



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

The Meaning of the 4-H Pledge

Over its 100 year history, 4-H has developed traditions that help define its culture and identity, such as the recitation of the 4-H pledge. Here are some ways you can help youth carry out the 4-H pledge.

I pledge:

My HEAD to clearer thinking

- Give youth opportunities to lead simple tasks at first and take on more responsibility as they grow.
- Avoid jumping in to help unless you are really needed.
- Encourage young people to overcome obstacles on their own.
- Encourage, motivate and praise members who complete leadership roles.

My HEART to greater loyalty

- Create opportunities for 4-H members to interact with each other through games, group tasks, and their 4-H project work.
- Develop traditions to welcome new members and celebrate individuals.
- Find ways to involve family and community members in as many activities as possible.

My HANDS to larger service, and

- Have the group adopt a service project that fits their interest and meets community need.
- Arrange tours of local sites and opportunities for youth to learn from others in the community.
- Encourage youth to consider the feelings of others.

My HEALTH to better living

- Help youth find resources to explore their 4-H projects and activities.
- Provide project learning experiences
- Model and teach that failure or frustration is not a disgrace, but a part of the learning experience.
- Be fair and consistent when enforcing rules and giving feedback

FOR MY CLUB, MY COMMUNITY, MY COUNTRY AND MY WORLD.

Sincerely,

Jackie Johnson

Jackie Johnson, 4-H Youth Development Agent

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Calendar of Events 2016



October 2016

- 1 LittleBits/EV3 Training, 9:00 a.m. - 3:00 p.m., Chippewa Falls Middle School
- 2-8 National 4-H Week (contest opportunity)
- 3 4-H Informational Session, 6:00 p.m. - 7:00 p.m., Courthouse Room 3
- 3 Winter Camp counselor applications due
- 10 4-H/FFA Quality Meat Animal program Meeting, Courthouse Room 3
- 11 Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 15 STEM Camp, 9:00 a.m. - 3:00 p.m., UWEC
- 15 Charter Renewal Packet Due
- 17 Conservation Speaking Contest, 6:00 p.m., St. Peter's School
- 17 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 23 Teens Bowling Event/Meeting, 1:00 p.m. - 3:00 p.m., Ojibwa Bowling
- 25 Winter Camp Counselor Interviews, 7:00 p.m., Courthouse, Room 3



November 2016

- 1 Member re-enrollment to be completed
- 1 Houseplant Workshop, 6:30 p.m. - 8:00 p.m., Courthouse, Room 3
- 1 4-H/FFA Quality Meat Animal Program enrollment forms due
- 8 4-H Leaders Council Meeting, 6:30 p.m., Courthouse Room 13
- 14 New Volunteer Youth Protection Training, 6:30 p.m., Courthouse, Extension Office Room 13

- 15 Key Award and Trip Applications Due
- 17 Key Award & Older Trip Committee Judging, 5:00 p.m., Courthouse Room 16
- 21 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 24-25 Courthouse/Extension Office Closed for Holiday

December 2016

- 3 Quality Meat Program Beef Weigh In,
- 5 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse Room 3
- 10 Archery Program Equipment Check, TBD
- 23-26 Courthouse/Extension Office Closed for Holiday
- 28 Winter Camp Counselor Training, 9:00 a.m. - 3:00 p.m., EC county Extension Office
- 28 Teens Skiing/Tubing Event (weather permitting), TBD

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.



UW-Extension Open House and 4-H Informational Session

Join us and encourage interested friends and family to join us on Monday, October 3rd for an Open House to thank all volunteers, friends, families and partners of Extension for another successful year of serving the community. Following, we will provide an information session on 4-H, complete with make and take projects, for those interested in learning more specifically about 4-H.

More information can be found within this newsletter.

Leaders Council

The next Leaders Council meeting will be held on Tuesday, October 11, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Congratulations to **Jaimie Keeku** who was elected to President- Elect and **Jill Kuehni** was elected to Secretary.

4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We have several of the upcoming spots available. Please consider reserving a spot to highlight your club activities.

4-H Annual Charter Renewal

All clubs and committees must complete the Wisconsin 4-H Annual Charter renewal forms and submit them to the Extension Office no later than October 15, 2016. You must submit the required information with the form:

- June 2016 Bank Statement
- Bylaws for your club/organization if any changes since 2015 charter submission.

Non-compliance will result in notice to your club or committee of suspension until further notice.

Historian Books

Kudos to those clubs that put in a great deal of time and effort highlighting your club's events this past year. It was exciting to look through all of them. The books are ready to be picked up.

Clover College

The January 14th Clover College will be held at the Chippewa Falls Middle School. The committee has met and is planning to increase the number of session available to help accommodate all youth K-6

grade. More information will be available in next month's newsletter.

