



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

It is hard to believe that it is the start of the new 4-H year. There are some upcoming programs and paperwork needed to conclude last year and begin preparing for the new 4-H year.

- The **4-H online registration for the new year** will begin on September 6. Your club enrollment coordinator has the information needed to begin the enrollment process. New this year: 4-H is now open to all youth in 5K-13 grade. K-2 will be in the Cloverbuds program with 3rd graders having the option to of taking the Exploring project or regular projects.
- Each club is encouraged to consider putting together a **window display** to promote their club to the community. This year's theme for the window display is **"#iam4H"**. Registration can be found in this newsletter.
- **County record book evaluation** is September 8th beginning at 5:00 p.m. Any club that sends record books to the county level must have at least one adult present to help critique record books. Award pick up is also September 8th from 8:00 a.m. to 5:00 p.m.
- **Officer training** will be held on Monday, September 26th beginning at 6:30 p.m. at the courthouse. There is training for President, Vice President, Secretary, Treasurer, Historian and Reporter. Also that evening, the **Historian Book Judging** will take place. If your club is entering a Historian Book to be judged, at least one adult and one youth need to be present to help critique the books. Following judging and officer training there will be pizza served.
- The **Conservation Speaking Contest** will be held on Monday, October 17th at St. Peter's Catholic School beginning at 6:00 p.m. Youth are encouraged to participate in this program. Registration can be found in this newsletter.

I encourage families to try new programs and take on new leadership roles in the upcoming 4-H year.

Sincerely,

Jackie Johnson

Jackie Johnson, 4-H Youth Development Agent

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



INSIDE THIS ISSUE

Calendar	2
Leadership	3-4
Teens	4
Communications Arts	4
Club News	5
Animal Science	6
Natural Resources	6
Enrollment Information	7
4-H On the Air	8
Welcoming New Members & Families	9
Recent 4-H Events & Recognitions	10-11
Thank yous	12
Financial Reimbursement Request Form	13-14
LittleBits & Lego Robotics Training	15
Window Display Contest	16
Houseplant Workshop	17
Winter Camp Counselor Application	18-19
Trip Application	20-22
Conservation Speaking Contest	23
Quality Meat Animal Program Enrollment	24
4-H/FFA Horse Program Enrollment Form	25
Kids & Cows Event	26
Muzzle Loading Course Registration	27-30
4-H Pledge Contest	31-33
Kickball Tournament Rules & Registration	34-38
Honey Bee Poster Contest	39

Calendar of Events 2016



September 2016

- 6 Member re-enrollment/new member enrollment begins
- 8 Awards Pick-up Day, 8:00 a.m.– 5:00 p.m., Courthouse, Room 13
- 8 Record Book Evaluation, Courthouse, Room 3
- 11 Muzzle loading course registration due
- 12 4-H/FFA Quality Meat Animal Program Meeting, Courthouse, Room 3
- 13 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 15 Record Book Committee Meeting, 5:00 p.m., Courthouse, Room 16
- 17 Shooting Sports Muzzle Loading Course, 9:00 a.m., Bloomer Rod & Gun
- 18 County-wide Kickball Tournament, 1:00 p.m. - 3:00 p.m., Bloomer Middle School Fields
- 19 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 23 National 4-H Week Window Display entries due
- 26 Clover College Meeting; 6:00 p.m., Extension Office, Room 13
- 26 Officer Training/Historian Book Judging, 6:30 p.m., Courthouse

October 2016

- 1 LittleBits/EV3 Training, 9:00 a.m. - 3:00 p.m., Chippewa Falls Middle School
- 2-8 National 4-H Week (contest opportunity)
- 3 Winter Camp counselor applications due
- 10 4-H/FFA Quality Meat Animal program Meeting, Courthouse Room 3

- 11 Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 15 STEM Camp, 9:00 a.m. - 3:00 p.m., UWEC
- 15 Charter Renewal Packet Due
- 17 Conservation Speaking Contest, 6:00 p.m., St. Peter School
- 25 Winter Camp Counselor Interviews, 7:00 p.m., Courthouse, Room 3

November 2016

- 1 Member re-enrollment to be completed
- 1 Houseplant Workshop, 6:30 p.m. - 8:00 p.m., Courthouse, Room 3
- 1 4-H/FFA Quality Meat Animal Program enrollment forms due
- 8 4-H Leaders Council Meeting, 6:30 p.m., Courthouse Room 13
- 15 Key Award and Trip Applications Due
- 21 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just gives us a call or drop in during office hours.



Extra...Extra...Hear all about it...

Would you like to help promote 4-H in your school or community? The UW-Extension Office will supply pamphlets, table display materials and other information to help you promote 4-H during school open houses or classrooms during the first weeks of school.

Get together with others from your club/area to cover a school and let students know what a great learning experience 4-H can be! Call the UW-Extension Office at 715-726-7950 to arrange for supplies.

Leaders Council

The next Leaders Council meeting will be held on Tuesday, September 13, 2016, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We have several of the upcoming spots available. Please consider reserving a spot to highlight your club activities.

Record Book Judging

Record books will be judged at the county level on September 8th, beginning at 5:00 p.m. in Room 3 of the courthouse. Each club is to be represented by at least one adult to help judge books at the county level. If someone from your club is not present, your record books will **NOT** be evaluated.

Awards Pick up

Club Awards Coordinators are reminded to pick up their club awards on September 8th during their scheduled time which is between 8:00 a.m. - 5:00 p.m. Please call to schedule a time if you have not done so already.

Clover College Planning Meeting

It is time to start making plans for Clover College scheduled for January 14, 2017. There is a meeting scheduled for September 26, 2016 at 6:00 p.m. at the courthouse. If you are interested in joining this committee or would like more information, please attend this meeting.

Officer Training

Club Officer training will be held on Monday, September 26th at 6:30 p.m. at the courthouse. Following the training we will have pizza and beverages. Please RSVP to Heather at 715-726-7952 or email heather.lubs@ces.uwex.edu by September 23rd.

Historian Book Judging

All clubs submitting 4-H Historian Books should bring them to room 13 of the Courthouse on September 26th. Clubs that bring a historian book must have at least one youth and one adult accompanying their club's entry to help with idea sharing and selection of outstanding club entries. Pizza and beverage will follow the judging. Please RSVP to Heather at 715-726-7952 or heather.lubs@ces.uwex.edu by Friday, September 23rd with number attending.

Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray costs of 4-H trips or activities that members participate in. A form is included in this newsletter and is on the Chippewa County UW-Extension website. Deadline for requests is September 26, 2016.

LittleBits and Robotics Training

Are you interested in learning a bit more about our LittleBits and Lego Robots? STEM is quickly becoming one of the most popular projects for youth across the country. We are in need of volunteers to host STEM related workshops for our county youth. We will be hosting a STEM training on Saturday, October 1st from 9:00 a.m. - 3:00 p.m. at the Chippewa Falls Middle School. Joanna Skluzacek, Wisconsin 4-H STEM Specialist will be providing a training session for anyone interested in learning more about this ever popular subject. We will have our county LittleBits and Lego Robotics available for participants to experience some hands on training. Cost for this training is \$5.00 per person which includes lunch and beverage. Registration for this event is requested by September 26th. For more information about the training or to register please contact our office at 715-726-7950.

National 4-H Promotion Contest/Window Display

National 4-H Week is October 2-8, 2016. Your club can use this opportunity to promote 4-H to non-members and promote 4-H in local communities by entering the Chippewa County 4-H Leaders Display Contest. You can use prominent windows of businesses in your community that youth and families see. This year's contest theme is "#iam4H". Entry information is in the newsletter.



