



# Chippewa Chatter

## Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

The Northern Wisconsin State Fair is only weeks away! It's unbelievable the time is already here. Here are some updates and reminders to keep in mind as you prepare for the upcoming fair.

- ◆ Horse stall reservations are to be made through the UW-Extension Office. Please call 715-726-7950 to make your reservation.
- ◆ Anyone exhibiting Dairy, Beef, Sheep, Swine, Horse, Goats at the NWSF needs to have a premise ID for the location where the animal is housed. The application is in the newsletter or can be applied for online at [www.wiid.org](http://www.wiid.org)
- ◆ Cloverbud or Explorer exhibitors need to make a judging appointment by, Monday, June 20 by calling the UW-Extension Office. Judging takes place on Tuesday, July 12th from 9:00 a.m. - 1:00 p.m.
- ◆ Fair entry deadline is Friday, June 10<sup>th</sup> for paper entries and Monday, June 13<sup>th</sup> for online entries. The fair is encouraging all exhibitors to enter online. There is no additional fee to enter online.
- ◆ One printed premium book was provided to each club. Premium books may be viewed online on the NWSF website or you may visit the fair office to view the book. If you need help registering for the fair, there is assistance available at the fair office, 225 Edward Street, Monday-Friday 8am-4pm.
- ◆ If you entered any pre-fair events (i.e. demonstration, foods revue or clothing revue) remember to enter those entries on your fair entry form.
- ◆ You will find up-to-date fair information on the Northern Wisconsin State Fair Entry website <http://www.northernwistatefair.com/entries.html>

See you at the fair in a few weeks! Good luck to all fair participants.

Sincerely,

Jackie Johnson, 4-H Youth Development Agent

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### REMINDER:

**Complete your fair entries before the deadlines!!**  
**Mail entries are due Friday, June 10th and Online entries are**  
**due Monday, June 13th. Don't Miss the DEADLINES!**

### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



# Calendar of Events 2016



## June 2016

- 2 Dog Obedience Training, Youth Building, Fairgrounds
- 6 4-H/FFA Quality Meat Animal Program Meeting, 8:00 p.m., Courthouse, Room 3.
- 9 Dog Obedience Training, Youth Building, Fairgrounds
- 14 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 16 Dog Obedience Training, Youth Building, Fairgrounds
- 20 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3.
- 20-23 Wisconsin & 4-H Youth Conference, Madison.
- 23 Dog Obedience Training, Youth Building, Fairgrounds
- 30 Area Animal Science Days, St. Croix County Fairgrounds, Glenwood City, WI
- 30 Dog Obedience Training, Youth Building, Fairgrounds

## July 2016

- 7 Dog Obedience Training, Youth Building, Fairgrounds
- 13-17 Northern Wisconsin State Fair, Chippewa Falls
- 24-27 4-H Overnight Summer Camp, Kamp Kenwood
- 27 4-H Summer Day Camp, Kamp Kenwood
- 28-31 Bloomer Community Fair, Bloomer
- 29-31 Cadott Nabor Days, Cadott

## August 2016

- 4-14 Wisconsin State Fair, West Allis
- 9 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 9 Annual Charter Training, TBD, Attendance required from each club
- 16 Awards/Enrollment Coordinator Meeting, 6:30 p.m./7:00 p.m., Courthouse, Room 13

## September 2016

- 8 Awards Pick-up Day, 8:00 a.m.– 5:00 p.m., Courthouse, Room 13
- 8 Record Book Evaluation, Courthouse, Room 3
- 12 4-H/FFA Quality Meat Animal Program Meeting, Courthouse, Room 3
- 13 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 15 Record Book Committee Meeting, 5:00 p.m., Courthouse, Room 16
- 18 County-wide Kickball Tournament, TBD
- 19 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 26 Officer Training/Historian Book Judging, 6:30 p.m., Courthouse

### 4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.



### Chippewa County 4-H T-shirts and Sweatshirts

In an effort to continue to promote the Chippewa County 4-H program we are offering the opportunity for members to purchase t-shirts and/or sweatshirts with this year's 4-H slogan: "4-H Grows Here". T-shirts and sweatshirts will be available in youth XS-XL and adult sizes from S-5XL. Additional fees will apply to sizes over XL. Colors offered are Irish green with white print, Smoke Grey with black print and Black with green print. T-shirts will be \$10.00 for both youth and adult XL with sweatshirts being \$20.00 for both youth and adults up to XL. For each t-shirts size over XL there will be an additional \$1.00 fee. For each sweatshirt size over XL there will be an additional \$2.50 fee. Please note we must have a minimum order of 50 t-shirts/sweatshirts to place this order. We have extended the order deadline to **Friday, June 10, 2016**. Please ensure your order is what you want, there will be no exchanges or returns. **No** orders will be placed until payment is received. The order form with additional information related to sizing is included in this newsletter.

## Leaders Council

The next Leaders Council meeting will be held on Tuesday, June 14, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

## 4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We still have several spots available. Please consider reserving a spot to highlight your club activities.

## Dairy Poster Contest

There is still time to enter the Dairy Poster Contest! All 4-H members in Chippewa County are eligible to enter this county 4-H dairy promotion poster contest. This contest is open to ALL 4-H MEMBERS, not just dairy project members. Additional information was included in the May newsletter in addition to this month's newsletter. Registration deadline is June 17th.

## Dress-A-Calf Contest

The Chippewa County Junior Holsteins will be hosting a "Dress-A-Calf" contest on Wednesday, July 13 at the NWSF at 8:00 p.m. Participants have until noon on July 13th to register. More details are available in the fair book under Department B-1 or by contacting Erica Ullom as [tehfullom@bloomer.net](mailto:tehfullom@bloomer.net).

## Macy's Shop for a Cause Fundraiser

Is your club looking for a fundraiser? Macy's is offering an opportunity for groups to keep 100% of their shopping pass sales. This weekend long shopping event will take place Friday, August 26 - Sunday, August 28, 2016. Macy's will provide your

club with shopping passes to sell for \$5.00 each and your club keepw 100% of every pass sold. By purchasing a shopping pass, your supporters help raise funds for your club, enjoy spectacular in-store discounts during the three day event and have a chance to win a \$500 shopping spree! Please contact Kellie Luzinski at 715-833-5000 ext. 2552 to coordinate your club's participation or visit their website at [www.macys.com/shopforacause](http://www.macys.com/shopforacause) and select Macy's Oakwood.

## 4-H Marketing/Resource Information

We are all in this together; therefore, we want you to have the resources to market 4-H too. Follow the link at <http://www.4-h.org/resource-library/4H-marketing-online-resource-center/4H-campaign-assets/> for some great materials to use for promoting 4-H. Whether you are helping encourage new members or looking for materials to help you teach youth about a topic, you may find some support on this site. We thank you for all that you do to ensure everyone knows about the great opportunities for youth through 4-H.

## Male Chaperone(s) Needed for Drama Company and Art Team at 4-H and Youth Conference

The State Drama Company and Art Team are looking for male chaperone(s) at the June 16 - June 23, 2016 4-H and Youth Conference. If you are have completed the Youth Protection Training and have been accepted as a 4-H Volunteer, please consider providing your time for this event. Even if you are available a portion of the requested time, that will help. Please contact Peter Nordin at [peter.nordin@uwex.edu](mailto:peter.nordin@uwex.edu).



# 4-H On-the-Air

2016



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.

