have to tell you this. After a visit to ER, several doctors' and specialists' visits and recommendations, it is best for me to resign as your president. I am hoping that someone will step up to continue this year out. I will help as much as I can, but cannot continue in the President role. You have a good board to work with. I really don't want the HCE Association to fold in Chippewa County. We do too much good work in the county to disband. Maybe two people could be co-chairmen of the board. Other counties do that in the state. Please talk it over in your clubs. Grace Kreutzfeldt also resigned as International Chairman effective January 18, 2017. On the district level we have a new district chairman, Mary Corton. Our present chairman, Carol Medchill is now VP of Programs on the state level. Lots of changes are taking place.

Our February Special Interest was "Pamper Your Feet". Ashley Zumbrock from the County Health office gave a very interesting talk on foot problems and how to take care of them.

The Spring Conference will be held April 7 at Faith Lutheran Church in Chippewa Falls. Everyone is invited to come. We need at least one member of each club to be there. This is also our Arts and Crafts contest with twelve winners to be picked to go to the state convention in September. The special category this year is "Three Cheers for Team HCE". The cost of the luncheon is \$8.00. Registration and money must be sent to the Extension Office by March 30th. The tickets are not refundable but transferable. The registration blank is in this newsletter.

We received the grades and second semester schedules from our 2016 two scholarship winners and their checks will go out shortly. The applications have been sent to the county high schools for the two \$400 scholarships we will give out again this year.

February 28 we start "On the Move and in the Grove". Your recording paper is included in this newsletter.

Please remember to collect your personal care items at your March meeting and bring them to the Spring Conference. The Executive Board will take care of delivering them. Thanks so much for your help with this HCE community service project.

*Frances Sykora,
Chippewa County HCE Board President*

Calendar of Events 2017

March

- 7 Executive Board Meeting**, 1:00 p.m., Extension Office, Courthouse, Room 13
- 9 St. Patrick's Day Breakfast**, 9:00 a.m., Chippewa Family Restaurant
- 15 Special Interest Session**, 1:00 p.m., Courthouse, Room 16

April

- 7 Spring Conference and Executive Board Meeting**, 9:00 a.m., Faith Lutheran Church
- 13 HCE Breakfast**, 9:00 a.m., Chippewa Family Restaurant
- * Spring District Meeting**
- * Salad Luncheon**



2017 Salad Luncheon: The Happy, Unlimited and Starlite Clubs will be coordinating and handling the registration for the Salad Luncheon this year.

2017 Fall Banquet: The Pleasant Hour and Trout Creek Clubs will be coordinating the Fall Banquet.

Reminder: As per HCE Association membership rules, individual members may be called upon to assist coordinating special county events. With the recent disbanding of two clubs this year and our aging population, it is necessary for us to request the assistance of our individual members this year for coordinating the Salad luncheon and Fall Banquet.

CHIPPEWA COUNTY HCE INFORMATION

2016-7 EXECUTIVE BOARD MEMBERS

President: *OPEN*
 President-Elect: *OPEN*
 Vice President: *OPEN*
 Secretary: *Alberta Koneazny (715-726-9537)*
 Treasurer: *Dorothy Kaiser (715-289-3279)*

Educational Program Chairmen

Family & Community Outreach: *OPEN*
 Scholarship: *Helene Anderson (715-874-5207)*
 Historian: *Diane Hayes (715-874-6145)*
 Cultural Arts: *Dolores Schryver (715-874-5920)*
 Membership: *Winnie Joos (715-835-8991)*
 WI Bookworms™: *Jean Cronquest (715-289-3497)*
 International: *OPEN*

2017 CLUB PRESIDENTS

Albertville	Donna Benson	715-874-5245
Cadott		
Creswood		
Happy	Helen Bowe	715-288-6595
Longview	Julie Brindle	715-874-6716
OK	Jean Cronquest	715-289-3497
Pleasant Hour	Beth Cripe	715-861-3976
Trout Creek		
Unlimited	Sharon Rowan	715-723-0487

UW-Extension Office, 715-726-7950

Jeanne Walsh, Family Living Agent, jeanne.walsh@ces.uwex.edu
Heather Lubs, Administrative Assistant III, heather.lubs@ces.uwex.edu

Newsletter Deadline

Information for the HCE Newsletter is due by the 15th of the month, for the next month's newsletter.

Please forward your club paperwork to the Extension Office for updates on any Club Information.

**Chippewa County Association
Home and Community Education
Executive Board Meeting
February 16, 2017
Courthouse, Room 13**



An informal meeting of the Executive Board occurred after the foot care Special Interest Session.

