



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

Now that you have enrolled for the 2016-17 4-H year, you may be asking the question "**Now what do I do?**" The answer varies depending on your role in the 4-H program.

For Project Leaders: You should start by setting a date for your first project meeting. 4-H Project Leaders should plan on leading 4-6 project meetings. You can ask either your club organizational leader or the 4-H office for a list of members enrolled in your project and communicate to them the meeting date, time and place. 4-H project literature to support your project is available free of charge from the UW Extension Office. There is also a vast network of resources available on the Internet, as well as your public libraries. If you would like help printing resources online or have any project related questions, contact our office. We are also your link to the greater University System and in many cases there are resources available beyond 4-H literature like videos and lesson plans.

If you find educational materials from books or the internet that you would like to use for your project meeting, we can print these materials at the 4-H Office.

4-H Members and Parents: Do you know the name of the 4-H project leader for the projects your son or daughter has enrolled in? If not, ask your club leader and if there is not a project leader for a project they enrolled in, call our office and we can help you determine if a neighboring club has a project leader that has room for you to participate in their meetings. If there are no project leaders available, think about someone in the community that has skill or experience in this area and ask them if they would consider becoming a 4-H Project Leader. Adults in the community do not have to be certified 4-H project leaders if there is a certified 4-H project leader present at the project meetings.

Sincerely,

Jackie Johnson, 4-H Youth Development Agent

Pay close attention to all the information in this newsletter as there are upcoming event registrations, information and club activities.



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Calendar of Events 2016



November 2016

- 1 Member re-enrollment to be completed
- 1 Houseplant Workshop, 6:30 p.m. - 8:00 p.m., Courthouse, Room 3
- 1 4-H/FFA Quality Meat Animal Program enrollment forms due
- 7 4-H Leaders Council Meeting, 6:00 p.m., Courthouse Room 13
- 7 State Fair Dairy Meeting, 7:30 p.m., Courthouse, Room 16
- 14 New Volunteer Youth Protection Training, 6:30 p.m., Courthouse, Extension Office Room 13
- 15 Key Award, Trip Applications and Summer Camp Counselor (overnight & day) Applications Due
- 17 Key Award & Older Trip Committee Judging, 5:00 p.m., Courthouse Room 16
- 21 4-H/FFA Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 24-25 Courthouse/Extension Office Closed for Holiday
- 30 Archery Registration Due

December 2016

- 3 Quality Meat Program Beef Weigh In, 9:00 a.m. - 11:00 a.m. Equity Co-op, Eau Claire
- 5 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse Room 3
- 23-26 Courthouse/Extension Office Closed for Holiday
- 28 Winter Camp Counselor Training, 9:00 a.m. - 3:00 p.m., EC county Extension Office
- 28 Teens Skiing/Tubing Event (weather permitting), TBD

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just follow the link:

<http://chippewa.uwex.edu/4-h-youth-development/4-h-projects/>

Select the category and print out what you need! All forms are still available from the Extension Office for your convenience just give us a call or drop in during office hours.



RECORD BOOKS



It's Never Too Early!



Hey 4-H'ers! Remember that your 4-H Record Book will be a lot easier to put together if you are working on it as you work on your projects throughout the year. Did you do a demonstration at your club meeting? Finish up your Club Demonstration page and it is done! Keep track of how much your project materials cost as you go along, so you don't have to remember later on. Check off what you plan to do this year on your Member Activity page, as a reminder of everything you want to do in 4-H. The Record Book is a way for you to set goals, take steps to reach those goals, and then reflect on what you learned. Set your goals now and you'll have a successful 4-H year!

All of the record book pages can be found at

<http://chippewa.uwex.edu/4-h-youth-development/record-books/>.

Leaders Council

The next Leaders Council meeting will be held on Monday, November 7, 2016, at 6:00 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting. Congratulations to **Ron Kragness** who was sworn in to President and **Jill Kuehni** who was sworn in to Secretary at our October meeting. Action will be taken on the proposed bylaws revision. See bylaws in the newsletter for noted revisions.

4-H On-The-Air

There are still openings for "4-H On-The-Air" interviews with Bob Bosold. This is free marketing, reserve your club's time today! We have one upcoming spot available. Please consider reserving a spot to highlight your club activities.

4-H Annual Charter Renewal

All Wisconsin 4-H Club and Committee Annual Charter Renewal forms were due October 15, 2016. The following clubs have not yet submitted their required documents:

Hallie

Kreative Kids

Sigel Sod Busters

Non-compliance will result in notice to your club or committee of suspension until further notice.

Clover College

The January 14th Clover College will be held at the Chippewa Falls Middle School. The committee met and increased the number of sessions available to help accommodate all youth K-6 grade. Registration and session descriptions are available in this newsletter and on the Chippewa County Extension website. Early registration is encouraged as this event is open to non-4-Her's.

The **Safety Poster/Essay/Video Contest** will be held in conjunction with Clover College. Event guidelines and registration can be found in this newsletter.

Youth Protection Training

A youth protection training session for new incoming volunteers will be held on Monday, November 14th at 6:30 p.m. in the Chippewa County UW-Extension Office, Room 13 of the Courthouse. This is a mandatory training for any new or returning, after a lapse, adult/volunteers. The next training session will be held in Spring of 2017, if the need arises. Please plan accordingly. Note: There will **NOT** be a training at Clover College.

Online Mandated Reporter Training

All new volunteers are now required to complete an online portion of training as part of their volunteer process in addition to the face-to-face youth protection training. This portion of the training is done through 4-H Online and will take approximately 1 - 1 1/2 hours to complete and includes a quiz. Instructions on how to complete this online training are included in this newsletter. Returning volunteers are welcome to take the on-line training too.

Background Checks

All new volunteers and returning volunteers falling on their 4 year rotation for a background check will be required to pass the National Background Check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 weeks. New volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. Any questions regarding this process can be directed to Jackie by calling our office at 715-726-7956 or email to jackie.johnson@ces.uwex.edu.

National 4-H Promotion Contest

National 4-H Week was October 2-8, 2016. This year's contest theme was **"#iam4H"**. Thank you to all the clubs that participated and the businesses that provided the space. Each club has received a \$25.00 award from Leaders Council for participating.

Otter Creek Ramblers - Tom's Sales & Service

Sigel Sod Busters - Cadott Post Office

Wissota Raptors - Mason Shoe Outlet Store

Woodmohr - Day's Auto Body

Edson Hilltop - Hazuga's True Value

Sunny Valley - Junction Restaurant

Sunnyside - Salvation Army

4-H Pledge Contest

Thank you to all the clubs that participated in the 4-H Pledge Contest. We received several submissions and are excited to display them at upcoming events to help promote 4-H. Leaders Council determined to award each club that participated and responded prior to the deadline a \$25.00 award.

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for **Monday, November 1st from 6:30 p.m. - 8:00 p.m.** at the Courthouse in Room 3. Christensen's Floral will again lead this educational hands-on workshop. Registration is now closed and we are excited to see all of you who are planning to join us!

Teens

Trip/Key Award/Camp Counselor Applications

Applications are now being taken for camp counselors, trip and key award eligible youth. Trip information was mailed to all eligible youth on how to apply in addition to the trip brochure highlighting the many experiences the youth are eligible to attend. All applications and supporting documentation are due to the Extension Office no later than November 15, 2016. Applications can be found on the Chippewa County Extension website at www.chippewa.uwex.edu or printed copies are available in the Extension Office.

Remember, trip applications must be accompanied by a letter of recommendation from a leader of your choice and a non 4-H leader of your choice. This form is available on the Extension website.

Wisconsin 4-H foundation 2017 Scholarship

The WI 4-H Foundation will award more than \$10,000 in scholarships to outstanding WI students pursuing higher education in 2017. To be considered for financial support, applications must be received via email by March 15, 2017. All applications must adhere to the strict requirements to be considered. For application guidelines, please visit the WI 4-H Foundation website at <http://wis4hfoundation.org/scholarships/>.



4-H Winter Camp

Winter Camp will be held on January 6-7, 2017 for youth in 6-8 grade who reside in Dunn, Eau Claire or Chippewa counties. Space is limited to the first 40 applicants. Registration can be found in this newsletter and on the Extension website. The application deadline is December 9, 2016 or until full.

New this year: Non 4-H'ers are welcome to apply for this camp too!

Wisconsin 4-H Key Award

The Key Award is the most prestigious award that a 4-H member can receive. This award is based on a member's total 4-H record, projects, leadership, and activity involvement.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated a consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the function of their 4-H club and community.



To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership.

Each Key Award recipient receives a framed certificate and Key Award pin.

Equity Livestock Scholarship Opportunity

Equity Cooperative Livestock Sales Association is offering ten \$1,000 college scholarships and two \$750 technical college scholarships. Students must have completed two or more semesters at an accredited college or university, or any student who has completed one semester at a technical college. Complete application online from the home page of the Equity website at www.equitycoop.com or contact Janice Schyvinck at 1-800-362-3989, ext. 152. Application, transcript and letters of reference all due by November 28, 2016.

Mechanical Sciences

Small Engines Workshop

A small engines workshop has been scheduled for Saturday, January 28, 2017 from 1:00 p.m. - 4:00 p.m. at Steve Frisinger's - Marine Plus located at 8877 Cty Hwy K, Cadott. This hands-on workshop will help you learn how to take apart and put back together a small engine. You will also have the opportunity to participate in the Chippewa county Small Engine Contest during this workshop. Please contact Steve Frisinger at 715-382-5329 to register and for more information.

