



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

April is National Volunteer Month

Without our volunteers our program would be hard to manage. Volunteers like you are important. Although you are not paid monetarily you do reap the rewards of the youth learning from your guidance.

Valuable in more ways than words can say,
Optimistic and helpful every day.
Lending support with a heart-warming smile
Unselfishly going the extra mile,
Notable for all the work you do,
Trusted because we can count on you,
Effective in all you undertake,
Esteemed for the difference that you make,
Ready to serve in so many ways,
Special and deserving of your Praise!!!

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Pay close attention to all the information in this newsletter as there are upcoming event registrations, information and club activities.



Calendar of Events 2017

April 2017

- .22 Pistol and Air Pistol program through the month
- 8 Quality Meat Animal Program Lamb Weigh-In, 9:00 a.m. - 10:00 a.m., Eagle Point Town Hall
- 14 Courthouse/Extension Office Closed for Holiday
- 15 Fair Entries Open
- 15 Volunteer Appreciation and Work Day Event, 7:00 a.m. - 2:00 p.m., Kamp Kenwood
- 17 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 17 State Fair Dairy Meeting, 7:00 p.m., Courthouse, Room 16
- 19 Pressure Canner Testing, 9:00 a.m. - 12:00 p.m., Courthouse, Room 13
- 20-24 4-H Space Camp, Huntsville, AL
- 22 Shotgun Training Day/Program, 9:00 a.m. - 3:00 p.m., Wilcox Sportsman Club, Cadott
- 23 Air Rifle Banquet and Raffle Drawing, 1:00 p.m., Bloomer Rod & Gun
- 25 Limited Extension Office Hours
- 29 Awards Day for .22 Pistol and Air Pistol, Time to be determined, Bloomer Rod & Gun
- 30 Volunteer of the Year, Community Servant Award and Friends of 4-H Award nominations due

- 5-6 Camp Counselor Training, 5:00 p.m. Friday night - 3:00 p.m. on Saturday, Kamp Kenwood
- 8 Snack Bar Coordinator Meeting, 6:30 p.m., Courthouse Room 3
- 9 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 12 5-8th Grade Leadership Trip Registration Due
- 13 Chippewa County 4-H Horse Program Open Pleasure Schooling Show, 9:00 a.m., NWSF Grounds
- 15 Chippewa County Horse Program, 6:45 p.m., Courthouse, Room 3
- 15 Horse Coggins & Vaccination Papers Due
- 18 Pressure Canner Testing, 9:00 a.m. - 12:00 p.m., Courthouse Room 13
- 29 Courthouse/Extension Office Closed for Holiday

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.



May 2017

- 1 Scholarship Applications due for Forestry Committee, Safety Camp Committee, Shooting Sports
- 1 4-H Summer Camp open to non 4-Her's
- 2 Awards & Recognition Committee Meeting, 5:30 p.m., Courthouse Room 16

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017



April 15	Sunny Valley	August 19	Otter Creek Ramblers
May 20	Borderline Rebels	September 16	OPEN
June 17	Sigel Sod Busters	October 21	OPEN
July 15	Sunnyside	November 18	OPEN
July 29	Edson Hilltop	December 16	OPEN

Leaders Council

The next Leaders Council meeting will be held on Tuesday, May 9, 2017, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We still have several openings for 4-H On the Air. Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

Club Dues Reminder

A friendly reminder that club dues were due to the Extension Office by April 1, 2017. Clubs that have not yet submitted their dues are: Otter Creek Ramblers. Please make this a priority to pay your county dues.

Snack Bar Coordinator Meeting

The Snack Bar Coordinator meeting is scheduled for Monday, May 8th at 6:30 p.m. in Room 13 of the Courthouse. All clubs that have representation will have shift preference. Letters were sent to coordinators the last week of March to respond by May 1st regarding their clubs' shift preference.

Volunteer of the Year, Friend of 4-H Award and Community Servant Award Nominations

Applications are now being accepted for the Volunteer of the Year, Friend of 4-H and Community Servant Awards. The Friend of 4-H Award recognizes individuals, groups or businesses who have provided ongoing and significant service to or support of the 4-H program. The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community. Applications are included in this newsletter and can be found on the website under the 4-H tab "Forms and Applications". Nominations are due to the Extension Office by April 30, 2017. All nominations will be reviewed and the selected candidate(s) will be presented their award at the 4-H Graduation/Award ceremony at the fair.



© Can Stock Photo

Mechanical Sciences

Tractor Safety Program

The Chippewa Country Farm/Tractor and Machinery Safety Program will be held on June 5-8, 2017 at the Cornell High School and then on June 19-22, 2017 at the Bloomer and Stanley High Schools. The purpose of the program is to teach youth about tractor, machinery and farm safety. Upon successful completion the student will receive certification in both the State and Federal Tractor and Machinery Programs. The safety program is directed toward youth who are 12-16 years of age. You will find the brochure and registration form within this newsletter and on our website.

Engineering Challenge

The Engineering Challenge was held on Sunday, March 19th at the Cadott High School in conjunction with the Volleyball and Kickball tournament. Results from bridge building and catapult are as follows:

Bridge Building:

Sam Thompson, Borderline Rebels: 41 lbs

Nicholas Flashinski, Drywood Dodgers: 37 lbs.