Fran Sykora will be stepping down from the President role for Chippewa County HCE due to health reasons.

The Spring Conference held at the Faith Lutheran Church in April was discussed. The price for the conference will be the same as last year's event.

Fran is looking for a speaker for the Spring Conference.

Fran will also line up a speaker for the March Special Interest Session.

On the Move and in the Groove starts February 28, 2017.

Grace Kruezfeldt has resigned from the role of International Chairman.

The scholarship winners have met the requirements to receive their award money. Dorothy Kaiser will send their checks.

Submitted by:
Alberta Koneazny, Secretary



Club News & Highlights

Albertville: The club raised money at the Christmas party to donate to Bookworms. Discussed a community project for HCE. Tote bags for foster kids and suicide prevention was mentioned. Donna and Karen will attend the Luau at the courthouse.

Happy: The January meeting was to attend the Hawaiian Luau at the courthouse. Fran S. provided a make and take lei project. A Hawaiian themed lunch was enjoyed and prizes for the best dressed. The club Christmas party was also held this month with secret pals being revealed. Husbands attended as well and a family style dinner was shared. Gifts exchanged. Paper products were collected for the needy too.

Longview: The club hosted its Valentine luncheon with a guest speaker on "Hearing Loss Conditions" from AccuQuest. Clinique beauty bags will be provided to be filled with travel size hygiene products for the county level donation drive. Jane Kragness and Dolores Schryver shared their experience that the January Special Interest. Discussion regarding who will be attending the upcoming events.

OK: Old business discussions included the service project of newborn fleece blankets for Cadott Library basket. Club will begin tying the blankets at the next meeting. New business discussions included the county HCE service project in March. Discussions also included the Tiny House which the Mission Coalition supports.

Unlimited: The January meeting was a continuation of the Christmas Party. Game was played with prizes. Secret pal gifts were exchanged. The club will be collecting personal care items at the February meeting. February meeting will be held at China Buffet with treats to share and take home.

The February meeting was held following the HCE Breakfast with a group lunch with a treat exchange and secret pals gift exchange.

Greetings from Jean and Wiggly,

The days are getting longer and the time is fast approaching when our faithful Bookworm readers again hit the road. We will begin reading in March, and as the year progresses and our Head Start children are becoming more mature, our stories are becoming longer and more detailed.



The first book that we will be reading in March is another book about snow and winter weather. "The Mitten" is a Ukrainian folktale adapted and illustrated by Jan Brett. It is the story of a Ukrainian boy named Nicki who wants his grandmother to knit him a pair of snow-white mittens. His grandmother fears that the mittens will be easily lost in the snow, but she finally agrees to knit them. The story of one of these mittens is told using very clever and beautiful illustrations, and will be fun to share with the children.

Our second book for Spring is "Quick as a Cricket" written by Audrey Wood and illustrated by Don Wood. It deals with self-awareness and different feelings children experience. It is about similes (as brave as a lion) and opposites (big/little, wild/tame). There are also very good illustrations of animals, some familiar and some that may not be so well-known. It will be fun to share these ideas with the children.

I want to wish all of you a Happy St. Patrick's Day. I also hope that we will soon be seeing signs of the coming Spring. One of my favorites is seeing the Trilliums in bloom. Also, planning a garden and taking a fresh look at flowers and landscaping are other ways to celebrate the beauty of our Earth as it changes from a blanket of snow to new life in both plants and animals. Enjoy!

Sincerely,
Wiggly and Jean Cronquest, Wisconsin Bookworms Chair

Cultural Arts

I hope that you all have been working on your Cultural Art projects during the winter months. We are coming upon our entry time for 2017. This year's entry form information can be found in this newsletter. The bonus category is "Three Cheers for Team HCE!" I am excited to see what everyone comes up with for this category and all the others too!

Dolores Schryver,
Cultural Arts Program Chair

Special Interest

March 15, 2017
Courthouse, Room 16
1:00 p.m.



Speaker: Nancy Fastner, Chippewa County FoodWise Nutrition Educator

Enhancing Food's Flavor - Without Salt

Together, we will explore both familiar and new ways to make foods taste better.

On The Move and In The Groove

February 28th to May 27, 2017

Family and Community Life will again be focusing on walking and exercise as a countywide activity. Any activity you do between February 28th and May 29th can be counted. This includes walking, cleaning, gardening, dancing, swimming, and you-name-it exercise of any kind. Each 20 minutes equals 1 point, for example, one hour equals 3 points. Please report your totals in points, not hours.