Natural Sciences

Archery

The 4-H Archery Program will kick-off in January with a mandatory bow check 1- hour prior to the first scheduled shoot at the Bloomer Rod & Gun on January 7, 2017. Information regarding the program and registration can be found in this newsletter and on the Chippewa County UW-Extension website. The cost to participate in this program is \$12.00 and is limited to 4-H members only.

Communication Arts

Tri-County 4-H Music/Speaking/Demonstration Festival

The Tri-County Music, Speaking and Demonstration Festival will be held on Saturday, January 21, 2017 at the Mabel Tainter Center for the Arts in Menomonie. Dunn County will be hosting our event this year; therefore, all registration forms will be sent to their office. Pre-registration is required for the festival and is due on January 9, 2017.

The Speaking and Demonstration portion of the contest will begin with registration at 8:30 a.m. and the events beginning at 9:00 a.m. The Music portion of the contest will begin with registration at 12:30 p.m. and performances starting at 1:00 p.m.

Festival rules and registration forms can be found in this newsletter.



4-H Safety Essay, Poster and Video Contest

The Safety Essay, Poster and Video Contest will be held this year on Saturday, January 14th at the Annual Clover College event. All posters will be judged by club volunteers. Posters should be delivered to the Chippewa Falls Middle School starting at 8:30 a.m. The contest judging will begin at 9:00 a.m. and conclude when all entries have been judged. Contest information can be found in this newsletter.

Cultural Arts

Leathercraft Workshops

Three leathercraft workshops are scheduled for January 7, 14 and 21, 2017 from 1:00 p.m. - 4:00 p.m. at Steve Frisinger's - Marine Plus located at 8877 Cty Hwy K, Cadott.

A small fee will be requested at your first visit. Beginners will receive a small bag of leather pieces to practice with prior to deciding on a project. Other leather crafting projects will be available for purchase on-site. Advanced leathercrafters are encouraged to bring along a project you are already working on if you have one.

Club News

Borderline Rebels by Katherine Zimmerman

The October meeting was opened with the installation of officers and new members. Old business discussions included officer training, club dues, enrollment, 4-H Arts Camp at Upham Woods, houseplant workshop, STEM Camp. New business discussions included teen bowling event, new volunteer youth projection training and winter camp. The November meeting will include presentation of awards for the 2015-16 4-H year, photography demo and Cloverbud activity.

HayCreek Ramblers by Peter Stoffel

The October meeting included the Achievement/Awards banquet, officer/leader installation and introduction of new families/members. Old business discussion included the kickball tournament. Great turn out! New business discussion included service projects/volunteering in the community, teen bowling, committee meetings, and enrollment procedures/deadlines.

Sunny Valley by Hannah Brunner

The October meeting old business discussions included the poultry swap and show, officer training, historian book judging and the National 4-H Week window display contest. New business discussion included serving at an upcoming wedding, Elk Mound Craft Show and Bake Sale, Election bake sale, STEM camp, horse project meeting, teen bowling, houseplant workshop, new volunteer youth protection training and due date of Key Award and trip applications.

Wissota Raptors by Samantha Wirtz

The October meeting included the awards banquet and the installation of new officers. Old business discussion included record books for viewing and OktoberFest recap.

New business discussion included club hay ride, little library, bell ringing and the Music & Drama Festivals interest sign up.

Woodmohr by Mikayla LeBakken

The October meeting included the Achievement banquet. New officers were inducted. Discussion included sponsoring a family for the holiday. The December meeting will include a club Christmas party with snacks and games.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
HayCreek Ramblers
Howard-Wheaton
Jim Town Jumpers
Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

Reminder:
Club secretaries
are asked to
e-mail or send
the club meeting
minutes to the
Extension Office
for inclusion in
the Chatter.

...for my club,
my community,
my country,
and my world...

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on Monday, December 5, at 7:30 p.m. in Room 3 of the Courthouse.

The 2016-17 enrollment forms are due November 1, 2016. Enrollment in 4-H Online must also be completed by November 1, 2016 in order to participate in the Quality Meat Animal Program unless you are enrolled in the QM program through FFA.

Beef Weigh-in will be Saturday, December 3rd at Equity Co-op in Eau Claire beginning at 9:00 a.m. and concluding at 11:00 a.m. or prior if all registered members have weighed their steer.

4-H/FFA Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on Monday, November 21, at 6:45 p.m., in room 3 of the courthouse. **Program dues: Due on or before the November meeting.**

2016-2017 4-H Enrollment

Re-enrollment and new enrollment will again be done through 4-H Online at www.4-honline.com. All members were set to “inactive” in 4-H Online. When you log in to re-enroll, be sure to confirm your contact information is correct. This information is used regularly to contact and notify members of upcoming happenings and news. You will also need to review and confirm the expectation and behavior agreements. You’ll also need to update health information. Health information is required for all youth attending any type of overnight event, we ask that all members complete this information during enrollment to ensure delays are not encountered later in the year for events.

Clubs and projects will remain in your profile. You’ll just need to add any new projects and delete the projects you no longer want. Once you have completely updated your profile, you’ll click submit.

It is ***imperative*** that members enroll or re-enroll on time by November 1, 2016. These deadlines are set the State Office for grant reporting information. Please make sure to give yourself enough time to get this taken care of so we can have a wonderful New 4-H Year!

4-H Online is not compatible with Internet Explorer; please use FireFox or Google Chrome

Youth Enrollment Deadlines to keep in mind:



A friendly reminder to those entering the 12th or 13th grade, and are 18 years of age, enrolling into 4-H during the 2016-2017 year, be sure to enroll as a “youth” not an “adult”. This will ensure you are included in all youth member related activities, reports and correspondence. Contact the Extension Office if you need further explanation.

November 1, 2016 - deadline for 4-H re-enrollments. Youth who have been absent/inactive for more than 12 months are considered a new member upon joining 4-H again.

March 1, 2017 - deadline for 4-H members to sign up for all 4-H projects if they plan on exhibiting at the county fair.



4-H On-the-Air

2016



Chippewa County 4-H'ers have their very own radio program. The program, on WAXX Radio FM104 each Saturday morning at 6:10 a.m. is taped during the week prior to the show. Bob Bosold, Farm Director at WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. Contact the Extension Office to reserve your time.

November 19	Otter Creek Ramblers	December 31	OPEN
December 17	4-H Teens		

What is a 4-H Project?

A 4-H project is an area that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

So how do you know what projects are available to you? Your enrollment coordinator or county extension officer personnel can tell you what projects and resources are offered in your county. The Chippewa County Extension website also features the Chippewa County 4-H Enrollment Guide that also explains the projects available. This booklet can be found on the 4-H Projects page.

Remember you'll learn more than "subject matter" as you complete your projects. You'll learn many "life" skills that you'll use every day of your life, such as, understanding yourself, communicating better, solving problems, making decisions, and working with others. Good luck in your project selections. You have until March 1, 2017 to select and confirm your projects for this 4-H year.

What is an Activity?

An activity is an opportunity to experience a short or long term opportunity. Some examples of 4-H activities include: camp, teens, service learning, leathercraft, small engines, plant workshop, shooting sports. If you wish to exhibit a project at the fair, you need to carry it as a project.

4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to the following:

Use the Club Financial Records forms provided to you at Club Officer Training. If you need copies, please contact our office. You can also find a Financial Record form in Excel format on our website to use as your ledger. This document can be saved to your computer and the math is done for you.

Start your records as of July 1, 2016. July 1, 2016 - June 30, 2017 is the period of activity that will need to be audited next year. We need to get in the habit of using these dates.

Treasurers need to work closely with an adult who can help them understand how to do their job and the importance of it to their club as a whole.

Remember the financial records tell a story about what your club values and supports. Add enough detail to the lines to explain where the money came from and why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.)

We know you care all good stewards of the money in your treasuries and keeping detail records take some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.

Cloverbud Corner



4-H GROWS HERE

Personalized Thanksgiving Plate

Supplies:

White plate (dollar store)

Oil Based Markers

Decorate plate with turkey design or anything of your liking for that matter.

You can use stencils if desired or free draw.

When design is complete, put plate into cold oven and turn it on to 400* and bake for 20 minutes. The longer you bake the darker the colors will be.

Have fun!

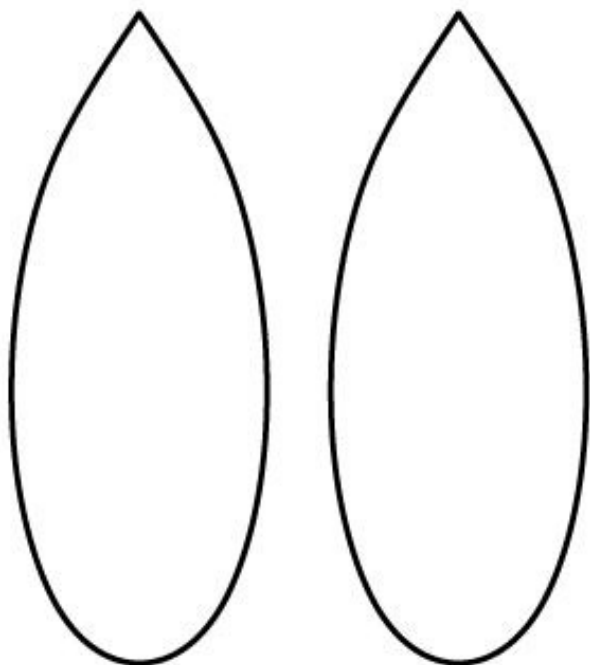
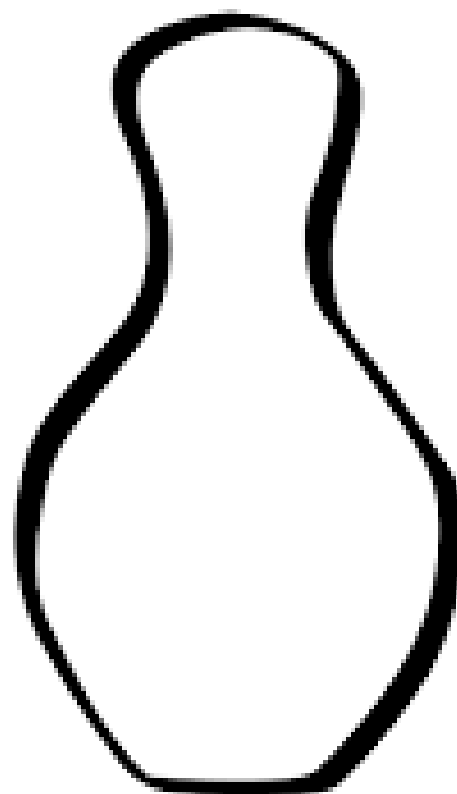