Fall Forum

Fall Forum is an opportunity for youth and adult leaders to attend the statewide training weekend with county and state staff. The purpose of Fall Forum is to provide an educational opportunity for youth and adult volunteers, develop youth and adult partnerships, create an engaging environment to facilitate discussion between counties, provide an opportunity for youth and adult volunteers to be involved in the planning and evaluating of state-wide programs. Fall Forum will be held on November 4-6, 2016 at the Green Lake Conference Center in Green Lake. Each county is encouraged to send a delegation of 7th - 13th grade youth and adult volunteer leaders. For more information on attending contact Jackie Johnson at 715-726-7950.

4-H Annual Charter Renewal

All clubs and committees must complete the Wisconsin 4-H Annual Charter renewal forms and submit them to the Extension Office no later than October 15, 2016. You must submit the required information with the form:

- June 2016 Bank statement
- Bylaws for your club/organization if any changes since 2015 charter submission

Non-compliance will result in notice to your club or committee of suspension until further notice.

Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for Monday, November 1st from 6:30 p.m. - 8:00 p.m. at the Courthouse in Room 3. Christensen's Floral will again lead this educational hands on workshop. Registration can be found in this newsletter. Deadline for registration is October 17, 2016.



Teens

Trip/Key Award/Camp Counselor Applications

Applications are now being taken for camp counselors, trip and key award eligible youth. Trip information was mailed to all eligible youth on how to apply in addition to the trip brochure highlighting the many experiences the youth are eligible to attend. All applications and supporting documentation are due to the Extension Office no later than November 15, 2016.

Applications can be found on the Chippewa County Extension website at www.chippewa.uwex.edu or printed copies are available in the Extension Office. This month's newsletter contains the Winter Camp Counselor application.

Remember, trip applications must be accompanied by a letter of recommendation from a leader of your choice and a non 4-H leader of your choice. This form is available on the Extension website.



REMEMBER: 4-Hers that participated in a trip or activity this past year, are reminded to fill out and return the financial reimbursement request form by September 26, 2016.

Wisconsin 4-H Key Award

The Key Award is the most prestigious award that a 4-H member can receive. This award is based on a member's total 4-H record, projects, leadership, and activity involvement.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated a consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the function of their 4-H club and community.



To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership.

Each Key Award recipient receive a framed certificate and Key Award pin.

Communication Arts

Conservation Speaking Contest

The Conservation speaking contest will be held on Monday, October 17th at 6:00 p.m. at the St. Peter's Catholic School. There is not a specific theme, but speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. More information and entry registration can be found in this newsletter.

Club News

Borderline Rebels by Saige Sikora

The August meeting was held at the Sikora Home. Old business discussions included NWSF, 4-H Graduation, Karin Anne Seckora memorial scholarship receipt, Stanley Vet clinic picnic community service. New business discussion included show and tell of fair projects, parent meeting and record book judging. A volunteer will audit the check book. Demonstration were provided by Matt Irwin and Shawna DeMars. Highlight of this month's meeting was the Annual Potluck Meal with parents and members bringing delicious foods.

Sigel Sod Busters by Kali Matott

Old business items discussed included: Awards of Excellence at NWSF, entry fee reimbursements, fair checks were distributed. Thank you cards will be sent to Munson Corn, Eric Goettl, the Chamber and Eileen Sikora for their donations, help and hard work. New business discussion included scheduling the September meeting, new 4-H year enrollment. Election of officers will be done at the September meeting. Elected officers are to attend the Officer training at the courthouse. Each member is to do a record book and note the club and county deadlines. Also discussed the county level 4-H Pledge Contest. The educational program for this meeting was the robotics. Ice cream was provided by Mary Jo Greene.

Sunny Valley by Hannah Brunner

The August meeting was held at Irvine Park with Old business discussions of the Colfax Fair, Chippewa Fair, Camp, Indianhead Car Show, Serving Wedding and Fired Up Days. New business discussions included record books, horse project meeting, county kickball tournament, LittleBits and Robotics training, Officer training, youth poultry poster contest, arts camp, county 4-H trips and 4-H pledge contest. Demonstrations were provided by Hannah Brunner, Reese Brunner, Joseph Musyzinski, Storm Tiry, Elijah Sorenson, Jade Sorenson and Joslyn Sorenson.

Woodmohr by Larissa Fossum

The August meeting was held at the North Park. Old business discussion included club dues, kickball tournament, fundraiser packages still available. Youth then shared their fair experience with the club. New business discussions included the October banquet, record books and an Advisors report was provided. Demonstrations were provided by Jessica LeGessee, Michael Philipps, Kairah Ohime, Ashley Lueck, Evan Lueck and Jonathon Fossum.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Edson Hilltop
Hallie
Haycreek Ramblers
Howard-Wheaton
Jim Town Jumpers
Kreative Kids
Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

...for my club,
my community,
my country,
and my world...

Reminder:
Club secretaries
are asked to
e-mail or send
the club meeting
minutes to the
Extension Office
for inclusion in
the Chatter.

Please note: 4-H Online will be down from August 31, 2016 to September 5, 2016 to process the program over to the new 4-H year.

Enrollment will begin on September 6, 2016. Thank you.



Sign up today for the 1st Annual Kickball Tournament!

4-H Youth in grade 5K - 13th grade can play.

Members will be combined to create teams if clubs do not have enough to make a full team.

Encourage everyone to play!

Cost is \$2.00 for each member.

See the rules and registration information within this newsletter.

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, September 12, at 7:30 p.m. in Room 3 of the Courthouse. This meeting will be an event evaluation. Come and share your thoughts of this year's auction/program.

The 2016-17 year enrollment forms were mailed to all prior year members enrolled in the QM Program. Please note the 2016-17 enrollment forms are due November 1, 2016.

4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on Monday, September 19, at 6:45 p.m., in room 3 of the courthouse. **Program dues: Due on or before the November meeting.** The 2016/17 program enrollment form can be found in this newsletter.

2016-17 Youth Officers:

Ally Lehmann, President
Molly Bowe, Vice President
Raeanne Kaz, Secretary
Autumn Robinson, Treasurer
Izzy Clark, Representative



2016-17 Adult Officers:

Kari Bowe, President
Molly McIlquham, Vice President
Kathy Robinson, Secretary
Lorna Wells, Treasurer
Ronda Kremenauer, Representative

Kids & Cows Day

The Kids & Cows Family Day is planned for October 8, 2016 at the Barron County Fairgrounds in Rice Lake, WI. Additional information is available within this newsletter.

Junior Exhibitors Recognized at Dairyland Youth Celebration

The Dairyland Youth Celebration, held at the Wisconsin State Fair Park, celebrated the accomplishments of the more than 600 exhibitors that participated in the junior dairy junior dairy goat shows in the 2016 Wisconsin State Fair. Congratulations to **Geneva Nunes** in placing in the top 10 for the Dairy Premier Exhibitor Contest. Congratulation to the Chippewa County participants for placing 4th in the small county Education Display. They won \$150.00 for their group. In addition, Chippewa County participants placed 6th in the small county Dairy Herdsmanship.

Natural Resources

Muzzle Loading

The Chippewa County Shooting Sports Program is again offering a Muzzle loading Course open to any 4-H member and parents. Participants must be at least 12 years old.

Participants will learn how to load, shoot, and care for muzzleloaders. We will use the WI 4-H muzzle loading Project Course and National Muzzle Loading Rifle Association Basic Muzzle Loading Course using both caplock and flintlock rifles to teach safety and shooting fundamentals, when switch to muzzle loading shotguns, Kentucky style muzzle loading pistols, cap and ball revolver, and Civil War era Springfield rifled musket. WE will include some history, and some learning of by-gone skills. For those interested in hunting, we can help you develop hunting loads. The day will end with an opportunity to qualify to go to the National 4-H Championships in 2017. In addition, a gun cleaning class will immediately follow the muzzle loading course.