The recording form is available in this newsletter or can be found on the Wisconsin Association for Home and Community Education, Inc. website. If you wish, you may develop your own as long as you use points for your totals. Remember, one point for every 20 minutes of activity.

Please give/send your report(s) as a group to the Chippewa County Extension Office by June 2, 2017 for final reporting. Each member should have their own report.

In 2016 there were 33 counties that reported participation in 'On the Move and in the Groove' with total points at 136,834 up from 98,989 in 2015! Way to go! I'm sure we will break 150,000 points this year with everyone Movin' and Grovin'!

The winners for 2016 were Kewaunee County with 19,713 points and Brown County with 12,240 points.

THANK YOU for your participation and looking forward to 2017!

Impact of HCE 2017

For 2017 we would once again like you to keep track of your Volunteer Hours. **Remember, these hours must be activities directed by HCE.** They started on June 1, 2016, and go to May 31, 2017. There is a new report form which can be found in this newsletter or on the WAHCE www.wahceinc.org website under Awards Forms & Info.

Please submitted your completed form to the Chippewa County UW-Extension Office by June 2, 2017.

Totals for 2016 were very impressive!

37 Counties participated:

Outreach: 72,258 hours
Donations: \$103,622

Executive Board:

Time spent: 22,845 hours
Donations: \$32,862



Keep up the GREAT WORK. Looking forward to 2017!

HCE Scholarship Opportunity

HCE will once again be offering two (2) \$400.00 scholarships to Chippewa County resident seniors enrolled in their first year of college or technical college. Applications are available on the Chippewa County UW-Extension website at www.chippewa.uwex.edu under the Family Living Tab. A letter with application and information has been sent to all Chippewa County High Schools to

share with all eligible students. Applications are due to the UW-Extension Office on or before April 1, 2017. If you know a senior that would qualify for this opportunity, encourage them to apply.



SPRING CONFERENCE



Friday, April 7, 2017
Faith Lutheran Church,
Chippewa Falls
"Spring is in the Air!"

- 9 a.m. Coffee and Snack
View Cultural Arts through the morning
- 9:15 a.m. Business Meeting
- 10:30 a.m. Speaker - To Be Announced
- 12 noon Lunch: Soup, Sandwich and Dessert

The theme of the program is *"Spring is in the Air"*. Cultural Arts is a significant feature of this event. Send registration form and payment to the Extension Office by March 30, 2017. Cost is \$8.00, payable to: Chippewa County HCE. Tickets are transferrable, not refundable.

Spring Conference
Friday, April 7, 2017, Faith Lutheran Church

Name _____

Club _____

Telephone _____

Amount enclosed: Transferrable, not refundable.

\$8.00/person _____ Check # _____ Cash _____

Deadline: March 30, 2017

Send to: HCE Spring Conference
Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls, WI 54729



The HCE Executive Board voted to donate hygiene products to the Chippewa Valley Alternative School for one of our group service projects. We are asking each club to set their March meeting as their collection date. We are asking for soap, shampoo, toothpaste, toothbrushes, combs, deodorant, towels, lotion, women's personal items, etc. Travel sizes are accepted as well. Once collected please bring them to the Spring Conference on April 7th at the Faith Lutheran Church. The board will see that everything is delivered.

Other Extension Events and Opportunities

The Chippewa County UW-Extension Office is hosting an informational series on how to grow healthy fruits beginning in March from 6:30 to 8:30 p.m. at the Chippewa County Courthouse, Room 003.

Sessions in the series include:

- March 23: "Producing Apples with Integrated Pest Management"**,
Jerry Clark, UW-Extension Chippewa County
- March 30: "Growing Raspberries and Blueberries"**,
Jerry Clark, UW-Extension Chippewa County
- April 6: "Growing Grapes in Cold Climates"**,
Jerry Clark, UW-Extension Chippewa/Eau Claire Counties
- April 20: "Producing Strawberries in the Garden"**,
Dr. Brian Smith, UW-Extension Fruit Crop Specialist

A \$10 fee per session or \$30 for all four sessions will be charged to cover cost of materials. Pre-registration is encouraged. See the registration flyer within this newsletter.



January 2017 Special Interest Session

Hawaiian Luau

Members joined together in January for a Hawaiian Luau. Together they made lei's, enjoyed some treats and each others company.



Arts & Crafts Corner

St. Patrick's Day Wreath

Supplies:

Wreath Form
3 package of 12 foam shamrocks
Ribbon/Bow
Hot Glue Gun

Instructions:

Lay out foam shamrocks on the wreath form using hot glue to secure them to your wreath form. Create a base layer first then layer the remaining foam shapes to create depth on your wreath as shown in the photo.