Photo courtesy of Pinterest

4-H Recent Events & Recognitions

Page 10
November 2016

Teen Bowling - October 23, 2016



#iam4H



National 4-H Week
Window Display
Contest



2016 Chippewa County Record Book Recognition

Borderline Rebels

Shawna DeMars
Matthew Irwin
Quentin Muska
Saige Sikora
Katherine Zimmerman

Sophie Hoffman
Geneva Nunes
Zachary Pieper
John Rapienski
Peter Stoffel

Howard Wheaton

Brielle Bjork
Elizabeth Dachel
Matthew Dachel
Isabella Duenas/Johnson
Evan Freed
Logan Freed
Alyssa Hysell
Mackenzie Jensen
Morgan Jensen
Nicolaus Jensen
Eleanor Kelly
Evelyn Kelly
Bryce Kragness
Santanna Longdo
Katie Rushmann
Blake Sikora
Will Wanish

Jim Town Jumpers

Lillian Crosby
Daniel Moucha

Mile Corner

Jamie Lyons
Julia Lyons
Erin Crowell
Ian Shoebridge
Will Shoebridge
Karlee Sigurdson
Soren Sigurdson

Otter Creek Ramblers

Jack Porter

Sigel Sod Busters

Emma Enestvedt
Eva Enestvedt
Delaney Eslinger

Wil Gasoigne
Madison Mayry
Amber Schofield
Max Schofield
Morgan Schofield
Ben Steffes
Elizabeth Steffes
Samuel Steffes
Christian Wurzer

Sunny Valley

Emily Ausman

Sunnyside

Molly Bowe
Cali Goulet
Sam Gramling
Deidra Hawkins
Kianna Prince
Elijah Ryba
Jace Zwiefelhofer

Wissota Raptors

Kalli Fliehr
Korissa Fliehr
Veronica Klenke
Sonia Krueger
Ally Lehmann
Parker Lehmann
Josephine McCarthy
Morgan Wirtz
Samantha Wirtz

Woodmohr

Emily Elmhurst
Matthew Elmhurst
Connor Fossum
Jonathon Fossum
Larissa Fossum
Adeline Frank
Caleb Gotham
Wyatt Gotham
Echo Hansen
Emily LaGessee
Jessica LaGessee

Isabel LeBakken
Mikayla LeBakken
Berrek Ohime
Michael Philipps
Fritzy Ullom
Hannah Ullom
Eric Wachtendonk
Abigail Werner



*Congratulations
to each of you on
your Purple
Ribbon and
Award Sticker!*



Hallie

Kaylie Honaker
Natalie Honaker

Haycreek Ramblers

Autumn Anderson
Eric Benson
Cole Bischel
William Bischel
Grace Dachel
Griffin Dachel
Brooke DiGidio
Kyle Hilger

SERVICE LEARNING KICK OFF MEETING

Grades 4-8

Monday, November 14, 2016

6:30 p.m., Courthouse, Room 119 Q - 1st floor



Do you like to help others?

Do you feel good about volunteering?

Do you want to make your world a better place?

If you answered yes to any of these questions, you will want to be a part of the **4-H Service Learning** group who will meet monthly to do community service projects.

In Service Learning you will be involved on a community, county and district level teaching other youth the importance of learning by serving others. You will be working to make life better and easier for a number of people. Helping people helps you to feel better about yourself too!!

This project does require extra time, effort and dedication to helping others,
please come with open minds and helpful hands.

If you are interested, please fill out the registration form below and return it to the Chippewa County Extension Office by November 9, 2016.

Group Advisors:

Kim Syverson, Misty Freed & Sandi Hysell

Chippewa County Service Learning Registration

Name _____ Grade _____

Address _____

Telephone _____ Club _____

Email Address _____

Return by **November 9** to: 4-H Service Learning
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

November 2016

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
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Jackie Johnson
4-H Youth Development Agent
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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- Melissa Steiger, Carolyn Zimmerman, Erica Ullom, Fritzzy Ullom, Jackie Tallman, Dawn Prince, Chloe Prince, Yazmin Laager, Sophie Anderson, Kennedy Kuehni, Janelle Dachel, Matthew Dachel, Mary Jo Greene, Ben Greene, Katie Matott, Kane Matott, Linda Moucha and Megan Moucha for judging the club Historian Books.

- Mike Brunner for winterizing the snack bar.

- Jill Kuehni and Jaimie Keeku for coordinating a successful Teens Bowling Event.

Year At A Glance Calendar

November 2016

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	6:30 p.m.	Houseplant Workshop	Courthouse, Room 3
7	6:00 p.m.	4-H Leaders Council	Courthouse, Room 13
7	7:30 p.m.	State Fair Dairy Meeting	Courthouse, Room 16
14	6:30 p.m.	New Volunteer Youth Protection Training	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
15	4:30 p.m.	Overnight & Day Camp Counselor Applications Due	Courthouse, Room 13
17	5 p.m.	Key Award & Older Trip Committee Judging	Courthouse, Room 16
21	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
24-25		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13

December 2016

3	9-11:00 a.m.	Beef Weigh In Quality Meat Program	Equity Co-op, Eau Claire
5	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
23-26		Extension Office Closed for Holiday	
28	9am-3:00 pm	Winter Camp Counselor Training	EC County Extension Office
28		Skiing/Tubing Event (weather permitting)	*TBD

January 2017

6-7		4-H Winter Camp	Beaver Creek Reserve
7	2:00 p.m.	Archery Program Bow Check	Bloomer Rod & Gun
7	3:00 p.m.	Archery Program	Bloomer Rod & Gun
7	4:30 p.m.	Archery Program	Bloomer Rod & Gun
8	1:00 p.m.	Archery Program	Stanley Rod & Gun
8	1:00 p.m.	Archery Program	Bloomer Rod & Gun
8	2:30 p.m.	Archery Program	Bloomer Rod & Gun
9	7 p.m.	Forest Committee Meeting	Courthouse, Room 13
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
14	1-4 p.m.	Leathercraft Workshop	Steve Frisinger's/Marine Plus
14	8:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
14	3:00 p.m.	Archery Program	Bloomer Rod & Gun
14	4:30 p.m.	Archery Program	Bloomer Rod & Gun
15	1:00 p.m.	Archery Program	Stanley Rod & Gun
15	1:00 p.m.	Archery Program	Bloomer Rod & Gun
15	2:30 p.m.	Archery Program	Bloomer Rod & Gun
16		Courthouse/Extension Office Closed for In Service	
21	9 am/1 pm	Tri-County Music (1:00 p.m.), Speaking (9:00 a.m.), and Demonstration (9:00 a.m.) Festival	Mabel Tainter, Menomonie

Year at a Glance Calendar (Cont'd)

January 2017 (cont'd)

22	1:00 p.m.	Archery Program	Stanley Rod & Gun
22	1:00 p.m.	Archery Program	Bloomer Rod & Gun
22	2:30 p.m.	Archery Program	Bloomer Rod & Gun
28	9am-12:00 pm	Leathercraft Workshop	Steve Frisinger's/Marine Plus
28	1-4:00 p.m.	Small Engines Workshop	Steve Frisinger's/Marine Plus
28	3:00 p.m.	Archery Program	Bloomer Rod & Gun
28	4:30 p.m.	Archery Program	Bloomer Rod & Gun
29	1:00 p.m.	Archery Program	Stanley Rod & Gun
29	1:00 p.m.	Archery Program	Bloomer Rod & Gun
29	2:30 p.m.	Archery Program	Bloomer Rod & Gun
30	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

February 2017

4	3:00 p.m.	Archery Program	Bloomer Rod & Gun
4	4:30 p.m.	Archery Program	Bloomer Rod & Gun
5	1:00 p.m.	Archery Program	Stanley Rod & Gun
5	1:00 p.m.	Archery Program	Bloomer Rod & Gun
5	2:30 p.m.	Archery Program	Bloomer Rod & Gun
11	3:00 p.m.	Archery Program	Bloomer Rod & Gun
11	4:30 p.m.	Archery Program	Bloomer Rod & Gun
12	1:00 p.m.	Archery Program	Stanley Rod & Gun
12	1:00 p.m.	Archery Program	Bloomer Rod & Gun
12	2:30 p.m.	Archery Program	Bloomer Rod & Gun
18	3:00 p.m.	Archery Program	Bloomer Rod & Gun
18	4:30 p.m.	Archery Program	Bloomer Rod & Gun
19	1:00 p.m.	Archery Program	Stanley Rod & Gun
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Air Rifle Workshop	*TBD
26	1:00 p.m.	Archery Banquet	Bloomer Rod & Gun