June 18	OPEN	October 15	OPEN
July 16	Woodmohr	November 19	OPEN
July 30	Edson Hilltop	December 17	OPEN
August 20	OPEN	December 31	OPEN
September 17	Howard-Wheaton		



## Club News

### Borderline Rebels by Saige Sikora

The May meeting was held at Denny's Bar & Bowl with old business discussions including the February lunch box auction, archery banquet, tri-county cultural arts festival at Mabel Tainter, the 2017 WI State Fair photography exhibit, 4-H Teen volleyball and club hand book. New business items included snack bar committee meeting, Oz run in Irvine Park, Stanley Rodeo game, 2016 NWSF fair booth, 4-H graduation, Cadott Nabor Days Youth Fair, Stanley Vet Clinic Customer Appreciation picnic and the June meeting. The May meeting special education program allowed club members to enjoy 2 games of bowling and snacks after their meeting. The next meeting will be an ice cream social.

### Haycreek Ramblers by Abi Pieper

The May meeting was held at the Tilden Town Hall with old business discussion regarding the sponsorship of a Quality Meat Animal Program trophy and the club trip. New Business discussions included club trip to SkyZone and a donation made to the Hilger Family. Special program today was to pick up litter along the road. Next club meeting will be held at the Duncan Creek Campground.

### Sunnyside by Kianna Prince

The May meeting was held at the Schueller residence. Old business discussions included volleyball tournament fees, NWSF entries and 4-H Summer Camp. New business discussions included decision to not have a demonstration night this year, please plan to do your demonstration at the June meeting if you have not done one yet. We will be volunteering at June Dairy Days again and possibly planting herbs at the Salvation Army. Kianna Prince was awarded a check from the Community Foundation of Chippewa County for her participation with a Service Learning project of making blankets for the Chippewa Falls Police Department. It was suggested these funds be used by the club for a youth leadership/team building activity. A

reminder was provided to sign up to volunteer at The Oz Run on behalf of 4-H. Demonstrations were provided by Kianna and Chole Prince, Noah Graffunder, Molly and Beth McIlquham, Autumn Robinson, Cody Hawkins, Natalie Schueller and Ariana and Hailey Davidson. Meeting activity included horse rides, horse drawn wagon rides and walking the pony.

### Sunny Valley by Kianna Turner

The May meeting was held with Old Business discussions regarding the poultry swap, NWSF premium books and entry. Club booth and play at the fair and Camp Counselor training. New business discussions included summer camp registration, fair entries, 500 card party, Oz Run, and club fair booth sign-up.

### Chippewa County 4-H Clubs

Borderline Rebels  
Drywood Dodgers  
Edson Hilltop  
Hallie  
Haycreek Ramblers  
Howard-Wheaton  
Jim Town Jumpers  
Kreative Kids  
Mile Corner  
Otter Creek Ramblers  
Sigel Sod Busters  
Sunny Valley  
Sunnyside  
Wissota Raptors  
Woodmohr

**Reminder:**  
**Club secretaries**  
**are asked to**  
**e-mail or send**  
**the club meeting**  
**minutes to the**  
**Extension Office**  
**for inclusion in**  
**the Chatter.**

## Natural Resources

### 4-H Summer Camp

**There's still room!!!** 4-H Overnight Summer Camp will be Sunday, July 24 - Wednesday, July 27, at Kamp Kenwood. Day camp will be on Wednesday, July 27. As of May 1st, registration opened to non-4-H members. This is a wonderful opportunity for youth to experience camp. Youth will play games, make projects, participate in team building activities and experience the great outdoors! They might even make a few new friends!! Overnight camp is \$50.00 for 4-H members and \$100.00 for non-4-H'ers. Day camp is \$25.00 for 4-H members and \$30.00 for non-4-H'ers! What a deal! The registration form can be found in this newsletter or on website.

## Teens

### Chippewa County Summer Teen Fun Event

If you are in at least 6th grade you are invited to join us on Sunday, June 26th from 1:00 p.m. - 4:00 p.m. at Action City and Chaos Waterpark!!! This will be a fun filled 3 hours of play for just \$30.00 per person. RSVP's are requested to Jaimie Keeku at [edsonhilltop@gmail.com](mailto:edsonhilltop@gmail.com) or Jill Kuehni at [kuehni@centurytel.net](mailto:kuehni@centurytel.net)





# Animal Science

## 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, June 6, at 8:00 p.m. in Room 3 of the Courthouse. This meeting is required for all to attend in order to participate in the program.

There will be a special beef clinic expectations meeting on June 11, 2016 at Kragness Farms. Watch your email for additional information as it becomes available.

## 4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse & Pony Program will be held on Monday, June 20, at 6:45 p.m., at the Courthouse in Room 3.

## Interstate Livestock Show

The 2016 Interstate Livestock Show will be held on June 18, 2016 at the Polk County Fair Park in St. Croix Falls. Show information and the entry form can be found in this newsletter.

## Dog Obedience Training Sessions

Dog Obedience Training continues each Thursday with training times broken down between beginner and experienced. Beginner dogs/children run 6:15 p.m. - 7:00 p.m. with Experienced dogs/children running from 7:00 p.m. - 8:00 p.m. For additional information you may contact Missy Klenke at [missamayer@bloomer.net](mailto:missamayer@bloomer.net) or call 715-404-5072.

## Horse Stall Reservations

Horse stall reservations can be made by calling the UW Extension Office at 715-726-7950. All other stall/pen reservations will be made according to fair entries and will not require you to call to coordinate.

## Premise ID

All premise ID's are due to the fair by June 13th. A copy of the application is in this month's newsletter or you can follow the link to complete the application online. <http://www.wiid.org>

A premise ID is required for the following animals: Cattle, Llamas, Alpacas, Horses, Goats, Poultry, Sheep and Swine. For additional questions related to the premise ID requirement, please contact the Fair Office at 715-723-2861

## NWSF Stall/Pen Reservations

Stalls, pens and cages for dairy, beef, sheep, swine, goats, poultry, rabbits and cats must be reserved by June 13th by calling the NWSF Office at 715-723-2861. Please make reservations by club.

*Horse Stall Reservations* must be made by calling the Extension Office at 715-726-7950.



# Chippewa County Beef Clinic

Hosted by the Kragness Family Farm

June 11, 2016

9:00 a.m. - 11:00 a.m.

Bryce, Rhett & Haley will be demonstrating proper show day fitting of a steer, proper dress apparel and giving some tricks to help with the show day. Also, they will give hints on showmanship and answer questions you might have.

**Background:** The Kragness Family has been showing beef for two generations. They have won numerous awards for the quality of beef produced. This is a great opportunity for members to learn the up-to-date techniques in today's beef shows.

**Directions:** Hwy 29 to 50th Street (1 miles west from 29 Pines) Go south.  
First farm on left (1/8 mile)

**Address:** 3347 50th Street, Eau Claire, WI



## Opportunities/Upcoming Events

### **2016 4-H Arts Camp**

The annual statewide Arts Camp for middle school 4-H'ers will be October 1-2, 2016 at Camp Upham Woods, Wisconsin Dells. The 6th, 7th and 8th grade campers will experience six hour-long exploratory sessions in communication, music, photography, theatre arts, culinary arts and art in nature. Campers will meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods.

Camp is \$75.00 for campers and \$55.00 for adult chaperones. Each camper and chaperone will receive a camp t-shirt.

Attendance application can be found at <http://fyi.uwex.edu/wi4harts/arts-camp/>. All applications must be signed by the county 4-H Youth Development Agent prior to submission. Deadline for registration is August 22, 2016. Space is limited, register soon!

### **2016 4-H Arts Camp Youth Staff**

Do you have a passion for theatre arts, music, photography, culinary arts, art in nature or communications? Do you enjoy teaching younger youth? Come be part of the staff! We're looking for 9th through 12th graders to be part of the Arts Camp State Staff.