The course will be held at the Bloomer Rod & Gun Club on **Saturday, September 17 beginning promptly at 9:00 a.m.** Parents are encouraged to take the course with their child. We need at least 6 participants to hold the class.

For more information watch the state 4-H Shooting Sports website or call; Joe Tiry at 715-379-1071 or Steve Siverling at 715-568-3158.

Keep your Powder Dry,
Joe Tiry, Muzzle Loading Instructor



National 4-H Week Promotion Contest

National 4-H Week is October 2-8, 2016. We request your help in promoting 4-H to non-members by telling us how you personally relate to 4-H. We are asking members to choose a symbol from those provided that they can identify with and provide your response to the question. All entries will be displayed at upcoming events throughout the 4-H year and in the Extension Office during National 4-H Week. All entries are due to the Extension Office by September 15, 2016. A cash prize will be awarded to the club with highest percentage of participation. See the attached flyer and templates for additional rules and details. Have fun and we look forward to your entries!

2016-2017 4-H Enrollment

Re-enrollment and new enrollment will again be done through 4-H Online at www.4-honline.com. Enrollment for the 2016-2017 4-H year will begin on September 6th. At that time, all active members will be set to "inactive" in 4-H Online. When you log in to re-enroll, be sure to confirm your contact information is correct. This information is used regularly to contact and notify members of upcoming happenings and news. You will also need to review and confirm the expectation and behavior agreements. You'll also need to update your health information. Health information is required for all youth attending any type of overnight event, we ask that all members complete this information during enrollment to ensure delays are not encountered later in the year for events.

Clubs and projects will remain in your profile. You'll just need to add any new projects and delete the projects you no longer want. Once you have completely updated your profile, you'll click submit.

It is imperative that members enroll or re-enroll on time by November 1, 2016. These deadlines are set the State Office for grant reporting information. Please make sure to give yourself enough time to get this taken care of so we can have a wonderful New 4-H Year!

4-H Online is not compatible with Internet Explorer; please use FireFox or Google Chrome

Youth Enrollment Deadlines to keep in mind:

November 1, 2016 - deadline for 4-H re-enrollments. Youth who have been absent/inactive for more than 12 months are considered a new member upon joining 4-H again.

March 1, 2017 - deadline for 4-H members to sign up for all 4-H projects if they plan on exhibiting at the county fair.

Member enrollment begins September 6, 2016!!! A friendly reminder to those entering the 12th or 13th grade, are 18 years of age and enrolling into 4-H during the 2016-2017 year, be sure to enroll as a "youth" not an "adult". This will ensure you are included in all youth member related activities, reports and correspondence. Contact the Extension Office if you need further explanation.



Did you know...

If you worked the 4-H Snack Bar during the fair you know that it was one of **THE** places to enjoy a great meal or a nice cool treat. You probably also noticed you were pretty busy since you were keeping up with orders that resulted in the consumption of:



4,331 slices of cheese

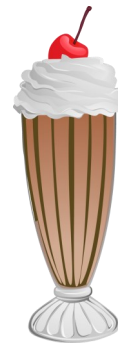
2,636 slices of bread

927 slices of ham

3,120 dozen buns

624 eggs

3,467 malts and floats



4,654 cartons of milk - that's 291 gallons of milk in individual servings

Over 4000 bottles of water and soda combined

Thank you to all of the individuals, clubs and volunteers that worked the 4-H Snack Bar this year! It was another successful fair season!

4-H On-the-Air

2016



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.

September 17	Howard-Wheaton	December 17	OPEN
October 15	OPEN	December 31	OPEN
November 19	OPEN		



Welcoming New Members and Families

Fall is a time of transitions for many 4-H Clubs. Some members graduate and some families may choose to try a new club or new experience. Other families have just learned about 4-H and have chosen your club for their 4-H involvement. Ensuring that these new families and members are welcomed into our clubs is everyone's responsibility.

Most of us probably remember being new to a group. We probably felt excited to experience new things and meet new people. Often, we felt nervous and worried because we didn't completely understand what was going on. Sometimes, we feel this way for quite a while. We're going to focus on how we can welcome new members and their families by getting better acquainted and sharing information on how 4-H works. Here is an activity to try to welcome new members—

Activity: Across the Line

(Direct club members to stand on one side of the line. If there is enough space, include parents and volunteers. As an option you could have participants stand up and sit down instead of crossing a line.) This is a get-to-know-you-better game. (Add or change questions to better fit the club). When I make a statement that applies to you, step over the line. Look around to see who has stepped across the line and who hasn't. After we're done with the statement, you will step back across the line before the next one. Step across the line...

1. If you like summer
2. If you're wearing red
3. If you ate breakfast this morning
4. If you've been in the 4-H club for 3 or more years
5. If you like winter
6. If you have blue eyes
7. If you've been to 4-H camp
8. If you like mushrooms on pizza
9. If you're in the 4-H Food project (or substitute a popular club project)
10. If you have a brother
11. If you are a dog person
12. If you play a sport
13. If you've given a talk in 4-H
14. If you've ever been to Washington, D.C.
15. If you've taken a project to the county fair
16. If you're in the 4-H Photography project (or another popular club project)

Did anyone learn something new about someone? How about something new about someone that you've known for a while?

All of us were new to 4-H at one time. We know that it seems like a lot to learn and it can be a bit overwhelming. Our goal is to have fun while learning new skills. It is not our goal to frustrate new members. So, experience 4-H one season at a time. Ask questions. We're glad to have new members and families in our group! You make our club more fun and interesting!

Adapted from "Creating a Welcoming Environment" 4H99903 by Chuck Prissel

Promoting New 4-H Families

September and October are the first months of the new 4-H year.

This is the best time to get new families to join 4-H. Invite them to one of your meetings, get everyone involved!



Jessica Sikora

Received an award of excellence for her demonstration at the Wisconsin State Fair



Summer Camp 2016!!



4-H Power of **YOUth**

4-H is the youth development program of our nation's Cooperative Extension System.





**Summer Camp
2016!!**



September 2016

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Jeanne Walsh
Family Living Agent
 jeanne.walsh@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
 jackie.johnson@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Agent
 joseph.malual@ces.uwex.edu

Nancy Fastner
Wisconsin Nutrition Education Program
 nancy.fastener@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

Mike Brunner for organizing the Indianhead Car Show Food Stand and to all the individuals and families that worked the snack bar on August 7th.

—

State Fair Dairy Chaperones: Travis & Erica Ullom, Jason Hinke and Janet Maier.



Chippewa County 4-H Leaders, Inc.

Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

Instructions-Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray some costs of 4-H trips/activities in which Chippewa County 4-H members participate. The amount the Council is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants. For the fiscal year, the maximum reimbursement amount given per member is \$200.00.

A "Financial Reimbursement Request Form" has been developed for use when an individual or group is requesting monetary support for an out of county educational experience. Use of the form will provide a consistent, concise approach for obtaining information.

The 4-H Leaders' Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. The form must be completed and submitted to the Extension office no later than September 26, 2016.

Please answer all questions completely so your request receives full attention. Participants that are awarded money may be asked to present information about their experience following the trip or activity. If events outside of the county are not specifically sponsored or co-sponsored by 4-H, the Chippewa County Leaders Council will not reimburse costs of the event. The general club leader is required to sign the form. If you have questions about the form, please call the Extension Office at 715-726-7950.

For reimbursement of money:

- Forms must be signed by the Club Advisor.
- Form must be completely filled out.
- Receipts must accompany Reimbursement Request Form.
- Members must achieve as a 4-H member in the year they are asking for funding.
- To achieve in 4-H according to Chippewa County 4-H Leaders Council, Inc., By-laws, a member must:

"Section 6. Requirements for yearly member successful completion are as follows:

Membership Requirements for Achievement Recognition

- A. Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percent rule)
- B. Give demonstration or talk
- C. Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- D. Complete and turn in a 4-H Record Book to club representative by August 31 or by the date specified and approved by the club Parent Advisory Committee.