Add a bow that you can either make yourself or purchase.

All supplies should be easily found at a local dollar store or craft store.



Wisconsin Association for Home & Community Education, Inc.
Cultural Arts Show & Contest - 2017
Categories



1. Painting/Drawing
Framed or Wrapped. If bringing an easel for your painting or drawing, securely tape a label with name, district and county.

- A. Oil
- B. Acrylic
- C. Water Color
- D. Other

2. Photography
Photograph must be 8" x 10", unmatted only, in 8½" x 11" plastic sleeve with a tag board or cardboard behind the photo. Framed photographs be disqualified.

- A. Color–Landscape
- B. Color– Waterscape
- C. Color – Plants
- D. Color – Animals/ Creatures
- E. Color – People
- F. Color – Skyscape
- G. Black and White
- H. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Sewn Item
- F. Purse or Tote
- G. Pillow
- H. Sewn item made from recycled materials
- I. Wearable Accessory (*apron, scarf, hat, etc.*)
- J. Other

4. Knitting

- A. Wearable Item
- B. Afghan
- C. Other

5. Crocheting

- A. Wearable Item
- B. Doily/Dresser Scarf
- C. Afghan
- D. Other

6. Hand Stitching

- A. Plastic Canvas
- B. Embroidery
- C. Counted Cross Stitch
- D. Other

7. Craft

Six (6) Cards without envelopes MUST be mounted as a group on a flat sturdy display board no larger than 14" x 22".

- A. Cards–paper only-6
- B. Cards–mixed media-6
- C. Scrapbooking
- D. Craft made from recycled materials
- E. Handcrafted doll/toy
- F. Glass craft
- G. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Original published book
- J. Other

9. Bed Quilt

Larger than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand quilted
- C. Pieced
- D. Appliqued
- E. Embroidered

Machine Quilted by You:

Machine Quilted

Professionally:

- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other Bed Quilt

10. Lap/Baby Quilt

Smaller than 60" x 80" or 4,800 sq inches

- A. Tied
- B. Hand-quilted
- C. Pieced
- D. Appliqued
- E. Embroidered
- F. Pieced
- G. Appliqued
- H. Embroidered
- I. Any other lap quilt

11. Quilted Wall

Hanging (with hanging sleeve, NO frame) -- One (1) item only no longer than 50 inches

- A. Hand Quilted, fabric
- B. Machine Quilted, fabric
- C. Other i.e., - collage of assembled materials or mixed media

12. Table Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Other

13. Jewelry

- A. Bracelet
- B. Necklace
- C. Other

14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Other

Poem, Essay, Short Story/Play

Three copies, typed on plain paper with 12 point font, must accompany the registration forms. Entries must not be framed or in book form. Staple a cover sheet with the category/title which is to be centered on the entry. Name and county should appear on the back side. Do not count "a", "an", and "the" for either essays or short stories.

16. Poem

17. Essay

Original, 1 topic; 250-500 words

18. Short Story/Play

Original with beginning, middle and end 3,000 words or less

19. Bonus Category – "Three Cheers for Team HCE!"

The Fun Category

Limit of one entry per county. Create a display of your choice.

You may use any media to construct your entry

Size restriction - base no larger than 10"x10" with maximum height of 20"

Judging - those attending will vote for their favorite "Three Cheers" entry

Have Fun!!!

STATE REGISTRATIONS DUE BY AUGUST 1, 2017

**Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2017 Guidelines for County Chairs**



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2017. Any items NOT pre-registered will NOT be judged or displayed. Only one entry on each registration form. Send all forms together immediately after county show. A County may enter a total of 12 entries plus one Bonus Category 19. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants **MUST** sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

All work must be done by entrant and completed after last year's show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work.

Color Coding of Registration Forms by Districts:

Central – White	Northeast – Yellow	Northwest – Light Blue
Southeast – Green	Southwest – Orange	West – Pink

Entry Day: Deliver items Sunday (9/10/17) from 6:30-8PM or Monday (9/11/17) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show for one hour after the Monday evening activity and during the day Tuesday. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Linda Sutherland**
1594 5th Avenue **715 248-7279**
Star Prairie, WI 54026 tagalongacres@yahoo.com
 Contact Linda with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check with both parts filled out. You will receive your Claim Check when you bring in the items.

