



## Chippewa Chatter

### Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

# Thank you!

The fair would not be successful without everyone working together. A big thank you to all!

In July, we also had a very successful camp program. A huge thank you to the countless hours the camp counselors (**Hannah Brunner, Kyle Hilger, Parker Lehmann, Emily Ausman, Kalli Fliehr, Alexis Schuebel, Megan Moucha, Jessica Sikora, Molly McIlquham, and Cody Hawkins**) and overnight camp committee members (**Jacob Ausman, Kelsey & Brian Adams, Matt, Heather & Heidi Frisinger, Luarta Soden, Erin Plombon, Heidi Vanderloop, Lindsay Kohls, Cheyanne Hawkins, Karen Connell and Mary Krall**) put in. In addition, a thank you goes to the day camp counselors (**Beth McIlquham, Kianna Prince, Molly Bowe and Veronica Klenke**) and the day camp committee members (**Sue Felmlee, Dawn Prince and Janet Brunner**).

Enjoy the last month of the 4-H year and take time to reflect on all you did and learned throughout the year.

Without all of your involvement we wouldn't have the successful 4-H program that Chippewa County has!

Sincerely,

Jackie Johnson, 4-H Youth Development Agent

*Pay close attention to all the information in this newsletter as there are upcoming event registrations, information and club activities.*

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#### 4-H PLEDGE

I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community,  
my country, and my world.



# Calendar of Events 2016



## August 2016

- 4-14 Wisconsin State Fair, West Allis
- 9 4-H Leaders Council Meeting, 6:30 p.m.,  
Courthouse, Room 13
- 9 Annual Charter Training, Courthouse Room  
13, Attendance required from each club
- 15 4-H/FFA Horse Program Meeting, 5:30 p.m.,  
Wild Bills, Potluck
- 16 Awards/Enrollment Coordinator Meeting, 6:30  
p.m./7:00 p.m., Courthouse, Room 13

## September 2016

- 8 Awards Pick-up Day, 8:00 a.m. – 5:00 p.m.,  
Courthouse, Room 13
- 8 Record Book Evaluation, Courthouse, Room  
3
- 12 4-H/FFA Quality Meat Animal Program  
Meeting, Courthouse, Room 3
- 13 4-H Leaders Council Meeting, 6:30 p.m.,  
Courthouse, Room 13
- 15 Record Book Committee Meeting, 5:00 p.m.,  
Courthouse, Room 16
- 18 County-wide Kickball Tournament, Bloomer  
Middle School Fields (Gym if rain)
- 19 4-H/FFA Horse Program Meeting, 6:45 p.m.,  
Courthouse, Room 3
- 26 Officer Training/Historian Book Judging, 6:30

p.m., Courthouse

## October 2016

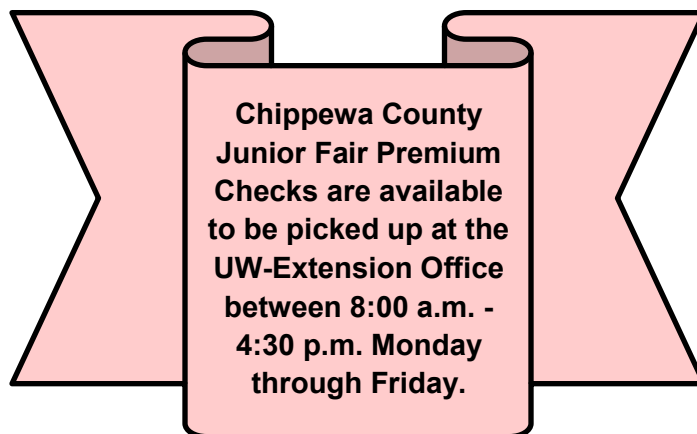
- 2-8 National 4-H Week
- 10 4-H/FFA Quality Meat Animal program  
Meeting, Courthouse Room 3

### 4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.



Several 4-H member items were not picked up on the post fair pick up date. These items are currently at the Fair Office located at 225 Edward Street, Chippewa Falls, WI. Office personnel is available in the office on Tuesdays, Wednesdays and Thursdays from 8:00 a.m. - 12:00 p.m.

Please call ahead to confirm someone will be there for you to pick up your items. Their number is 715-723-2861. All individuals with items have been notified by our office via email prior to this notice. Any items still left at the Fair Office after August 15th will be discarded.

## Extra...Extra...Hear all about it...

Would you like to help promote 4-H in your school or community? The UW-Extension Office will supply pamphlets, table display materials and other information to help you promote 4-H during school open houses or classrooms during the first weeks of school.

Get together with others from your club/area to cover a school and let students know what a great learning experience 4-H can be! Call the UW-Extension Office at 715-726-7950 to arrange for supplies.



## **Leaders Council**

The next Leaders Council meeting will be held on Tuesday, August 9, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

## **4-H On-The-Air**

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We have several of the upcoming spots available. Please consider reserving a spot to highlight your club activities.

## **Indianhead Car Show Food Stand**

The Leaders Council will have the food stand during the Indianhead Car Show on August 7, 2016, at the Snack Bar on the Northern Wisconsin State Fairgrounds. Please contact Mike Brunner at 715-879-5795 or [musicmanem@aol.com](mailto:musicmanem@aol.com) to volunteer.

## **Fall Forum**

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. The purpose of Fall Forum is to provide an educational opportunity for youth and adult volunteers, develop youth and adult partnerships, create an engaging environment to facilitate discussion between counties, provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of state-wide programs. Fall Forum will be held on November 4-6, 2016 at the Green Lake Conference Center in Green Lake. Each county is encouraged to send a delegation of 7th - 13th grade youth and adult volunteer leaders. For more information on attending contact Jackie Johnson at 715-726-7950.

## **LittleBits and Robotics Training**

Are you interested in learning a bit more about our LittleBits and Lego Robots? STEM is quickly becoming one of the most popular projects for youth across the country. We are in need of volunteers to host STEM related workshops for our county youth. We will be hosting a STEM training on Saturday, October 1st from 9:00 a.m. - 3:00 p.m. at the Chippewa Falls Middle School. Joanna Skluzacek, Wisconsin 4-H STEM Specialist will be providing a training session for anyone interested in learning more about this ever popular subject. We will have our county LittleBits and Lego Robotics available for participants to experience some hands on training. Cost for this training is \$5.00 per person which includes lunch and beverage. Registration for this event is requested by September 26th. For more

information about the training or to register please contact our office at 715-726-7950.

## **Mandatory Club Leader Training**

Every club must send a representative annually to a leader training. This year's training will be held on Tuesday, August 9th at 7:00 p.m. in the Extension Office. Our guest speaker, Ann Bates, who is the Coordinated Services Team Coordinator, will be presenting on "Community Teams". At this meeting, your club will receive their charter packet which will be due by October 15, 2016.

## **Record Book Judging**

Record books will be judged at the county level on September 8th, beginning at 5:00 p.m. in Room 3 of the courthouse. Each club is to be represented by at least one adult to help judge books at the county level. If someone from your club is not present, your record books will **NOT** be evaluated.

## **Financial Reimbursement Request Form**

The Chippewa County 4-H Leaders Council includes money in their budget to help defray costs of 4-H trips or activities that members participate in. A form is included in this newsletter and is on the Chippewa County UW-Extension website. Deadline for requests is September 26, 2016.

## **Enrollment Coordinator Meeting**

The 2016 4-H Enrollment process will be explained and materials provided to 4-H Club Enrollment Coordinators on Tuesday, August 16, 2016 at 7:00 p.m. in the Extension Office. All clubs are expected to have a representative in attendance to receive instructions and pick up forms for the 2016 awards program. Awards pick up is scheduled for September 8, 2016 from 8:00 a.m. - 5:00 p.m. by appointment through the Extension Office at 715-726-7950.

## **Clover College Planning Meeting**

It is time to start making plans for Clover College scheduled for January 14, 2017. There is a meeting scheduled for September 26, 2016 at 6:00 p.m. at the courthouse. If you are interested in joining this committee or would like more information, please attend this meeting.



## **Officer Training**

Club Officer training will be held on Monday, September 26th at 6:30 p.m. at the courthouse. Following the training we will have pizza and beverages. Please RSVP to Heather at 715-726-7952 or email [hlubs@co.chippewa.wi.us](mailto:hlubs@co.chippewa.wi.us) by September 23rd.

