

Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

The NWSF is just around the corner! I'm sure that many of you are just as excited as I am for the weeklong festivities, judging, events, food stand shifts, long hours and FUN! However, I am also aware that just as many of us are, or will be, experiencing some pre-fair stress.

Here are some quick tips to help all of us deal with that fair time stress:

- ⇒ Focus on the learning experience, not the competition
- ⇒ Read the fair book; follow the rules
- ⇒ Encourage youth to choose an age-appropriate project of interest to them
- ⇒ Start early; work consistently
- ⇒ Know that each project requires a commitment of time, but also offers a skill-building opportunity
- ⇒ Take pride in your accomplishments and willingness to learn
- ⇒ Project judging is not the same as judging you as a person. Respect the opinion of others, and appreciate what you can learn from them
- ⇒ Show respect for others and their abilities
- ⇒ Relax and enjoy the experience of exhibiting

Source: Kansas State University Research and Extension

Keeping these quick tips in mind will be a start for reducing our stress, but let's also remember that

4-H judging is a learning experience for youth! Fair judging provides youth with the opportunity to:

- ⇒ Evaluate their progress
- ⇒ Set standards for themselves
- ⇒ Understand their capabilities
- ⇒ Set goals for themselves and work towards those goals
- ⇒ Broaden their knowledge
- ⇒ Learn to express themselves
- ⇒ Utilize feedback from knowledgeable people

Remember, the blue ribbons and trophies are likely to be forgotten and discarded before all the life skills and educational experiences youth gain from fair preparation and judging evaluation do! Good luck on all your projects and judging. Can't wait to see you there!

—Thanks to Annie Lisowski, Buffalo County 4-H Youth Development Educator

Sincerely,

Jackie Johnson

Jackie Johnson, 4-H Youth Development Agent

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4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Calendar of Events 2016



July 2016

- 5 Dog Obedience Training, 6:00 p.m., Youth Building, Fairgrounds
- 7 Dog Obedience Training, 6:00 p.m., Youth Building, Fairgrounds
- 13-17 Northern Wisconsin State Fair, Chippewa Falls
- 24-27 4-H Overnight Summer Camp, Kamp Kenwood
- 27 4-H Summer Day Camp, Kamp Kenwood
- 28-31 Bloomer Community Fair, Bloomer
- 29-31 Cadott Nabor Days, Cadott

August 2016

- 4-14 Wisconsin State Fair, West Allis
- 9 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 9 Annual Charter Training, TBD, Attendance required from each club
- 16 Awards/Enrollment Coordinator Meeting, 6:30 p.m./7:00 p.m., Courthouse, Room 13

September 2016

- 8 Awards Pick-up Day, 8:00 a.m. – 5:00 p.m., Courthouse, Room 13
- 8 Record Book Evaluation, Courthouse, Room 3
- 12 4-H/FFA Quality Meat Animal Program Meeting, Courthouse, Room 3
- 13 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 15 Record Book Committee Meeting, 5:00 p.m., Courthouse, Room 16
- 18 County-wide Kickball Tournament, TBD
- 19 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 26 Officer Training/Historian Book Judging, 6:30 p.m., Courthouse

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.

Chippewa County 4-H Snack Bar

Open for breakfast, lunch and dinner
Tuesday, July 12th - Sunday, July 17th!

Please support 4-H & stop on by for something to eat!



See the work schedule in this newsletter.

About our 4-H Snack Bar

The Chippewa County 4-H Snack Bar is the major fundraiser for the Chippewa County 4-H Leaders Council. This food stand is staffed by our own 4-H members and volunteers with all proceeds supporting 4-H programs and activities in our county.

- Sponsorships for youth attending state events and trips.
- Support for county 4-H events: Clover College, Summer Camp, Winter Camp, STEM Camp, Cultural Arts Festival, Counselor training, Contests, Hands-on Workshops, etc.
- 4-H Curriculum and Resource Guides
- And Much, Much More!!



Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, August 9, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We still have several spots available. Please consider reserving a spot to highlight your club activities.

Indianhead Car Show Food Stand

The Leaders Council will have the food stand during the Indianhead Car Show on August 7, 2016, at the Snack Bar on the Northern Wisconsin State Fairgrounds. The shifts will be from 7:00 - 10:00 a.m., 10:00 a.m. - 2:00 p.m. and 2:00 p.m. - close. Please contact Mike Brunner at 715-879-5795 or musicmanem@aol.com to volunteer. Youth who take part in 4-H sponsored trips and receive financial support from the 4-H Leaders Council, are especially

encouraged to volunteer at this fundraising opportunity.

4-H Marketing/Resource Information

We are all in this together; therefore, we want you to have the resources to market 4-H too. Follow the link at <http://www.4-h.org/resource-library/4H-marketing-online-resource-center/4H-campaign-assets/> for some great materials to use for promoting 4-H. Whether you are helping encourage new members or looking for materials to help you teach youth about a topic, you may find some support on this site. We thank you for all that you do to ensure everyone knows about the great opportunities for youth through 4-H.

4-H Snack Bar

The Snack Bar schedule has been coordinated; however, there is still a need for a second managers during the Wednesday, July 13th 5:00 p.m.—Close shift and the Thursday, July 14th 10:00 a.m.—6:00 p.m. shift. If you can help fill these positions, please contact Mike Brunner at 715-879-5795 or by email at musicmanem@aol.com. Thank you for all your help!