Youth Protection Training

A youth protection training session for new incoming volunteers will be held on Monday, November 14th at 6:30 p.m. in the Chippewa County UW-Extension Office, Room 13 of the Courthouse. This is a mandatory training for any new adult/volunteers. The next training session will be held in Spring of 2017, if the need arises, please plan accordingly. Note: There will **NOT** be a training at Clover College.

Online Mandated Reporter Training

All new volunteers are now required to complete an online portion of training as part of their volunteer process in addition to the face-to-face youth protection training. This portion of the training is done through 4-H Online and will take approximately 1 - 1 1/2 hours to complete and includes a quiz. Instructions on how to complete this online training are included in this newsletter. Returning volunteers are welcome to take the on-line training too.

Background Checks

All new volunteers and returning volunteers falling on their 4 year rotation for a background check will be required to pass the National background check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 weeks. New volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. Any questions regarding this process can be directed to Jackie at by calling our office at 715-726-7956 or email to jackie.johnson@ces.uwex.edu.



Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for **Monday, November 1st from 6:30 p.m. - 8:00 p.m.** at the Courthouse in Room 3. Christensen's Floral will again lead this educational hands-on workshop. Registration can be found in this newsletter. Deadline for registration is October 17, 2016.



Teens

Trip/Key Award/Camp Counselor Applications

Applications are now being taken for camp counselors, trip and key award eligible youth. Trip information was mailed to all eligible youth on how to apply in addition to the trip brochure highlighting the many experiences the youth are eligible to attend. All applications and supporting documentation are due to the Extension Office no later than November 15, 2016. Applications can be found on the Chippewa County Extension website at www.chippewa.uwex.edu or printed copies are available in the Extension Office.

Remember, trip applications must be accompanied by a letter of recommendation from a leader of your choice and a non 4-H leader of your choice. This form is available on the Extension website.

Teen Bowling Event

Looking for a group event to have a little fun? Join the Teen Group for a little bowling on Sunday, October 23rd at Ojibwa Bowl.

See their event flyer within this newsletter.



Wisconsin 4-H Key Award

The Key Award is the most prestigious award that a 4-H member can receive. This award is based on a member's total 4-H record, projects, leadership, and activity involvement.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated a consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the function of their 4-H club and community.



To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership.

Each Key Award recipient receives a framed certificate and Key Award pin.



Club News

Borderline Rebels by Katherine Zimmerman

The September meeting was held at the Delmar Town Hall. Old business discussions included the 1st annual Chippewa County Kick off, club dues, club bylaws revision, officer training. Officers were elected and announced. The club activity calendar was reviewed and approved. Youth leader reports included the new 4-H year, muzzle loading course, kickball tournament, National 4-H Week, 4-H Arts Camp, Kids & Cows Family Day, STEM Camp and the House plants workshop. Leader and advisor reports included enrollment and record books, state and county 4-H trips, Clover College, LittleBits and Robotics Training. A demonstration was provided by Carolyn on applesauce.

Otter Creek Ramblers

The September meeting was held at the Cornell Elementary School with old business discussions regarding the can contest, Sturgeon Fest, prize for float and end of year picnic. New business discussions included record book judging, re-enrollment deadline, National 4-H Week window, Education Day and Officer elections. Quinn Porter provided a demonstration on tissue paper flowers, Jack Porter provided a demonstration on a Lego helicopter.

Sunnyside by Kianna Prince

The August meeting was held at the Wheaton Ball Fields. Old business discussions included June Dairy Days, 4-H Camp experiences, fair booth winnings and youth conference recap. New business discussions included re-enrollment for 2016-17 4-H year, 4-H Pledge Contest, Oktoberfest, record book judging, historian book judging, kickball tournament, financial reimbursement from county, Stem Camp and officer training. The Awards banquet is yet to be planned.

Woodmohr by Larissa Fossum

The September meeting was held at the Moose Lodge. This month's activity was clubbers having to make a motion in order to put ingredients into the trail mix. Old business discussion included the recycling report, members shared what they did at the Nursing Home and discussed the club banquet. The club Facebook page information will be public, but photos will be private. New business discussion included new meeting time and place, coin turn in and discussed National 4-H Week window display. Youth goals for this coming 4-H year are more fundraisers, shorter meetings, and have more fun at meetings. Club Officers were elected and announced.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
Haycreek Ramblers
Howard-Wheaton
Jim Town Jumpers
Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

Reminder:
Club secretaries
are asked to
e-mail or send
the club meeting
minutes to the
Extension Office
for inclusion in
the Chatter.

...for my club,
my community,
my country,
and my world...

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, October 10, at 7:30 p.m. in Room 3 of the Courthouse. This meeting will be the 2017 Kick-off Meeting.

The 2016-17 year enrollment forms were mailed to all prior year members enrolled in the QM Program. Please note the 2016-17 enrollment forms are due November 1, 2016.

4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on Monday, October 17, at 6:45 p.m., in room 3 of the courthouse. **Program dues: Due on or before the November meeting.** The 2016/17 program enrollment form can be found in this newsletter.