## Club News

### Borderline Rebels by Saige Sikora

Old business discussion included bowling meeting, Oz Run, Stanley Rodeo, Snack bar shift at NWSF, 4-H graduation and the youth building shift during the fair. New business discussion included Cadott Nabor Days, year-end potluck, record books due, volunteer needed to make thank you cards (Saige), bring a fair project to "show and tell" at next meeting. Demonstrations were provided by: Quentin Muska on how to pack bearings and Saige Sikora on how to scrapbook. All members and parents enjoyed a make-your-own sundae ice cream social after the meeting.

### Mile Corner by Erin Crowell

Old Business: Distributed 4-H Awards for play. Set day for State Fair exhibit, August 10th. New business included snack bar shifts at the NWSF. Demonstrations were provided by: Julia Lyons, How to show a Pig; Ian Shoebridge, Trip to Space Camp; Karlee Sigurdson, How to judge food at the fair; Jaimie Lyons, How to show beef cattle; Erin Crowell, photography; Ben Ream, Air Rifle Shooting; Alana Crowell, photography; Nathaniel Bogle, Finding Timothy Trip; Will Shoebridge, Drama Club. A potluck was shared.

### Chippewa County 4-H Clubs

Borderline Rebels  
Drywood Dodgers  
Edson Hilltop  
Hallie  
Haycreek Ramblers  
Howard-Wheaton  
Jim Town Jumpers  
Kreative Kids  
Mile Corner  
Otter Creek Ramblers  
Sigel Sod Busters  
Sunny Valley  
Sunnyside  
Wissota Raptors  
Woodmohr

...for my club,  
my community,  
my country,  
and my world...

**Reminder:**  
**Club secretaries**  
**are asked to**  
**e-mail or send**  
**the club meeting**  
**minutes to the**  
**Extension Office**  
**for inclusion in**  
**the Chatter.**

## Natural Resources

### Muzzeloading

The Chippewa County Shooting Sports Program is again offering a Muzzeloading Course open to any 4-H member and parents. Participants must be at least 12 years old.

Participants will learn how to load, shoot, and care for muzzleloaders. Guns taught will include flintlocks and percussion rifles, civil war era Springfield, muzzeloading pistols, cap and ball revolvers, and muzzeloading shotguns. The day will end with an opportunity to qualify to go to the National 4-H Championships in 2017.

The course will be held at the Bloomer Rod & Gun Club on Saturday, September 17. Parents are encouraged to take the course with their child. We need at least 6 participants to hold the class.

For more information watch the state 4-H Shooting Sports website or call; Joe Tiry at 715-379-1071 or Steve Siverling at 715-568-3158.

Keep your Powder Dry,  
Joe Tiry, Muzzeloading Instructor



**Congratulations** to **Kyle Hilger, Haycreek Ramblers**, for his recent competition in the 4-H Shooting Sports National Championship in Grand Island, Nebraska. Kyle represented WI on the small-bore pistol team. Kyle placed 9th overall in the competition with his team placing 6th overall.

### *Kyle's Results:*

Slow Fire 373 out of 400. With 60 youth competing, Kyle ranked 11th. The team took 5th place out of 16 teams and received a yellow rosette.

Silhouettes 16 out of 40. With 60 youth competing, Kyle ranked 24th. The team took 7th place.

Camp Perry 353 ranking 9th with a brown rosette. The team ranked 5th receiving a yellow rosette.

Congratulations to all competitors on a job well done!



## 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, September 12, at 7:30 p.m. in Room 3 of the Courthouse. This meeting will be an event evaluation. Come and share your thoughts of this year's auction/program.

## 4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on Monday, August 15, at 5:30 p.m., at Wild Bills with a potluck. There will be horse drawn hayrides to enjoy. **Program dues: Due on or before the November meeting.**

## State Fair Dairy

Chippewa County will have 14 youth exhibiting cattle at the State Fair, August 4-7, 2016. Good luck to our exhibitors: **Brielle Bjork, Jazzalin Bowe, Taylor Hinke, Alissa Maier, Jacob Maier, Megan Moucha, Geneva Nunes, Julia Nunes, Emily Syverson, Hayden Thompson, Fritz Ullom, Hannah Ullom, Eric Wachtendonk, Justin Wachtendonk.**

## Spooner Sheep Day

The 64th Annual Spooner Sheep Day will be held on Saturday, August 27th. Registration will open at 8:30 a.m. with the educational program beginning at 9:15 a.m. and ending approximately at 3:30 p.m. This year's event is likely to be the last event at this location due to severe budget cuts to the UW System. For additional information about this event and a complete schedule visit the UW-Madison Sheep and Goat Extension Website at: <http://fyi.uwex.edu/wisheepandgoat/> or the Spooner Ag Research Station website at: <http://spooner.ars.wisc.edu/> Pre-registration is required and must be completed by August 19, 2016 by calling 715-635-3735.

## Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. Winners in two categories will receive a pair of show quality purebred fowl, and incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. Contest rules and additional information can be found within this newsletter.

## Youth Poultry Poster Contest

This contest is open to any youth 18 years and under with an interest in domestic poultry. Posters should have an educational theme or any theme that promotes the Wisconsin Junior Poultry Association or the national Youth Exhibition Poultry Association. Trophies will be awarded in three age divisions. Additional information can be found within this newsletter.

## Avian Quiz Bowl Competition

Columbia County is hosting will host the Avian Quiz Bowl on Saturday, September 24, 2016 at the Fairgrounds in Portage, WI. Additional quiz bowl information can be found within this newsletter.



## **Congratulations to the following 4-H/FFA Members on their recent awards**



Tom Hinke Sportsman Award: **Taylor Hinke**, Chippewa Falls FFA



UW-Extension Outstanding Exhibitor Award: **Hayden Thompson**, Drywood Dodgers

Joe Hawkins Scholarship: Beef - **Kyle Hilger**, Bloomer FFA; Sheep - **Larissa Fossum**, Woodmohr; Swine - **Jazzalin Bowe**, Haycreek Ramblers



## 4-H Member in Good Standing

4-H members must be in good standing with their club and the county in order to be eligible for county awards, to represent Chippewa County 4-H in state and national level events and to receive reimbursements. Member-in-good-standing status will also be taken into consideration when future scholarships are awarded.

To be a member in good standing, you need to:

- Give demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

Please check with your club leader to make sure you are meeting both the club and county's member in good standing rules.

## Record Books

Completed record books are required to be eligible for certain 4-H events, activities and awards. Record books are also important because they offer an educational component to the 4-H experience that gives youth a chance to reflect on what they have accomplished.

All record book pages are available on our website at [www.chippewa.uwex.edu](http://www.chippewa.uwex.edu) under the 4-H tab. You have the option to print and complete the forms by hand or you may type in your information on the fillable forms and print.

**Reminder: 2015-2016 4-H Year record books are due to your club leader by August 31st.**

## National 4-H Week Promotion Contest

National 4-H Week is October 2-8, 2016. We request your help in promoting 4-H to non-members by telling us how you personally relate to 4-H. We are asking members to choose a symbol from those provided that they can identify with and provide your response to the question. All entries will be displayed at upcoming events throughout the 4-H year and in the Extension Office during National 4-H Week. All entries are due to the Extension Office by September 15, 2016. A cash prize will be awarded to the club with highest percentage of participation. See the attached flyer and templates for additional rules and details. Have fun and we look forward to your entries!

## 2016-2017 4-H Enrollment

Re-enrollment and new enrollment will again be done through 4-H Online at [www.4-honline.com](http://www.4-honline.com). Enrollment for the 2016-2017 4-H year will begin on September 6th. At that time, all active members will be set to "inactive" in 4-H Online. When you log in to re-enroll, be sure to confirm your contact information is correct. This information is used regularly to contact and notify members of upcoming happenings and news. You will also need to review and confirm the expectation and behavior agreements. You'll also need to update your health information. Health information is required for all youth attending any type of overnight event, we ask that all members complete this information during enrollment to ensure delays are not encountered later in the year for events.

Clubs and projects will remain in your profile. You'll just need to add any new projects and delete the projects you no longer want. Once you have completely updated your profile, you'll click submit.

It is imperative that members enroll or re-enroll on time by November 1, 2016. These deadlines are set the State Office for grant reporting information. Please make sure to give yourself enough time to get this taken care of so we can have a wonderful New 4-H Year!