The purpose of Arts Camp:

- ◆ Encouraging expression and participation in the arts with middle school age youth

- ◆ Supporting youth teaching opportunities where they learn to incorporate education, creativity and reflection into the creative process
- ◆ Increasing awareness of the arts and participation in the arts at the 4-H club or group level
- ◆ Encouraging participating to take back what they learned to share with their 4-H club or group

We are looking for youth to teach and participate in the following areas:

Teaching Counselors - Saturday and Sunday - teach with team members an introduction to a specific arts area in an hour-long session. This session will be taught six times to approximately 15 youth each time.

Activities counselors - Saturday and Sunday - plan and organize free-time activities, plan and organize a large-group activity celebrating the 75th anniversary of Camp Upham Woods for Saturday evening; lead a group of 15 campers to the different arts sessions.

Youth staff is required to plan with other camp staff members by e-mail, by phone, and to participate in on-site sessions, August 19-20 and Friday night, September 30 at Camp Upham Woods. Camp dates: Saturday, October 1—Sunday, October 2. If this opportunity is of interest to you please submit your application no later than June 17, 2016.

### **4-H Clubs to Create Newest Cedar Crest Ice Cream Flavor**

Cedar Crest Ice Cream of Cedarburg, Wisconsin, and the Wisconsin 4-H Foundation announce a contest to create the next Cedar Crest Ice Cream flavor. More than 1600 Wisconsin 4-H Club are eligible to create and submit a flavor "recipe" with the top clubs named as finalists and the top flavor produced for summer 2017.



This is a great opportunity for 4-H youth to work together to develop and name their flavor. The most exciting part of the contest is the winning flavor will be available through Cedar Crest beginning in June 2017. Entries will be judged by a panel of ice cream experts chosen by Cedar Crest's staff. Information and applications are available on the 4-H Foundations website at [www.WIS4HFoundation.org](http://www.WIS4HFoundation.org) or by contacting the Foundation office by phone at 608-262-1597 or via email at [info@Wis4HFoundation.org](mailto:info@Wis4HFoundation.org)

### **It's time to spill the beans about Wisconsin Agriculture!**

Members of Wisconsin 4-H and FFA grades 3-13 (as of January 1, 2016) are encouraged to participate in a new video contest opportunity highlighting the importance of soybeans in livestock projects. Winners can earn cash awards and be recognized at the 2016 Wisconsin State Fair!

Get your smartphone, video camera or tablet ready and enter a two minute (or less) video that addresses one of the required topics that revolve on the importance of soybeans in Wisconsin. For more information about this contest see additional information included in this newsletter.

## Become a Foster Parent or Respite Provider Today!



In WI alone, approximately 8,000 children are placed into foster care each year.

LSS needs you to join in our efforts to make a difference for these youth.

LSS provides specialized training, 24/7 support, respite care, case coordination, and more so that you can help make a difference in a child's life.

Licensed respite providers who can offer weekend or short-term care are also needed.

Do you have a heart for children? Can you provide them with a safe and caring place to call home?

A stipend is provided to help cover the cost.

For more information contact Lisa Hudson at 715-552-2449 or [lisa.hudson@lsswis.org](mailto:lisa.hudson@lsswis.org).

If you know of someone who might be interested, please pass this



### TREATMENT FOSTER PARENTS AND RESPITE PARENTS NEEDED IN WESTERN WISCONSIN

SaintA has been providing safe, nurturing foster homes for children with emotional, behavioral or developmental challenges since 1984. SaintA is looking for responsible individuals/couples with a strong commitment to children in need of care to become treatment foster or respite parents in Western Wisconsin. It is critically important for children to have high quality options for out-of-home care after they have experienced abuse or neglect. At SaintA, we work hard to train our foster homes in trauma-informed care, which allows for greater success for the children we place. There is a significant need for homes in the Chippewa Valley who are willing to provide care for sibling groups, older youth, and children with disabilities. Can you help?

**THE NEED IS GREAT. THE REWARDS ARE GREATER.**

FIND OUT MORE by calling (855) GROW-HOPE or by visiting our website at [growhope@SaintA.org](http://growhope@SaintA.org)

# Fair Judging

## THINGS TO KNOW ABOUT FOR FAIR JUDGING

You've entered the County Fair and perhaps you're wondering what to do next. Hopefully, the following information will help you prepare for this year's fair.

### 4-H's "Learn by Showing" Learning through the Exhibit Experience

It is important to consider three major criteria used by judges:

- ♦ The learning involved
- ♦ Workmanship and techniques
- ♦ General appearance and design

The judge should use the appropriate standards in each category that relates to the 4-H's goals and exhibit.

To help prepare for face-to-face judging, the 4-H'er should be able to answer questions like:

- ♦ What did you want to accomplish by creating this exhibit?
- ♦ What was the most important thing you learned as you worked toward your goal?
- ♦ How did you go about working towards your goal?
- ♦ What ideas or plan do you have for the future based on what you have learned or discovered?
- ♦ What did you consider as you evaluated your work?

As you work, prepare for Fair Judging. You might want to role-play the judging experience.

### What the Color of the Ribbon Means

While at the Fair, exhibits are awarded a ribbon placement. Think of the placement this way:

Blue - Very Good Work  
Red - Above Average Work  
White - Average Work  
Pink - Needs Improvement

\*Work for a Blue Ribbon child; not the blue ribbon exhibit.

Merit Awards represent either a standard of perfection or unique quality or special technique.

The color of the ribbon should not be considered more important than the experiences and skills the

member gains from being in 4-H. Making the entries and sharing them one-to-one with a judge are valuable experiences for youth development.

### Definitions

**Animal judging** - Animals (dairy, poultry, rabbits, beef, sheep, swine and goats) are checked into and housed at the Fair. Judging is done at a later time.

**Exhibitor** - you, the member, showing entries at the fair.

**Face-to-Face Judging** - a question and answer style used by the judge to discuss an exhibitor's entry.

**Judge** - person with whom you will talk about the exhibit. This person will determine the ribbon placing on your exhibit.

**Judging Day** - the day when exhibitor and judge talk about the entry. Entries are left on display until the specified release date and time noted in the premium book.

**Judging Stations** - various places in the 4-H Youth Building or other buildings, where face-to-face judging will be held.

**Release Time** - all entries must remain on display until the specified release time as noted in the premium book. No early releases. All items still on display after exhibit removal time may be discarded. Please make arrangements to pick up all of your exhibits.

**Premium Book** - the listing of all rules, regulations and department lists for the fair.





## Fair Judging (cont'd)

### SOME MORE THINGS TO KEEP IN MIND ABOUT JUDGES AND THE JUDGING PROCESS...

If you've done your best work on your project, it's disappointing not to get the rating you were expecting. Just remember - the judges opinion is simply one person's opinion. A different judge might have given you a different placing.

Even if you don't agree with the judge, it is worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time. Here are some tips about feedback:

- ♦ Pay attention to what the judge *liked* instead of getting upset about what he or she didn't like. Even if there were some negative comments, there were probably just as many positive ones!
- ♦ Don't be nervous about face-to-face judging. The judge is truly interested in youth; otherwise he or she wouldn't be there. Relax so you can be your friendly, natural self when the judge meets with you. And if you don't understand something he or she says, be sure to say so.
- ♦ Think about how you can use the judge's feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?

What if you were the judge? What kind of rating would you give your project if you were judging it? *Be honest!*

Your opinion matters. Being able to have fun and learn how to do something worthwhile is just as important as whatever the judge thought was your work.