<p>Registration Form</p> <p>Category/Class (example 2D) _____</p> <p>County _____ District _____</p> <p>Name _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title or Description _____</p> <p>Are you bringing an easel? Y or N</p>	<p>Claim Check</p> <p>Category/Class (example 2D) _____</p> <p>County _____ District _____</p> <p>Name _____</p> <p>Address _____</p> <p>City/Zip _____</p> <p>E-mail _____</p> <p>Phone # _____</p> <p>Title or Description _____</p> <p>Are you bringing an easel? Y or N</p>
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Peoples' Choice # (Official use only) _____

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit.

Name (printed) _____ County _____

Signature: _____ Date: _____



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**Wisconsin Association for Home and
 Community Education, Inc***

On the Move and in the Groove (individual)
February 26 to May 27, 2017

Get moving with HCE members from across the State. Record 1 point for each 20 minutes of activity. For example: 1 hour = 3 points. Give this report to your County Coordinator who will complete the County Combined Report.

Name of County: _____

Individual: _____

Dates	Sun.	Mon.	Tues.	Weds.	Thurs.	Fri.	Sat.	TOTAL WEEK	RUNNING TOTAL
Feb 26 March 4									
March 5-11									
March 12-18									
March 19-25 March 26 April 1									
April 2-8									
April 9-15									
April 16-22									
April 23-29									
April 30 May 6									
May 7-13									
May 14-20									
May 21-27									
								TOTAL POINTS	



Impact of HCE -- 2017
HCE Club Member Contribution Report

To recognize the achievements and contributions of HCE members, each member is asked to complete the following sheet. Information will be compiled into an "Impact of HCE" Report. The dates for the report for 2017 are June 1st, 2016, to May 31st, 2017. Please give your reports to your Club President or your County Coordinator so they can be compiled. **Counties will put everything together on the County Form and send to JoAnn Blonien, WAHCE Vice President for Family and Community Life by June 10th 2017. Thank You!**

Contact information: (will not be shared, for record keeping only)

Club Member's Name: _____

County: _____

Club: _____

In the past year please indicate the number of times you attended and the amount of time you gave for the following:

Event	# Attended	Time Spent
County HCE Executive Board Meetings	_____	_____
County HCE Spring Event(s)	_____	_____
County HCE Fall Event(s)	_____	_____
County HCE Educational Sessions	_____	_____
HCE Club Meetings	_____	_____
HCE District Meetings	_____	_____
HCE State Meetings	_____	_____
	TOTAL	_____

Please list any fundraising activities you were involved with on behalf of HCE.
 (example: bake sale at the bank for HCE))

Fundraising Activity	Time Spent
_____	_____
_____	_____
_____	_____
TOTAL:	_____

Please list any community outreach activities that are directly related to HCE.
 (example: Bingo at the nursing home for HCE))

Community Outreach	Time Spent
_____	_____
_____	_____
_____	_____
TOTAL:	_____

Please list the value of any **individual donations** (monetary or otherwise) you made for HCE.
 Note: Club donations will be obtained from Club Treasurer.
 (example: crocheted baby blanket for HCE)

Donations	Estimated Dollar Value
_____	_____
_____	_____
_____	_____
TOTAL:	_____

“Growing Healthy Fruit Series”

Informational series to grow healthy fruits

Chippewa County Courthouse, Room 003
711 N. Bridge Street, Chippewa Falls, Wisconsin
6:30 p.m. to 8:30

March 23 “Producing Apples with Integrated Pest Management”,

Jerry Clark, UW-Extension Chippewa County

March 30 “Growing Raspberries and Blueberries”,

Jerry Clark, UW-Extension Chippewa County

April 6 “Growing Grapes in Cold Climates”,

Jerry Clark, UW-Extension Chippewa County

April 20 “Producing Strawberries in the Garden”,

Dr. Brian Smith, UW-Extension Fruit Crop Specialist



\$10.00 per session, or \$30.00 for all four sessions.

Questions: Contact Jerry Clark, at 715-726-7950

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA. Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotape, etc.) should contact the Chippewa County UW-Extension Office at 715-726-7950. Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests are kept confidential.

“Grow Healthy Plant Series”

Name _____ Telephone _____

Full Address _____

Email: _____

Please register me to attend the following:

_____ March 23 “Producing Apples” \$10.00

_____ March 30 “Growing Raspberries and Blueberries” \$10.00

_____ April 6 “Growing Grapes” \$10.00

_____ April 20 “Producing Strawberries” \$10.00

_____ I would like to attend all four sessions for a total of \$30.00

_____ Total Enclosed (Check payable to UW-Extension)

**Send registration and
payment to:**

Chippewa County
Extension Office
Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls, WI 54729

Registration Deadline:
March 21, 2017