**4-H Online is not compatible with Internet Explorer; please use FireFox or Google Chrome**

## Opportunities/Upcoming Events

### 2016 4-H Arts Camp

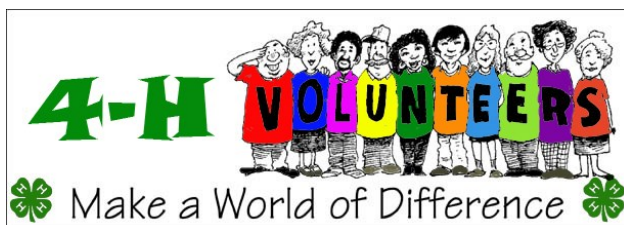
The annual statewide Arts Camp for middle school 4-H'ers will be October 1-2, 2016 at Camp Upham Woods, Wisconsin Dells. The 6th, 7th and 8th grade campers will experience six hour-long exploratory sessions in communication, music, photography, theatre arts, culinary arts and art in nature. Campers will meet new friends, participate in camp games, and enjoy the great natural setting of Upham Woods.

Camp is \$75.00 for campers and \$55.00 for adult chaperones. Each camper and chaperone will receive a camp t-shirt.

Attendance application can be found at <http://fyi.uwex.edu/wi4harts/arts-camp/>. All applications must be signed by the county 4-H Youth Development Agent prior to submission. Deadline for registration is August 22, 2016. Space is limited, register soon!

## Lost & Found

We have a couple items that were left behind at summer camp. If you are the owner of one of these items, please stop by the Extension Office to claim. Items still here after August 15th will be donated.



## HOW CAN I HELP?

In 4-H we all have something to give and something to receive. Are you handy with a camera? Know a thing or two about knitting or sewing? Volunteer to be a project leader, maybe just for a small group of kids in your club or by extending yourself to kids in other clubs who don't have a project leader. Another way is to join other adult volunteers in planning and providing educational experiences for youth by participating on a county-wide committee. We ask that you please connect with your Club Advisor or the 4-H Agent to discuss options for helping. We all have one or two special talents to share!



## Cans for a Cause

The Chippewa County 4-H Leaders extended the opportunity to clubs to participate in the Cans for a Cause at the 2016 Northern Wisconsin State Fair. Clubs were awarded \$25.00 for their participation. In addition, clubs were provided the opportunity to choose the food pantry or charity to donate the non-perishable foods used in the display.

Thank you to Howard-Wheaton, Otter Creek Ramblers and the Wissota Raptors 4-H Clubs for your participation!



Wissota Raptors



Howard-Wheaton



Otter Creek Ramblers

## AWARDS

### 2016 Paul Roth Award Recipients

Congratulations to Parker Lehmann and Kyle Hilger who have been honored by their fellow camp counselors with the Paul Roth Award! These young men have shown great leadership, enthusiasm, dedication and organizational skills.



### Karin Anne Seckora Scholarship Recipients

L to R: Hannah Brunner, Sunny Valley 4-H Club,  
Denise Seckora, Tom Seckora and  
Saige Sikora, Borderline Rebels 4-H club

### Michael Connell Scholarship Recipient

L to R: Karen Connell,  
Molly McIlquham, Sunnyside 4-H Club,  
Anna Lund





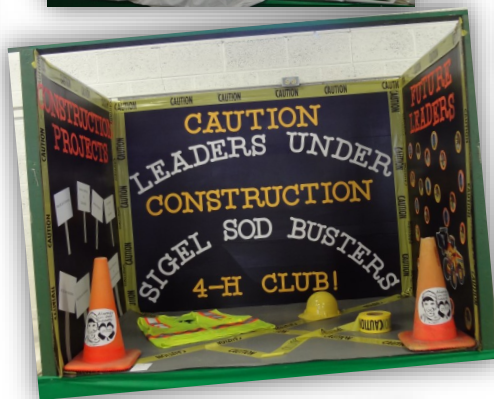


Friend of 4-H Award Recipient - Steve Frisinger pictured with Volunteer of the Year Award Recipient - Matt Frisinger

Business Friend of 4-H Award - Bloomer Rod & Gun Club



## Club Fair Booths



# 4-H CLASS OF 2016

**We asked our graduates to share with us the three most important skills they learned while in 4-H. Here were their responses:**

Compassion	organization	responsibility	respect
Integrity	leadership	completing projects	acting
Compromise	how to judge cattle	helping others	commitment
teach others	determination	perseverance	confidence
time management	public speaking	financial responsibility	work ethic
Cooperation	firearm safety/skills	being a positive role model	
working hard for what you want		how to show and work with cattle	

**We also asked our graduates to share a memory that they always will have about 4-H:**

**Shawna DeMars** - "Meeting new people and having tons of fun."

**Jordan Sorenson** - "My first fair - I was really nervous and excited then after it was done I realized how much I loved what I was doing."

**Kyle Hilger** - "Attending the 4-H State Youth Conference. I met a lot of new people and did a lot of fun activities."

**Cody Hawkins** - "Being a camp counselor."

**Logan Freed** - "I will always remember my favorite 4-H activity of attending Kamp Kenwood when I was younger in which we had s'mores, walked to the beach, canoeing, among other fun activities were a blast."

**Molly McIlquham** - "Being a camp counselor."

**Saige Sikora** - "All the years we were in the 4-H Drama Festival and that my Grandma and Grandpa and my aunt Lindie would drive all the way from Stevens Point to watch our plays. Sometimes my Great Aunt Marion came too and afterwards we would all go to eat before they headed back."

**Kat Rokenbrodt** - "Going to my grandparent's house everyday and hanging out with my cousins as we got ready to show cattle."

**Hayden Thompson** - "Showing a bull and getting Grand Champion with him."

**Parker Lehmann** - "Everything. Top two would be 4-H Camp and the fair."

**Colton Lyons** - "Showing at Chippewa Fair and Space Camp."

**Dakota Homann** - "The overnight camp outs at the town hall."

**Eric Koenig** - "The clothing revue and my high score on it."



# Awards of Excellence

## **B-10C Animal Science**

Jessica Sikora                      Otter Creek Ramblers

## **B-32 Booths**

Sigel Sod Busters 4-H Club

## **B-26 Clothing**

Ally Lehmann                      Wissota Raptors  
Samantha Wirtz                      Wissota Raptors

## **B-18 Cultural Arts**

Emily Ausman                      Sunny Valley  
Delaney Eslinger                      Sigel Sod Busters  
Wyatt Gotham                      Woodmohr  
Brady Junker                      Stanley-Boyd FFA  
Alexa Liszewski                      Edson Hilltop  
Josie McCarthy                      Wissota Raptors  
Austin Owens                      Sunny Valley  
Benjamin Sedlacek                      Otter Creek Ramblers

## **B-31 Demonstrations**

Sam Gramling                      Sunnyside

## **B-9 Dog**

Patrick Klenke                      Wissota Raptors  
Sarah Steiger                      Wissota Raptors

## **B-15 Flowers & Houseplants**

Anna Woodman                      Kreative Kids

## **B-25A Food & Nutrition**

Hannah Brunner                      Sunny Valley  
Teryn Close                      Otter Creek Ramblers  
Larissa Fossum                      Bloomer FFA  
Natalie Honaker                      Hallie  
Taylor Lindsay                      Edson Hilltop

## **B-25B Food Preservation**

Hannah Brunner                      Sunny Valley

## **B-27 Knitting & Crocheting/B-28 Home Furnishings/**

## **B-29 Family Living**

Hannah Brunner                      Sunny Valley  
Taylor Lindsay                      Edson Hilltop  
Megan Moucha                      Jim Town Jumpers  
Abi Pieper                      Haycreek Ramblers

## **B- 6 Non-Animal Horse**

Madalyn Wells                      Wissota Raptors

## **B-24 Mechanical Sciences**

Will Wanish                      Howard-Wheaton

## **B-16 Natural Resource Sciences**

Stanley Lang                      Woodmohr  
Megan Moucha                      Jim Town Jumpers  
Jessica Sikora                      Otter Creek Ramblers

## **B-20 Photography**

Hailey Degidio                      Haycreek Ramblers  
Veronica Klenke                      Wissota Raptors  
Lillian Kuske                      Haycreek Ramblers  
Quinn Porter                      Otter Creek Ramblers

## **B-14 Plant & Soil Science**

Brock Nesvacil                      Drywood Dodgers  
Caddie Potaczek                      Otter Creek Ramblers