Source: Trisha Day, Wisconsin 4-H Office



## NWSF Reminders

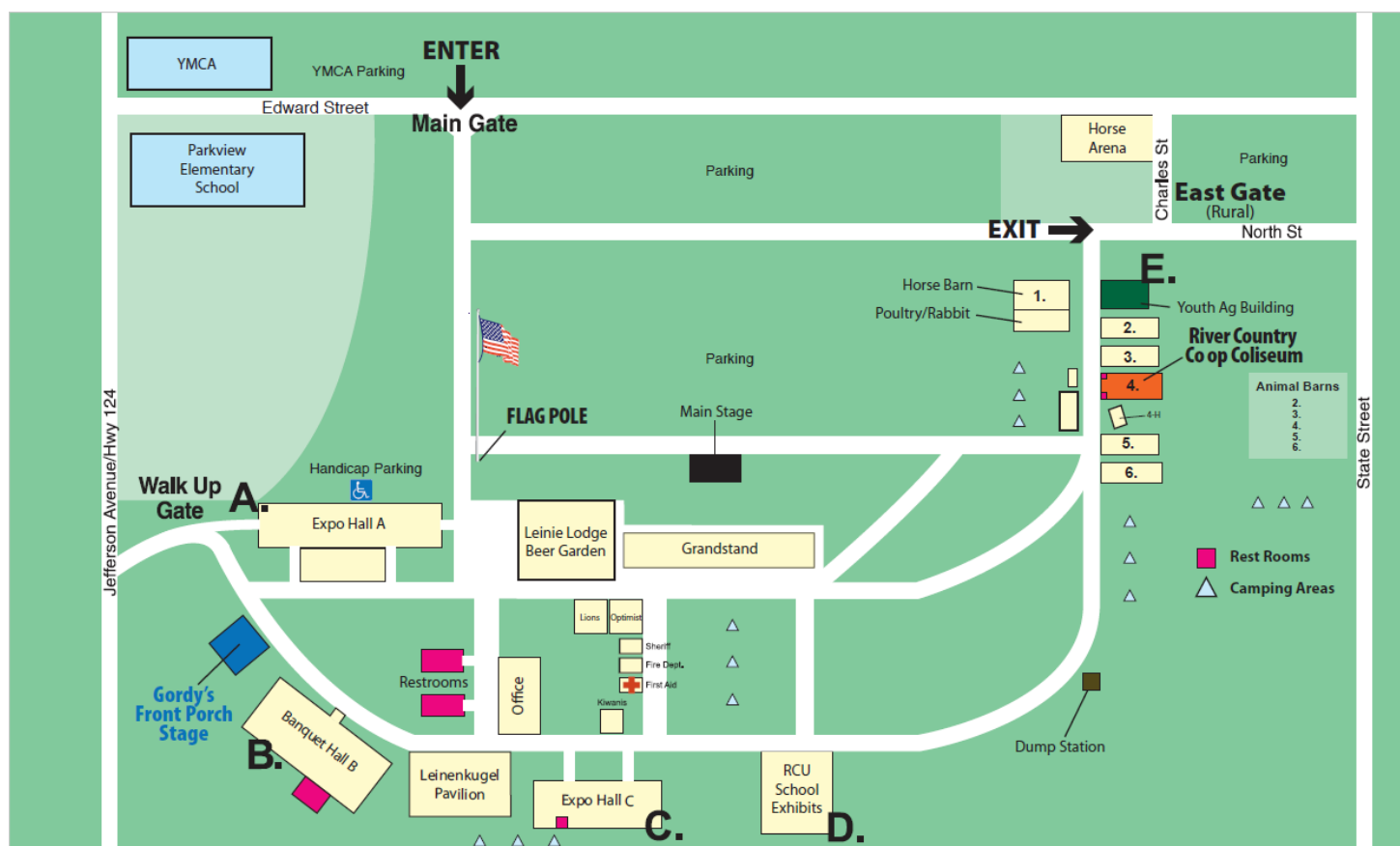
- ⇒ **Booth - B-32** - Booth space is limited. Register your booth under the club advisor's name by June 13th on line. Also, notify the Extension office by June 13th that your club would like a booth. Booth must include representative work of more than 2 club youth members. Adults are allowed to act in an advisory capacity only. Booth must be completed by July 12th at 5:00 p.m. See additional rules in the premium book.
- ⇒ **Cloverbud and Explorers:** Contact the Extension Office at 715-726-7950 by June 20<sup>th</sup> for an appointment for Conference Judging on Tuesday, July 12, beginning at 9:00 a.m. until 1:00 p.m.
- ⇒ **Food Preservation:** A canning label must be attached to each jar of food brought to the NWSF. These labels can be picked up at the Extension Office and are available on our website
- ⇒ **Food and Clothing Revue Entries:** To receive a premium, members must also enter their project on a fair entry form. For Clothing Revue, members must participate in the Style Show on Wednesday, July 13, at 6:30 p.m.
- ⇒ Each club must sign up to **supervise the Youth Building**. Information was sent to Fair Coordinators and is due to the Extension Office by Friday, June 10th.
- ⇒ **Demonstrations** done on February 1<sup>st</sup> must be entered on your fair entry form to receive a premium.
- ⇒ **There will be a dress code enforced for all youth and adult workers in the Snack Bar.**
  - Clean clothes
  - Closed toe shoes must be worn in both the front and in the back of the Snack Bar. No barn boots.
  - The following clothing items are not permitted: tank tops, sleeveless or revealing tops, spaghetti straps, halter-tops, bare midriffs, torn clothing, and obscene or vulgar language and/or pictures on clothing; short shorts or mini skirts. All tops must have at least short sleeves; shorts must be finger-tip length. You and adults are encouraged to wear their 4-H club t-shirts.
- Remember there is an age minimum requirement for some work areas in the food booth. Please contact your snack bar representative for any questions. There will be **NO Exceptions**.

## Junior Class vs. Open Class at the County Fair

The Northern Wisconsin State Fair has two divisions; junior class and open class. What is the difference? Why do 4-H members enter under junior class?

Junior class is an opportunity for youth enrolled in an educational program (i.e., 4-H, Boy/Girl Scouts, FFA, etc.) to exhibit items they have learned about and made throughout the year. Youth sign up for projects in 4-H and exhibit entries under their project areas to meet their educational goals and requirements. Throughout the year, 4-H offers educational workshops and programs to teach youth more information about their project interests. In the fair premium book, you will see junior class is limited to youth enrolled in a Chippewa County youth organization with an approved educational plan. The 4-H program makes a promise we are providing youth enrolled in the program education through the different project areas.

Youth and adults who want to enter items in the fair that are not part of an educational youth organization will enter into the open class portion of the fair. This area does not have educational requirements in order for youth or adults to enter.



## Cloverbud Corner



# Make Your Own Sidewalk Chalk!

Warmer weather is on the way and that means it's time to get outside! Here's a fun activity that everyone in the family can take part in...make sidewalk chalk!

### Materials:

- 2 cups water
- 2 cups Plaster of Paris
- 2 tablespoons Tempera Paint (wet or dry)
- A bucket to mix in
- A big spoon or stick to mix with
- Toilet paper tubes with duct tape over one end
- Cookie sheet lined with aluminum foil or waxed paper



### Procedure:

1. Combine and stir together all ingredients, and let stand for a few minutes.
2. Place prepared toilet paper tubes on cookie sheet lined with aluminum foil or waxed paper.
3. Pour mixture into holders, let stand until semi-firm.
4. Remove holders and let dry completely. Your chalk should be ready to use in about 1 1/2 hours.
5. Now use your sidewalk chalk to draw a picture outside!

Send a photo of your 4-H sidewalk art to [heather.lubs@ces.uwex.edu](mailto:heather.lubs@ces.uwex.edu) for a chance to have it published in the Chippewa Chatter newsletter!