Members not completing items A - D above are not eligible for project achievement recognition."

Chippewa County 4-H Financial Reimbursement Request Form

Name _____ Club _____ Years in 4-H _____

Address _____ Zip _____ Phone _____

Name of trip/activity _____ Dates of trip/activity (include travel) _____

Participation in this trip/activity: (Please check the category that best describes your participation.)

___ I chose to participate ___ I applied and was selected by ___ ___ I qualified by _____

Budget

Amount (\$)

Registration Fees _____

Transportation Costs _____

Lodging _____

Meals _____

Program materials _____

Other Costs (Please specify: Do NOT include
personal phone calls, snacks, souvenirs, etc.) _____

Total _____

Amount received/requested from other sources* _____

Amount Requested (maximum amount given \$200) _____

If you are seeking reimbursement, proof of purchase such as receipts or invoices need to accompany this request.

***Additional Funding:** Have you requested or received funding from other sources, such as your 4-H club, other clubs, service organizations, scholarships associated with the trip/activity, fundraising efforts etc.? Please itemize here and place total in the line in the budget above.

Source

Amount (\$)

Please describe your role/involvement in this trip/activity. Attach an agenda or program if possible.

Please describe how your 4-H club, community and county will benefit from your participation in this trip/activity.
(You may use the back of this sheet if needed.)

Club Leader must Complete: Is applicant in good club standing regarding attendance and participation?

___ Yes ___ No Club Leader Signature _____

Youth Signature: _____ Parent Signature: _____

Please note: If you feel you have a special need that you believe the committee should be aware of, please attach a sheet describing the need.

LittleBits & Lego Robotics Training

**Saturday, October 1, 2016 at the Chippewa Falls Middle School
9:00 a.m. – 3:00 p.m.**

Cost: \$5.00/Person (light lunch and beverage included)

Are you interested in learning a bit more about our LittleBits and Lego Robots?

STEM is quickly becoming one of the most popular projects for youth across the country. We are in need of volunteers to host 4-H Hosted STEM workshops for our county youth. If you are interested in learning more and would like to teach others too, then this is the workshop for you!

Please join us on Saturday, October 1, 2016 from 9:00 a.m. – 3:00 p.m. at the Chippewa Falls Middle School where we will have Joanna Skluzacek, Wisconsin 4-H STEM specialist providing a training session for anyone interested in learning more about this ever popular topic. We will have our county LittleBits and Lego Robots available for participants to experience some hands on training.

When you are finished with this workshop you will have the opportunity to help others learn more about the LittleBits and Lego Robots.

We hope you will join us for this fun filled train the trainer learning experience!

There is no registration limit; however, pre-registration is requested by September 26, 2016.
Workshop is recommended for adults and youth in 7th grade and up.



The University of Wisconsin –Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record or veteran status.
Requests for reasonable accommodations for disabilities or limitations should be made prior to the date of the program or activity for which it is needed. Please do so as early as possible prior to the program or activity so that proper arrangements can be made. Requests will be kept confidential. Contact the Chippewa County Extension Office at 715-726-7950 or Wisconsin Relay 711.

LittleBits & Lego Robotics Training – Registration Form **Cost: \$5/Person**

Name: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

E-Mail: _____ Club: _____

Make checks payable to **Chippewa County 4-H Leaders** and send to:
711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

Limited space is available, registration requested by September 26, 2016.

Any special dietary needs or other needs, please describe:



National 4-H Week Promotion Contest

"#iam4H"



- Who:** Chippewa County 4-H Clubs
- What:** National 4-H Week Promotion
- When:** October 2-8, 2016
- Where:** Prominent windows of businesses in your community that youth and families can see and will be attracted to.
- Why:** To promote 4-H to the thousands of youth who are not members of 4-H; and to promote 4-H in local communities.
- Prizes:** Will be awarded to top entries

The theme is ***"#iam4H"***. Promotional displays will be judged on creativity, neatness, ability to relate to theme, ability to draw new members to your 4-H club, a neighboring club or begin a new club.

Fill out the National 4-H Week Promotion Window Display Contest form below and get your club's creativity and imagination following!

National 4-H Week Promotion Window Display Contest

"#iam4H"

Club Name _____

Contact person/Telephone _____

Site of Display Name and Address _____

Directions to site: _____

Can it be seen from the street? Yes No
Does the judge need to visit inside? Yes No If yes, building hours _____

Return to: Jackie Johnson, 4-H Youth Development Agent
 Courthouse, Room 13
 711 N Bridge Street
 Chippewa Falls, WI 54729

Deadline Friday, September 23, 2016





4-H HOUSEPLANT WORKSHOP

MEMBER, LEADER, PARENT TRAINING

WITH CHRISTENSEN'S FLORAL

Tuesday, November 1, 2016, 6:30-8:00 PM

Courthouse Room 3, 711 N. Bridge Street, Chippewa Falls

This workshop is open to ALL 4-H members, leaders, and parents who want to learn more about houseplants. **ALL PERSONS MUST PRE-REGISTER** in order to secure supplies!
Registration form(s) due October 17, 2016.

4-H Club Name _____

Person Making Registration _____ Phone _____

Please list names of members, leaders, parents attending:

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____



(use back if additional space is needed)

Please total the number of "sets" of material you will need:

_____ x \$10.00 = _____ (includes 10" plastic pot, vermiculite, potting soil, and 14 plant cuttings)

Please make your check payable to: **Chippewa County 4-H Leaders, Inc.**

A copy of this form will be made for your group receipt and our records.

\$ _____
Amount paid *cash or check* *date* *received by*



For questions or more information, call the Chippewa County Extension Office at 715-726-7950.
Registration Deadline: October 17, 2016.

Return to: Jackie Johnson, 4-H Youth Development Agent
711 North Bridge Street, Room 13
Chippewa Falls, WI 54729

**Workshop is open to
surrounding county
4-Her's!**

Chippewa - Dunn - Eau Claire

4-H Winter Camp

January 6th & 7th, 2017

Camp Counselor Application (Must currently be in grades 10-12 to apply)


Due: October 3, 2016

Interviews: TBD (will communicate with applicants that apply)

Send Application to:

4-H Program, Chippewa Courthouse
711 N Bridge Street, Rm. 13
Chippewa Falls, WI 54729

Name	Age	Birth Date	Male	Female
Address		City	Zip	
County	Club	Grade in School	Years in 4-H	
Phone	If you have special dietary needs, please describe.			

List camps (4-H and non 4-H) which you have attended:		<input checked="" type="checkbox"/>  camper or counselor	
Camp	Year	Camper	Counselor

Camp Activities			
Which of the following are you comfortable leading at camp? (Please check all that apply.)			
<input type="checkbox"/>	Campfire Programs	<input type="checkbox"/>	Games & Recreation
<input type="checkbox"/>	Drama Activities	<input type="checkbox"/>	Nature
<input type="checkbox"/>	Science Discovery Activities	<input type="checkbox"/>	Relay Games
<input type="checkbox"/>	Winter Recreation (describe)		

Describe your leadership experiences through 4-H, school or community programs.

Explain why you want to be a camp counselor.

What do you want to learn from your experiences as a camp counselor?

(Applicant signature)

Date

2016 Chippewa County Conservation Speaking Contest

Monday, October 17, 6 p.m.