Kids & Cows Day

The Kids & Cows Family Day is planned for October 8, 2016 at the Barron County Fairgrounds in Rice Lake, WI. Event flyer was in the September newsletter.

2016-2017 4-H Enrollment

Re-enrollment and new enrollment will again be done through 4-H Online at www.4-honline.com. Enrollment for the 2016-2017 4-H year began on September 6th. All members have been set to "inactive" in 4-H Online. When you log in to re-enroll, be sure to confirm your contact information is correct. This information is used regularly to contact and notify members of upcoming happenings and news. You will also need to review and confirm the expectation and behavior agreements. You'll also need to update health information. Health information is required for all youth attending any type of overnight event, we ask that all members complete this information during enrollment to ensure delays are not encountered later in the year for events.

Clubs and projects will remain in your profile. You'll just need to add any new projects and delete the projects you no longer want. Once you have completely updated your profile, you'll click submit.

It is **imperative** that members enroll or re-enroll on time by November 1, 2016. These deadlines are set the State Office for grant reporting information. Please make sure to give yourself enough time to get this taken care of so we can have a wonderful New 4-H Year!

4-H Online is not compatible with Internet Explorer; please use FireFox or Google Chrome

Youth Enrollment Deadlines to keep in mind:



A friendly reminder to those entering the 12th or 13th grade, and are 18 years of age, enrolling into 4-H during the 2016-2017 year, be sure to enroll as a "youth" not an "adult". This will ensure you are included in all youth member related activities, reports and correspondence. Contact the Extension Office if you need further explanation.

November 1, 2016 - deadline for 4-H re-enrollments. Youth who have been absent/inactive for more than 12 months are considered a new member upon joining 4-H again.

March 1, 2017 - deadline for 4-H members to sign up for all 4-H projects if they plan on exhibiting at the county fair.



4-H On-the-Air

2016



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.

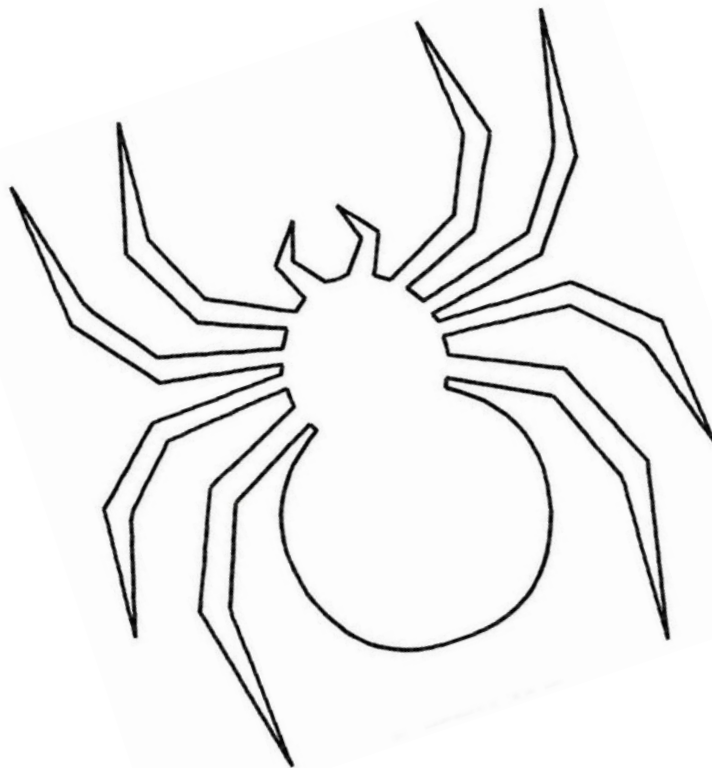
October 15	Sunnyside	December 17	OPEN
November 19	OPEN	December 31	OPEN



Pumpkin Painting

You will need:

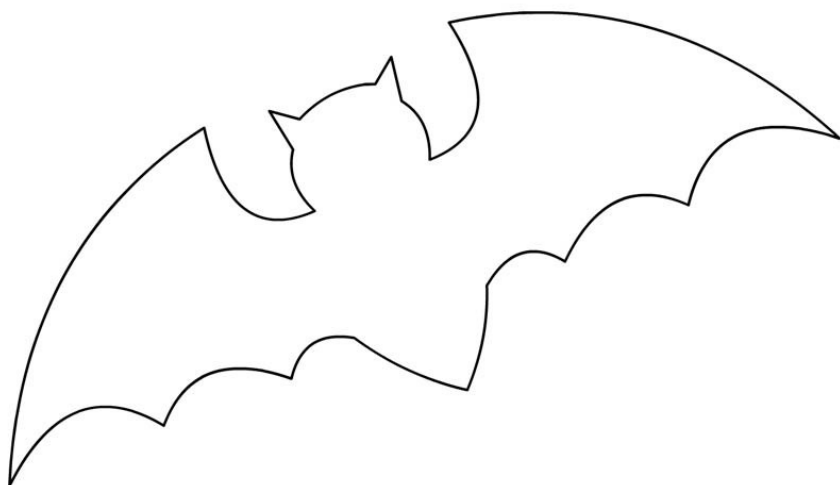
- Newspaper or tablecloth
- A pumpkin
- Masking Tape
- Copies of pumpkin painting designs (there are some here or you can find your own)
- Acrylic paint
- Pen
- Paintbrushes
- Water pots for cleaning brushes
- Paper towels
- Gloss sealer in a spray can