**CAUTION: DO NOT POUR PLASTER DOWN THE DRAIN AND MAKE SURE ADULTS SUPERVISE THE MIXING!**



June 2016

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
 jerome.clark@ces.uwex.edu

**Mary Geissler**  
*Family Living Agent*  
 mary.geissler@ces.uwex.edu

**Jackie Johnson**  
*4-H Youth Development Agent*  
 jackie.johnson@ces.uwex.edu

**Joseph Malual**  
*Community, Natural Resource & Economic Development Agent*  
 joseph.malual@ces.uwex.edu

**Nancy Fastner**  
*Wisconsin Nutrition Education Program*  
 nancy.fastner@ces.uwex.edu

**Heather Lubs**  
*Administrative Assistant III*  
 heather.lubs@ces.uwex.edu

**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



# Thank you to...

- All the volunteers who helped at The Oz Run over Memorial Day weekend.
- Missy Klenke for coordinating the 4-H dog obedience training sessions.
- Overnight and Day Camp Committee members for their efforts interviewing camp counselors.



# 2016 CHIPPEWA COUNTY 4-H DAIRY POSTER CONTEST



All 4-H members in Chippewa County are eligible to enter this county 4-H Dairy Promotion Poster Contest. This contest is open to ALL 4-H MEMBERS, not just dairy 4-H members!

Rules for the contest are:

1. Posters must be 14" x 22" in size.
2. Poster contest participants are encouraged to develop their own artwork and dairy slogans. Awards will be based on originality and creativity.
3. Posters may be either horizontal or vertical.
4. Posters must have the following member information on the back of each entry: (PRINT)
  - A. Member name
  - B. County
  - C. Member age and division
  - D. 4-H club name
5. Poster divisions are: (as of January 1, 2016)
  - \*Cloverbuds (grades 1-2) (county contest division only)\*
  - \*Junior Division (grades 3-6)
  - \*Intermediate Division (grades 7-9)
  - \*Senior Division (grades 10-13)
6. Chippewa County prizes will be offered to the top two posters in each division.
7. **ALL ENTRIES are due at the Extension office by Friday, June 17.**

The Dairy Poster Contest scorecard is as follows:

1. ORIGINALTY: clever dairy slogan and artwork .....40 points
  2. EFFECTIVENESS: conveys strong dairy promotion message .....40 points
  3. GENERAL APPEARANCE:
    - A. Well planned; good design ..... 10 points
    - B. Neat and well constructed ..... 10 points
- TOTAL ..... 100 points

\*District Contest: The top two posters in each division (except Cloverbuds, which is a county contest division only) will go on to the District Competition, June 30, in St. Croix County.

For more details or information, contact Jackie Johnson, Chippewa County 4-H Youth Development Agent at 715-726-7956 or by email at [jackie.johnson@ces.uwex.edu](mailto:jackie.johnson@ces.uwex.edu)

# 2016 Chippewa County

## 4-H T-Shirt/Hooded Sweatshirt Order Form

The 2016 4-H T-Shirt and Hooded Sweatshirt choices are Irish Green with white print, smoke grey with black print and black with green print. The shirts will have the outline of Wisconsin with the 4-H clover and the slogan "4-H Grows Here".

T-shirts will cost \$10.00 for youth and adult sizes to XL. Sizes over XL are \$1.00 per size up. Sweatshirts will cost \$20.00 for youth and adult sizes to XL. Sizes over XL are \$2.50 per size up.

To guarantee the prices noted above we will need to have a minimum order of 50 t-shirts/sweatshirts combined. All orders are due to the Extension Office no later than May 27, 2016. What you order is what you will get; therefore, please measure for correct size, double check your orders and account for shrinkage. **NO** orders will be placed until payment is received with official order form.

### Gilden® Ultra Cotton® 100% T-Shirt. 2000

#### Product measurements.

**Chest:** measured across the chest one inch below armhole when laid flat.

**Sleeve Length:** Start at center of neck and measure down shoulder, down sleeve hem.

**Body Length at Back:** Measured from high point of shoulder from the back.

Adult	Small	Medium	Large	XL	2XL	3XL	4XL	5XL
<b>Chest</b>	18	20	22	24	26	28	30	32
<b>Sleeve</b>	16	18	19 1/2	21	22 1/2	24	25 1/4	26 1/2
<b>Body Length at Back</b>	28	29	30	31	32	33	34	35

### Gilden® Heavy Blend™ Hooded Sweatshirt. 18500

#### Product measurements.

**Chest:** measured across the chest one inch below armhole when laid flat.

**Sleeve Length:** Start at center of neck and measure down shoulder, down sleeve hem.

**Body Length at Back:** Measured from high point of shoulder from the back.

Adult	Small	Medium	Large	XL	2XL	3XL	4XL	5XL
<b>Chest</b>	20	22	24	26	28	30	32	34
<b>Sleeve Length</b>	33	34	35	36	37	38	39	40
<b>Body Length at Back</b>	27	28	29	30	31	32	33	34

### Gilden® Youth Ultra Cotton® 100% T-Shirt. 2000B

#### Product measurements.

**Chest:** Measured across the chest one inch below armhole when laid flat.

**Sleeve Length:** Start at center of neck and measure down shoulder, down sleeve hem.

**Body Length at Back:** Measured from high point of shoulder from the back.

Youth	XS	S	M	L	XL
<b>Chest</b>	16	17	18	19	20
<b>Sleeve</b>	13 1/2	14 1/2	15 1/2	16 1/2	17 1/2
<b>Body Length at Back</b>	20 1/2	22	23 1/2	25	26 1/2

### Gilden® Youth Heavy Blend™ Hooded Sweatshirt. 18500B

#### Product measurements.

**Chest:** measured across the chest one inch below armhole when laid flat.

**Sleeve Length:** Measure from center back neck to finished sleeve hem.

**Body Length at Back:** Measured from high point of shoulder from the back.

Youth	XS	S	M	L	XL
<b>Size</b>	6-8	10-12	14-16	18-20	22-24
<b>Chest</b>	16	17	17	18	18
<b>Sleeve Length from Center Back</b>	23 1/2	26 1/2	27 3/4	30 1/4	33
<b>Body Length at Back</b>	19 3/4	21 1/4	22 1/2	24	25 1/2

# 2016 Chippewa County 4-H T-Shirt/Sweatshirt Order Form

NAME: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

FULL ADDRESS: \_\_\_\_\_ CLUB: \_\_\_\_\_

***Make Checks Payable to: Chippewa County 4-H Leaders Council***

NAME	T-SHIRT SIZE \$10.00/ EACH (Adult or youth)	ADD'L SIZE T-SHIRT FEE \$1.00 - 2XL \$2.00 - 3XL \$3.00 - 4XL \$4.00 - 5XL	T-SHIRT COLOR KELLY GREEN or SMOKE GREY or BLACK	HOODED SWEAT- SHIRT SIZE \$20.00/ EACH (Adult or youth)	SWEATSHIRT COLOR KELLY GREEN or SMOKE GREY or BLACK	ADD'L SIZE SWEATSHIRT FEE \$2.50 - 2XL \$5.00 - 3XL \$7.50 - 4XL \$10.00 - 5XL	AMOUNT
See reverse for sizing options.						<b>TOTAL DUE:</b>	

***Make Checks payable to: Chippewa County 4-H Leaders Council.***  
 Order forms may be mailed or dropped off at the Chippewa County Extension Office located at 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

Thank you for ordering t-shirts/sweatshirts to show your proud support of 4-H Youth in Chippewa County.



Irish Green  
White imprint



Black hood  
Union Bright Green imprint



Sport Grey  
Black imprint



**Chippewa County 4-H Camp**  
**July 24-27, 2016**  
**Kamp Kenwood, Chippewa Falls**



**Overnight Camp:** Youth completing grades 3-8. Camp will start late Sunday afternoon, July 24 and close Wednesday evening, July 27. Camp is limited to 70 campers and will be filled on a first come, first served basis.