St. Peter School, 11370 Cty Hwy Q, Chippewa Falls

*Co-sponsored by the Chippewa County Land Conservation Committee of the County Board,
Chippewa County Cooperative Extension, and the Chippewa Falls Lions Club.*

- ⇒ Divisions: Elementary (grades 5-6); Junior (grades 7-8); Senior (grades 9-12).
- ⇒ There is not a specific theme to the contest but speeches must promote the conservation of natural resources and the protection or enhancement of environmental quality. Topics should address soil and water conservation issues. Emphasis should be placed on the subject as it relates to your locality or to Wisconsin (local conservation programs or projects provide excellent topics for positive, solution oriented speeches).
- ⇒ Authenticity and accuracy of information is important and the speaker should demonstrate familiarity with the subject matter.
- ⇒ Use of visual aids (posters, charts, etc.) is prohibited, however notes may be used.
- ⇒ A speech used in this contest in previous years may not be used again. However, speeches used for other speaking events may be used.
- ⇒ Judges may ask questions of the speakers. Such questioning shall be done to explore the speaker's knowledge of the subject matter.
- ⇒ Time limits: Elementary (3-5 minutes); Junior and Senior (5-8 minutes).
- ⇒ Entry deadline: September 26, 2016.
- ⇒ For more information contact the Extension Office.



Chippewa County Conservation Speaking Contest Entry Form

Name _____ Grade _____

Full Address _____

4-H Club/School _____ Shirt Size: (Child/Adult) _____

Division: _____ Elementary _____ Junior _____ Senior _____

Title of Speech _____

Return to: Jackie Johnson, 4-H Youth Development Agent,
Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729.

Deadline: September 26, 2016

2017 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by November 1, 2016. (Please print, as all names are listed on additional printed materials and legibility is important)

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

CHILDREN'S NAMES	Present Grade in school	Species they will work with
_____	_____	_____
_____	_____	_____
_____	_____	_____

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee Brief Purpose of Committee

_____ Beef	Weigh and identify animals and plan programs for beef families
_____ Sheep	Weigh and identify animals and plan programs for sheep families
_____ Swine	Weigh and identify animals and plan programs for swine families

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

Program Committees	Brief Purpose of Committee
_____ Buyer and Publicity	Plan and coordinate appropriate buyer and publicity program with sale
_____ Carcass Show	Scale and score animals entered in the carcass show
_____ Education	Plan educational events/activities for youth and may work directly with Species Committee
_____ Picnic and Recognition	Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families
_____ Photography	Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers
_____ Trophies and Awards	Plan and coordinate appropriate plans for trophies and awards to members

Family Signature _____

Date _____

Return by: November 1, 2016: Jackie Johnson, 4-H Youth Development Agent
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

2017 Kick-Off Meeting: Monday, October 10, 2016
7:30 p.m., Room 3, Courthouse
All Families are invited to attend and turn in enrollments.

2016-2017 YOUTH HORSE PROGRAM COMMITTEE REGISTRATION

Any and all interested Chippewa County 4-H and FFA members and families who have enrolled in the Horse or the Horseless Horse projects or is planning on taking a horse to the fair are asked to fill out this form and return it by October 19, 2015 or as soon after enrollment as possible. All committee assignments based on first come/first served basis. This program exists only with the volunteer help of its members and parents.

FAMILY NAME _____ Telephone _____ Cell;.... _____

Address _____ 4-H Club/FFA Chap. _____

MEMBER'S NAMES	Present Grade	# of Horses they will work with	Email Address
----------------	---------------	---------------------------------	---------------

All families (parents) are needed to serve on committees to continue this program. Please sign up for one program committee below. PLEASE LIST a 1st, 2ND, 3RD CHOICE OF THE COMMITTEE you would like to serve on. (The Executive Committee may make additional committee assignments as necessary).

Program Committees

Brief Purpose of Committee

_____ Activity

Plan and coordinate field trips, trail rides, picnics, parade units and other activities/games at meetings and throughout the year to help build "community" between project members/families.

_____ Clinic

Plan and organize different clinics throughout the year.

___ _ N.W.S.F.-Fun Show
(Games)

Plan for and Assist with the operation of the Fun Day on Sunday at the fair

_____ Schooling Show

Plan for, coordinate, and assist with the open schooling show.

_____ Fundraisers

Plan for, coordinate, and assist with the Food Stand for the Schooling Show.

_____ Promotion/Marketing/Fundraiser

Plan for and coordinate promotional booths, fundraisers, and market the Youth Horse Program and its clinics/activities.

Family Signature. _____; Date _____

Return by October 17, 2016, to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729.

DATE RECEIVED _____

11th Annual

Kids & Cows Family Day



October 8th, 2016
Barron County
Fairgrounds —
Rice Lake, WI

Event Schedule

Registration.....	8:00 - 9:00
Educational Workshops & Guest Speaker.....	9:15 - 12:30
Lunch - Food Stand & AG Olympics.....	12:30 - 1:30
Showmanship Competition.....	1:30 - 3:30
Breed Show & Supreme Champion	3:30

*Activities for all ages

Kids are encouraged to bring their own cattle - Kids & Adults without will have one provided

www.wisconsinbeefproducers.com
or contact Lori Lyons 715-210-0049



OPEN TO ANY WISCONSIN
4-H MEMBER! YOU DON'T
NEED TO BE ENROLLED IN
THE SHOOTING SPORTS
PROJECT.

**2016 4-H Muzzle loading Course
For Youth, Parents, & Leader Certification
Includes National Qualifying Event-NQE**

Saturday, September 17, 2016

Starting Time: 9:00 AM Sharp

Hosted by Chippewa County 4-H Shooting Sports

Dear 4-H SHOOTING SPORTS ENTHUSIAST:

4-H Youth in Wisconsin are being offered a chance to learn traditional muzzle loading shooting and to partake in good-natured fun, as was done at trappers' rendezvous over a century ago. Chippewa County has pioneered 4-H muzzle loading in Wisconsin, and you can be part of it! The course will be a one day workshop on Saturday, September 17. We will use the WI 4-H Muzzle loading Project Course and National Muzzle Loading Rifle Association (NMLRA) Basic Muzzle Loading Course using both caplock and flintlock rifles to teach safety and shooting fundamentals, then switch to muzzle loading shotguns, Kentucky style muzzle loading pistols, cap and ball revolver, and Civil War era Springfield rifled musket. We will include some history, and some learning of by-gone skills. For those interested in hunting, we can help you develop hunting loads.

DATES

Basic Course - Saturday, September 17 with the gun cleaning class to follow.

TIMES

The workshop session will start promptly at 9:00 a.m. on Saturday, September 17th. To be followed by shooting times with all the types of black powder guns, then switch to a chance to compete for the National Qualifying Event (NQE) which determines if you go to the National 4-H Shoot.

The course will end with a gun cleaning class. Expect to be on the grounds through the whole day and into early evening.

SITES

Bloomer Rod & Gun Club for all sessions. See enclosed map.

EQUIPMENT

The Chippewa County Shooting Sports Committee will supply cap-lock and flintlock rifles, shotguns, pistols, rifled musket, powder, balls, bullets, cleaning equipment, and all possibles. You are welcome and encouraged to bring your own equipment, but we will inspect it for safeness before use.

**SAFETY
EQUIPMENT
NEEDED**

Everyone on the range **must wear eye protection**, whether shooting or not. If you do not wear glasses, or have very small glasses, then you will have to wear plastic safety glasses. We can supply these, but it works better if you bring your own. **Ear protection is required**. If you have earplugs or muffs, bring them. We have some.

[OVER]

REGISTRATION FEE \$20.00 per member and \$20.00 for parents and leaders taking the course to help cover costs. This includes: use of guns, powder, balls, bullets, shot, targets, cleaning supplies, instruction book. Fee is due by September 11th, 2016. Noon meal will be provided.

MEALS Lunch is provided on September 17th.