(Activity adapted from Ohio State University Extension)

Instructions:

Cover the work surface with newspaper or tablecloth. Choose a design to paint on your pumpkin. Tape the design to the pumpkin using masking tape, and trace around the design to transfer the lines to the pumpkin skin. You will need to press fairly hard to make an impression on the pumpkin. Remove the paper. If you wish, you can outline the design with a pen, marking directly on the pumpkin. Paint your design and allow it to dry. Spray the whole pumpkin with a gloss sealer. The pumpkin should last for at least a month.





Oz Run Committee representatives presented the Leaders Council with a \$6,000.00 check as a beneficiary of the 2016 event.



1st Annual Kickball Tournament

With over 80 participants in this years event, we had lots of smiles, laughs, fun and wonderful weather! We are already looking forward to next year's tournament! Thank you to everyone that joined us for this fun-filled afternoon!



I ♥ Kickball!

Building our Future with Volunteers!

Thank you to the following adult volunteers for their years of service to youth in 4-H

35 Years of Service - Sapphire Clover

Joe Tiry - Borderline Rebels

15 Years of Service - Pearl Clover

Deb Hilger - HayCreek Ramblers

Shelly Lehmann - Wissota Raptors

10 Years of Service - Gold Clover

Brenda Ausman - Sunny Valley

Dena Boiteau - HayCreek Ramblers

Travis Boiteau - HayCreek Ramblers

Mary Jo Greene - Sigel Sod Busters

Rebecca Krueger - Edson Hilltop

Janet Maier - Jim Town Jumpers

Tammy Sikora - Otter Creek Ramblers

Amber Sweeney - Wissota Raptors

20 Years of Service - Diamond Clover

Terry Brandt - Mile Corner

Jacob Tiry - Sunny Valley



5 Years of Service - Silver Clover

Susan Felmlee - 5 years - Jim Town Jumpers

Dewayne Fossum - 5 years - Woodmohr

Julia Fossum - 5 years - Woodmohr

Sarah Frank - 5 years - Woodmohr

Vince Hall - 5 years - Sunny Valley

Shay Kyes - 5 years - Sigel Sod Busters

Amanda Prince - 5 years - Woodmohr

Laura Rushmann - 5 years - Howard-Wheaton

Sarah Schultz - 5 years - Wissota Raptors

1st Year Adult Volunteers

Cindy Boggess

Kim King

Jenny Schutte

Carmen Dohms

Jessica Krueger

Duane Shoebridge

Warren Dohms

Heather Lubs

Jackie Shoebridge

Rod Elmhorst

John Lubs

Tim Sikora

Lindsay Heidtke

Laura Porter

Michael Werner

Chris King

Angela Raymond

Dora Wood

2016 Chippewa County Record Book Recognition

Borderline Rebels

Shawna DeMars
Matthew Irwin
Quentin Muska
Saige Sikora
Katherine Zimmerman

Sophie Hoffman
Geneva Nunes
Zachary Pieper
John Rapienski
Peter Stoffel

Howard Wheaton

Brielle Bjork
Elizabeth Dachel
Matthew Dachel
Isabella Duenas/Johnson
Evan Freed
Logan Freed
Alyssa Hysell
Mackenzie Jensen
Morgan Jensen
Nicolaus Jensen
Eleanor Kelly
Evelyn Kelly
Bryce Kragness
Santanna Longdo
Katie Rushmann
Blake Sikora
Will Wanish

Jim Town Jumpers

Lillian Crosby
Daniel Moucha

Mile Corner

Jamie Lyons
Erin Crowell
Ian Shoebridge
Will Shoebridge
Karlee Sigurdson
Soren Sigurdson

Hallie

Kaylie Honaker
Natalie Honaker

Haycreek Ramblers

Autumn Anderson
Eric Benson
Cole Bischel
William Bischel
Grace Dachel
Griffin Dachel
Brooke DiGidio
Kyle Hilger

Otter Creek Ramblers

Jack Porter

Sigel Sod Busters

Emma Enestvedt
Eva Enestvedt
Delaney Eslinger
Wil Gasoigne

Madison Mayry
Amber Schofield
Max Schofield
Morgan Schofield
Ben Steffes
Elizabeth Steffes
Samuel Steffes
Christian Wurzer