March 2017

4	9 a.m./1 p.m.	Foods Revue (9:00 a.m.) & Clothing Revue (1:00 p.m.)	Moose Lodge, Chippewa Falls
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
11		Cultural Arts Festival (Photo, Arts/Crafts, Drama)	Cadott
18	9-11 a.m.	Swine Weigh-In Quality Meat Program	*TBD
19	1:00 p.m.	Teens Volleyball Tournament	Cadott
19	1:00 p.m.	Engineering Challenge	Cadott
20	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
27	6:30 p.m.	4-H Youth Conference Orientation	Eau Claire County Extension Office
*		Teens Event	Action City, Eau Claire

Year at a Glance Calendar (Cont'd)

April 2017

3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8		Lamb Weigh In Quality Meat Program	*TBD
14		Courthouse/Extension Office Closed for Holiday	
17	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
20-14		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Program	
*		Banquet for Air Rifle/Raffle Drawing	

May 2017

5-6	5 p.m.	Camp Counselor Training	Kamp Kenwood
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
15	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
15		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
29		Courthouse/Extension Office Closed for Holiday	

June 2017

5	8 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
13	6:30 p.m.	Leaders Council	Courthouse, Room 13
20	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
22-25		4-H Youth Conference	Madison
*		Area Animal Science Days	*TBD

July 2017

4		Courthouse/Extension Office closed for Holiday	
12-16		Northern Wisconsin State Fair	Fairgrounds
23-26		4-H Overnight Camp	Kamp Kenwood
24		4-H Day Camp	Kamp Kenwood
27-30		Cadott Nabor Days	Cadott

August 2017

3-6		Bloomer Community Fair	Bloomer
3-13		Wisconsin State Fair	West Allis
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
8	7:00 p.m.	Leader Annual Charter Training	Courthouse, Room 13
14	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
21	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

Year at a Glance Calendar (Cont'd)

September 2017

11	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
14	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*		Kickball Tournament	*TBD
18	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
21	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
25	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse
25		County Financial Reimbursement Forms Due	

October 2017

1-7		National 4-H Week/Club Window Display Contest	
2	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
2	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
9	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
16	6:45 p.m.	4-H/FFA Horse Program Meeting	Courthouse, Room 3
*		4-H STEM Camp	UWEC Campus, Centennial Hall
*		Conservation Speaking Contest	*TBD
*		Teens Bowling Event	*TBD
*		Winter Camp Counselor Interviews	*TBD

4HONLINE

Online Mandated Reporter Training For 4-H Volunteers

Created: July 7, 2015

Revised: September 9, 2015 – Added step to print certificate.

Revised: February 17, 2016 – Removed draft status.

OVERVIEW

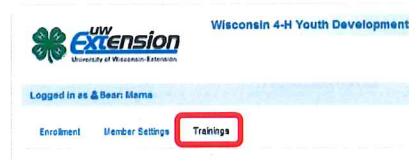
Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

SOFTWARE REQUIREMENTS


There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

SIGNING UP FOR THE TRAINING

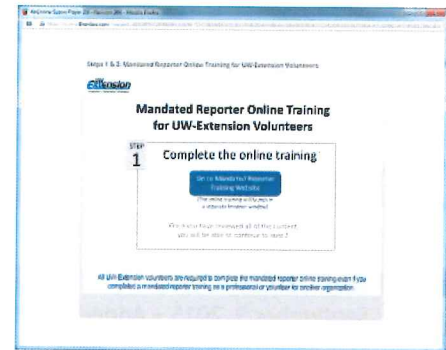
1. Log into 4HOnline with your family login.
2. Click on the **Continue to Family** button.
3. In the family Member/Volunteer List, click on **Edit** for your name.
4. Under the blue bar below the UW-Extension logo, click on **Trainings**.
5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
6. Click on the **Sign Up** button next to the training you wish to enroll in.

**TAKING THE TRAINING**

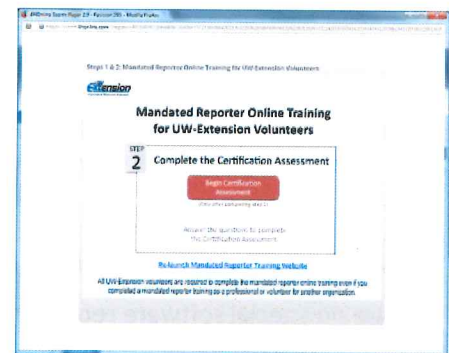
7. In the Training Steps section, click on the title of the course to begin.



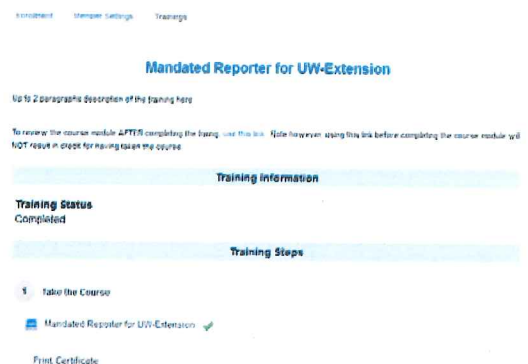
8. A new window will open with the training. Click on the Blue button to go to the Mandated Reporter training website.



9. After viewing the information on the Mandated Reporter Online Training website, go back to the "4HOnline Scorm Player" window where you clicked on the blue button. (It might be hidden behind your current window.) It will now be a red button labeled "Begin Certification Assessment".



10. Complete the assessment. If you have to stop before answering all the questions, you can return later and it will pick up where you left off.
11. When you have completed the assessment, close the "4HOnline Scorm Player" window and return to the 4HOnline Training Information screen.
12. Your training status should now show as Completed.
13. Click on Print Certificate button to print your proof of completion.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.

**CHIPPEWA COUNTY 4-H SHOOTING SPORTS
2017 ARCHERY PROGRAM**

The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and help in improving their marksmanship. Participants must be in third grade AND eight years old, or older.

Chippewa County 4-H youth in the 2017 Archery program have a choice to participate at the Bloomer Rod and Gun Club, Bloomer or Stanley Rod & Gun at Chapman Park. *New this year we will be doing the annual Bow Safety check 1 hour prior to the first scheduled shoot at the Bloomer Rod & Gun location.* The Equipment Check is REQUIRED* for all youth in the archery program. If you own your equipment, it will be checked for safety and proper fit for the individual. The Shooting Sports Committee has left and right hand bows for those who do not own equipment. **All archery youth, who own their own bow, are responsible for providing their own arrows.** All arrows must have field tips. **No over-sized tips** will be allowed in our program.

*Members who own equipment and wish to have an authorized non-4-H individual check it for safety and proper fit will need to have their Equipment Check form signed by that individual and turned in before the first shoot. These forms are available upon request.

4-H Archery Program participants may sign up for one of the following times and locations:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 8, 15, 22, 29, February 5, 12, 19
- _____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 7, 14, 28, February 4, 11, 18
- _____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 7, 14, 28, February 4, 11, 18
- _____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 8, 15, 22, 29, February 5, 12
- _____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 8, 15, 22, 29, February 5, 12
- _____ Bloomer Rod & Gun Club – No preference on day or time above

NO practices on January 21st @ Bloomer Rod & Gun.

January 15th the Bloomer Rod & Gun practices will be from 4:00-7pm

The Archery Banquet will be held at the Bloomer Rod and Gun Club on February 26 @ 1pm. A potluck dinner will be followed by awards.

REMINDER: The Chippewa County Shooting Sports Archery program will continue to provide equipment (bows/arrows) for any youth who does not have their own, but the equipment will no longer be able to be checked out and taken home with the participant. Youth using county equipment will be participating in the instinctive shooting program for 2017. Youth with their own equipment can continue on their yardages they left off at last year or start the instinctive shooting program with county equipment.

Archery Registration Fee is \$12 for each youth. A completed and signed registration form and check, payable to Chippewa County 4-H Shooting Sports Program, is **due by November 30th**.

*Directions to Bloomer Rod & Gun Club: Hwy 53 N of Chippewa Falls to Bloomer Exit. Take Hwy 40 West (left) to Hwy A. ¼ mile on A to 60th St. North (right) on 60th St, ½ mile to Club driveway in trees on right.

*Directions to Stanley Rod & Gun Club: Hwy 29E, Stanley exit, turn left to Broadway, go to 2nd 4way stop, turn left on Cty Hwy O, go ¾ mile on right next to football field.

*Questions contact: Henry LeBakken, chairman 715-568-5596, Tammy LeBakken, secretary 715-568-5596, Steve Siverling 715-568-3158, Jill Kuehni 715-703-0917, Kim Siverling, co-treasurer 715-568-3158

**Chippewa County 4-H Archery
Safety Form
2017**

Please fill in the following information and have a certified shooting sports leader or experienced archer sign that a safety check and personal equipment fitting has been performed. *Safety forms must be turned in prior to your first shoot. Please see an archery leader when you arrive to your first scheduled shoot.*

Name _____ 4-H Club _____

Parent/Guardian _____ Telephone _____

Address _____ Email _____

Grade _____ Age _____ Birth date _____

Returning Archer _____ New Archer _____

If you have your own equipment, please fill in the following:

Type of bow: compound _____ recurve _____

Release: yes _____ no _____

Sights: yes _____ no _____

Eye Dominance: _____

_I have my 6 arrows purchased, sized, cut, straight & ready.

I have had my bow checked for safety and proper fit on this date:

_____ by: _____
date

Youth using County Equipment

Eye Dominance: _____

checked out by _____

Signature of 4-H Leader

Parent/Guardian Checklist:

_I have turned my registration form in.

_I have had an eye dominance test.

_I have my Safety form completed, *signed*, and turned in.