**Day Camp:** Youth completing grades 1-3. Camp will begin at 7:30 a.m. Wednesday, July 27, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee is awarding each Chippewa County overnight 4-H camper a \$40 scholarship to offset their registration fee.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 27. Campers will depart following the program. No refund for cancellation after June 1.

-----  
*One form per camper*

Camper's Name: \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Full Address \_\_\_\_\_ Telephone \_\_\_\_\_

Parent's Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Grade as of 1/1/16 \_\_\_\_\_ My child needs an accommodation to participate in camp: Yes \_\_\_\_\_ No \_\_\_\_\_

Photo release \_\_\_\_\_yes \_\_\_\_\_no T-Shirt Size (overnight campers only): (circle one) Youth: S M L XL  
Adult: S M L XL

Registration fees:

Overnight Camp:

Chippewa County 4-H members: \_\_\_\_\_ \$50.00

Non 4-H/Other County 4-H members: \_\_\_\_\_ \$100.00

Day Camp:

Chippewa County 4-H members: \_\_\_\_\_ \$25.00

Non 4-H/Other County 4-H members: \_\_\_\_\_ \$30.00

Total enclosed: \$ \_\_\_\_\_ Check # \_\_\_\_\_ Cash \_\_\_\_\_

Make check payable to: **Chippewa County 4-H Leaders, Inc.**  
(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: Jackie Johnson, 4-H Youth Development Agent  
Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729

# Interstate Livestock Show

## June 18, 2016

Polk County Fair Park, St. Croix Falls, WI

### **Entry Information:**

Early registrations \$10.00 per entry due by June 15

Late registrations \$20.00 per entry made after June 15

Entries will be accepted up to 9:00 a.m.!! the day of the show.

**E-mail entries to:** [interstatelivestockshow@gmail.com](mailto:interstatelivestockshow@gmail.com)

**Payment will be made the day of the show**

### **Show Chair Persons:**

Ed Dittbrenner Phone: (715) 822-2640 (Sheep) [editt@centurytel.net](mailto:editt@centurytel.net)

Jeanne Alling Phone: (715) 553-2488 (Goats) [jalling@unity.K12.wi.us](mailto:jalling@unity.K12.wi.us)

Craig Scholz Phone: (715) 269-5403 (Beef) [ckscholz6869@hotmail.com](mailto:ckscholz6869@hotmail.com)

### **Show Secretary:**

Charlene Strabel, 9705 County Rd D, Webster, WI 54893,

Ph. (715) 349-5935, E-mail [strabel@sirentel.net](mailto:strabel@sirentel.net)

### **Show Objectives:**

To provide an opportunity for youth (4-H, FFA and Jr. Livestock Members) to learn how to fit, groom, and exhibit their animals.

To increase the availability of educational opportunities in the 4-H Animal Science Projects.

To increase decision making skills through judging and grading experiences.

To increase the knowledge of animals through breeding and market evaluation and management information.

To meet interact and learn from others and have fun at the same time.

To provide an opportunity for the general public to attend a quality livestock show and to learn more about what constitutes quality livestock.

### **Liability**

In no case shall the Interstate Livestock Show or any of its officers, directors or superintendents be held responsible for any loss, damage, injury or death by disease, theft or from any other cause of any character to any property while same is on the fair park or any other time or place. The management hereby assumes no responsibility, either as Bailee or otherwise for any property being brought or kept on said ground.

If the property owners or others interested in the property desire protection against loss, damage or injury from fire or from any other cause, they must make their own arrangements, and pay for such insurance.

In no case shall the Interstate Livestock Show or any of its officers, directors, superintendents or volunteers be held responsible or liable for any loss, damage, or injury sustained by any exhibitor.

### **Exhibitor Information**

All livestock exhibitors should be able to show proof of ownership. All exhibitors must clean the **pens and stalls used** during the show. Exhibitors must bring their own feed, bedding, and equipment. All animals must be taken home after completion of the show.

Ribbons will be awarded to all winners in each category. However, ribbons will not be awarded for exhibits that are inferior or are not considered worthy by the official judge, regardless of lack of competition. Trophies or other awards will be given to winners in many areas.

Youth must be in at least the 3<sup>rd</sup> grade and no older than 1 year post high school graduation in order to show at this event.

Master Stockman awards will be awarded in each species; the award will include livestock judging contest results, knowledge test, and showmanship.

**Animal Health Requirements:** All animals must be examined by the show committee before unloading. **All exhibitors must have premise id number and have included it on the form to exhibit.**

### **Diseases**

Animals that show evidence of having contagious or infectious diseases may be removed immediately, and may be quarantined or slaughtered.

Animals with ringworm, mange or scab will be removed from the exhibition premises, unless the show chairman in charge finds they are incapable of transmitting disease.

## **Cattle**

**Cattle from within Wisconsin** have no requirements for tests or health documents.

**Cattle from outside Wisconsin** must:

- Be accompanied by certificate of veterinary inspection (CVI) documenting official animal ID and all required tests and certifications.
- Have at least one form of official individual ID (including steers)
- Meet all of Wisconsin's normal requirements for import (see [http://datcp.wi.gov/Animals/Animal\\_Movement/Cattle\\_Bison](http://datcp.wi.gov/Animals/Animal_Movement/Cattle_Bison))

**Acceptable animal IDs for all cattle from outside Wisconsin**

- USDA metal ear tag number that is part of the National Uniform Ear tagging System (NUES) (starts with state 2-digit code, also known as "brite" tag)
- 15-digit "840" tags (visual or RFID)
- Manufacturer-coded RFID tag - 15-digit number with the first three digits in 900s. Valid only if applied before March 11, 2015

**Brucellosis requirements for cattle from outside Wisconsin**

- Steers are exempt from any brucellosis test requirement
- Cattle from brucellosis-free states are exempt from brucellosis testing requirement  
AH-FR-100-P (12/2014)

### **Cattle**

- Cattle from certified brucellosis-free herds in Class A states do not need brucellosis tests if the CVI has the certified herd number and the last test date
- All other cattle need negative brucellosis test within 30 days before entering Wisconsin



## **Sheep and Goats**

### **Sheep and Goats from within Wisconsin:**

- If sexually intact, need official individual ID *at any age*
- If not sexually intact, need official individual ID if they are *12 months or older*
- Official ID may be scrapie ear tags, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)
- Cannot have been exposed to scrapie if they are sexually intact **Sheep and goats from outside Wisconsin:**
- Need certificate of veterinary inspection and official individual ID: scrapie ear tag, USDA 840 button ear tag, or breed association tattoo (as long as it is unique to that animal)

□ By federal rule, the CVI must also include:

- a statement by the issuing accredited or state or federal veterinarian that the animals were not exhibiting clinical signs associated with scrapie at the time of examination
- an owner statement indicating whether the animal is or is not a scrapie-positive, suspect, high-risk or exposed animal and whether it originated in an infected, source, exposed, or noncompliant flock

### **Sheep and Goat Ringworm Policy**

- All lambs must be visually inspected when coming off the trailer. If a lamb must be touched for inspection, disposable gloves must be used. If a member of Interstate Livestock determines that a lamb has ringworm/fungus, the whole trailer or load of sheep will be excused and will not be able to participate in the show. The show committee's decision supersedes veterinarian health certificates. For a lamb to pass inspection, the ringworm/fungus must be dead, no scabs, no red swollen areas and wool must be growing back in the area.