Sunny Valley

Emily Ausman

Sunnyside

Molly Bowe
Cali Goulet
Sam Gramling
Deidra Hawkins
Kianna Prince
Elijah Ryba
Jace Zwiefelhofer

Wissota Raptors

Kalli Fliehr
Korissa Fliehr
Veronica Klenke
Sonia Krueger
Ally Lehmann
Parker Lehmann
Josephine McCarthy
Morgan Wirtz
Samantha Wirtz

Woodmohr

Emily Elmhurst
Matthew Elmhurst
Connor Fossum
Jonathon Fossum
Larissa Fossum
Adeline Frank
Caleb Gotham
Wyatt Gotham
Echo Hansen
Emily LaGessee
Jessica LaGessee
Isabel LeBakken

Mikayla LeBakken
Berrek Ohime
Michael Philipps
Fritzy Ullom
Hannah Ullom
Eric Wachtendonk
Abigail Werner



*Congratulations
to each of you on
your Purple
Ribbon and
Award Sticker!*



October 2016

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



UW
Extension
 University of Wisconsin-Extension



Thank you to...

- Ron Kragness, Steve Maier, Jaimie Keeku, Jill Kuehni, Eileen Sikora and Mary Jo Greene for teaching our incoming youth club officers about their new roles within their club.

- Jim Baldeshwiler, Sara Michels, Angie DeGidio, Janelle Hansen, Heather Rothbauer-Wanish, Staci Romundstad, Rebecca Kelly, Renee Berthiaume, Dawn Prince, Darla Sikora, Kara Honaker, Cathy Jensen, Laura Porter, Julia Fossum, Jackie Shoebridge, Mary Jo Greene, Janet Brunner, Rebecca Junker and Dawn Knoepke for judging the record books.

- Melissa Steiger, Carolyn Zimmerman, Erica Ullom, Fritzzy Ullom, Jackie Tallman, Dawn Prince, Chloe Prince, Yazmin Laager, Sophie Anderson, Kennedy Kuehni, Janelle Dachel, Matthew Dachel, Mary Jo Greene, Ben Greene, Katie Matott, Kane Matott, Linda Moucha and Megan Moucha.

- Jill Kuehni, Jaimie Keeku and the Teens Group for coordinating a successful kickball tournament!

Year At A Glance Calendar

October 2016

2-8		National 4-H Week/Club Window Display Contest	
3	4:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
3	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 13
10	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
11	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
15	8:30 a.m.	4-H STEM Camp	UWEC Campus, Centennial Hall
17	6 p.m.	Conservation Speaking Contest	St. Peter's Catholic School, Tilden
17	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
23		Teens Bowling Event	Ojibwa Golf & Bowl
25		Winter Camp Counselor Interviews	Courthouse

November 2016

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	6:30 p.m.	Houseplant Workshop	Courthouse, Room 3
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	6:30 p.m.	New Volunteer Youth Protection Training	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
17	5 p.m.	Key Award & Older Trip Committee Judging	Courthouse, Room 16
21	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
24-25		Courthouse/Extension Office Closed for Holiday	

December 2016

3	9-11:00 a.m.	Beef Weigh In Quality Meat Program	*TBD
5	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	1-3:00 p.m.	Archery Program Equipment Check	Bloomer & Stanley Rod & Gun
23-26		Extension Office Closed for Holiday	
28	9am-3:00 pm	Winter Camp Counselor Training	EC County Extension Office
28		Skiing/Tubing Event (weather permitting)	*TBD

January 2017

6-7		4-H Winter Camp	Beaver Creek Reserve
*	varies	Archery Program (weekly)	*TBD
9	7 p.m.	Forest Committee Meeting	Courthouse, Room 13
10	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	1-4 p.m.	Leathercraft Workshop	Steve Frisinger's/Marine Plus
14	8 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
16		Courthouse/Extension Office Closed for In Service	
21	1:00 p.m.	Tri-County Speaking, Music & Drama Festival	Mabel Tainter, Menomonie
30	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
28	9am-12:00 pm	Leathercraft Workshop	Steve Frisinger's/Marine Plus
28	1-4 p.m.	Small Engines Workshop	Steve Frisinger's/Marine Plus

Year at a Glance Calendar (Cont'd)

February 2017

*	varies	Archery Program (weekly)	*TBD
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Air Rifle Workshop	*TBD
*	1:00 p.m.	Archery Banquet	*TBD

March 2017

4	9 a.m.	Foods Revue & Clothing Revue	*TBD
14	6:30 p.m.	Leaders Council	Courthouse, Room 13
11		Cultural Arts Festival	Eau Claire
12	9-11 a.m.	Swine Weigh-In Quality Meat Program	*TBD
19	1 p.m.	Teens Volleyball Tournament	Cadott
20	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
27	6:30 p.m.	4-H Youth Conference Orientation	Eau Claire County Extension Office