4-H On-the-Air



2016

Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.



| | | | |
|--------------|----------------|-------------|------|
| July 16 | Woodmohr | November 19 | OPEN |
| July 30 | Edson Hilltop | December 17 | OPEN |
| August 20 | OPEN | December 31 | OPEN |
| September 17 | Howard-Wheaton | | |
| October 15 | OPEN | | |

Remember to use the "free media" we are offered with 4-H On the Air! There are still time slots available for your club to highlight upcoming events or 4-H itself!

Club News

Haycreek Ramblers by Abi Pieper

The June meeting was held at Duncan Creek Campground. Old business discussion included trip planning and snack bar sign-up. New business discussion included planning a farm tour. Talks and Demonstrations were provided by Zach and Abi Pieper. Recreation was provided by Cole Bischel. The next meeting will be a farm tour on July 7th, time to be determined.

Sunnyside by Kianna Prince

The June meeting was held at the Town Hall. Old business discussions included registration for the NWSF and The Oz Run. Congrats to club runners. New business discussion included June Dairy Days fundraiser sign up, snack bar sign up, and 4-H Youth Building Supervision sign up. Fair booth set up theme, demonstrations yet to be done, end of year picnic will be in August. Officer elections will be in August at the picnic. Send your interest in an officer position to Dawn Prince. Should be a paragraph of what position you are interested in and why you want it/would be good at it. Records books should be complete by August meeting. 2016-17 calendar planning will also be done at the August meeting. Send your pictures to Cara Schueller for the historian book. Cali Goulet provided demonstrations on photography, foods and nutrition and woodworking. Adrianna and Hailey Davidson demonstrated heifers/cows.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Edson Hilltop
Hallie
Haycreek Ramblers
Howard-Wheaton
Jim Town Jumpers
Kreative Kids
Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

...for my club,
my community,
my country,
and my world...

Reminder:
Club secretaries
are asked to
e-mail or send
the club meeting
minutes to the
Extension Office
for inclusion in
the Chatter.

Natural Resources

4-H Camp

This year's overnight camp theme will be "4-H Goes to College". Day camp theme will be "Farm Animals". Overnight camp will begin on Sunday, July 24th and conclude on Wednesday evening, July 27th. Day camp will begin on Wednesday, July 27th and also conclude on Wednesday evening. Camp registration is now closed. We are excited to have all of you join us for a fun filled camp!!



Opportunities/Upcoming Events

2016 4-H Arts Camp

The annual statewide Arts Camp for middle school 4-H'ers will be October 1-2, 2016 at Camp Upham Woods, Wisconsin Dells. The 6th, 7th and 8th grade campers will experience six hour-long exploratory sessions in communication, music, photography, theatre arts, culinary arts and art in nature. Campers will meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods.

Camp is \$75.00 for campers and \$55.00 for adult chaperones. Each camper and chaperone will receive a camp t-shirt.

Attendance application can be found at <http://fyi.uwex.edu/wi4harts/arts-camp/>. All applications must be signed by the county 4-H Youth Development Agent prior to submission. Deadline for registration is August 22, 2016. Space is limited, register soon!



4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, September 12, at 7:30 p.m. in Room 3 of the Courthouse. This meeting will be an event evaluation. Come and share your thoughts of this year's auction/program.

4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on Monday, August 15, at 6:45 p.m., at the Courthouse in Room 3.

Dog Obedience Training

It's hard to believe that in just a few short weeks it will be fair time! We are going to have classes on Tuesday nights as well as Thursday nights now until fair time. Class will begin at 6:00 p.m. on Thursday, June 30th, Tuesday, July 5th and Thursday, July 7th.

Dress a Calf Contest

The 3rd Annual Dress a Calf Contest will be held on Wednesday, July 13th at 8:00 p.m. in the arena on the Northern Wisconsin State Fairgrounds. Team calf must be fall calf or smaller. You can dress your calf in anything you want. If you are in need of a calf for this contest please contact Hannah Ullom at tehfullom@bloomer.net

State Fair Dairy

Chippewa County will have 14 youth exhibiting cattle at the State Fair, August 4-7, 2016. Good luck to our exhibitors: **Brielle Bjork, Jazzalin Bowe, Taylor Hinke, Alissa Maier, Jacob Maier, Megan Moucha, Geneva Nunes, Julia Nunes, Emily Syverson, Haden Thompson, Fritzzy Ullom, Hannah Ullom, Eric Wachtendonk, Justin Wachtendonk.**

Thank you to these youth and their families for helping park cars at June Dairy Days on June 15th!

Spooner Sheep Day

The 64th Annual Spooner Sheep Day will be held on Saturday, August 27th. Registration will open at 8:30 a.m. with the educational program beginning at 9:15 a.m. and ending approximately at 3:30 p.m. This year's event is likely to be the last event at this location due to severe budget cuts to the UW System. For additional information about this event and a complete schedule visit the UW-Madison Sheep and Goat Extension Website at: <http://fyi.uwex.edu/wisheepandgoat/> or the Spooner Ag Research Station website at: <http://spooner.ars.wisc.edu/> Pre-registration is required and must be completed by August 19, 2016 by calling 715-635-3735.

Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. Winners in two categories will receive a pair of show quality purebred fowl, and incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. Contest rules and additional information can be found within this newsletter.

Youth Poultry Poster Contest

This contest is open to any youth 18 years and under with an interest in domestic poultry. Posters should have an educational theme or any theme that promotes the Wisconsin Junior Poultry Association or the national Youth Exhibition Poultry Association. Trophies will be awarded in three age divisions. Additional information can be found within this newsletter.

Avian Quiz Bowl Competition

Columbia County is hosting will host the Avian Quiz Bowl on Saturday, September 24, 2016 at the Fairgrounds in Portage, WI. Additional quiz bowl information can be found within this newsletter.

Attention all animal exhibitors:

Trailer traffic on Tuesday, July 12th is requested to follow the below instructions for animal exhibit drop off.

All trailers are to enter the fairgrounds from the Rural Entrance. Dairy and Beef exhibits are to take the gravel road behind the barns for drop off. Sheep/Goat/Swine exhibits are to enter via the paved road in front of the barns to unload.

All traffic will then exit via Stage Road (the gravel road behind the milk house/grandstand) and exit through the main gate entrance.

This will assist in creating a smooth unload and exit for all exhibitors.

4-H and Youth Conference June 20-23, 2016 Madison, WI



2016 4-H & Youth Conference attendees:

Jacob Sikora, Beth McIlquahm, Katie Rushmann, Samantha Wirtz, Cali Goulet,
Kelsey Kuehni, Sadie Gramling, Emily Keeku, Veronica Klenke, Ally Lehmann,
Maggie Keeku and Kianna Prince





**Graduation, Awards
and Scholarship Celebration**
Wednesday, July 13, at 7:00 p.m.
Youth Building Stage



All families are welcome to join us in celebrating the accomplishments of our 4-H members

4-H Forest Scholarship recipients:

*Hannah Brunner, Shawna DeMars, Kyle Hilger, Eric Koenig-Gasper,
Parker Lehmann, Colton Lyons, Saige Sikora, Hayden Thompson*

4-H Graduates are:

*Sarah Bogle, Jerad Danielson, Shawna DeMars, Logan Freed,
Cody Hawkins, Kyle Hilger, Dakota Homann, Eric Koenig,
Parker Lehmann, Colton Lyons, Molly McIlquham, Noah Perry,
Kathryn Rokenbrodt, Saige Sikora, Jordan Sorenson,
Hayden Thompson*



Congratulations

NWSF Reminders

- ⇒ **Food Preservation:** A canning label must be attached to each jar of food brought to the NWSF. These labels can be picked up at the Extension Office and are available on our website
- ⇒ **Food and Clothing Revue Entries:** To receive a premium, members must also enter on a fair entry form. For Clothing Revue, member must participate in the Style Show on Wednesday, July 13, at 6:30 p.m.
- ⇒ **Demonstrations** done on February 1st must be entered on your fair entry form to receive a premium.
- ⇒ **There will be a dress code enforced for all youth and adult workers in the Snack Bar.**
 - Clean clothes
 - Closed toe shoes must be worn in both the front and in the back of the Snack Bar. No barn boots.
 - The following clothing items are **not** permitted: tank tops, sleeveless or revealing tops, spaghetti straps, halter-tops, bare midriffs, torn clothing, and obscene or vulgar language and/or pictures on clothing; short shorts or mini skirts. All tops must have at least short sleeves; shorts must be finger-tip length. You and adults are encouraged to wear their 4-H club t-shirts.

All non-animal exhibits must be at the fairgrounds on Tuesday, July 12, before 5:00 p.m. Please refer to the premium book to determine if the department you are exhibiting in is conference judged. Conference judging will be done from 9:00 a.m. - 1:00 p.m.

Youth Building Supervision

Please be sure to check the Youth Building Supervision schedule in this newsletter. It is very important that the building be supervised at all assigned times.



Snack Bar Orientation

Orientation will be held on Monday, July 11, from 11:00 a.m. - 2:00 p.m.

Snack Bar Complimentary Tickets

Clubs that submitted a list of adult workers names were sent to the NWSF. New this year: Tickets will not be disbursed, workers will need to check in at the Volunteer Gate on the rural end of the fairgrounds.

Exhibit Removal Instructions

Exhibit removal will be on Sunday July 17, from 4:00 p.m. - 6:00 p.m. Parents are encouraged to help put away displays and clear the floor. Exhibits **must** be picked up at this time. If you are unable to pick up your exhibit during this time, please have someone pick up your exhibit for you. No appointments will be made for pick up after that time. Exhibits will **not** be brought to the Extension Office for pick up.

July 2016

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
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Jackie Johnson
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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- **Eileen Sikora** for serving as the Chippewa county representative for the Annual Northwest 4-H Golf Classic.
- **Erica Ullom** for coordinating the 4-H State Dairy car parking at the June Dairy Dinner.
- **Shelly Lehmann & Jill Kuehni** for chaperoning the 4-H & Youth Conference in Madison.

Chippewa County 4-H Presents:

Engineering Challenge Rematch

There will be a rematch for the engineering challenge at the Northern WI State Fair on July 12 during the judging at the Youth Building! This event will run from 9:00am to 1:00pm. This rematch will give everyone a chance to take what they learned, build upon it, and see how it works!