## **B-7 Poultry**

Lillian Crosby (3)                      Jim Town Jumpers  
Brady Junker (2)                      Stanley-Boyd FFA  
Thomas Kann (2)                      Sigel Sod Busters  
David Kyes                      Cadott FFA  
Jade Sorenson                      Sunny Valley

## **B-8 Rabbits**

Alexia Koenig                      Kreative Kids  
Lillian Kuske (4)                      Haycreek Ramblers  
Natalie Liszewski                      Edson Hilltop  
Santanna Longdo (5)                      Howard-Wheaton  
Chloe Prince                      Sunnyside  
Kianna Prince                      Sunnyside  
Lexie Schuebel (2)                      Edson Hilltop  
Blake Sikora (2)                      Howard-Wheaton  
Jessica Sikora (2)                      Otter Creek Ramblers  
Fritzy Ullom (2)                      Woodmohr  
Katherine Zimmerman (2)                      Borderline Rebels  
Claire Zwiefelhofer (3)                      Bloomer FFA

## **B-34 Health, Safety, Social & Political Sciences**

Jessica Sikora                      Otter Creek Ramblers

## **B-22 Woodworking**

Megan Moucha                      Jim Town Jumpers

## **B-33 Youth Leadership**

Alyssa Hysell                      Howard-Wheaton

## **Alltrista Award**

Hannah Brunner                      Sunny Valley



# 2017 State and County Organized 4-H Trips

## **National 4-H Conference, Washington, D.C. March 24-27, 2017**

National 4-H Conference goals are to provide an opportunity for youth/adult partnerships to make recommendations to expand and improve 4-H, encourage states to include both youth and adults in planning, implementation, and evaluation of programs, and have delegates update legislators on current developments in 4-H, take new ideas back home, and work with each other to put together and implement a report on a specific area of improvement. Between 6-8 youth are selected to attend this working conference. Each participant selects an issue (for example - education, promotion, environment, violence) and works with other youth from across the country to develop plans helping direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task oriented groups. One day is spent on Capital Hill meeting with legislators and touring.

Qualifications include being in 10th - 12th grade during the program with a minimum age 15 and maximum age 18 as of January 1, 2016. Delegates must be nominated at the county level and carry county approval through time of award program. *The cost is approximately \$1,200.00.*

## **Space Camp, Huntsville, AL April 20-24, 2017**

4-H Missions in Space Program, known as Space Camp, is a fun-filled weekend for middle school youth at the U.S. Space & Rocket Center where participants: complete a simulated Space Shuttle mission, experience training simulators, tour the U.S. Space & Rocket Center, and learn about becoming an astronaut. The qualifications include being a 4-H member in 6-8 grade with a maximum age of 15 at time of trip, and must be currently enrolled and carry county approval through time of trip. Enrollment in 4-H Aerospace project is not required. *Cost is approximately \$550.* This includes coach bus travel and participating fees at Space Camp. Final costs are confirmed in February.

## **American Spirit East Tentative dates June 7-15 or June 14-22, 2017**

Travel to the East Coast (Pennsylvania, New York, Massachusetts, Canada) via bus; itinerary may vary. Visit various attractions, take part in activities; Valley Forge, Niagara Falls, whale watching cruise, and much more. *Approximate cost is \$1,100.*

## **Wisconsin 4-H & Youth Conference, U.W. Madison June 26-29, 2017**

Around 600 youth come to this yearly educational event in Madison. Participants attend seminars and assemblies while meeting people from across Wisconsin. Youth must be in 7th -10th grade at the time of selection, be a 4-H member or member of another Extension program, and carry county approval through trip. *The cost is approximately \$240.00 per delegate.*

## **Citizenship Washington Focus (CWF), Washington, D.C. June 17-25, 2017, June 24-July 2, 2017, July 8-16, 2017**

Through a county selection process, around 150 Wisconsin 4-Hers attend this leadership program sponsored by National 4-H Council. Delegates choose which week to attend. Held at the National 4-H Center in Chevy Chase, Maryland participants: learn the importance of civic and social responsibilities relating to the development of better citizens and leaders, be inspired by speakers, participate in workshops, committee work, field trips and social events. Qualifications include being a 4-H member in 10-12th grade at selection; minimum age 15 during trip, must be selected at the county level and carry county approval through the trip. *Cost is approximately \$1,200.00. Fees vary due to bus/fuel costs.*

## **Leadership Washington Focus, Washington, D.C. July 17-21, 2017**

Middle school 4-H delegates will: build confidence in their ability to motivate and direct others in meaningful action, practice effective communication with others through group discussion and public speaking, work with others to create and accomplish goals, develop an understanding of their own personal leadership style, exchange ideas, practice respect, and form friendships with other 4-Hers from across the nation, and experience hands-on learning using the historical backdrop of Washington, D.C. *Costs for Leadership Washington Focus is approximately \$588 per person.*

## **National 4-H Congress, Atlanta, GA November 24, 28, 2017**

National 4-H congress is 4-H's flagship event. For over 90 years, youth from the United States and its territories have participated in this youth leadership development conference. Congress provides youth with a quality educational cross-cultural experience. Delegates learn about the needs and issues of youth while developing into capable, competent, and caring citizens. The event is for youth 10-12th grade at time of selection. Maximum age 18 as of January 1st of the year of travel.

## **American Spirit West Dates TBD**

American Spirit West delegates in grades 9-12 have the opportunity to visit seven national parks. St. Croix Falls National Scenic Riverway, Badlands National Park, Mt. Rushmore National Memorial, Jewel Cave National Monument, Yellowstone National Park, Grant Teton National park and Devils Tower National Monument. Activities include ranger-led education programs, service learning projects, hiking, some camping and fun! Youth learn about the foundation and background of national parks, gain appreciation of natural resources and gain outdoor and leadership skills. You may apply for this 2017 trip; however, the trip is tentative at this time, participants selected after the MPE process will be notified once the information is available.





August 2016

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
 jerome.clark@ces.uwex.edu

**Jeanne Walsh**  
*Family Living Agent*  
 jeanne.walsh@ces.uwex.edu

**Jackie Johnson**  
*4-H Youth Development Agent*  
 jackie.johnson@ces.uwex.edu

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**Heather Lubs**  
*Administrative Assistant III*  
 heather.lubs@ces.uwex.edu

**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



# Thank you to...

**The fair superintendents for all you do to help make the junior fair successful!**

Jim Baldeshwiler, Jerry Clark, Lindy Clark, Anna Lund, Karen Connell, Joyce Glaser, Becky Junker, Lacey Junker, Melissa Klenke, Jean Krumenauer, Shelly Lehmann, Erin Plombon, Eileen Sikora, Tammy Sikora, Lisa Stoffel, Darla Volbrecht, Michelle Zimmerman, Jon Schueller, Kim Syverson, Sarah Schultz, Amy Kaz, Shelly Longdo and Cheyanne Hawkins



## Chippewa County 4-H Leaders, Inc.

Courthouse, Room 13  
711 North Bridge Street  
Chippewa Falls, WI 54729

### Instructions-Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray some costs of 4-H trips/activities in which Chippewa County 4-H members participate. The amount the Council is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants. For the fiscal year, the maximum reimbursement amount given per member is \$200.00.

A "Financial Reimbursement Request Form" has been developed for use when an individual or group is requesting monetary support for an out of county educational experience. Use of the form will provide a consistent, concise approach for obtaining information.

The 4-H Leaders' Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. The form must be completed and submitted to the Extension office no later than September 26, 2016.

Please answer all questions completely so your request receives full attention. Participants that are awarded money may be asked to present information about their experience following the trip or activity. If events outside of the county are not specifically sponsored or co-sponsored by 4-H, the Chippewa County Leaders Council will not reimburse costs of the event. The general club leader is required to sign the form. If you have questions about the form, please call the Extension Office at 715-726-7950.

For reimbursement of money:

- Forms must be signed by the Club Advisor.
- Form must be completely filled out.
- Receipts must accompany Reimbursement Request Form.
- Members must achieve as a 4-H member in the year they are asking for funding.
- To achieve in 4-H according to Chippewa County 4-H Leaders Council, Inc., By-laws, a member must:

**"Section 6.** Requirements for yearly member successful completion are as follows:

**Membership Requirements for Achievement Recognition**

- A. Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percent rule)
- B. Give demonstration or talk
- C. Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- D. Complete and turn in a 4-H Record Book to club representative by August 31 or by the date specified and approved by the club Parent Advisory Committee.