**CHIPPEWA COUNTY 4-H INDOOR ARCHERY
REGISTRATION AND PERMISSION STATEMENT**

Name_____ 4-H Club_____

Birth date:_____ Grade:_____

Address_____ City/State/Zip_____

Telephone Number_____ Email Address_____

Parent/Guardian_____

Fee: \$12 for each youth

Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office and confidentially speaking with Jackie Johnson, 4-H Youth Development Agent.)

I hereby give permission for my child to be involved in the 2017 Chippewa County 4-H Archery Program. I understand that my child will be working around archery equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club and Stanley Rod & Gun-Chapman Park, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the archery program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, types of bows, arrows, releases, anchor point, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I understand that there must be basic rules for the archery shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2016-2017 4-H member.

Signature of Parent/Guardian

Date

Please select one of the following with 1st choice and 2nd choice or no preference:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 8, 15, 22, 29, February 5, 12, 19
- _____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 7, 14, 28, February 4, 11, 18
- _____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 7, 14, 28, February 4, 11, 18
- _____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 8, 15, 22, 29, February 5, 12,
- _____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 8, 15, 22, 29, February 5, 12,
- _____ Bloomer Rod & Gun Club – No preference on day or time above

Amount enclosed: _____ (\$12.00 for each youth participant)

For 2017, my son/daughter is interested in, and would like to receive mailings for:

- ☐ **Air Rifle** ☐ **Shotgun**
- ☐ **Air Pistol/.22 Pistol** ☐ **Muzzleloading**

Return to: Jackie Johnson, 4-H Youth Development Educator
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

Return by: November 30, 2016

2017 CHIPPEWA COUNTY

4-H SAFETY ESSAY/POSTER/VIDEO CONTEST

Sponsored by: Chippewa County 4-H Leaders and Eagle Point Mutual Insurance Company

This contest purpose is to help youth develop skills in **communicating with others** as they create and express their own unique and original essays, posters and video power point presentations.

Member Prizes: 4-H t-shirts will be given as individual prizes.

Club Cash Prizes will be given to 4-H clubs who have at least 75% of their members with eligible entries.

Age Divisions	Grade in School	Essay Prizes	Poster Prizes	Video Power Point Presentations
Cloverbuds	5K - 2	Two	Two	Two
Novice	3 and 4	Two	Two	Two
Junior	5 and 6	Two	Two	Two
Intermediate	7 and 8	Two	Two	Two
Senior	9 thru 13	Two	Two	Two
Club	-	-	-	-

An additional bonus cash prize will be given to clubs that achieve 100% participation!

GENERAL RULES AND JUDGING OF ESSAY, POSTER OR VIDEO POWER POINT ENTRIES

- 1) 4-H MEMBERS MAY ENTER AN ESSAY, POSTER OR VIDEO POWER POINT. Members with more than one entry will be counted as one entry in their club. Club participation will be decided by adding the eligible entries together and dividing by the current number of members enrolled in the club.
- 2) Individual or group power point or video addressing a safety issue or concern. Maximum time is 2 minutes for individual or a group. Maximum time is 5 minutes. No trademarks or copyrighted materials.
- 3) All 4-H clubs entering this contest are to bring their entries to Clover College at the Chippewa Falls Middle School on Saturday, January 14th beginning at 8:30 a.m. The judging will begin at 9:00 a.m. in the Commons area.
- 4) Volunteers will do judging of the safety contest entries during Clover College. All worthy entries will receive a certificate of participation. Each club that has entries to be judged must have at least one representative from the club at the judging.

Questions, concerns: Please contact 4-H Communication Arts Committee (Jim Baldeshwiler, 715-723-6352; or the Chippewa County Extension Office (715-726-7956).

Essays, posters and video power point presentations not following the rules will be disqualified from the club's 75% participation goals. Members, parents, and leaders - Please inspect the essays carefully before bringing them in for judging! Be sure members follow contest rules! (NOTE: Alcohol, drugs, and tobacco are generally health issues, NOT safety issues.)

ESSAY CONTEST RULES

- 1) The general topic is SAFETY. Consider your 4-H project(s). Create your own special title and essay.
- 2) Paper must be standard size (8-1/2 x 11"). The Extension Office has a special page for Cloverbuds to use for their essay ("story"),* available upon request.
- 3) Tell your story completely.

<u>Age Divisions</u>	<u>Approximate Number of Words</u>
Cloverbud	*
Novice	Up to 100
Junior	100-150
Intermediate	200-250
Senior	300-350

**Cloverbud members may draw a simple picture and then, with help from dad, mom or a 4-H leader, add one or two sentences to explain the picture for their essay story.*

- 4) Write the essay on one side of the paper only, and write on every other line (double space if typing).
- 5) Members - Neatly print your name, grade, division, and 4-H Club on the back of each sheet.
- 6) Essays may be printed or written neatly in longhand. Typed entries must be done by the contestant.

Guidelines for Essays:

- Originality (NOT someone else's idea or essay)
- Correct spelling, punctuation, complete sentences
- Interesting beginning, good theme, development, good conclusion
- Rules followed: write on every other line, etc.
- Name, grade, division, 4-H Club neatly on back of essay.

- 5) Entries must be made on poster board or tag board. The required poster size is 14" x 22". Entries must be flat, not rolled.
- 6) Any kind of art media may be used. For example - paint, crayons, ink, "cut-outs", etc., but no 3-D material allowed.

Hints for Posters:

- Keep poster message simple – use big, bold letters
- Poster title and message must be clearly legible from a distance of 10 feet
- Different colored letters within the same word are discouraged.

Guidelines for Posters:

- 14" x 22" size
- 1" margin all the way around
- Original work versus computer aided graphics
- Letters – easy to read from a distance
- Eye catching – does it catch or demand your attention?
- Safety issues – does it relate to your project? (it has to if it is for the fair!)
- NO HEALTH ISSUES – smoking, alcohol, drugs, etc. are generally Health Issues!
- Is the title in larger letters than the content?
- Is there enough margin and space around the edges and between line of letters?

VIDEO/POWER POINT RULES

- Individual or group power point or video addressing a safety issue or concern.
- Maximum time is 2 minutes for individual or a group.
- Maximum time is 5 minutes.
- No trademarks or copyrighted materials.

POSTER CONTEST RULES

- 1) The general topic is SAFETY. (They MUST RELATE to your project(s) to be entered At The Fair.)
- 2) Posters using copyrighted materials WILL NOT be accepted.
- 3) A minimum of a one-inch border is required.
- 4) Neatly print your name, grade, division and 4-H club on the back of the poster.

Tri-County
4-H Music, Speaking, and Demo Festival
Saturday, January 21st, 2017
Mabel Tainter Center for the Arts,
Menomonie

WHEN	Saturday, January 21 st , 2017
WHERE	Mabel Tainter Center for the Arts, Menomonie
TIME	<p>Speaking/Demonstration: Action Centers and Registration will start at 8:30am. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and will be completed by 11:00 a.m. A break for all participants will be held from 11:00 a.m. – 1:00 p.m. Please note, there will NOT be a food stand.</p> <p>Music: 12:30 p.m. registration, performances start at 1:00 p.m.</p>
WHO	All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a “music performance group”. At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations.
ENTRIES	Entries are due to the Dunn County Extension Office by January 9 th , 2017. Return to: Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751.
RULES	Rules for the events and a sample evaluation form are attached.
HELPERS	Helpers from both counties would be appreciated! Tasks include ushering, emceeing, etc.

RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

TYPES OF ENTRIES:

Vocal	Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL.
Instrumental	Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography.
Dance	Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props.
Novelty	Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. * Choreography is the composition and arrangement of vocalists/dancers.

MUSIC FESTIVAL RULES:

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

All groups: Gold Silver

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than **15 minutes** in length, ***including set up and take down***. Make sure that your performance, not only the music, singing, etc., but EVERYTHING you do on stage fits within the 15 minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

[OVER]

- (5) Two judges will share the responsibility of evaluating the music presentations, and will talk to the performers on stage ***after the group completes its take-down.*** Written critiques will be given at the end of the day to each group.
- (6) No hay bales, straw bales, candles or real fire on stage.
- (7) There will be no practices allowed on the stage the day of the festival.
- (8) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

4-H MUSIC FESTIVAL

Saturday, January 21, 2017
Mabel Tainter Center for the Arts



Consider It

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

Points to Ponder

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

Helpful Hints

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started early as 4-h enrollment begins. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to transition between musical selections. Several shorter songs are better than one longer one.

Possible Themes

Music from tv or motion pictures --- patriotic music saluting America --- ethnic music --- a salute to a famous person or character --- music around the world --- a salute to 4-H -- school days --- animals --- the zoo --- Disney music --- rock 'n' roll --- square dancing --- traveling --- clowns --- the circus --- the railroad --- dancing from the 50s, 60s, 70s, 80s and 90s --- music from long ago --- cowboys --- country western music --- families --- children's songs --- nursery rhymes --- a salute to the armed forces --- a salute to a special day/event in history --- magical things --- sweet things --- sacred music --- etc. etc. etc. Be creative, involve the members Have fun!

Judges Look For

Overall appearance --- enthusiasm --- SMILES --- pitch and tone quality --- dynamics --- a bit of harmony in your music --- movement during your presentation --- SMILES --- costumes and special effects --- audience appeal --- variety --- kids who are having fun --- and MORE SMILES.



For more specific information, contact your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

ENTRY FORM

TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club _____

Club Advisor _____

Music Director _____

Address _____

Phone Number: Home _____ Work _____ (hours) _____

Accompanist _____

Selections

Emcee _____

(name of youth)

Category - Please check one:

Vocal _____ Instrumental _____ Dance _____ Novelty _____

Number of members in club _____ Number in music group _____

Number of Participants: Please list on back of page

Entries are due to the **Dunn County Extension Office**, Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751
on or before January 9th, 2017.

Thank you for your entry!