The Challenge will again be the bridge building and tractor pull. I have done some modifying to the tractor pull track so I'm confident that it will work much better!

Those who purchased kits for the March Challenge, but did not get to compete are free to use the kits they already have. If you do not have kits, but would like to design, build, and test a bridge and/or tractor, visit the UW Extension Office to pick up a kit! Those that did the March Challenge will need to get another bundle of wood, but are free to reuse their tractor traps.

Kits:

| | |
|-------------------------|----------------|
| Bridge and trap: | \$10.00 |
| Bridge: | \$6.00 |



The same rules will apply:

Bridge:

You will get 2 bundles of balsa wood, no other wood can be substituted, are free to use a glue of your choice, no other fasteners will be allowed. The bridge needs to be greater than 15.5" and less than 16" long, be 2-4" wide, and no taller than 6". A 2x3" plate will be placed on the bridge with weight added until the bridge collapses.

Tractor:

You are given 1 rat trap to power your tractor; no other forms of stored energy (springs, weights, and etc.) can be used. You may add a lever to the spring arm, or use gearing to increase distance or power, but the trap must be the only source of energy. The design is completely up to you, the engineer, and it can be front wheel drive, rear wheel drive, four wheel drive, or even one wheel drive! Your tractor can be built out of any material, and be any size, but you will need a 3/8" hole for a hitch.

For more information please contact Scott Hansen, 715-568-4260 or pizzacutter4x4@hotmail.com

Cloverbud/Explorer Schedule

Tuesday, July 12, 2016

| | | | | | | | |
|------------|---------------------------|-----|----|------------|----------------------|-----|----|
| 9:00 a.m. | Wyatt Anderson | HCR | EX | 11:05 a.m. | Kaitlyn Liszewski | EH | CL |
| 9:05 a.m. | Morgan Hilger | HCR | EX | 11:10 a.m. | Elliot Gotham | W | EX |
| 9:10 a.m. | Hunter Hilger | HCR | CL | 11:15 a.m. | Whittney Gotham | W | CL |
| 9:15 a.m. | Ryan Schutte | HW | CL | 11:20 a.m. | Emily Honaker | H | EX |
| 9:20 a.m. | Eric Schutte | HW | CL | 11:25 a.m. | Chester Lang | W | CL |
| 9:25 a.m. | Jeffrey Sikora | HW | CL | 11:30 a.m. | Stanley Lang | W | EX |
| 9:30 a.m. | Abigail Sikora | HW | CL | 11:35 a.m. | Addison Mahr | EH | EX |
| 9:35 a.m. | Evangeline Duenas-Johnson | HW | EX | 11:40 a.m. | Ashton Zwiefelhofer | JTJ | CL |
| 9:40 a.m. | Ellie Ebel | JTJ | EX | 11:45 a.m. | Alex Williams | EH | EX |
| 9:45 a.m. | Joey Ebel | JTJ | CL | 11:50 a.m. | | | |
| 9:50 a.m. | Pierce Anderson | HCR | CL | 11:55 a.m. | Anthony Glenz | DD | CL |
| 9:55 a.m. | Kara Kempe | HCR | CL | 12:00 p.m. | Kennedy Swan | WR | EX |
| 10:00 a.m. | Elizabeth Rajek | EH | CL | 12:05 p.m. | Logan Lubs | WR | EX |
| 10:05 a.m. | Leah Busse | HCR | EX | 12:10 p.m. | Eden Loring | HCR | EX |
| 10:10 a.m. | Tynan Schueller | SS | EX | 12:15 p.m. | Christopher Peterson | H | EX |
| | Storm Tiry | SV | EX | | | | |
| 10:15 a.m. | Heidi Keeku | EH | CL | 12:20 p.m. | Ella Spaeth | WR | EX |
| 10:20 a.m. | Haylei Mayry | SSB | CL | 12:25 p.m. | Nolan Freed | HW | EX |
| 10:25 a.m. | Joseph Muszynski | SV | CL | 12:30 p.m. | Joel Krueger | WR | EX |
| 10:30 a.m. | Gianna Sedlacek | OCR | EX | 12:35 p.m. | Kaylin Krueger | WR | CL |
| 10:35 a.m. | Lauren Grill | HCR | CL | 12:40 p.m. | Jadyn Zwiefelhofer | SS | EX |
| 10:40 a.m. | Carter Grill | HCR | EX | 12:45 p.m. | Chloe Prince | SS | EX |
| 10:45 a.m. | Wyatt Mayer | W | EX | 12:50 p.m. | Olivia Heidtke | W | EX |
| 10:50 a.m. | Paige Oemig | EH | CL | 12:55 p.m. | Seth Raymond | JTJ | CL |
| 10:55 a.m. | Eagan McCarthy | WR | EX | 1:00 p.m. | Nathan Boggess | SS | CL |
| 11:00 a.m. | Natalie Liszewski | WR | CL | | | | |