**Members not completing items A - D above are not eligible for project achievement recognition."**

# Chippewa County 4-H Financial Reimbursement Request Form

Name \_\_\_\_\_ Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name of trip/activity \_\_\_\_\_ Dates of trip/activity (include travel) \_\_\_\_\_

**Participation in this trip/activity:** (Please check the category that best describes your participation.)

\_\_\_ I chose to participate      \_\_\_ I applied and was selected by \_\_\_      \_\_\_ I qualified by \_\_\_\_\_  
\_\_\_\_\_

## **Budget**

## **Amount (\$)**

Registration Fees \_\_\_\_\_

Transportation Costs \_\_\_\_\_

Lodging \_\_\_\_\_

Meals \_\_\_\_\_

Program materials \_\_\_\_\_

Other Costs (Please specify: Do NOT include  
personal phone calls, snacks, souvenirs, etc.) \_\_\_\_\_

*Total* \_\_\_\_\_

Amount received/requested from other sources\* \_\_\_\_\_

*Amount Requested (maximum amount given \$200)* \_\_\_\_\_

**If you are seeking reimbursement, proof of purchase such as receipts or invoices need to accompany this request.**

**\*Additional Funding:** Have you requested or received funding from other sources, such as your 4-H club, other clubs, service organizations, scholarships associated with the trip/activity, fundraising efforts etc.? Please itemize here and place total in the line in the budget above.

## **Source**

## **Amount (\$)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please describe your role/involvement in this trip/activity. Attach an agenda or program if possible.**

\_\_\_\_\_

\_\_\_\_\_

**Please describe how your 4-H club, community and county will benefit from your participation in this trip/activity.**

(You may use the back of this sheet if needed.)

\_\_\_\_\_

\_\_\_\_\_

**Club Leader must Complete: Is applicant in good club standing regarding attendance and participation?**

\_\_\_ Yes      \_\_\_ No      Club Leader Signature \_\_\_\_\_

Youth Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

*Please note: If you feel you have a special need that you believe the committee should be aware of, please attach a sheet describing the need.*

# **4-H RECORD BOOK INSTRUCTIONS**

A 4-H Record Book is a summary of the member's activities and projects. Your 4-H Record Book should be accurate, complete, and well organized, using the county formatted 4-H Record Book pages. This sheet is meant to help you correctly complete and organize your 4-H Record Book based on county 4-H recommendations. Parents may help their child but 4-H'ers should do their own record book. Using a 3-ring binder or a hard cover memory book to present your record book for evaluation is suggested.

Use this link <http://chippewa.uwex.edu/4-H-youth-development/record-books/> to access the county formatted record book pages you can save on your computer, type over with your information, and save again.

**A SAMPLE CORRECTLY COMPLETED RECORD BOOK IS ALSO ACCESSIBLE THROUGH THIS LINK.**

## **PURPOSE OF RECORD BOOKS**

Record keeping is an important part of everyday life. It helps develop organizational and analytical skills regarding cost, time, commitment, getting along with others, and feelings. Completing a record book helps you prepare for filling out job applications, where any blank line can cost you the job. Your completed record book says: I am somebody; I am important; I have something to say; I have accomplished something. The Chippewa County Leaders Council requires that ALL 4-Hers complete a record book for membership achievement, with the exception of Cloverbuds.

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**DO NOT INCLUDE THE FOLLOWING ITEMS IN YOUR 4-H RECORD BOOK - PUT THEM IN YOUR 4-H MEMORY BOOK:**

- |  |   |
|--|---|
| 1) Ribbons (include photographs of ribbons instead)                      | 2) Camp name tags, fair entry tags, etc.          |
| 3) Pamphlets, buttons, and arm bands from trips, etc.                    | 4) Letter (more than one) on the same topic, etc. |
| 5) Letters that do not include your name                                 | 6) Bulky or odd-sized materials, etc.             |
| 7) The entire music or drama festival booklet, scripts, or camp booklets | 8) Other less important materials                 |
- 

## **ORDER OF RECORD BOOK**

Record book pages should be arranged in the exact order listed in these instructions.

Make every effort to use correct COLOR paper, specified under each section.

### **NEATNESS, AND OVERALL APPEARANCE**

On county formatted pages and Record Book covers the same colored ink OR pencil (not both) must be used. It is acceptable if some pages are hand written and others are typed. Do your best to write neatly and spell correctly. Your book has a "complete" look when you fill in all blanks, have captions for each photograph, and have neat divider sheets for activity section, each project, and before your 4-H story. No material should be placed on the back side of county formatted pages, however project support material, i.e. photographs and newspaper clippings may be placed back to back.

### **INSIDE FRONT COVER:**

List year across top, projects on left (one per line). Check projects taken for the year. Each project should be listed only once with X's in the column for the year(s) taken. If you fill up your covers, include both the old and new covers rather than transferring all information. Include ALL projects taken in 4-H, regardless of the county or club you have belonged to. The number of years on the front cover should match the number of years on your Title Page.

### **TITLE PAGE:**

Place a photograph of yourself on the Title Page. Include the following information:

Name  
Full address (including town, state, and zip code)  
Age & Grade (as of January 1 of the current 4-H year)  
Name of 4-H Club  
Years of 4-H (ending Aug. 31 of current year)

### **RECORD REVIEW: (BLUE PAGE)**

Make sure all blanks are filled. Members often miss filling in the year or project they would like to have considered for a medallion. Have parents write comments and sign their names. Place record review sheet directly behind the title page.

### **DIVIDER SHEET FOR ACTIVITIES:**

Include an activity divider sheet which should be the first divider sheet in your record book; place it right behind the Record Review Sheet.



<b>4-H ACTIVITY RECORD: (GREEN PAGE)</b>	<p>Make sure all blanks are filled, including the year. Circle activity choices. Include directly behind activity record sheet at least one supportive material:</p> <ol style="list-style-type: none"> <li>1) Photographs of activities - mount photographs neatly and securely. Near photograph(s) include a caption; and/or</li> <li>2) News clippings about activities - with your name, club and/or activity highlighted; and/or</li> <li>3) Only important letters - with member's name and activity highlighted.</li> <li>4) Club invitations - with a personal caption like, "I attended the ..." or "Our invitation to ..."</li> <li>5) Photographs of ribbons and/or activities; examples: 4-H festivals and other events.</li> <li>6) Certificates earned in 4-H activities.</li> <li>7) One page from a program or booklet with your name highlighted.</li> </ol>
<b>DIVIDER SHEET:</b>	<p>Begin with a divider sheet before each project. A separate divider sheet labeled Projects is not necessary. <b>ALL PROJECTS MUST BE IN ALPHABETICAL ORDER.</b></p>
<b>PROJECT WORKSHEET: (YELLOW PAGE) ONE PER PROJECT - PLEASE PUT YOUR PROJECTS IN ALPHABETICAL ORDER</b>	<ol style="list-style-type: none"> <li>1) Project Worksheet - should be informative and complete. Complete each blank/box. Circle all sources of help. It is the member's responsibility to obtain signatures before turning in record book.</li> <li>2) Demonstrations show how to <u>do something</u>. It is not showing on tour or showing what you made for each project. Demonstrations must be done in every project except youth leadership.</li> <li>3) For Dairy - Place Dairy Lifetime Record Sheet (white sheet) directly behind Dairy Project Worksheet. <b>BE SURE TO SHOW ANIMAL MARKINGS, TOTAL VIEWS (3)</b> and complete animal health and breeding records as appropriate and have parent and member sign on the back.</li> <li>4) For Livestock - Place your copy of the 4-H/FFA Quality Animal Program Entry Form directly behind the Livestock Project Worksheet. (Pink for Swine, Blue for Beef and Yellow for Sheep). Be sure signatures are included.</li> <li>5) For Shooting Sports – List "Weekly Scores", competitions you participated in or NRA Qualification level achieved in the items exhibited area.</li> </ol>
<b>FINANCIAL RECORD: (PINK PAGE)</b>	<p>One Financial Record Page is required for each project except Exploring and Youth Leadership. <b>BE SURE TO FILL IN THE SECOND LINE WITH THE # OF ANIMALS OR USE NONE, NA, OR 0, AND ALSO CIRCLE THE YES OR NO ON THE FOURTH LINE.</b> The financial record should be <b>REALISTIC</b> and complete. Although the parent may pay expenses or you use supplies on hand at home, it is important for members to learn to estimate how much a project costs to make or raise. Animal projects <b>MUST</b> include feed estimates for expenses. <b>For Livestock</b> – Place your copy of the 4-H/FFA Quality Meat Animal Project Costs Form (White Sheet) directly behind the Financial Record Page. All signatures <b>MUST</b> be included.</p>
<b>PROJECT SUPPORT MATERIAL:</b>	<p>Include at least one photograph per project, including Youth Leadership. Near photograph(s), include a caption. If available, include news clippings. Place project photographs and clippings directly behind project Financial Record Page, if none, state the reason why: ex. broken camera, spoiled/blurred/damaged photo, etc. "No photo taken/available" is not acceptable.</p> <p><b>IF YOU HAVE ADDITIONAL PROJECTS:</b> Place a new divider sheet and repeat the above process with the next project worksheet, financial record and support material related to that project.</p>
<b>YOUTH LEADERSHIP: (WHITE PAGE)</b>	<p>Youth Leadership is the last project before your 4-H story. Place the white sheet entitled "My Youth Leadership Responsibility Worksheet", for every 4-H leadership project and experience you choose, (ie. officer position, project leadership, county leadership, etc.) directly behind your divider sheet and followed by at least one photograph per worksheet completed. The advisor/adult project leader's signature <b>MUST</b> be included. No financial record page is needed for YL.</p>
<b>STORY DIVIDER SHEET:</b>	<p>Place a divider sheet before the 4-H story. County formatted pages must be present.</p>
<b>4-H STORY:</b>	<p>[Last page(s) in record book] Tell about your 4-H year. Be creative. Feel free to express your feelings.</p>
<b>INSIDE BACK COVER:</b>	<p>Use one line per year. Fill in completely. If not applicable, use a dash or write NONE or NA. List all activities you took part in, such as tours, trips, dairy poster contests, etc. If you do not have enough room, list activities you feel are more important. List the rest with your activities section. If you fill up your covers, include both the old and new covers rather than transferring all information.</p>