April 2017

4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8		Lamb Weigh In Quality Meat Program	*TBD
14		Courthouse/Extension Office Closed for Holiday	
17	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
20-14		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Program	
*		Banquet for Air Rifle/Raffle Drawing	
*		Teens Event	Action City, Eau Claire

May 2017

5-6	5 p.m.	Camp Counselor Training	Kamp Kenwood
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
15		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
29		Courthouse/Extension Office Closed for Holiday	

June 2017

5	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
13	6:30 p.m.	Leaders Council	Courthouse, Room 13
20	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
22-25		4-H Youth Conference	Madison
*		Area Animal Science Days	*TBD

Year at a Glance Calendar (Cont'd)

July 2017

4	Courthouse/Extension Office closed for Holiday	
12-16	Northern Wisconsin State Fair	Fairgrounds
23-26	4-H Overnight Camp	Kamp Kenwood
24	4-H Day Camp	Kamp Kenwood
27-30	Cadott Nabor Days	Cadott

August 2017

3-6	Bloomer Community Fair	Bloomer
3-13	Wisconsin State Fair	West Allis
8	6:30 p.m. Leaders Council	Courthouse, Room 13
8	7:00 p.m. Leader Annual Charter Training	Courthouse, Room 13
14	6:30/7 p.m. Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
21	6:45 p.m. 4-H/FFA Horse Program Meeting	Courthouse, Room 3
31	Record books due at club level	*unless otherwise directed by club

September 2017

11	7:30 p.m. 4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m. Leaders Council	Courthouse, Room 13
14	8 a.m.-5 p.m. Awards Pick Up	Courthouse, Room 13
14	5 p.m. County Level Record Book Evaluation	Courthouse, Room 3
*	Kickball Tournament	*TBD
18	6:45 p.m. 4-H/FFA Horse Program Meeting	Courthouse, Room 3
21	5 p.m. Record Book Committee Meeting	Courthouse, Room 16
25	6:30 p.m. Officer Training/Historian Book Judging	Courthouse
25	County Financial Reimbursement Forms Due	

4HONLINE

Online Mandated Reporter Training For 4-H Volunteers

Created: July 7, 2015

Revised: September 9, 2015 – Added step to print certificate.

Revised: February 17, 2016 – Removed draft status.

OVERVIEW

Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

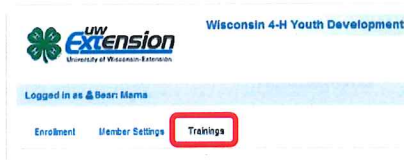
SOFTWARE REQUIREMENTS

There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

SIGNING UP FOR THE TRAINING

1. Log into 4HOnline with your family login.
2. Click on the **Continue to Family** button.
3. In the family Member/Volunteer List, click on **Edit** for your name.
4. Under the blue bar below the UW-Extension logo, click on **Trainings**.
5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
6. Click on the **Sign Up** button next to the training you wish to enroll in.

Continue to Family ▶



TAKING THE TRAINING

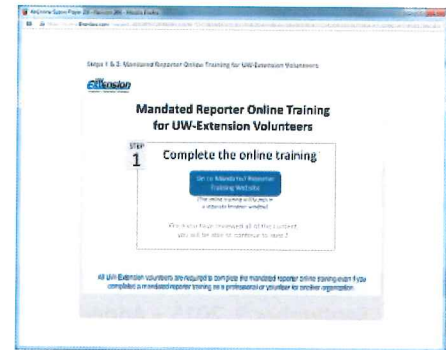
7. In the Training Steps section, click on the title of the course to begin.

Training Steps

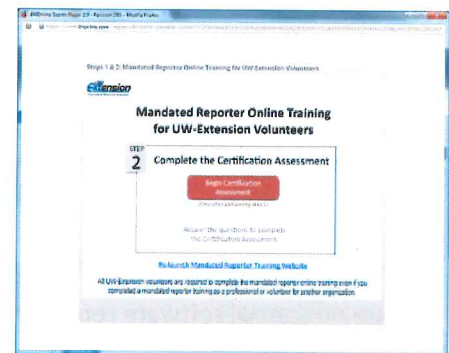
1 Take the Course

 Mandated Reporter for UW-Extension **REQUIRED**

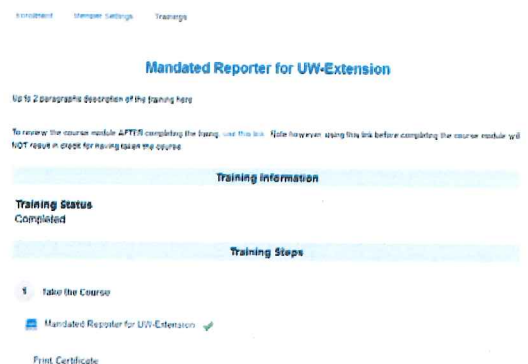
8. A new window will open with the training. Click on the Blue button to go to the Mandated Reporter training website.