SNACK BAR SIGNUP 2016

| Tuesday July 12 | | Wednesday July 13 | Thursday July 14 | Friday July 15 | Saturday July 16 | Sunday July 17 |
|---|---|--|--|--|--|--|
| Laundry: <i>Club: Sunny Valley</i> Cleanup Before Fair: <i>Club: Sunny Valley</i> Cleanup After Car Show: <i>Club: Sunny Valley</i> | | 7:00-11:00 Breakfast shift required <i>Club: Otter Creek Ramblers</i> | 7:00-11:00 Breakfast shift required <i>Club: Sigel Sod Busters</i> | 7:00-11:00 Breakfast shift required <i>Club: Drywood Dodgers</i> | 7:00 -11:00 Breakfast shift required <i>Club: Sigel Sod Busters</i> | 8:00 am. - 2:00 p.m. Breakfast/Lunch shift required <i>Club: Howard-Wheaton</i> |
| | 7:00-11:00 Breakfast shift required <i>Club: Borderline Rebels</i> | | | | | |
| 10:45-3:30 Lunch shift required shift required <i>Club: Mile Corner</i> <i>Club: Mile Corner</i> | 10:45-3:30 Lunch shift required shift required <i>Club: Jim Town Jumpers</i> <i>Club: Jim Town Jumpers</i> | 10:45-3:30 Lunch shift required shift required <i>Club: Mile Corner</i> <i>Club: Woodmohr</i> | 10:45-3:30 Lunch shift required shift required <i>Club: Mile Corner</i> <i>Club: Woodmohr</i> | 10:45-3:30 Lunch shift required shift required <i>Club: Edson Hilltop</i> <i>Club: Edson Hilltop</i> | 10:45-3:30 Lunch shift required shift required <i>Club: Woodmohr</i> <i>Club: Woodmohr</i> | 10:45 a.m.- 4:00 p.m. shift required <i>Club: Edson Hilltop</i> |
| 2:00 p.m.- Close Manager: Matt & Karyn Ryba | 10:00-6:00 Manager: Mary Krall | 10:00-6:00 Manager: | 10:00-6:00 Manager: | 10:00-6:00 Manager: Melanie Mercier | 10:00-6:00 Manager: Kristi Gotham | |
| 3:15-close (approx. 8:00) shift required shift required <i>Club: Sunnyside</i> <i>Club: Howard-Wheaton</i> | 3:15-8:00 Supper shift required shift required <i>Club: Edson Hilltop</i> <i>Club: Woodmohr</i> | 3:15-8:00 Supper shift required shift required <i>Club: Kreative Kids</i> <i>Club: Howard-Wheaton</i> | 3:15-8:00 Supper shift required shift required <i>Club: Haycreek Ramblers</i> <i>Club: Woodmohr</i> | 3:15-8:00 Supper shift required shift required <i>Club: Haycreek Ramblers</i> <i>Club: Woodmohr</i> | 3:15-8:00 Supper shift required shift required <i>Club: Haycreek Ramblers</i> <i>Club: Sigel Sod Busters</i> | |
| | 5:00-Close Manager: Cheyanne Hawkins Manager: | 5:00-Close Manager: Missy Klenke Manager: Jackie Brunner | 5:00-Close Manager: Dena Boiteau Manager: Travis Boiteau | 5:00-Close Manager: | 5:00-Close Manager: Paul Krumenauer Manager: Jean Krumenauer | 11:00 a.m.-Close Manager: Jill Kuehni & Jaimie Keeku |
| None | 7:45pm-Close (approx. midnight) Evening Shift shift required shift required <i>Club: Sunny Valley</i> <i>Club: Sunnyside</i> | 7:45pm-Close (approx. midnight) Evening Shift shift required shift required <i>Club: Wisconsin Raptors</i> <i>Club: Sunnyside</i> | 7:45pm-Close (approx. midnight) Evening Shift shift required shift required <i>Club: Wisconsin Raptors</i> <i>Club: Sunnyside</i> | 7:45pm-Close (approx. midnight) Evening Shift shift required shift required <i>Club: Haycreek Ramblers</i> <i>Club: Haycreek Ramblers</i> | 7:45pm-Close (approx. midnight) Evening Shift shift required shift required <i>Club: Wisconsin Raptors</i> <i>Club: Wisconsin Raptors</i> | 1:45-Close (approx. 7:00 p.m.) Supper/Evening shift required shift required <i>Club: Edson Hilltop</i> 11:00-close Manager: Jill Kuehni & Jaimie Keeku |

*Manager= Shift Manager

Note: Each shift will need approximately 7-8 people. Some shifts require "two" shift coverages which would be approximately 15-16 people. If your club wishes to cover both shifts in a time frame, please number the shifts consecutively on your orange scheduling form. I.e., If your club wishes to work Tuesday, January 12th from 10:45 -3:30 p.m., that time frame requires two shift coverages and will require 15-16 people, if your club wishes this to be your first choice coverage for that entire shift please indicate "1" and "2" on your orange scheduling form for the time frame. If your club can only cover one shift in this time frame, another club will be teamed with yours to cover the other shift within this time frame.

Junior Fair Youth Building Supervision

Supervising the Junior Exhibit Building is an important responsibility. Each Chippewa County 4-H Club is EXPECTED TO WORK ONE SHIFT AT THE Youth Building. The responsibilities include:

1. Keep the exhibits and building in good form for public viewing
2. Keep public from going behind roped off areas
3. Keep viewers from touching or handling exhibits
4. Watch for potential taking of exhibits.