# CHIPPEWA COUNTY 4-H RECORD BOOK EVALUATION FORM – CLUB LEVEL

CIRCLE AWARD EARNED: 0-7 Blue  
8-10 Red  
11+ White

Member's Name \_\_\_\_\_ Judging Group \_\_\_\_\_

**\*\*BOOKS RECEIVING A SCORE OF 6 OR LESS FOR MEMBERS IN GRADE 4 OR ABOVE CAN BE SENT FOR COUNTY EVALUATION.\*\***

*Judge this year's entries only.*

Judges' Evaluation and Comments

<b>ORDER OF ASSEMBLY</b> <b>Put one V (check) in the most appropriate column for each line item, then multiply the number of checks by the column's value at the end.</b>  <b>Use of colored paper and divider page tabs is recommended and encouraged, BUT NOT REQUIRED</b>	<b>Excellent</b>  All items present, neat, complete	<b>Good</b>  1-3 marks	<b>Needs Improvement</b>  4-6 marks or 1-2 items incorrect or missing	<b>Unsatisfactory</b>  7+ marks or 3+ items incorrect or missing
<b>Inside Front Cover</b> <u>MARK:</u> Years in 4-H differ from title page; project listed twice; extra project listed; project name missing; project name spelled incorrectly; X is missing; year missing. <u>ITEM:</u> Cover missing or out of order.				
<b>Title Page</b> <u>MARK:</u> One item in address missing. <u>ITEM:</u> Missing any of the following: Photograph; full name; full address including town, state, zip; age as of January 1 of the current 4-H year; grade as of January 1 of the current 4-H year; name of 4-H club; year in 4-H including current year.				
<b>Record Review Page (Blue Paper)</b> <u>MARK:</u> Missing any of the following: year; name; any X in evaluation section; medallion; parent signature. <u>ITEM:</u> Page missing or out of order.				
<b>Divider Page – can be blank</b>				
<b>Activity Record Page (Green Paper)</b> <u>MARK:</u> Empty blank; year missing; no activity circled. <u>ITEM:</u> Page missing or out of order.				
<b>Support Material for Activity Record Page</b> <u>MARK:</u> Missing caption; name not highlighted; ribbon included. <u>ITEM:</u> Missing support material (1 minimum necessary).				
<b>Divider Page - one for each project, can be blank</b>				
<b>Project Worksheet Pages (Yellow Paper)</b> <u>MARK:</u> Missing year; lack of parent/home helper/leader signature; years in project differs from inside front cover; section blank; nothing circled for helper; demonstration missing-one per project required except in Youth Leadership. (For shooting sports, suggested items exhibited: WEEKLY SCORES) <u>ITEM:</u> Listed alphabetically; one worksheet page per project. <b>For Dairy – Dairy Lifetime Record Sheet (White Paper)</b> incomplete. (It must be directly behind Dairy Project Worksheet with animal markings, total views, health and breeding records as appropriate, parent and member signature on the back of every sheet.) <b>For Livestock – 4-H/FFA Quality Animal Program Entry Form (Pink-Swine; Blue-Beef; Yellow-Sheep) incomplete.</b> (It must be directly behind the Livestock Project Worksheet, with appropriate signatures.) <b>Youth Leadership Project (white paper)</b> Only if taken as a project not if done as an activity. This should be the last project before the 4-H Story.				
<b>All Projects Sheets in Order (Project Worksheet, Financial Record &amp; Project Support Material)</b> <u>ITEM:</u> Pages out of order.			1-4 pages	5+ pages

Put one v (check) in the most appropriate column for each line item, then multiply the number of checks by the column's value at the end.	Excellent  All items present, neat, complete	Good  1-3 marks	Needs Improvement  4-6 marks or 1-2 items incorrect or missing	Unsatisfactory  7+ marks or 3+ items incorrect or missing
<b>Financial Record Pages (Pink Paper) Not required for Exploring or YL</b> <u>MARK:</u> Missing year; # of animals blank; Quality Meats question blank; cost missing; total missing (NA or 0 are acceptable); items realistic (feed for animals, etc.). <u>ITEM:</u> Missing one per project; <b>For Livestock</b> – 4-H/FFA Quality Meat Animal Project Costs Form (white paper) missing [Must be directly behind Financial Record Page (pink paper)].				
<b>Project Support Material</b> <u>MARK:</u> Missing caption; name not highlighted; ribbon included. <u>ITEM:</u> No photo (Only 1 is required, more is encouraged); photo pages must be directly behind Financial Record pages (or 4-H /FFA Quality Meat Animal Project Costs Form), or "My Youth Leadership Responsibility Worksheet".				
<b>Divider Page – can be blank</b>				
<b>4-H Story (Cream Paper)</b> <u>MARK:</u> Missing year. <u>ITEM:</u> Missing or out of order (must be last page of book before cover); county formatted page is not present.				
<b>Inside Back Cover</b> <u>MARK:</u> Year missing; 1 blank empty. <u>ITEM:</u> More than one line per year used; old filled cover missing if a new cover is included.				
<b>Neatness and Overall Appearance of Book</b> <u>MARK:</u> Different colored pen or pencil used; word spelled incorrectly (a total of 3 marks maximum can be given for spelling); penmanship (writing) is not neat and legible. <u>ITEM:</u> County formatted pages are placed back to back. (a total of 1 item maximum can be given per book)				
<b>Total</b>	<b>0</b>	<b>√x1=</b>	<b>√x2=</b>	<b>√x3=</b>

TOTAL POINTS \_\_\_\_\_

Overall Comments (see highlighted or circled areas for ways to improve):

## **A PLAN FOR MAKING RECORD BOOKS LESS PAINFUL** 😊

1. (Sept.) **Use a ring binder to hold all of the information you accumulate throughout the year.** This makes the process of adding pages in the correct order much easier.
2. (Sept./Oct.) **Place last year's record book evaluation as the very first sheet in your ring binder.** This page should **not** be included in your completed record book, but it will be invaluable in helping you know the correct order of pages and how to improve from the previous year.
3. (Oct.) **Place the county record book sheets you receive after enrollment, into the ring binder in the correct order, and complete the:**
  - dates on all the forms
  - "I PLAN TO" portion of each form
  - names of the newly installed officers