[OVER]

MUSIC FESTIVAL

Names of Participants:

Instructions:

Please list members alphabetically by their last names. THANK YOU!

[illegible]

4-H MUSIC EVALUATION FORM

County _____ Club _____

Selections: _____

Circle Type of Group: Vocal Dance Instrumental Novelty

Music Selection *(appropriateness, quality of music selected and correlation between numbers)*

Originality *(interpretation of the performance shows unique thought, development, and execution of performance)*

Stage Presence *(participants are confident and comfortable in their performance)*

Dress or Costume *(dress or costume that is expressive and compliments the performance)*

Choreography and Formations *(ensemble moves with grace and meaningful motion in style and accuracy)*

Audience appeal or Entertainment value *(group keeps the undivided attention of the audience)*

Tone quality *(sound is very desirable and pleasant to the listener)*

[OVER]

Enunciation, Articulation and Precision (*clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy*)

Dynamics, Expression and Harmony (*how selections were interpreted musically*)

Other comments

This group excelled in:

- | | |
|----------------------------|-----------------------|
| _____ Best smiles | _____ Costumes |
| _____ Use of stage | _____ Audience appeal |
| _____ Use of young members | _____ Originality |
| _____ Enthusiasm | _____ Humor |
| _____ Musicianship | _____ Stage Presence |
| _____ Use of props | _____ Set Design |
| _____ Projection | _____ Accompaniment |
| _____ Theme | _____ Harmony |

Other _____

Ratings:

Gold_____ Silver_____

Evaluator: _____

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 21st, 2017 Mabel Tainter Center for the Arts, Menomonie

Demonstration & Speaking Contest

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

4-H Demonstrating

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well.
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

DEMONSTRATION DIVISION

Age categories and time limits:

- " Cloverbuds (K-2) - maximum time: 3 minutes
- " 3rd & 4th Grade: 4-5 minutes
- " 5th & 6th Grade: 5-8 minutes
- " 7th & 8th Grade: 6-10 minutes
- " 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

Formal Demonstrations - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

Illustrated Talk - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

Action Center - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the

demonstration area. Audience participates by talking with the demonstrator, trying things, doing, and tasting, judging, asking questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

Recognition:

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- The top two demonstrations in the middle or high school categories from each county will also have the opportunity to represent their county at the 2017 State Fair (demonstrator must be at least 12 years of age).
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium. Premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is January 9, 2017.

SPEAKING DIVISION

The following are four categories and rules (enter any or all):

Original Speech

Cloverbuds: up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

Interpretive Reading

Cloverbuds: Up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do NOT read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

4-H Promotion - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

Dynamic Duo - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions). The Chippewa County recipients will have their name and year engraved on a plaque that is displayed at the Chippewa County Extension Office.

2017 Tri-County Demonstration and Speaking Contest Registration Form

Return to: Jason Hausler, 4-H Youth Development Educator, 3001 US Highway 12 East, Room 102, Menomonie, WI 54751

Deadline: January 9th, 2017 (late entries will **NOT** receive fair premium)

NAME(S): _____

GRADE(S): _____ CLUB(S): _____

Check and list your entries below:

_____ **Original Speech**

Title: _____

_____ **Interpretive Reading**

Title: _____

_____ **4-H Promotion**

Title: _____

_____ **Dynamic Duo**

Title: _____

_____ **Demonstration**

Title: _____ _____ Team _____ Individual

_____ **Illustrated Talk**

Title: _____ _____ Team _____ Individual

_____ **Action Center**

Title: _____ _____ Team _____ Individual

"4-H Adventures: Winter Camp"

6th - 8th GRADERS...

A unique camp experience designed just for you! This camp is created especially for young adults to build leadership skills and experience teamwork.

January 6th & 7th, 2017

5:00 pm – 3:00 pm

Beaver Creek Reserve - Eau Claire, WI



If your child is in the 6-8th grade during 2016-2017 school year, they are eligible to attend this leadership camp. Space is limited to the first 40 applicants, so register early! Full Refunds will be granted if cancellation request is received before December 9th.

**\$40.00 (4-H member)/\$50.00 (Non 4-H member)
REGISTRATION FEE INCLUDES
LODGING, MEALS & SUPPLIES**

Activities Will Include:

**Team Building Activities
Outdoor Activities
Meeting New 4-H Members
Campfire Activities
Camping in a Cabin Setting**

By Participating in this Camp you Will:

**Gain Self-Confidence
Gain skills to strengthen 4-H Clubs
Improve Communication
Have Fun!**

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent
Jason Hausler, Dunn County 4-H Agent
Sara Donnerbauer, Eau Claire County 4-H Agent

715-726-7956
715-232-1636
715-839-4712

"4-H Adventures: Winter Camp"

Registration Due: Dec. 9th, 2016 (\$40.00 4-H Member or \$50.00 Non 4-H member)

Mail to: Chippewa County UWEX, 711 N. Bridge Street; Room 13, Chippewa Falls, WI 54729

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ☐ Yes ☐ No

If you have any special dietary needs or other needs, please describe on back



Clover College

Saturday, January 14, 2017

Chippewa Falls Middle School

Session Descriptions



Cookie Decorating

Anna Lund

Join us for hands-on cookie decorating techniques. *It's going to be sweet!*

Grades K-6. Class limit: 15



Leathercraft

Tom Seckora

Try your skills at make and take leather stamping.

Grades K-6. Class limit: 15

Sewing

Sue Anderson

Sew a project that you get to take home...It's going to be "sew" cool! Grades K-6. Class limit: 10



Bobbers & Lures

Jill Kuehni & Jaimie Keeku

Calling all those who love fishing! Learn a few handy tricks to make sure your bobber stays on your line.

Then customize your own fishing lure to help catch the big one!!

Grades K-6. Class limit: 10

Robotics

William Sikora

Practice making your own robot out of legos.

(Three hour session. Older youth will be paired with younger youth to work as a team.)

Grades 4-6. Class limit: 10

Little Bits

Jacob Sikora

Do you ever wonder how an electrical circuit works...get ready to build circuits and find out!

Grades K-3. Class limit: 10



Pizza, Pizza

Sarah Frank

Come make your own personal sized pizza. Eat and enjoy! Grades K-6. Class limit: 10

Woodworking

Jim Baldeshwiler

Assemble a woodworking project you get to take home and add your own personal touches.

Grades K-6. Class limit: 10

Scrapbooking—The 4-H Way

Janelle Hansen

It's DIY Embellishments! Use REAL paper craft tools (stamps, ink, punches, stencils and sprays) to make small embellishments to decorate your scrapbook, record book pages, or cards! Learn tips and tricks to get more use out of the tools you already have at home!

Grades K-6. Class limit: 7



Popsicle Sticks

Heather Lubs

Oh the things you can do with popsicle sticks! We will be making some simple projects just for you Cloverbuds! Come ready to use the glue guns, paint and get a little messy!

Grades K-2. Class limit: 10

Imagination Station

Jessica Sikora

Let's make a craft using a little imagination and a little bit of supplies.

Grades K-6. Class limit 10

Drawing & Painting

Stephanie Kempe

Break out your paintbrushes and discover different kinds of painting to create an original master piece of your own!

Grades K-6. Class limit: 10



Soil Health

Tammy Lindsay

Learn what makes the soil healthy by demonstrating how water either enters the soil or runs off. You will see how soil particles are held together by natural glue with a silly string activity. Begin your path to health soils by learning 4 basic things you can do!

Grades 3-6 Class limit: 10

Crayon Mosaic

Hannah Brunner

In this session participants will be able to make their own sun catchers to brighten up any window or spot. Different color and shapes allows each person to truly make their own sun catcher that is one of a kind. This is great for all ages to enjoy.

Grades K-6 Class limit: 10





Clover College



Saturday, January 14, 2017

Chippewa Falls Middle School

Sponsored by: Chippewa County 4-H Leaders, Inc.

8:30-8:45 a.m. registration

Registration Fee: \$10 or \$25/family. Open to all youth grades K-6

2017 Clover College Participant Registration

(Please use 1 form per participant)

Name _____

Address _____ Telephone _____

Grade _____ Parent(s) name _____

Emergency contact name _____ Emergency contact telephone _____

I am currently a 4-H member: ____ Yes ____ No Club Name _____

If not a 4-H member, I was encouraged to attend by: _____

Health Concerns: _____

I require accommodations for a disability to participate in this program: ____ Yes ____ No

Photo release: ____ Yes ____ No

Amount enclosed: _____ (\$10/person or \$25/family maximum) Ck# _____ Cash _____

Make check payable to: Chippewa County 4-H Leaders, Inc.

Deadline: December 28 by 4:30 p.m. No refunds for cancellation will be issued after the deadline.

**Return to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13,
711 N. Bridge St., Chippewa Falls, WI 54729.**

***Please rank top three choices per session. First-come-first-serve for session choices.
Limited participants in each session.***

Session 1: 9 to 9:55 a.m.

Session 2: 10 to 10:55 a.m.

Session 3: 11 to 11:55 a.m.