Thank you to the following that had responded to our request. *****If your club did not respond, you have been assigned a time (in bold and italics).*** If your club cannot be there at that time, please switch with another club.

| Date | Club | Contact |
|---------------------------|----------------------|-------------------------------|
| <u>Wednesday, July 13</u> | | |
| 4-6 p.m. | Woodmohr | Kristi Gotham |
| 6-8 p.m. | Haycreek Ramblers | Lisa Stoffel |
| 8-10 p.m. | Jim Town Jumpers | Linda Moucha |
| <u>Thursday, July 14</u> | | |
| 4-6 p.m. | Sunnyside | Margo Gramling |
| 6-8 p.m. | Otter Creek Ramblers | Eileen Sikora |
| 8-10 p.m. | Kreative Kids | Sue Woodman |
| <u>Friday, July 15</u> | | |
| 4-6 p.m. | Sigel Sod Busters | Mary Jo Greene |
| 6-8 p.m. | Mile Corner | Jennifer Bogle |
| 8-10 p.m. | Sunny Valley | Janet Brunner |
| <u>Saturday, July 16</u> | | |
| 4-6 p.m. | Drywood Dodgers | Janice Nesvacil |
| 6-8 p.m. | Edson Hilltop | Tammy Lindsay |
| 8-10 p.m. | <i>Hallie</i> | <i>Corbet Peterson</i> |
| <u>Sunday, July 17</u> | | |
| 12:00-2:00 p.m. | Borderline Rebels | Cathy Irwin |
| 2-4 p.m. | Howard-Wheaton | Tawna Sikora |
| 4-6 p.m. | Wissota Raptors | Sarah Schultz |



2016 NORTHERN WISCONSIN STATE FAIR

The Northern Wisconsin State Fair will be July 13-17. Our "Leadership Team" will be as follows:

NORTHERN WISCONSIN STATE FAIR MANAGEMENT

Rusty Volk

Executive Director

225 Edward Street
Chippewa Falls, WI 54729
Fair Office Phone: 715-726-0587

RURAL AREA SUPERVISORS

Keith Lee

2273 20th Avenue
Elk Mound, WI 54739
Telephone: 715-874-6310

Steve Maier

11477 200th Street
Jim Falls, WI 54748
Telephone: 715-382-4220

Deb Baier, Administrative Assistant

Kim Jeffers, Entry Department

JUNIOR FAIR SUPERINTENDENTS

JUNIOR DAIRY & LIVESTOCK SUPERINTENDENTS

Jackie Johnson

4-H Youth Development Agent
715-726-7956

Jerry Clark

Crops & Soils Agent
715-726-7955

Vo-Ag Instructors

DeWayne Fossum
Jordan Donnerbauer
Leigh Dobberstein

Darren Swartz
Keith Becker
Jeanna James

DEPARTMENT

B-5 Goat

Jerry & Lindy Clark (715-288-6004)
12783 115th Ave, Chippewa Falls WI 54729

B-6 Horses (Fri & Sat. Show)

Rose Borntrager (715-289-3921)
10356 250th St, Cadott, WI 54727
Amy Kaz (715-271-3233)
16904 200th St, Jim Falls, WI 54748

(Sun. Show)