# Beef

Superintendent – Craig Scholz Phone: 715-269-5403 [ckscholz6869@hotmail.com](mailto:ckscholz6869@hotmail.com)

## Breeding Classes

Class 200 – Angus

Class 202 – Limousin

Class 204 - Any Other Registered Beef Breed

Class 205 – Cross bred/Commercial (all beef)

Class 201 - Hereford

Class 203 – Simmental

Class 206 – Crossbred Dairy Beef Breeds

## Lot No: (for breeding classes only)

Lot 1 - Junior Bull calf born after 1/1 /2016

Lot 2 - Junior Heifer calf born after 1/1 /2016

Lot 3 - Senior calf born 9/1/2015 to 12/31/2015

Lot 4 - Summer yearling born 5/1/2015 to 8/31/2015

Lot 5 - Junior yearling born 1/1/2015 to 4/30/2015

Lot 6 - Senior yearling born 9/1/2014 to 12/31/2014

Lot 7 - Cow, 2 years and older born before 8/31/2014

Lot 8 - Cow/Calf

## MARKET STEERS

MUST BE BORN AFTER 1/1/2015

Class 220-Beef Breeds

Class 221-Dairy Beef Crossbred

Class 222-Dairy Breeds

Steers will be weighed and classes will be announced the day of the show.

## 230 Beef Showmanship

# Sheep

Superintendent - Ed Dittbrenner, Phone: 715-822-2640 [editt@centurytel.net](mailto:editt@centurytel.net)

Class 300 - Shropshire	Class 304 - Suffolk
Class 301 - Dorset	Class 305 – Wether style
Class 302 - Hampshire	Class 306 – Any other meat breed
Class 303 - Southdown	Class 307 - Any Wool Breed

\*In Class 306 or 307 if there are five or more sheep of the same breed, they will be separated by breed and judged as a separate class.

## Lot No.

Lot 1 - Spring ewe lamb, born 2/15/2016 and after  
Lot 2 - Winter ewe lamb, born 1/1/2016 to 2/14/2016  
Lot 3 – Fall ewe lamb, born 9/1/2015 to 12/31/2015  
Lot 4 – Yearling ewe lamb, born 9/1/2014 to 8/31/2015  
Lot 5 – Mature ewe is one born before 9/01/2014  
Lot 6 - Spring ram lamb, born 2/15/2016 and after  
Lot 7 - Winter ram lamb, born 1/1/2016 to 2/14/2016  
Lot 8 - Fall ram lamb, born 9/1/2015 to 12/31/2015  
Lot 9 - Yearling ram lamb, born 9/1/2014 to 8/31/2015

## Class 309 - Market Lambs

(Market lambs must be slick shorn prior to arrival on show day)  
Lots will be split the day of the show for a prospect and finished trophies

## **330 Sheep Showmanship**

# Goats

Superintendent – Jeanne Alling Phone: 715-553-2488 [jalling@unity.k12.wi.us](mailto:jalling@unity.k12.wi.us)

## Class 400 – Meat Breeds (Boer, Fainter, Etc.)

- Lot 1 – Doe born after 1/1/2016
- Lot 2 – Doe born 6/1/2015 to 12/31/2015
- Lot 3 – Doe born 6/1/2014 to 5/31/2015
- Lot 4 – Doe born before 6/1/2014
- Lot 5 – Billy after 1/1/2016
- Lot 6 – Billy born 6/1/2015 to 12/31/2015

## Class 401 – Dairy Breeds (Alpine, Lamancha, Nubian)

- Lot 1 – Doe born after 1/1/2016
- Lot 2 – Doe born 6/1/2015 to 12/31/2015
- Lot 3 – Doe born 6/1/2014 to 5/31/2015
- Lot 4 – Doe born before 6/1/2014
- Lot 5 – Billy after 1/1/2016
- Lot 6 – Billy born 6/1/2015 to 12/31/2015

## Class 402 – All Other Breeds /Pet (Angora, Pygmy, Etc.)

- Lot 1 – Doe born after 1/1/2016
- Lot 2 – Doe born 6/1/2015 to 12/31/2015
- Lot 3 – Doe born 6/1/2014 to 5/31/2015
- Lot 4 – Doe born before 6/1/2014
- Lot 5 – Billy after 1/1/20156
- Lot 6 – Billy born 6/1/2015 to 12/31/2015

Class 403 – Dairy Market Goats born after 12/01/2015

Class 404 – Meat Market Goats born after 12/01/2015

## Class 405 – Goat Showmanship



# Interstate Livestock Show Registration

Early entry Deadline - June 15, 2016 \$10.00 entry fee.

Late entries will be accepted up until 9:00 a.m. on June 18, 2016. \$20.00 late entry fee.

Exhibitors e- mail entries to: [interstatelivestockshow@gmail.com](mailto:interstatelivestockshow@gmail.com)

Payment will be made the day of the show

Contact: Charlene Strabel, (715) 349-5935

All entries to be put on this form.

**Make checks payable to Interstate Livestock Show**

Exhibitor's Name: \_\_\_\_\_

Exhibitor Birth Date: \_\_\_\_\_

Address: \_\_\_\_\_

(Street) (City) (ZIP)

County & State of Residence: \_\_\_\_\_ Phone No. \_\_\_\_\_

E-mail Address \_\_\_\_\_ **Premise ID** \_\_\_\_\_

All animals must have proof of required health tests and meet all the Minnesota and Wisconsin Livestock Sanitary Regulations before being unloaded and exhibited. Bring your own bedding.

**NO GENERATORS ALLOWED IN THE BARN**

I, \_\_\_\_\_ agree to clean up the pens, stall and area which I used during the show. I further understand that failure to do so may cause me to forfeit all awards earned at the show.

*Add extra sheets to entry form if needed, but use the same format as the entry form.*

*All blanks must be completed on entry forms including exhibitor entry information and animal entry information.*

**Each exhibitor must use a separate form for each species.**

**SHOW ENTRIES: ENTRY FEES ARE \$10 PER ENTRY (\$20 PER ENTRY AFTER 6/15/2016)**

ENTRY	CLASS NO.	LOT	BREED	ANIMAL BIRTHDATE	EARTAG or SCRAPIES #
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					
21					
22					
23					

**SHOWMANSHIP ENTRIES: NO ENTRY FEES**

LOT NO.	SPECIES	EXHIBITOR BIRTHDATE



**Wisconsin Department of Agriculture, Trade and Consumer Protection**  
 Livestock Premises Registration/WLIC  
 135 Enterprise Dr., Ste. 1D  
 Verona, WI 53593-0202  
 Fax: 608-848-4702

For Office Use Only

# Livestock Premises Registration Application (Original)

(S. 95.51, Wis. Stats. and ch. ATP 17, Wis. Adm. Code)

Please return completed form to the address listed above.

## A. Registrant information

If registrant is a business, provide the legal name of that business.

Name of individual (first name, middle initial, last name) * OR legal name of business (or other legal entity) *		Registrant phone* ( )	
All trade or other names*, if any (d/b/a or "doing business as")		County*	
Mailing address*	City/Village/Town*	State*	Zip code*
Registrant type: check one			
<input type="checkbox"/> Individual (includes a pet owner or 'hobby farm')	<input type="checkbox"/> Corporation	<input type="checkbox"/> Partnership	<input type="checkbox"/> Cooperative
<input type="checkbox"/> State or local government entity	<input type="checkbox"/> Tribal entity	<input type="checkbox"/> Trust	<input type="checkbox"/> Estate
		<input type="checkbox"/> Limited Liability Company (LLC)	<input type="checkbox"/> Limited Liability Partnership (LLP)

## B. Contact information

List the name of the Primary Contact for the premises. 'Primary contact' is the individual who best knows about livestock movement on and off or between the premises locations being registered and can be contacted if there is an animal disease emergency. Check applicable box for each phone number type. If contact does not have a phone number, see instruction sheet.