____ Cookie Decorating (Grades K-2)

____ Sewing (Grades 3-4)

____ Painting & Drawing (Grades 5-6)

____ Popsicle Sticks (Grades K-2)

____ Little Bits (Grades K-3)

____ Soil Health (Grades 3-6)

____ Leathercraft (Grades K-6)

____ Crayon Mosaic (Grades K-6)

____ Bobbers & Lures (Grades K-6)

____ Pizza, Pizza (Grades K-6)

____ Woodworking (Grades K-6)

____ Imagination Station (Grades K-6)

____ Scrapbooking-The 4-H Way (K-6)

____ Cookie Decorating (Grades 3-4)

____ Sewing (Grades 5-6)

____ Painting & Drawing (Grades K-2)

____ Popsicle Sticks (Grade K-2)

____ Little Bits (Grades K-3)

____ Soil Health (Grades 3-6)

____ Leathercraft (Grades K-6)

____ Crayon Mosaic (Grades K-6)

____ Bobbers & Lures (Grades K-6)

____ Pizza, Pizza (Grades K-6)

____ Woodworking (Grades K-6)

____ Imagination Station (Grades K-6)

____ Scrapbooking-The 4-H Way (K-6)

____ Cookie Decorating (Grades 5-6)

____ Sewing (Grades K-2)

____ Painting & Drawing (Grades 3-4)

____ Popsicle Sticks (Grade K-2)

____ Little Bits (Grades K-3)

____ Soil Health (Grades 3-6)

____ Leathercraft (Grades K-6)

____ Crayon Mosaic (Grades K-6)

____ Bobbers & Lures (Grades K-6)

____ Pizza, Pizza (Grades K-6)

____ Woodworking (Grades K-6)

____ Imagination Station (Grades K-6)

____ Scrapbooking-The 4-H Way (K-6)

____ Robotics (Grades 4-6) This session will be a 3-hour session starting at 9:00 a.m. and concluding at 11:55 a.m. The session can accommodate (10) youth in grade 6 and (10) youth in grades 4-5, as older youth will be paired with younger youth to work as a team.

Yes ____ No ____ I am available to help with sessions at Clover College on January 14, 2017:

Name _____

Bylaws and Policies of the Chippewa County 4-H Leaders, Inc.
Chippewa Falls, Wisconsin

(Adopted 11/13/06, Revised 11/27/07, Revised 3/11/08, Adopted 6/10/08, Revised 1/12/10, Adopted 6/8/10, Revised 3/13/12, Adopted 5/8/12, Revised 5/14/13, Adopted 6/11/13, Adopted 5/12/15, Adopted 5/10/16) (Proposed Revision 10/11/16)

Resolve, that the Chippewa County 4-H Leaders, Inc. (Council) hereby adopts the following restated membership and policies guidelines, which shall supersede the present membership and policies guidelines and all amendments thereto.

Chippewa County's membership information and policies guidelines will follow the established policies of the WISCONSIN 4-H YOUTH DEVELOPMENT POLICIES

<http://4h.uwex.edu/resources/policies/documents/WI4HYouthDevelPolicies.pdf>

Additional requirements and clarifications above the State requirements are as follows.

Article I – Name

The name of this organization shall be the Chippewa County 4-H Leaders, Inc.

Article II – Purpose

Section 1. The purposes of this organization are as follows:

- A. Study the needs of youth in Chippewa County and implement educational programs to meet those needs;
- B. Raise and expend money for a variety of 4-H events and activities;
- C. Determine policy for, and conduct of, the 4-H program in Chippewa County;
- D. Serve as a vehicle for leadership development; and
- E. Conduct business of the organization

Section 2. The above named purposes shall be executed in cooperation with Cooperative Extension personnel and the Agricultural and Extension Education Committee of the Chippewa County Board of Supervisors. Chippewa County 4-H Leaders, Inc. follows the Wisconsin 4-H Policies and in compliance with national name and emblem regulations.

Article III – Leaders Council Membership and Related Information

Section 1. The Chippewa County 4-H Membership year will be defined as September 1 through August 31 of the following year.

Section 2. The membership of this corporation shall consist of all 4-H organizational, project, activity, resource or special adult leaders who have been certified in accordance with current Chippewa County 4-H and Wisconsin 4-H requirements.

Section 3. This corporation complies with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and the American's with Disabilities Act and shall not discriminate on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record, or qualified disability, who provide leadership in 4-H programs in Chippewa County.

Section 4. Leaders Council will work in conjunction with county-wide committees to carry out the 4-H educational programs.

Section 5. The Leaders Council will serve as the governing body. Membership shall be a minimum of one adult representative from each Chippewa County 4-H Club known as the Leaders Council. Each club will be allowed one vote.

Article IV – Youth Member Requirements relating to Projects, Activities, and Club Work

The Chippewa County 4-H Leaders Council has established general requirements to Chippewa County 4-H Youth who want to achieve and receive recognition as county 4-H members. (Local 4-H clubs will follow these achievement requirements, administering them, and reporting the results to the Extension Office.)

Section 1. The Chippewa County 4-H Membership year will be defined as September 1 through August 31 of the following year.

Section 2. This program complies with the Civil Rights Act of 1964, Title IX of the Education Amendments of 1972 and the American's with Disabilities Act and shall not discriminate on the basis of age, race, color, creed or religion, national origin, ancestry, sex, sexual orientation, marital or parental status, pregnancy, veterans' status, arrest or non-program related conviction record, or qualified disability, who provide leadership in 4-H programs in Chippewa County.

Section 3. 4-H will use the member's grade in school for other grouping purposes. Grades will be figured at the fall enrollment.

Section 4. General membership enrollment deadlines are as follows:

A. Members from the previous year are encouraged to enroll by November 1

B. New members may join at any time during the year. ~~but may not be able to exhibit at the Northern Wisconsin State Fair, as per fair rules.~~ Any membership received after February 1, will not be eligible to exhibit in that calendar year at the Northern Wisconsin State Fair.

Section 5. The number of projects a member may enroll in are as follows:

A. 5K through Second graders will be enrolled in the 4-H Cloverbud project.

B. A member enrolling in more than six (6) projects requires the consent of the parent(s), project leader, and the 4-H club advisor.

Section 6. Requirements for yearly member successful completion are as follows:

Membership Requirements for Achievement Recognition

A. Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percent rule)

B. Give demonstration or talk

C. Exhibit a project at club meeting, club tour, public exhibit, community or county fair

D. Complete and turn in a 4-H Record Book to club representative by August 31 or by the date specified and approved by the club Parent Advisory Committee.

Members not completing items A - D above are not eligible for project achievement recognition.

Section 7. 4-H Project Requirements for Achievement Recognition for Each Enrolled Project

A. No project additions after March 1 for existing members

B. No project drops after March 1 for existing members

C. Attend project meetings regularly and participate in project activities – Club project leaders may designate a percent for this item

D. Give a talk or demonstration (must be related to the project) at project, club, or special meetings – at county, district, or State Fair, or any special 4-H event

E. Exhibit a project at a local community, county, or district fair, or a similar event, where the project is judged or critiqued and is viewed by the public (project can not be judged on club level)

F. Complete all project records and turn in a completed 4-H Record Book to club representative by August 31, or by date specified, date set by parent advisory committee for the club.

(The death of a project animal during the 4-H year should not count against the achievement record of a 4-H member. Any other hardship case regarding membership achievement or project achievement should be reported to the club advisor for successful completion consideration)

Section 8. Members who do not meet achievement requirements

- A. May re-enroll the following year. Members will not be eligible for county sponsored trips or the Key Award that year in which record books are required.

Section 9. 4-H CLUB REQUIREMENTS AND RESPONSIBILITIES

- A. All clubs need to annually review Chippewa County 4-H Policies and Bylaws. Copies of bylaws and policies should be signed and turned into the County Extension office
- B. Number of club meetings and project meetings
 - 1. 4-H clubs are encouraged to have a monthly meeting/gathering, and each club is required to have a minimum of six monthly meetings/gatherings annually
 - 2. Each 4-H club is expected to have regular project meetings in order to attain club and individual member goals for the year
- C. It is the responsibility of the club to locate project and activity leaders. **ALL LEADERS MUST COMPLETE THE YOUTH PROTECTION PROCESS.** When one or two youth are enrolled in a specified project with no leader identified the parent(s) or approved youth leaders can serve as leader for the project.
- D. A committee of leaders in a club shall make final determination of awards for successful completion earned by the members of the club. The record of the individual member, leader, and club completion is then brought to the County Extension Office for recording and packaging by each 4-H club on September 15 or as requested.
- E. Selection of club award winners is done by leaders and parents in the local 4-H club. To be eligible for club awards, members must meet club and county requirements.

Section 10. Financial policies for 4-H Clubs and members

- A. All checks issued by the Leaders Council checking account need to be cashed within 60 days of issuance.
- B. All bills must be submitted by end of fiscal year (August 31) to the Extension Office.
- C. Annual Financial Report must be submitted by November 1 to the Extension Office.

Article V – Executive Board

Section 1. Qualifications. Only members who have served as certified adult leaders one or more years may be elected to the Executive Board.

Section 2. Nominations. A nominating committee shall be made up of all Executive Board members. Additional nominations may be accepted from the floor at the September 4-H Leader's Meeting.

Section 3. Elections. Officers will be elected from the list of representatives from the clubs at the September 4-H Leaders meeting of the Chippewa County 4-H Leaders, Inc.

- A. The president-elect shall serve one year as such, then move to the office of president, with a new president-elect elected each year.
- B. Following the term of president, he or she will serve one year as past president.
- C. The secretary will be elected in the odd-numbered years for a two-year term.
- D. The treasurer will be elected in the even-numbered years for a two-year term.
- E. All officers will serve their term or until they are replaced.
- F. A majority vote of those in attendance shall constitute an election.

Section 4. Executive Board. The Chippewa County 4-H Leaders, Inc. Executive Board shall consist of:

A. President

- 1) Shall have served as President-Elect the previous year.
- 2) The term of office shall be one year.
- 3) Shall preside at all regular and special meetings of the Chippewa County 4-H Leaders, Inc. and Executive Board.
- 4) Shall also be an ex-officio member of all standing or appointed committees
- 5) Shall work with UW-Extension 4-H Youth Development Agent to act on Chippewa County 4-H Leaders, Inc. situations which in their judgment would not require board action.