This insures your pages won't get lost and you'll already have a good start on the book.
4. (Oct.) **Make your cover sheet. Be sure to use your age on Jan. 1 of current 4-H year.** Since your school photo is often used for this page and it is school photo time, you'll have one available without hunting for it months from now.
5. (Oct.) **Make a divider sheet for each project, plus one for Activities and 4-H Story.** Place these in the binder in alphabetical order, before each county project sheet, etc. Refer to last year's book evaluation for the correct order. (Don't forget Youth Leadership!)
6. (Sept.-Aug.) **Take photos during club meetings, activities, project meetings, etc.** As you develop your photos or save them on your computer, make your photo pages with captions, and add them to the ring binder. It's easier to remember what you did and when, if it only happened last month, instead of 8 months ago.
7. (Sept.-Aug.) **As you collect newspaper clippings, awards booklets, flyers, etc., highlight your name and put them in the binder in the activities or projects sections.** This will eliminate the "Where did I put that?" or "How can I get a copy?" problem later on.
8. (Sept.-Aug.) **As you purchase supplies for your projects fill in the costs on the financial sheet.** This will eliminate the lost receipts and forgotten purchases.
9. (July-right after the fair) **Complete the awards won and money earned portions for each project, take pictures of your entries with the ribbon won, and add your quality meat forms in the correct order.** The actual ribbons should not be included in the book. Refer to the fair book for the premium amount for each ribbon. Refer to last year's record book evaluation sheet to get the animal forms in the right order.
10. (Aug.) **Take your old book pages out of last year's record book and put them in a large ring binder to become your memory book used to apply for county awards and trips.** This is so much fun to look at later! Amazing how you changed and grew!
11. (Aug.) **Complete the green covers, total your financial sheets, AND FINISH YOUR BOOK.** Kick back and enjoy your last days of summer without hours of record book stress. 😊



# **1<sup>st</sup> Annual Chippewa County Kick off the 4-H Year Kickball Tournament**

**Hosted by the Chippewa County Teens**

**When:** September 18, 2016

**Where:** Bloomer Middle School Fields (Gym if it's raining)

**Who:** Open to **ALL** 4-H Members grades K-13<sup>th</sup> (Two divisions, Junior Division; 5th grade and under, also Senior Division; 6th-13<sup>th</sup> grade)

**Why:** To celebrate the new 4-H year with fellow 4-Her's with a game of kickball

**Time:** 1:00 p.m. – 3:00 p.m.

**Cost:** \$2.00 per member  
(Check can be made out to Chippewa County Leaders Council)

**Rules:** Will be given to the Club Leaders on the August 9<sup>th</sup> Leaders Council Meeting. *(Rules and registration will be emailed to all club advisors upon approval by the Leaders Council.)*

*All Clubs are encouraged to send members to tourney even if your club might not have enough members to make a team!*

Contact Jill Kuehni @ (715) 703-0917 or [kuehni@centurytel.net](mailto:kuehni@centurytel.net) for more information.

**Deadline: September 14<sup>th</sup>, 2016**

# 4-H/BLUGOLD BEGINNINGS STEM CAMP 2016!

**\$15.00 REGISTRATION  
FEE INCLUDES  
LUNCH, T-SHIRT, &  
SUPPLIES**

**CALLING ALL 3<sup>rd</sup> – 5<sup>th</sup> GRADERS. . .**  
*Do you enjoy Science? Does discovering how things work fascinate you?  
Have you ever wanted to build something and test it against others?  
If so, plan on attending the 2016 Science, Technology,  
Engineering and Math (STEM) Camp. We will learn about two different kinds of ro-  
bots, science in agriculture, and so much more!*

**WHEN: October 15<sup>th</sup>, 2016, 9:00am-3:00pm  
Registration 8:30am-9:00am**

**WHERE: Centennial Hall – UW-Eau Claire**

(Drop off in the parking lot between Schneider and Centennial Hall)

**THANKS TO OUR PARTNERS!**

dreaming  
**big**  
making it  
**happen**  
Blugold Beginnings  
at UW-Eau Claire



## **"4-H/Blugold Beginnings STEM CAMP"**

**Registration Due: October 5th, 2016 (\$15.00)**

**Mail to: Chippewa County UWEX  
711 N. Bridge Street; Room 13**

**Checks payable to: Chippewa County 4-H Leaders, Inc. Chippewa Falls, WI 54729**

NAME: \_\_\_\_\_ COUNTY \_\_\_\_\_ GENDER: M / F

ADDRESS/TOWN/ZIP: \_\_\_\_\_ GRADE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_ T-SHIRT SIZE: \_\_\_\_\_

DAY/NIGHT/CELL PHONE: \_\_\_\_\_ EMERGENCY #: \_\_\_\_\_

Photo Release: \_\_\_\_ Yes \_\_\_\_ No **If you have any special dietary needs or other  
needs, please describe:**

# 4-H Pledge Contest

Chippewa County 4-H Leaders is inviting you to show your 4-H pride again in 2016!

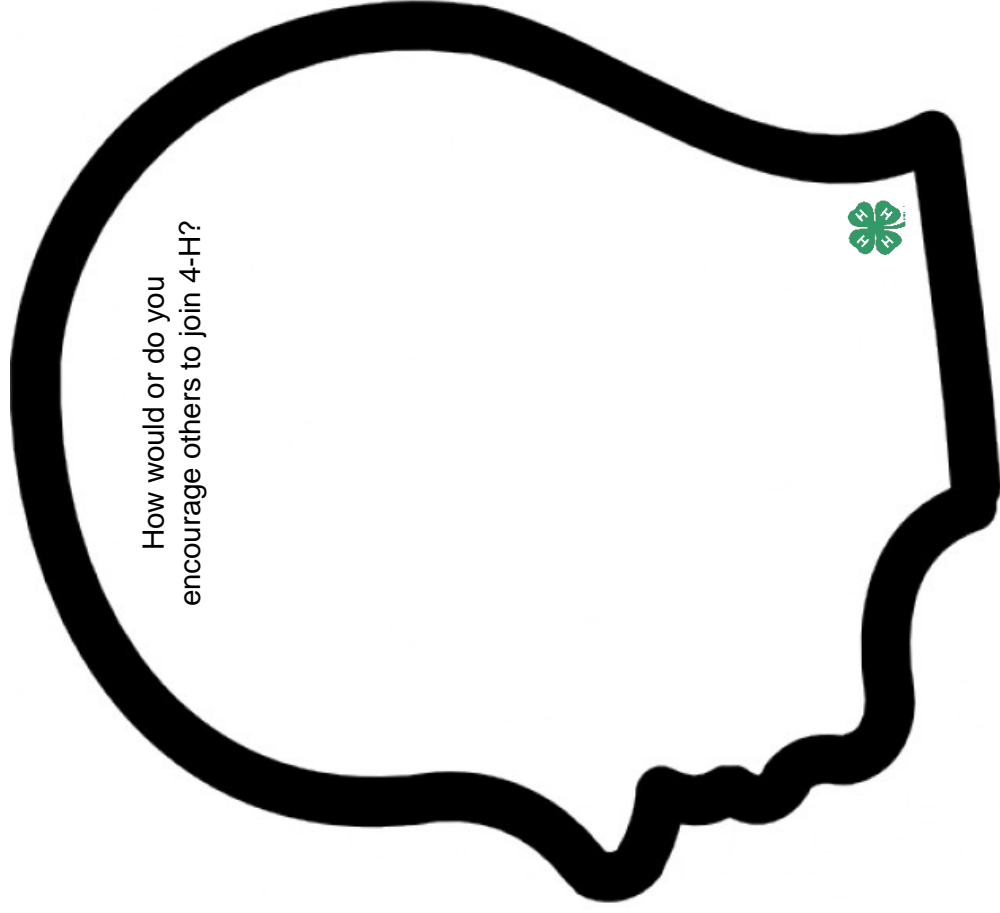
Here is what you need to do:

1. Choose an "H" that best represents you in 4-H and write a sentence or two or draw a picture about it. We have provided a question on each symbol for you to consider when choosing your "H".
2. Cut out around the symbol, write your first name and last initial, grade and 4-H Club on the back and submit to the Extension Office no later than Thursday, September 15, 2016.
3. Look for your submission on display in the Extension Office during National 4-H Week and at various 4-H events/displays hosted by Chippewa County UW-Extension Office. We will return your entry after the 2017 fair.
4. The club with the highest percentage of symbols, based on club membership, returned will win a cash prize! One entry per person will be accepted for the contest; however, youth may do more than one symbol if desired.