QUESTIONS Call Joe Tiry at (715) 644-2538, cell: 715-379-1071, between 8:30 p.m. and 10:00 p.m., or Steve Siverling at (715) 568-3158.

SPECIAL NOTES

- Completion of a Muzzle loading course is required to participate in the National Qualifying Event (NQE).
- Parents are welcome and encouraged to take the course with their children OR may Take the course to become a 4-H Certified Leader in Muzzle loading. Check the state 4-H Website to register for certification:
<http://fyi.uwex.edu/wi4hshootingsports/certification-workshops/>
- Past course graduates need NOT retake the September 17th course but may compete in the NQE without attending the class. Returning shooters are encouraged to come to the class as a refresher and to help instruct the new shooter as a youth leader at NO COST.
- For more information on becoming qualified to represent Wisconsin in Muzzle loading at the National Shoot, please check the state 4-H Website at
<http://fyi.uwex.edu/wi4hshootingsports/files/2015/12/NQE-2017-Rules.pdf>

“Keep your powder dry. I hope you can come!”



Joe Tiry

“Chippewa Valley Rendezvous” Booshway
34111 County Highway O
Stanley, WI 54768
(715) 644-2538; cell: 715-379-1071
jtiry@centurytel.net
cell: (715) 379-1071

2016 4-H MUZZLELOADING COURSE

Registration and Permission Statement

Name of Youth/Adult _____
[ONE REGISTRATION PER FORM]

Address City/State/Zip _____

County _____ Grade _____ Birthdate _____ Telephone _____
(Shooter must be at least 12 years of age by the event)

Email _____ Cell Phone: _____

PLEASE CHECK ONLY ONE:

_____ I am registering for the Muzzle loading Course [\$20.00]

_____ I am registering for the National Qualifying Event ONLY [\$10.00]

I hereby give permission for my child to be involved in the 2016 Chippewa Valley 4-H Rendezvous and/or Muzzle loading Course. I understand that my child will be working around and shooting with live gunpowder and/or tomahawks.

I authorize the use of photographs or videos of my child while participating in this tournament to be used for educational or media purposes.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy. I understand that I must provide adequate eye and ear protection for my child with safety glasses and earplugs or muffs.

I also understand that during the course of shooting, it may be necessary to position my child or demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling, which may include appropriate body contact.

I understand that there must be basic rules for the muzzle loading event and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the program.

I certify that my child is a 2016-2017 4-H member.

Signature of Parent/Guardian

Date

The following needs to be filled out if not taking the course at Bloomer on Saturday, Sept. 17th:

I certify that the above member has successfully completed one of the following:

_____ 4-H Shooting Sports Muzzle loading Course previously

_____ (NMLRA) National Muzzle loading Rifle Association Basic Course

_____ (NRA) National Rifle Association Muzzle loading Course

_____ Other: Please specify _____

[HUNTER SAFETY COURSE DOES NOT QUALIFY]

Signature: _____

Key Leader OR 4-H Youth Development Agent

RETURN by September 11th with \$20.00 or \$10 for NQE {if only shooting NQE} to:

Jackie Johnson

Rm 13 Courthouse

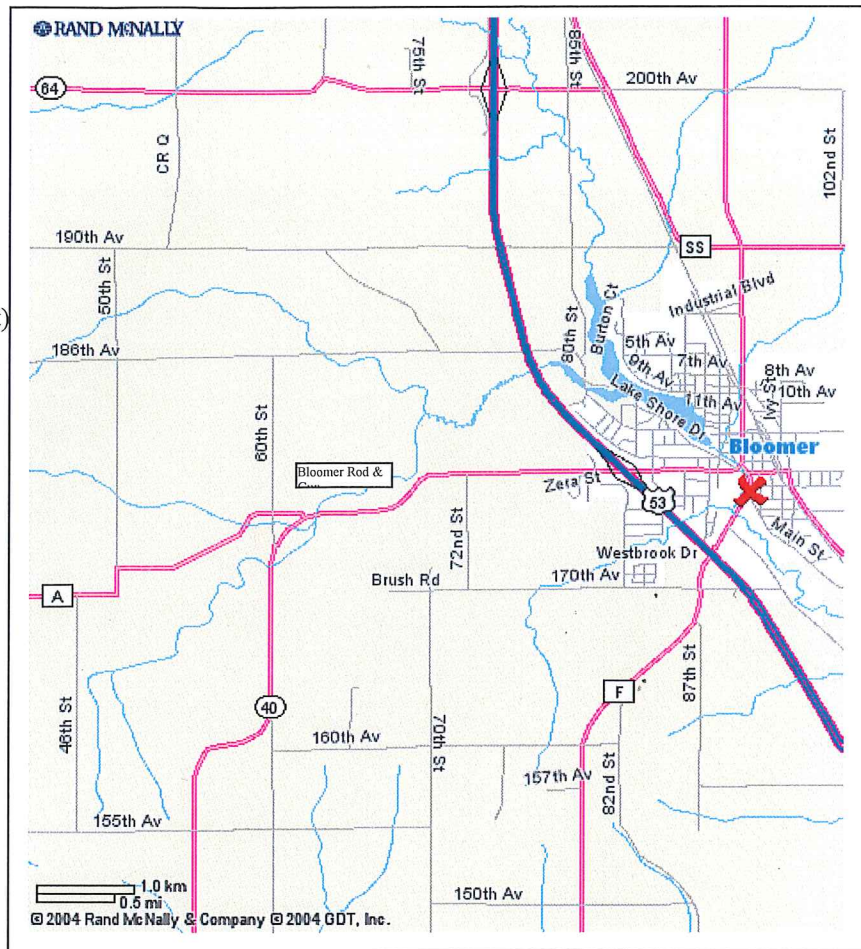
711 N. Bridge St.

Chippewa Falls, WI 54729

Map enclosed.

MAP TO BLOOMER ROD & GUN CLUB

Hwy. 53 N. of
Chippewa Falls to
Bloomer Exit. Take
Hwy. 40 West (left) to
Hwy. A. ¼ mile on A
To 60th St. North (right)
on 60th St, ½ mile to
Club driveway in trees
on right.



4-H Pledge Contest

Chippewa County 4-H Leaders is inviting you to show your 4-H pride again in 2016!

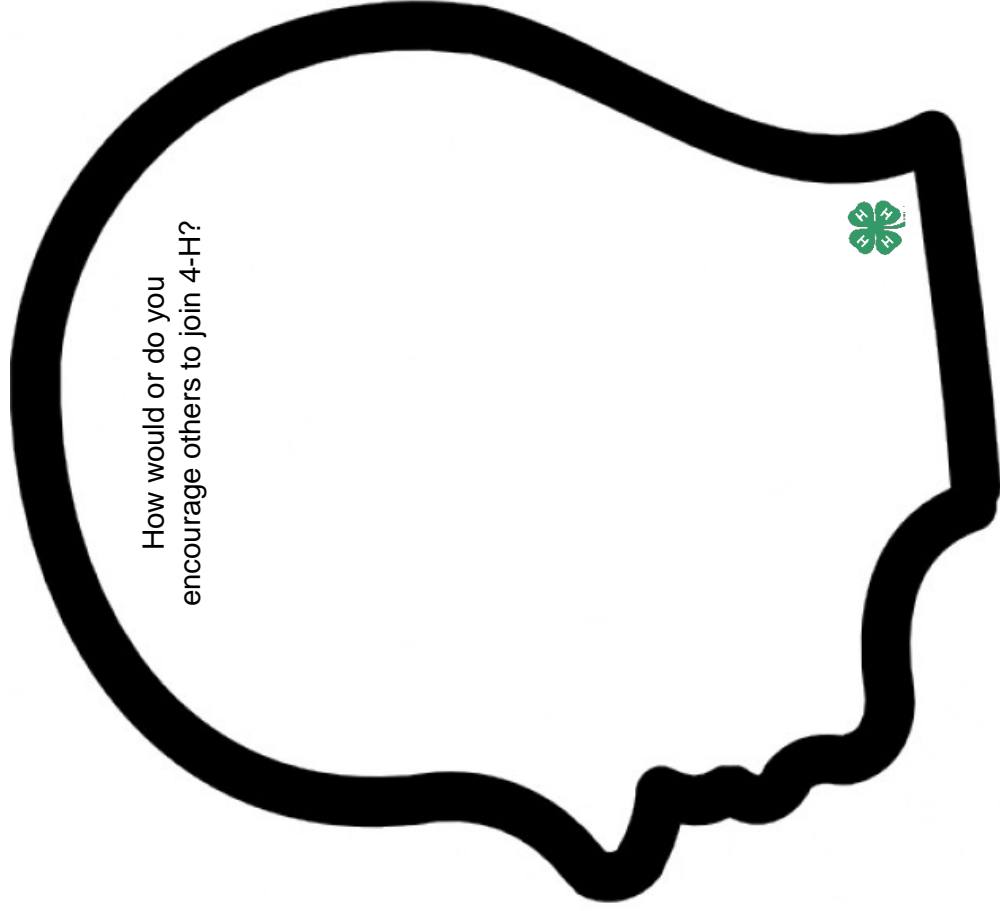
Here is what you need to do:

1. Choose an “H” that best represents you in 4-H and write a sentence or two or draw a picture about it. We have provided a question on each symbol for you to consider when choosing your “H”.
2. Cut out around the symbol, write your first name and last initial, grade and 4-H Club on the back and submit to the Extension Office no later than Thursday, September 15, 2016.
3. Look for your submission on display in the Extension Office during National 4-H Week and at various 4-H events/displays hosted by Chippewa County UW-Extension Office. We will return your entry after the 2017 fair.
4. The club with the highest percentage of symbols, based on club membership, returned will win a cash prize! One entry per person will be accepted for the contest; however, youth may do more than one symbol if desired.

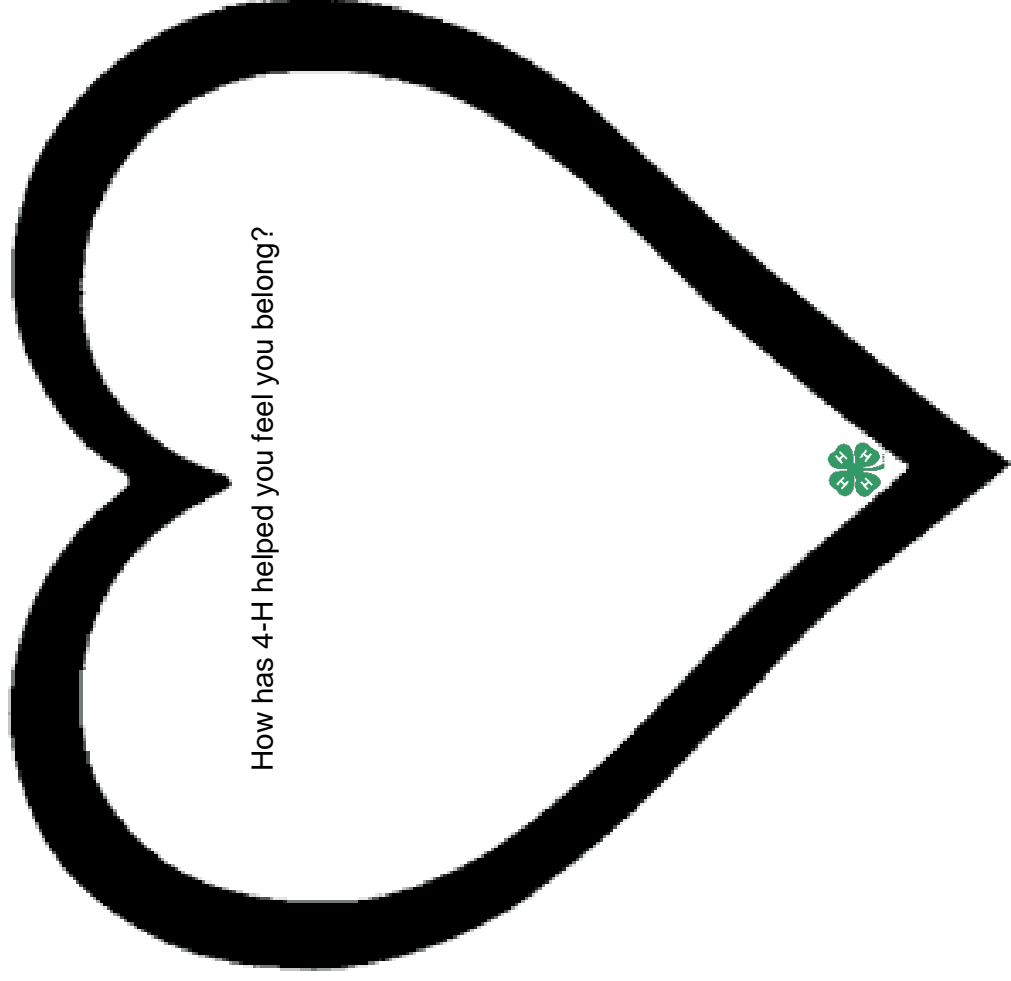
*‘I Pledge my **HEAD**, to clearer thinking, My **HEART** to greater loyalty, My **HANDS** to larger service and My **HEALTH** to better living, for my club, my community, my country, and my world.’*