B. President – Elect

- 1) Shall preside in the absence of the president and take care of all the duties of the president during the president's absence; and
- 2) Shall become President the 2nd year of office

C. Secretary

- 1) Shall keep accurate record of the proceedings of all Board and Leaders meetings;
- 2) Shall send minutes of meetings to President and UW-Extension Office within seven working days after a meeting;
- 3) Shall work with Extension Office in getting out and receiving all correspondence and communications necessary.

D. Treasurer

- 1) Maintain accurate and up-to-date financial records of the Chippewa County 4-H Leaders, Inc.;
- 2) Collect and disperse funds as authorized by the Chippewa County 4-H Leaders and as requested by the 4-H Agent.
- 3) Give financial report at all Leaders meetings and upon request.
- 4) As an authorized signature of Chippewa County 4-H Leaders he/she can not draw funds without a letter of approval signed by the 4-H Youth Development Agent under the direction of the Chippewa County 4-H Leaders.
- 5) Provide leadership for Chippewa County 4-H Leaders Council Budget
- 6) Take the leadership to have the audit take place by September 30

E. Past-President

- 1) Shall be an active member of the Executive Board; and
- 2) Shall be called upon for advice and provide continuity to the overall functions of the Leaders and Board;
- 3) Shall represent Chippewa County at the North Central Regional Leaders Forum and the Fall Forum sponsored by the Wisconsin State Adult Leaders Council.

Section 5: County Committee and/or Club Mediation

- 1) Club/County Committees need to make every reasonable effort to resolve conflict within their organization.
- 2) Once all reasonable efforts are exhausted, the disgruntled parties may request an Executive Leaders Council Board meeting to hear the dispute.
- 3) The mediation request must be made within one month of the conflict.
- 4) If any Executive Leaders Council Board members are involved in the county committee and/or club dispute they are excused from all meetings relating to mediation.
- 5) Executive Leaders Council will make every effort to schedule a mediation meeting within two weeks of the request.

- 6) All parties involved are invited to represent their side of the conflict.
- 7) Executive Leaders Board will send written documentation of the decision within two weeks of the meeting.
- 8) The decision of the Executive Board is the final decision.

Article VI – Meetings

Section 1. Governing. All Meetings shall be governed by Roberts Rules of Order.

Section 2. Informal Action Without Meeting. Any action required or permitted by the Bylaws or any provision of law to be taken by the Executive Board may be taken without a meeting if consent in writing, setting forth the action so taken, shall be signed by all the Executive Board members entitled to vote on such action. Such consent shall have the same force and effect as a unanimous vote at a meeting.

Section 3. Chippewa County 4-H Leaders Council.

- A. Chippewa County 4-H Leaders does consist of one representative vote per each active club in the County.
- B. The Council shall hold a minimum of seven meetings per year. A calendar will be approved by the Leaders Council at the September meeting. The president may call an additional meeting at any time and shall do so upon the demand of the majority of the officers.
- C. The Executive Board may call special meetings.
- D. The agenda shall be set in cooperation with the 4-H Youth Development Agent and the President.
- E. The agenda shall be made available to all Council Representatives three days prior to the meeting date.
- F. In the event of cancellation the meeting will be rescheduled in accordance with Article VI, Section 3.B.

Section 4. Executive Board

- A. Any member of the Executive Board may call for a meeting of the Board.
- B. All members of the Executive Board shall be notified at least 24 hours in advance.
- C. A quorum shall consist of at least three voting members of the Executive Board.

Article VII – Capital Structure

Section 1. Dues. Each club will contribute a total of \$4.00 per member per year to the Chippewa County 4-H program.

- a. \$1.50 per member will be contributed to the Wisconsin 4-H Foundation each year by the Chippewa County 4-H program.
- b. \$1.00 per member will be put towards the accident insurance account.
- c. \$1.50 will be held for 4-H programs in Chippewa County. (Clubs will be billed after March 1st of each year for the number of members enrolled.)

Section 2. Income. All contributions, gifts, and earnings from group efforts shall be income to the Chippewa County 4-H Leaders Council.

Section 3. Net Earnings. Any net earnings remaining after payment of all operating costs and expenses, together with reasonable and necessary reserved may be retained by the Council as an unallocated surplus.

Section 4. Fiscal Year. The Fiscal year of the Chippewa County 4-H Leaders Council shall end on June 30.

Article VIII – Audit

Section 1. At the close of each fiscal year, or at such time as the Board shall determine, the books and accounts shall be carefully examined by a qualified auditor with a written report prepared for the full Chippewa County 4-H Leaders Council.

Article IX – Committees

Section 1. Composition. Each committee shall consist of at least (3) three members. With each committee meeting at least once each year with the meeting being called by the 4-H Youth Development Agent or committee chair. A member may serve on more than one committee. Members may volunteer for more than (1) one year.

Section 2. Objectives. The objectives of the committees are to assist and plan for the development of the area indicated in the committee's title, and report to the Leaders meeting at least once a year or as appropriate. An annual financial statement must be submitted by October 1st for any committee holding their own financial account.

Section 3. Key Committees: Such as, but not limited to, the committee areas as listed in the attachment.

Section 4. Special Committees. Special Committees may be appointed by the president when authorized by the Council or the Executive Board.

Article X– Financial Policy

All funds are to be used to support educational programs and training for youth 4-H members and adult 4-H volunteers. The organization shall be non-stock and no dividends or pecuniary profits shall be declared to the members thereof.

Section 1. Offices and committee position are voluntary and non-compensary. It is assumed that persons serving in these positions are donating their time and incidental personal expenses for the good of the organization or 4-H. All extraordinary personal expenses must be approved by the Chippewa County 4-H Leaders before payment.

Section 2. The President and one other member of the board may release funds up to \$50.00. Any non-budgeted expenditures over \$50.00 must be approved by the Council before payment.

Section 3. All unused funds must be returned to the Extension Office within 10 days after the event with required receipts.

Section 4. The Treasurer shall maintain a savings and a checking account. The President shall have authority to sign checks in the Treasurers absence.

Section 5. An annual budget must be developed and prepared at the April Executive Board meeting and approved at the May Leaders Council meeting.

Section 6. Bills and invoices must be submitted in a timely fashion with appropriate payment request form. Expenditure request forms must include receipts and itemized list of expenditures. All money received must be accompanied by a receipt. Sales tax will not be reimbursed.

Article XI– Amendments – By-Laws

Section 1. The by-laws of this organization may be amended by a two-thirds (2/3) majority of votes cast at any regular meeting of those present and voting.

Section 2. The proposed amendments to the by-laws shall be sent from the Cooperative Extension Office to all members of the organization in a newsletter prior to the meeting at which it is to be acted upon.

Article XII– Notification

Section 1. A copy of bylaws, list of officers, map of 4-H club locations by area, and committee membership shall be distributed annually to the Council members and Club Advisors.

Article XIII – Dissolution

Upon dissolution of the Chippewa County 4-H Leaders, Inc., any assets remaining shall be conveyed to a 4-H Youth Development Program or 4-H Youth Development Foundation as selected by the affirmative vote of the majority of members entitled to vote.

Key Committees

- A. *Archery Committee* – will organize and provide for a county-wide youth archery program; they will work in cooperation with the 4-H Shooting Sports Committee.
- B. *Arts and Crafts Festival Committee* – will provide leadership for educational activities for members, including a countywide festival for youth.
- C. *Camp Committee* – will organize 4-H camping programs as needed, included selecting counselors and camp staff. They will assist in training of the camp staff and attend camp whenever possible.
- D. *Cloverbud/Exploring Committee* – will organize special activities to meet the needs of members including activities such as day camp and the fair.
- E. *4-H Dog Program* - will organize and conduct dog obedience programs.
- F. *4-H Forest Committee* – will provide leadership to oversee the management of the Chippewa County 4-H Forest, located in the Howard Township.
- G. *Home and Family Committee* – will identify needs and design educational opportunities for youth and adults in the home and family project areas. The committee coordinates the Clothing Revue and Foods Revue and related activities at the fair.
- H. *Chippewa County/FFA Youth Horse Program* – to provide a friendly and safe environment where youth can learn and network while also providing opportunities to learn about horse care, management and riding skills.
- I. *Older Member Trip Committee* – will organize a process and select older 4-H members for the Arts Leadership Lab, Citizenship-Washington Focus, 4-H Exchange, and Wisconsin 4-H and Youth Conference trips. They will also assist in identifying and selecting adult leaders to accompany trips. The committee will assist in planning hosting of 4-H Exchange trips.
- J. *Photography Committee* – will provide leadership for educational activities for members, including a county-wide festival for youth, and assist youth and leaders in entering the State 4-H Photography Contest.
- K. *Quality Meat Animal Program* – a) to create an incentive for 4-H and FFA members to carry a livestock project including records; b) provide an educational experience for all participants that will enhance personal growth, and expand their knowledge of the livestock industry; c) provide the participant with an economic return; however, the participant is to be kept informed that this may not present a realistic financial picture of the livestock industry; d) provide participants with a monetary income that should be used to further expand or upgrade their livestock projects or allow for furthering the participant's education; e) provide an educational learning-by-doing activity that allows the participant to take a livestock project from an infant animal to the final marketable product.
- L. *Recognition and Record Book Committee* for 4-H members and Leader Recognition Program – will determine for recognition for 4-H members in Chippewa County including 4-H Graduation Program, Key Award Presentation, and selecting outstanding record books.
- M. *Shooting Sports Committee* – will organize and provide a county-wide youth shooting sports program.
- N. *Snack Bar Committee* – (leaders fund raising for county 4-H programs) will conduct operations during the Northern Wisconsin State Fair.