9. After viewing the information on the Mandated Reporter Online Training website, go back to the "4HOnline Scorm Player" window where you clicked on the blue button. (It might be hidden behind your current window.) It will now be a red button labeled "Begin Certification Assessment".



10. Complete the assessment. If you have to stop before answering all the questions, you can return later and it will pick up where you left off.
11. When you have completed the assessment, close the "4HOnline Scorm Player" window and return to the 4HOnline Training Information screen.
12. Your training status should now show as Completed.
13. Click on Print Certificate button to print your proof of completion.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

4-H/BLUGOLD BEGINNINGS STEM CAMP 2016!

**\$15.00 REGISTRATION
FEE INCLUDES
LUNCH, T-SHIRT, &
SUPPLIES**

CALLING ALL 3rd – 5th GRADERS. . .
*Do you enjoy Science? Does discovering how things work fascinate you?
Have you ever wanted to build something and test it against others?
If so, plan on attending the 2016 Science, Technology,
Engineering and Math (STEM) Camp. We will learn about two different kinds of ro-
bots, science in agriculture, and so much more!*

**WHEN: October 15th, 2016, 9:00am-3:00pm
Registration 8:30am-9:00am**

WHERE: Centennial Hall – UW-Eau Claire

(Drop off in the parking lot between Schneider and Centennial Hall)

THANKS TO OUR PARTNERS!

dreaming
big
making it
happen
Blugold Beginnings
at UW-Eau Claire



"4-H/Blugold Beginnings STEM CAMP"

Registration Due: October 5th, 2016 (\$15.00)

**Mail to: Chippewa County UWEX
711 N. Bridge Street; Room 13**

Checks payable to: Chippewa County 4-H Leaders, Inc. Chippewa Falls, WI 54729

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____ T-SHIRT SIZE: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ____ Yes ____ No **If you have any special dietary needs or other
needs, please describe:**

Chippewa County 4-H Teens

Bowling/Meeting

October 23, 1-3 p.m.

Ojibwa Bowl, Chippewa Falls

Who: 4-H members 6th through 12th Grades to join in having fun with other Chippewa County 4-H Teens!

When: Sunday, October 23, 1:00- 3:00 p.m.



Where: Ojibwa Bowl, Chippewa Falls

What: Free Bowling! We will also have a short meeting to discuss future activities and events. (ex: Volleyball, Kickball, community service project, trips, etc.)

For more information contact: Jill Kuehni @ 715-703-0917 or
Jaimie Keeku @ 262-880-1819



Looking forward to seeing you there!

Challenge of the month: Which Chippewa County 4-H club will have the most 4-H teens attending? Answer in next month's Chatter



UW
Extension
University of Wisconsin-Extension



4-H HOUSEPLANT WORKSHOP

MEMBER, LEADER, PARENT TRAINING

WITH CHRISTENSEN'S FLORAL

Tuesday, November 1, 2016, 6:30-8:00 PM

Courthouse Room 3, 711 N. Bridge Street, Chippewa Falls

This workshop is open to ALL 4-H members, leaders, and parents who want to learn more about houseplants. **ALL PERSONS MUST PRE-REGISTER** in order to secure supplies!
Registration form(s) due October 17, 2016.

4-H Club Name _____

Person Making Registration _____ Phone _____

Please list names of members, leaders, parents attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



(use back if additional space is needed)

Please total the number of "sets" of material you will need:

_____ x \$10.00 = _____ (includes 10" plastic pot, vermiculite, potting soil, and 14 plant cuttings)

Please make your check payable to: **Chippewa County 4-H Leaders, Inc.**

A copy of this form will be made for your group receipt and our records.

\$ _____
Amount paid *cash or check* *date* *received by*



For questions or more information, call the Chippewa County Extension Office at 715-726-7950.
Registration Deadline: October 17, 2016.

Return to: Jackie Johnson, 4-H Youth Development Agent
711 North Bridge Street, Room 13
Chippewa Falls, WI 54729

**Workshop is open to
surrounding county
4-Her's!**

"4-H Adventures: Winter Camp"

6th - 8th GRADERS...

A unique camp experience designed just for you! This camp is created especially for young adults to build leadership skills and experience teamwork.

January 6th & 7th, 2017

5:00 pm – 3:00 pm

Beaver Creek Reserve - Eau Claire, WI



If your child is in the 6-8th grade during 2016-2017 school year, they are eligible to attend this leadership camp. Space is limited to the first 30 applicants, so register early! Full Refunds will be granted if cancellation request is received before December 9th.

**\$40.00 REGISTRATION FEE INCLUDES
LODGING, MEALS & SUPPLIES**

Activities Will Include:

Team Building Activities
Outdoor Activities
Meeting New 4-H Members
Campfire Activities
Camping in a Cabin Setting

By Participating in this Camp you Will:

Gain Self-Confidence
Gain skills to strengthen 4-H Clubs
Improve Communication
Have Fun!