Jon Schueller (715-723-6208)
7187 70th St, Chippewa Falls, WI 54729

B-7 Poultry

Becky Junker (715-559-2298)
2380 350th St, Stanley, WI 54768

B-8 Rabbits

Shelly Longdo (715-962-3071)
N9302 950th Street, Colfax, WI 54730

B-10A Small Pets

Bonnie Jack (715-288-6445)
8532 120th Avenue, Bloomer, WI 54724

B-9 Dog

Melissa Klenke (715-568-3366)
45 Westbrook Drive, Bloomer, WI 54724

B-10B Other Small Pets Displays

B-10C Animal Science

B-10D Veterinary Science

B-6 Non-Animal Horse

Emily Lehmann (715-720-8088)
14471 36th Avenue, Chippewa Falls, WI 54729

B-13 Cats

Cheyenne Hawkins (715-864-8086)
726 5th Avenue, Apt 4, Eau Claire, WI 54703

B-14 Plant and Soil Science

B-15 Flowers and Houseplants

Joyce Glaser (715-874-5256)
4299 County Hwy N, Colfax, WI 54730

| | | |
|---|---|---|
| B-17 | Exploring/Cloverbuds | Erin Plombon (715-644-3113) W16981 Cty Hwy F, Stanley, WI 54768 Lisa Stoffel (715-288-6171) 8513 120th Ave, Bloomer, WI 54724 |
| B-18 | Cultural Arts | Karen Connell (715-723-7906) 14322 44th St, Chippewa Falls, WI 54729 Tammy Sikora (715-239-3223) 15372 245th St, Cadott, WI 54727 Darla Volbrecht (715-839-8530) 2012 Buck Rub Rd, Eau Claire, WI 54703 Michele Zimmerman (715-382-5203) 17022 Cty Hwy Y, Chippewa Falls, WI 54729 |
| B-16 B-20 | Natural Resource Sciences Photography | Jim Baldeshwiler (715-723-6352) 527 East Garden Avenue, Chippewa Falls WI 54729 |
| B-33 B-21 | Self Determined Projects Computers | Shelly Lehmann (715-720-8088) 14471 46th Ave, Chippewa Falls, WI 54729 |
| B-33 B-31 | Youth Leadership and Demonstrations | Eileen Sikora (715-239-3223) 30507 185th Ave, Cornell, WI 54732 Jim Baldeshwiler (715-723-6352) 527 East Garden Avenue, Chippewa Falls WI 54729 |
| B-22 B-23 B-24 | Woodworking Electricity Mechanical Sciences | Paul Krumenauer (715-874-6805) 6591 55th Street, Chippewa Falls, WI 54729 |
| B-25A | Food and Nutrition | Sarah Schultz (715--726-0370) 9330 137th St, Chippewa Falls, WI 54729 Becky & Lacey Junker (715-559-2667) 2380 350th St, Stanley, WI 54768 |
| B-25C | Favorite Foods Revue | Kim Syverson (715-874-6437) 7453 35th St, Colfax, WI 54730 |
| B-25B | Food Preservation | Sarah Schultz (715--726-0370) 9330 137th St, Chippewa Falls, WI 54729 |
| B-26 | Clothing Revue | Emily Lehmann (715-720-8088) 14471 36th Avenue, Chippewa Falls, WI 54729 |
| B-26A | Clothing | Jean Krumenauer (715-874-6805) 6591 55th Street, Chippewa Falls, WI 54729 |
| B-27 B-28 B-29 | Knitting and Crocheting Home Furnishings Family Living | Anna Lundl (715-723-7906) 14322 44th St, Chippewa Falls, WI 54729 |
| B-32 | Booths | Michelle Gauger (715-861-5550) 15766 50th Avenue, Chippewa Falls, WI 54729 |
| B-34 | Health, Safety, Social & Political Sciences | Eileen Sikora (715-239-3223) 30507 185th Ave, Cornell, WI 54732 |

2016 Chippewa County Junior Fair Calendar

| | | |
|---|--------------------------|---|
| <u>Tuesday, June 28</u> | 6 to 7:00 p.m./7:00 p.m. | Youth Building set up/Superintendent Meeting |
| <u>Monday, July 11</u> | 9 a.m. to 4 p.m. | Youth Building and barns set up. Do NOT bring exhibits. |
| <u>Tuesday, July 12</u> | 9 a.m. to 5 p.m. | Entry date for many youth exhibits |
| Cloverbuds/Exploring | 9 a.m. (Prescheduled) | Kelsey Adams & Kyli Brown |
| Foods & Food Preservation | 9 a.m. to 1 p.m. | Nancy Coffey & Ann Biegel |
| Flowers & Houseplants | 9 a.m. to 1 p.m. | Shaun Christensen |
| Cultural Arts | 9 a.m. to 1 p.m. | Evelyn Snobl, Tim Bandli & Mary Bazille |
| Cultural Arts Presentations | 1:30 p.m. | |
| Group Judging | 12:30 p.m. to 3 p.m. | |
| Computers | 2 p.m. | Kelsey Adams |
| Mechanical Projects (Class E) | 1 p.m. | |
| Self-Determined | 1:30 p.m. | Kelsey Adams |
| Poultry | 3 p.m. | Gordon Sternweis |
| Goats | 6 p.m. | Jay Rudolph |
| <u>Wednesday, July 13</u> | | |
| Swine | 8:00 a.m. | Daniel Meyer |
| Sheep (10:30 a.m.); Beef (2 p.m.) | | Alissa Grenawalt |
| Plant & Soil Science | 9 a.m. | Severt Olson |
| Animal/Natural Science | 11 a.m. | Severt Olson |
| Health/Safety/Social/Political Sciences | 1 p.m. | Severt Olson |
| Natural Sciences | 1 p.m. | Severt Olson |
| Photography | 9 a.m. | David Keech |
| Youth Leadership | 11 a.m. | Severt Olson |
| Demonstrations | 1 p.m. | Severt Olson |
| Booths | 1 p.m. | Severt Olson |
| Woodworking | 9 a.m. | Bob Garbisch |
| Mechanical Projects | 11 a.m. | Bob Garbisch |
| Electricity | 1 p.m. | Bob Garbisch |
| Clothing | 9 a.m. | Cindy LaPorte |
| Home Furnishings/Family Living/Knitting/Crocheting/Quilting | 10 a.m. | Cindy LaPorte |
| <u>Thursday, July 14</u> | | |
| Dairy | 8:30 a.m. | Matt Lippert |
| Bidder Appreciation Dinner/Registration/Auction | 6 p.m./6:30 p.m./7 p.m. | 4-H/FFA Quality Meat Animal Program |
| <u>Friday, July 15</u> | | |
| Dogs | 9 a.m. | Heather Mishefske |
| Rabbits | 9 a.m. | Amanda Kostman |
| Pocket Pets | 1 p.m. | Amanda Kostman |
| Horses | 1 p.m. | Jody Zuelsdorf-Hamenla |
| Cats | 6 p.m. | Pam Celesnik |
| Tack Class (Horses) | 1 p.m. | Jody Zuelsdorf-Hamenla |
| <u>Saturday, July 16</u> | | |
| Horses | 8:30 a.m. | Jody Zuelsdorf-Hamenla |
| <u>Sunday, July 17</u> | | |
| 4-H Horse Fun Show, Arena | 9 a.m. | |
| Removal of Youth Building Exhibits | 4 to 6 p.m. | |
| <u>Monday, July 18</u> | | |
| Carcass Judging/Viewing | 8 a.m./1 p.m. | Bernie O'Rourke |
| <u>Wednesday, July 20 - Livestock Buyers Appreciation Picnic</u> | 7:30 p.m. | NWSF |