*'I Pledge my **HEAD**, to clearer thinking, My **HEART** to greater loyalty, My **HANDS** to larger service and My **HEALTH** to better living, for my club, my community, my country, and my world.'*

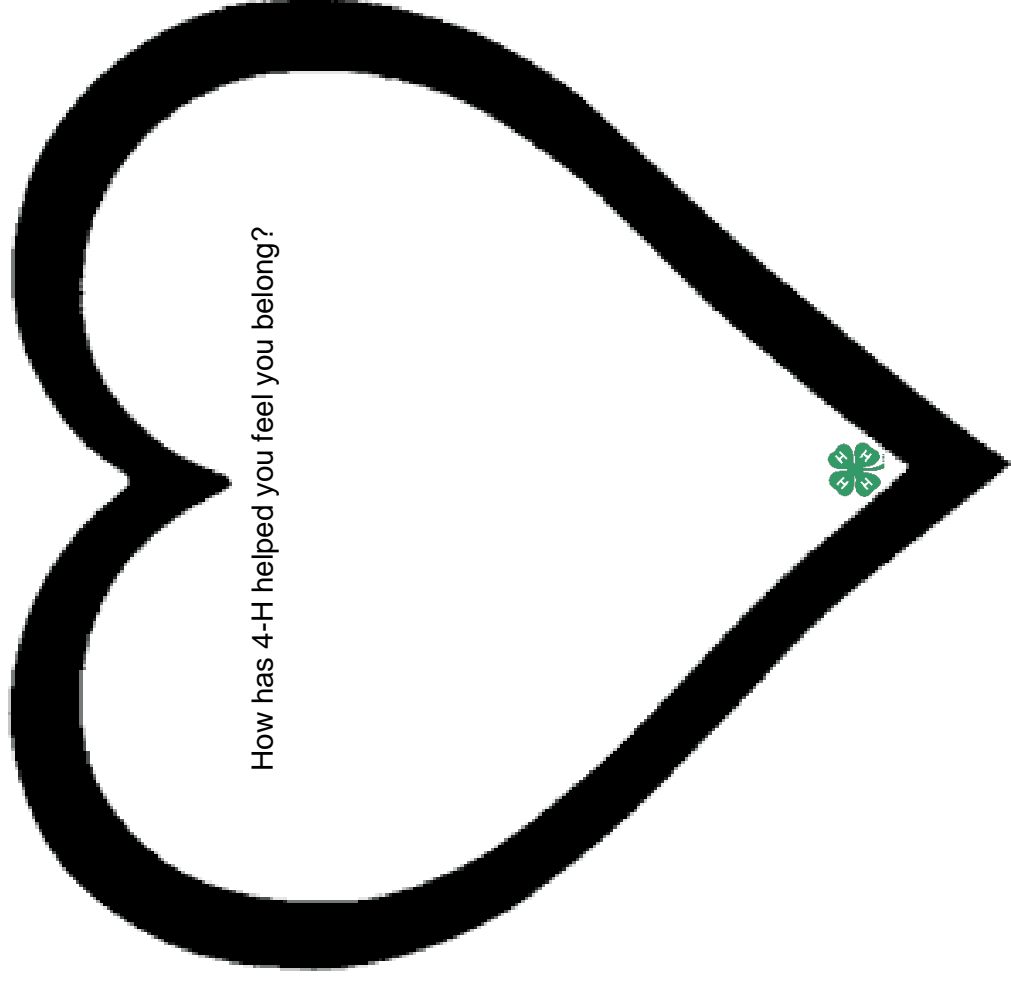


I pledge my **HEAD** to  
clearer thinking,



How would or do you  
encourage others to join 4-H?

My **HEART** to  
greater loyalty



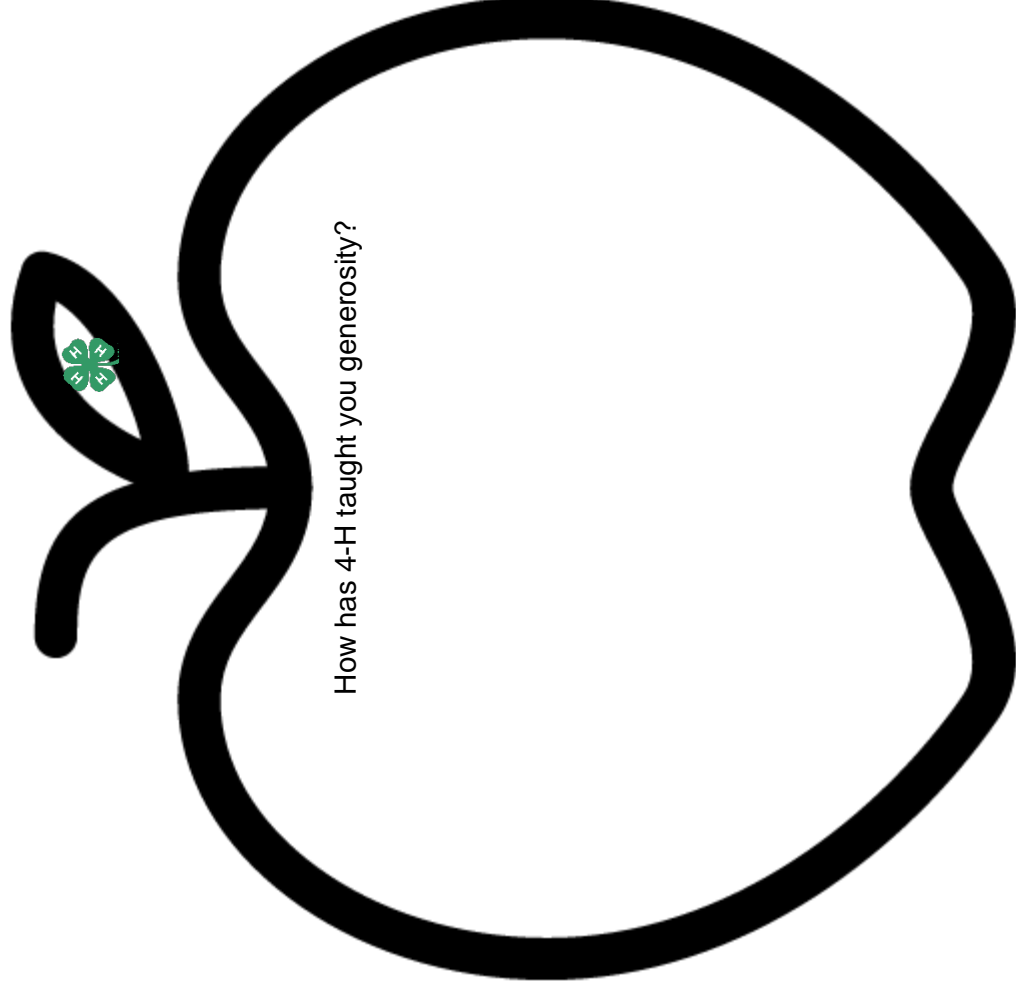
How has 4-H helped you feel you belong?

My **HANDS** to  
larger service and



How has 4-H  
encouraged you to give  
a helping hand?

My **HEALTH** to better  
living, for my club, my  
community, my  
country, and my world.



How has 4-H taught you generosity?



11th Annual

# Kids & Cows Family Day



October 8th, 2016  
Barron County  
Fairgrounds —  
Rice Lake, WI

## Event Schedule

Registration.....	8:00 - 9:00
Educational Workshops & Guest Speaker.....	9:15 - 12:30
Lunch - Food Stand & AG Olympics.....	12:30 - 1:30
Showmanship Competition.....	1:30 - 3:30
Breed Show & Supreme Champion .....	3:30

\*Activities for all ages

Kids are encouraged to bring their own cattle - Kids & Adults without will have one provided

[www.wisconsinbeefproducers.com](http://www.wisconsinbeefproducers.com)  
or contact Lori Lyons 715-210-0049





CHIPPEWA FALLS

Friends of the Library

# Book Sale

August 11th 10:00 to 7:00

August 12th 10:00 to 3:00

**Books, DVDs and Music**

Bag sale Friday 12:00 to 3:00

Fill a bag for \$1.00

Chippewa Falls Public Library

105 West Central Street, Chippewa Falls