I pledge my **HEAD** to
clearer thinking,



My **HEART** to
greater loyalty

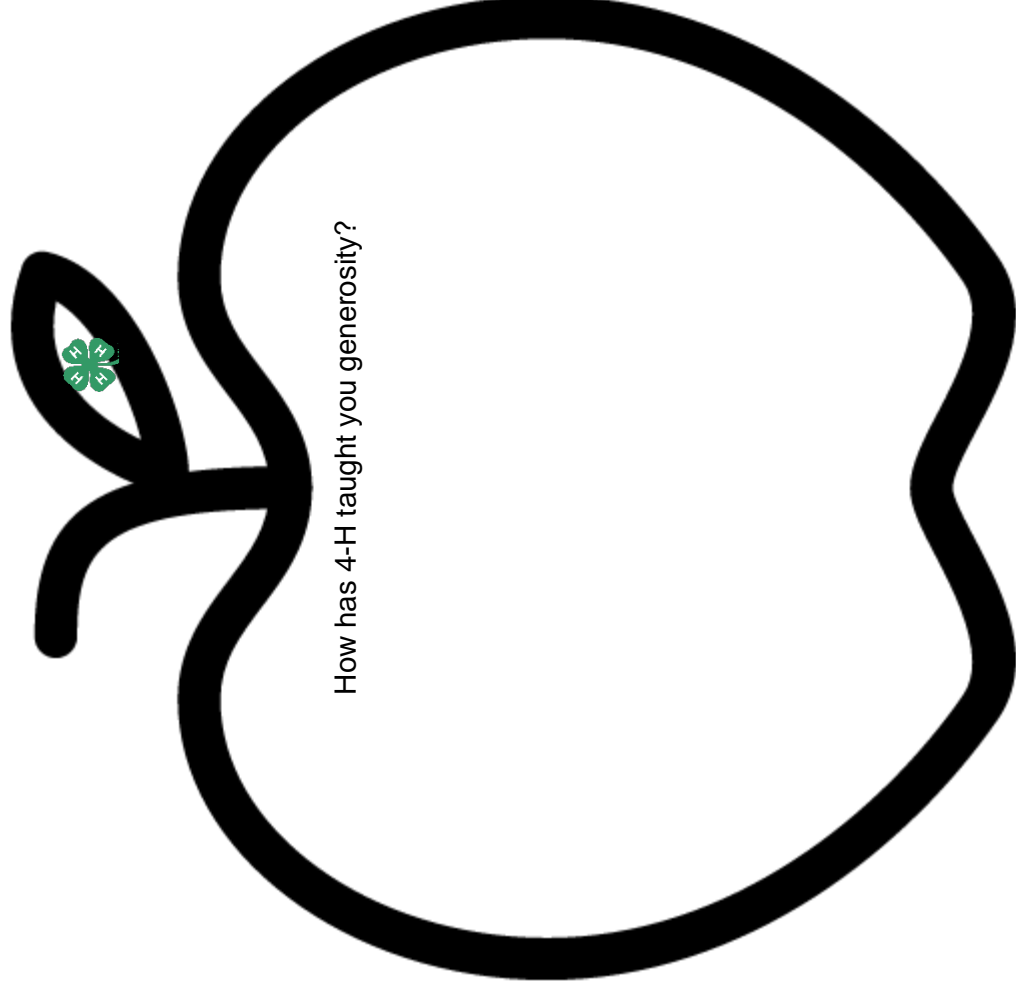


My **HANDS** to
larger service and



How has 4-H
encouraged you to give
a helping hand?

My **HEALTH** to better
living, for my club, my
community, my
country, and my world.



How has 4-H taught you generosity?

1st Annual Chippewa County Kick off the 4-H Year Kickball Tournament

Hosted by the Chippewa County Teens

When: September 18, 2016

Where: Bloomer Middle School Fields (Gym if it's raining)

Who: Open to **ALL** 4-H Members grades K-13th (Two divisions, Junior Division; 5th grade and under, also Senior Division; 6th-13th grade)

Why: To celebrate the new 4-H year with fellow 4-Her's with a game of kickball

Time: 1:00 p.m. – 3:00 p.m.

Cost: \$2.00 per member
(Check can be made out to Chippewa County Leaders Council)

Rules: Will be given to the Club Leaders on the August 9th Leaders Council Meeting. *(Rules and registration will be emailed to all club advisors upon approval by the Leaders Council.)*

All Clubs are encouraged to send members to tourney even if your club might not have enough members to make a team!

Contact Jill Kuehni @ (715) 703-0917 or kuehni@centurytel.net for more information.

Deadline: September 14th, 2016

1st Annual Kick OFF the 4-H Year Kickball Tournament Rules

September 18, 2016 Starting @ 1pm

@ Bloomer Middle School

1. Open to ALL Chippewa County 4-H members K-13th grades.
2. Teams will consist of at least **9** players (if your club doesn't have enough players to make a team, we will combine clubs).
3. Two Divisions (5th grade and under, and 6th -13th grade).
4. For safety, no jewelry, necklaces, dangling earrings, watches, bracelets, rings, etc.
5. NO TIME OUTS
6. **No Stealing, No bunting.**
7. **NO SLIDING (If Member does slide, that member will be automatically called out)**
8. **Tournament meeting @ 12:45 (go over field, rules, answer questions)**

Junior Division Additional Rules.

- a. We will use a softer kick ball.
- b. Each team will kick its entire lineup before exchanging for the field. (Not 3 outs)
- c. Game will be played for twenty minutes. With both teams having equal innings to kick.
- d. Bases will be closer than 60 feet.
- e. All other NFHS rules will be in place.

Senior Division Additional Rules.

- a. Games will be played for 20 minutes or 3 innings, whichever comes first.
- b. ALL other NFHS rules will be in place

Cost

\$2 per member (check made out to Chippewa County 4-H Leaders)

*****Deadline with team registration, money, and Title IX form*****

September 14. 2016

1st Annual Kick OFF the 4-H Year Kickball Tournament Roster

SENIOR DIVISION

4-H Club _____ Name of Team _____

Name of Contact Person(adult) _____ Phone _____

Name of Team Caption (Youth) _____

Team Members: (Please type or print clearly)

4-H MEMBERS (6TH GRADE OR OLDER AS OF THE TOURNAMENT)

GRADE DAY OF TOURNAMENT

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____

Mail to:

Jackie Johnson

4-H Youth Development Agent
Courthouse, Rm 13
711 N. Bridge Street
Chippewa Falls, WI 54729

date received

check number

Please include your Team check for \$2 per each member payable to CHIPPEWA COUNTY 4-H LEADERS with your entry. Thank you!

[OVER FOR TITLE IX STATEMENTS/SIGNATURE]

1st Annual Kick OFF the 4-H Year Kickball Tournament Roster

Junior DIVISION

4-H Club _____ Name of Team _____

Name of Contact Person(adult) _____ Phone _____

Name of Team Caption (Youth) _____

Team Members: (Please type or print clearly)

4-H MEMBERS (K-5TH GRADE AS OF THE TOURNAMENT)

GRADE DAY OF TOURNAMENT

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____

Mail to:

Jackie Johnson

4-H Youth Development Agent

Courthouse, Rm 13

711 N. Bridge Street

Chippewa Falls, WI 54729

date received

check number

Please include your Team check for \$2 per each member payable to CHIPPEWA COUNTY 4-H LEADERS with your entry. Thank you!

[OVER FOR TITLE IX STATEMENTS/SIGNATURE]

TITLE IX INFORMATION

Title IX of the Education Amendments of 1972

The specific purposes of Title IX are to prohibit discrimination against individuals in federally-funded programs or activities, and in every aspect of employment because of their gender. Title IX provisions include prohibitions against male/female job-related stereotyping, sexual harassment, unequal opportunities for training, advancement and other benefits of employment.

TITLE IX AND 4-H QUOTAS

Given that the use of quotas to assure representation of boys and girls on a team are NOT in compliance with Title IX, what are some strategies for assuring that boys and girls have equal opportunity to play in sports?

For contact sports, separate teams of boys and girls are allowed. For non-contact sports, adult managers/coaches should ***emphasize the educational value of the 4-H program (versus solely focusing upon the win/loss record)***. They must examine every step in the process to remove barriers facing girls that the boys would not have to overcome. For example, when boys and girls are playing on the same team, rules or policies requiring equal playing time may be a strategy. Different standards, criteria, or rules for boys and girls are NOT the answer.

**BE SURE YOUR TEAM HAS ALLOWED ALL GIRLS AND BOYS,
WHO WANTED TO PLAY KICKBALL, TO DO SO.**

Each Club President, Club Advisor, or adult coach will sign off that their club has NOT disallowed or kept a girl or boy who wanted to play, from the chance to play.

WE HAVE SUBMITTED OUR TEAM ROSTER, AND WE HAVE LISTED ALL GIRLS AND BOYS WHO WANTED TO PLAY ON OUR TEAM. WE STATE THAT NO ONE WAS EXCLUDED.

Signature

Title

Date

Honey Bee Poster Contest

Sponsored by the Wisconsin Honey Producers Association (W.H.P.A.)

www.wihoney.com

Theme for 2016: Honey Bees pollinating for vegetables

Divisions: 2nd grade and under

3rd-5th grades

6th-8th grades

9th-12th grades

Prizes for each division: 1st - \$35

2nd - \$25

3rd - \$15



Rules: 1. Size 11"x14" poster board

2. Print clearly, on back side:

Name, address, age and grade

3. Include theme in design

4. Posters become property of W.H.P.A.

5. Most bees today live in bee hives. Paper wasps live in nests
Hanging from a tree branch. Not bees!

Mail by October 25, 2016 to: Sharon Pufahl

W6432 Hwy O

Mauston, WI 53948

(608) 847-4407