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent
Jason Hausler, Dunn County 4-H Agent
Sara Donnerbauer, Eau Claire County 4-H Agent

715-726-7956
715-232-1636
715-839-4712



"4-H Adventures: Winter Camp"

**Registration Due: Dec. 9th, 2016 (\$40.00) Mail to: Chippewa County UWEX
711 N. Bridge Street; Room 13
Chippewa Falls, WI 54729**

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY: _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ☐ Yes ☐ No

If you have any special dietary needs or other needs, please describe:

2017 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by November 1, 2016. (Please print, as all names are listed on additional printed materials and legibility is important)

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

CHILDREN'S NAMES	Present Grade in school	Species they will work with
_____	_____	_____
_____	_____	_____
_____	_____	_____

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee Brief Purpose of Committee

_____ Beef	Weigh and identify animals and plan programs for beef families
_____ Sheep	Weigh and identify animals and plan programs for sheep families
_____ Swine	Weigh and identify animals and plan programs for swine families

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

Program Committees	Brief Purpose of Committee
_____ Buyer and Publicity	Plan and coordinate appropriate buyer and publicity program with sale
_____ Carcass Show	Scale and score animals entered in the carcass show
_____ Education	Plan educational events/activities for youth and may work directly with Species Committee
_____ Picnic and Recognition	Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families
_____ Photography	Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers
_____ Trophies and Awards	Plan and coordinate appropriate plans for trophies and awards to members

Family Signature _____

Date _____

Return by: November 1, 2016: Jackie Johnson, 4-H Youth Development Agent
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

2017 Kick-Off Meeting: Monday, October 10, 2016
7:30 p.m., Room 3, Courthouse
All Families are invited to attend and turn in enrollments.

2016-2017 YOUTH HORSE PROGRAM COMMITTEE REGISTRATION

Any and all interested Chippewa County 4-H and FFA members and families who have enrolled in the Horse or the Horseless Horse projects or is planning on taking a horse to the fair are asked to fill out this form and return it by October 19, 2015 or as soon after enrollment as possible. All committee assignments based on first come/first served basis. This program exists only with the volunteer help of its members and parents.

FAMILY NAME _____ Telephone _____ Cell;.... _____

Address _____ 4-H Club/FFA Chap. _____

MEMBER'S NAMES	Present Grade	# of Horses they will work with	Email Address
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All families (parents) are needed to serve on committees to continue this program. Please sign up for one program committee below. PLEASE LIST a 1st, 2ND, 3RD CHOICE OF THE COMMITTEE you would like to serve on. (The Executive Committee may make additional committee assignments as necessary).

Program Committees

Brief Purpose of Committee

_____ Activity

Plan and coordinate field trips, trail rides, picnics, parade units and other activities/games at meetings and throughout the year to help build "community" between project members/families.

_____ Clinic

Plan and organize different clinics throughout the year.

____ N.W.S.F.-Fun Show
(Games)

Plan for and Assist with the operation of the Fun Day on Sunday at the fair

_____ Schooling Show

Plan for, coordinate, and assist with the open schooling show.

_____ Fundraisers

Plan for, coordinate, and assist with the Food Stand for the Schooling Show.

_____ Promotion/Marketing/Fundraiser

Plan for and coordinate promotional booths, fundraisers, and market the Youth Horse Program and its clinics/activities.

Family Signature. _____; Date _____

Return by October 17, 2016, to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729.

DATE RECEIVED _____

Please join us for our

*FRIENDS, FAMILIES AND
VOLUNTEERS OF
CHIPPEWA COUNTY
UW-EXTENSION OPEN HOUSE*

**Monday, October 3, 2016,
4:00 p.m. – 6:00 p.m.**

Chippewa County UW-Extension Office,
Chippewa Falls Courthouse, Room 13

We want to thank you for your support of the Chippewa County UW-Extension Programming by inviting you to join us for an open house appreciation to celebrate another successful year in serving the community.

We are planning a special Open House on Monday, October 3, 2016 from 4:00 p.m. – 6:00 p.m. in Room 13 of the Courthouse. You and your family are invited to join us as a thank you for your support. We appreciate all you do for your local UW-Extension and will treat you with snacks, beverages and camaraderie.

We hope you and your family will join us on Monday, October 3rd.

Immediately following our open house will be a 4-H Informational Session in Room 3 of the courthouse from 6:00 p.m. – 7:00 p.m. This session will be geared towards any new families interested in learning more about 4-H and how to get involved.

Your friendly Chippewa County UW-Extension Staff

Jerry Clark, Agriculture Agent

Jackie Johnson, 4-H Youth Development Agent

Jeanne Walsh, Family Living Educator

Joseph Malual, Community, Natural Resource & Economic
Development Agent

Sandy Tarter, WNEP Coordinator

Nancy Faster, WNEP Educator

Heather Lubs, Administrative Assistant III