The 30th Anniversary Pullet Surprise Youth Contest

An extraordinary opportunity for young people with an interest in poultry

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2016 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

Contest Rules

1. Entries will be divided into two groups. **Age as of January 1, 2016.**
Junior: 8-12
Senior: 13-18
2. Each applicant must submit an entry of 500 words or less on one of the following topics:

Why I Want to Raise Exhibition Poultry

Raising Poultry—It's a Family Affair

My Most Memorable Moment in Poultry

An Original Poultry Poem

Exhibition Poultry: Yesterday, Today, and Tomorrow

A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)

*****Entries that exceed 500 words will not be considered.*****

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2016** to:

Barbara Gromacki

Wisconsin Junior Poultry Association Advisor

27225 Ketterhagen Road

Burlington, Wisconsin 53105

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2016 WIPC Show on Saturday, September 24, 2016 at the Columbia County Fairgrounds, Portage, WI.

Awards Courtesy of: Blain's Farm and Fleet, Janesville; Blain's Farm and Fleet, Verona; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed

2016 Youth Poultry Poster Contest

Guidelines

1. This contest is open to any youth 18 years and under with an interest in domestic poultry.
2. The poster can have any educational poultry theme or any theme that promotes the Wisconsin Junior Poultry Association or the national Youth Exhibition Poultry Association.
3. Photos, drawings, pictures, charts, and graphs are all permitted.
4. Posters can be tri-fold or single. To ensure the sustainability of these posters, the use of foam or corrugated boards is preferred.
5. Entries will be judged on:
 - Information
 - Composition
 - Originality
 - Appearance
6. Trophies will be awarded in three age divisions. Ages will be determined as of January 1st, 2016.
 - Junior Division – age 10 and under
 - Intermediate Division – 11-13 years old
 - Senior Division – 14-18 years old
7. Entries will be accepted between 8:00am and 9:00am at the 2016 Wisconsin International Poultry Club Youth show on Saturday, September 24th at the Columbia County Fairgrounds in Portage, Wisconsin. Face-to-face judging will begin at 11:00am. Awards will be presented at the Youth Awards Ceremony on Saturday after approximately 4:00pm.
8. All entries must remain in place until 5:00pm.
9. Entry forms must be postmarked no later than September 1st, 2016.
10. There is no entry fee
11. All entries will receive a prize

Name: _____ Age: _____

Address: _____

Email: _____ Phone #: _____

Send this entry form by September 1st to:

Thompson Family

2628 110th Avenue

Woodville, WI. 54028

AVIAN QUIZ BOWL COMPETITION

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

Participants must be 4-H members.

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82
96 Poole Agricultural Bldg.
Clemson, SC 29634-0129
Phone: (864) 656-3261
Fax: 864/656-0742
<http://shopping.clemson.edu/>

The following sections and pages have been selected as study materials for the 2016 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

| Section | Pages |
|--|----------------|
| Breeds, varieties and strains (Introduction, Bantams, and through American class) | 67-72 |
| Raising gamebirds (All) | 81-100 |
| Eggyclopedia (Eggs A to Z through Cooking terms) | 101-117 |
| Ratites (All) | 171-173 |
| Commercial poultry industries (All) | 175-176 |
| Changing world of poultry and egg markets (All) | 177-178 |
| Avian influenza (All) | 181-182 |
| Embryology (Introduction through Table 28) | 183-189 |

The Quiz Bowl competition will be held on September 24 at the Columbia County Fairgrounds in Portage, WI.

****TIME TBD****

Advanced registration is due by September 1, 2016.

******PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.******

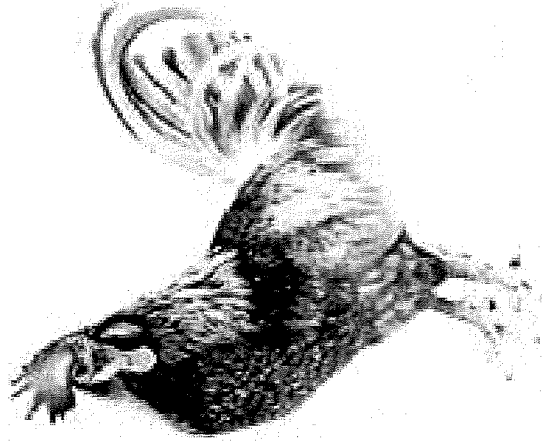
For more information, or to register, contact:

Ron Kean
1675 Observatory Dr.
Madison, WI 53706
608/262-8807
rpkean@wisc.edu

More information can be found at:

www2.ca.uky.edu/national4hpoultry/AvianBowl.html

AVIAN QUIZ BOWL



2016

September 24
Columbia County
Fairgrounds, Portage, WI
**TIME TBD,
approximately. 2 pm**