Primary contact name and phone number * – Fill in below.			
First Name	Middle Initial	Last Name	
Primary contact phone <input type="checkbox"/> Home <input type="checkbox"/> Business <input type="checkbox"/> Cell <input type="checkbox"/> Pager ( )	Backup Phone <input type="checkbox"/> Home <input type="checkbox"/> Business <input type="checkbox"/> Cell <input type="checkbox"/> Pager ( )		
Alternate contact name and phone number – Fill in below (OPTIONAL).			
First Name	Middle Initial	Last Name	
Alternate contact phone <input type="checkbox"/> Home <input type="checkbox"/> Business <input type="checkbox"/> Cell <input type="checkbox"/> Pager ( )	Backup Phone <input type="checkbox"/> Home <input type="checkbox"/> Business <input type="checkbox"/> Cell <input type="checkbox"/> Pager ( )		

## C. Address of primary premises location\*

If the primary location does not have an address, see instruction sheet.

Description of location (Examples: "milking barn" or "pasture")					
Premises Address: Check here if same as mailing address in Section A and skip to Section D <input type="checkbox"/>					
City/Village/Town		State <b>WI</b>	Zip code	County	
O P T I O N A L	Township number (1 – 53N)	Range number (20W – 30E)	Section number (1-36)	¼ Section	¼ Section
	Geographic coordinates		Geographic coordinates		
	West (Longitude) (must be between 86.000 and 94.000)		North (Latitude) (must be between 42.000 and 48.000)		

## D. Livestock premises type\*

Check ONE that best applies. If your premises has more than one type of operation, see instruction sheet.

<input type="checkbox"/> Farm or production unit (Includes hobby farm)	<input type="checkbox"/> Livestock exhibition	<input type="checkbox"/> Clinic	<input type="checkbox"/> Market or livestock collection point	<input type="checkbox"/> Rendering or carcass collection point
<input type="checkbox"/> Slaughter establishment	<input type="checkbox"/> Tagging site	<input type="checkbox"/> Laboratory	<input type="checkbox"/> Quarantine facility	<input type="checkbox"/> Non-producer participant (See instruction sheet for definition and examples)

All information with an asterisk (\*) is required under s. 95.51, Wis. Stats. and s. ATP 17.02, Wis. Adm. Code., unless otherwise specified.

Continued on next page.

**E. Types of livestock or livestock carcasses on premises and any secondary locations\*** Check ALL that apply.

Bovine -- please specify:

☐ Beef Cattle

☐ Dairy Cattle

☐ Bison

☐ Camelids (includes llamas and alpacas)

☐ Captive cervids (includes deer, elk, moose, caribou, reindeer, and the subfamily musk deer)

☐ Equine (includes horses, mules and donkeys)

☐ Fish (includes all fish kept at a fish farm that requires registration under s. ATCP 10.61)

☐ Goats

☐ Poultry (includes domesticated fowl like chickens, turkeys, geese, ducks, guinea fowl, squab, ratites like rheas, ostriches, emus, cassowaries, kiwi, and captive game birds like pheasants, quail, wild turkeys, migratory wildfowl, pigeons, and exotic birds raised for hunting, which are raised in captivity)

☐ Sheep

☐ Swine

**F. Secondary locations** (if applicable)\* If your premises has more than one location (but the same contact individual), you may list up to three secondary locations here. (Example: a dairy farm may list its heifer and dry cow facilities below as two secondary locations because they are at separate geographical locations, yet the contact individual is the same for all locations AND livestock are commingled.) Additional premises need to be registered separately (see instruction sheet).

Description of location (Example: "dry cow facility -- 3 miles west of main premises")

Address

City/Village/Town

State

WI

Zip code

County

Description of location (Example: "heifer facility -- 5 miles southeast of main premises")

Address

City/Village/Town

State

WI

Zip code

County

Description of location

Address

City/Village/Town

State

WI

Zip code

County

**G. Signature**

I declare that I have examined this registration application, and to the best of my knowledge it is true and correct.

\_\_\_\_\_  
Signature of registrant or authorized representative

\_\_\_\_\_  
Date

\_\_\_\_\_  
Print name of person signing

\_\_\_\_\_  
Title of person signing

(Examples: "livestock owner" or "Vice President, XYZ Farms, Inc.")

All information with an asterisk (\*) is required under s. 95.51, Wis. Stats. and s. ATCP 17.02, Wis. Adm. Code.

**Additional livestock premises registration forms may be obtained by calling (888) 808-1910.**



# "Spill the Beans" about Wisconsin Agriculture!

## Youth Video Contest

It's time to **Spill the Beans** and tell urban non-agriculture consumers why soybeans are important to you, your fair project and to our everyday lives.

Wisconsin is home to many wonderful foods and grains that our hardworking farmers grow and take pride in producing. Did you know that less than 2% of the world is directly involved in producing all the food that reaches consumers tables?

This is where you come in! Get your smartphone, video camera or tablet ready and enter a two minute (or less) video that addresses one of the following topics that revolve on the importance of soybeans in Wisconsin.

### **Four video categories include: (grade is based as of 1/1/2016)**

1. **Youth grades 3-6:** *Talk about your livestock (dairy, poultry, swine, beef, sheep or goat projects) and what you have learned?*
2. **Older youth, grades 7-13:** *Talk about soybeans and the nutritional importance with livestock (dairy, poultry, swine, beef, sheep, goats).*
3. **Older youth, grades 7-13:** *Talk about how your livestock or crop experiences in 4-H/FFA may impact your future career choices (i.e. animal science, agronomy)*
4. **Video Production Awards** (grades 3-13): *An award will be given to the video that has the highest production quality.*

### **Cash prizes will be awarded to our winners as follows:**

- 1st prize in each category : **\$300**
- 2nd prize in each category: **\$150**
- 3rd prize in each category: **\$75**

In addition, four lucky urban youth will get the chance to spend a day on the farm with our winners. These winners will also be recognized and have their videos played at the 2016 Wisconsin State Fair.

### **Video entries can be submitted the following ways:**

- **YouTube**—(Email link and set privacy level to private.)
- **Dropbox or Google Drive:** —(Email link and check privacy settings)
- Mail on a **Flash Drive** or **DVD**

### **Videos can be mailed to: Spill the Beans Video Contest**

Attn: Alissa Grenawalt  
1675 Observatory Drive, Room 287  
Madison, WI 53706  
Email: [agrenawalt@wisc.edu](mailto:agrenawalt@wisc.edu)

Videos will become property of the WI Soybean Marketing Board and UW-Extension. Contest management reserves the right to use video entries for future promotion and educational purposes.

If you have any questions about the contest, please contact: **Linda Funk** at (515) 491-8636 or email [lfunk@flavorfulinsight.com](mailto:lfunk@flavorfulinsight.com).

### **This contest is sponsored by:**

- Wisconsin Soybean Marketing Board
- Wisconsin Beef Council
- Wisconsin Pork Association
- Pam Jahnke—The Fabulous Farm Babe
- UW-Extension 4-H/Wisconsin FFA
- UW-Madison Department of Animal Sciences
- WI State Fair

**Entries due  
July 8th!**  
**And be sure to  
#spillthebeans**







# "Spill the Beans" about Wisconsin Agriculture!

## Youth Video Contest

### Entry Form

**Four video categories include: (grade is based as of 1/1/2016) One entry per video**

- ☐ **Youth grades 3-6:** *Talk about your livestock (dairy, poultry, swine, beef, sheep or goat projects) and what you have learned?*
- ☐ **Older youth, grades 7-13:** *Talk about soybeans and the nutritional importance with livestock (dairy, poultry, swine, beef, sheep, goats).*
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Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Grade as of January 1, 2016 \_\_\_\_\_

Are you member of: 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Club/Chapter Name: \_\_\_\_\_

Projects I show at the fair: \_\_\_\_\_

**Entries are due July 8th**