Caddie Potaczek, Otter Creek Ramblers: 30 lbs

Catapult:

Robert Penick, Borderline Rebels: 96"

Gabe Dohms, Wissota Raptors: 72"

Dylan Seichter, Borderline Rebels: 66"



Teens

5-8th Grade Member Trip Opportunity

Youth in 5-8th grade are eligible to attend a new trip opportunity in June 2017 to explore Northern Wisconsin. Youth will depart Chippewa on June 13 and visit various landmarks along the way to the Superior/Duluth area. Stay overnight in Superior and experience a full day in the area. Returning to Chippewa on June 14th. Youth will have the opportunity to visit various state parks, mini golf, tour various landmarks and build camaraderie amongst their fellow 4-Hers. Trip registration can be found in this newsletter and is limited to the first 40 applicants.

Forest Committee Scholarship

The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee at their annual meeting. Information was mailed to all eligible youth in March. Contact the Extension Office for any additional information.

Safety Camp Committee Scholarship

One \$100.00 scholarship will be given to a graduate going into a safety field, i.e., police, nurse, EMT, firefighter, doctor, etc. If there is more than one applicant, a name will be drawn. The recipient will be announced at the 4-H Graduation Ceremony in July. Information was mailed to eligible youth in March. Contact the Extension Office for any additional information.

Karin Anne Seckora Scholarship

Karin's scholarship is open to any student who will be graduating from the Chippewa County 4-H program this summer and will be attending a technical school, college or university in the Fall. All areas of study will be considered for review. A minimal grade point average of 2.25 is required to apply for and receive scholarship money. Applicants should be adventurous, ambitious, loyal, fun loving, and display Christian values. Karin had a willingness to reach out to others in need, respected all forms of life and showed an avid interest in animals, plants, arts, crafts, music, dance and of course the 4-H program. Students who possess similar interests are encouraged to apply. For more information and an application, contact the Extension Office. Deadline for application is April 28, 2017.

Chippewa County Shooting Sports Memorial Scholarship

The Chippewa County Shooting Sports Program is offering a \$250.00 scholarship to 4-H seniors enrolled in a shooting sports discipline during their senior year. The application with supporting information was mailed to eligible youth later in March. Contact the Extension Office for any additional information.

Natural Resources

4-H Summer Camp

4-H Overnight Summer Camp is set for Sunday, July 23 - Wednesday, July 26th at Kamp Kenwood. Day camp will be held on Monday, July 24th. Registration is available in this newsletter and on the Extension website.

Camp Counselors

Your overnight camp counselors this year include: ***Kalli Fliehr, Kyle Hilger, Emily Ausman, Veronica Klenke, Jessica Sikora, Hannah Brunner and Beth McIlquham.***

Your day camp counselors this year include: ***Noah Graffunder, Samantha Wirtz, Daniel Moucha, Kianna Prince, Emily LaGesse and Isabel LeBakken.***



Natural Sciences

The Shotgun Training Day will be held on Saturday, April 22nd from 9:00 a.m. - 3:00 p.m. at the Wilcox Sportsman Club located in Cadott. Youth must be 12 prior to training day to participate. Registration is due to the Extension Office by April 14th. Additional information can be found within this newsletter.

Cultural Arts

Tri-County 4-H Drama, Arts & Crafts and Photography Festival

The Tri-County Festival was held on March 11, 2017 at the Cadott High School. Chippewa County hosted this year's event. Between the three counties we had 159 arts and crafts exhibits and 133 photography exhibits. Chippewa County will be represented at the 2017 4-H & Youth Conference by two arts & crafts exhibits created by **Jacob Sikora** and **Gianna Sedlacek**, both members of the Otter Creek Ramblers 4-H Club. Three photography exhibits were chosen to represent Chippewa County at the Wisconsin State Fair. Exhibits chosen were submitted by: **Will Wanish** from the Howard-Wheaton 4-H Club, **Jessica Sikora** from the Otter Creek Ramblers and **Hannah Brunner** from the Sunny Valley 4-H Club.

In addition to these accomplishments the following members received an award of excellence for their art entries: **Autumn Anderson, Julia Lyons, Chloe Prince, Logan Lubs, Gianna Sedlacek(2), Evangeline Duenas/Johnson, Sawyer Krause (2), Addie Schuester, Dezi Walters(2), Abigail Sikora, Everhett Johnson, Benjamin Sedlacek, Jessica Sikora, Kara Kempe, Philip Sedlacek, Austin Walters, Alexa Liszewski(2), Jamie Lyons, Shelby Johnson and Jacob Sikora.**

The following members received an award of excellence for their craft entries: **Kaitlyn Liszewski, Isabella Duenas/Johnson(2), Teryn Close, Shelby Johnson, Abigail Sikora, Syleen Seichter, Gabrielle Sikora(2), Blake Sikora, Tynan Schueller, Storm Tiry, Emma Penick, Evangeline Duenas/Johnson, Gabe Dohms, Dezi Walters, Katherine Zimmerman, Jessica Sikora, Kianna Prince and Philip Sedlacek.**

The following members received an award of excellence for their photography entries: **Kara Kempe, Abigail Sikora(2), Jeffrey Sikora, Austin Walters, Gabrielle Sikora, Blake Sikora(2), Isabella Duenas/Johnson, Katherine Zimmerman(4), Will Wanish(2), Jessica Sikora(3), Hannah Brunner, Jamie Lyons(2), Jacob Sikora and Veronica Klenke.**

Chippewa County participated in the Drama portion of the Tri-County Festival with 10 performances from 7 clubs. Taking home the Best Actor award was **Nathaniel Bogle** from the Mile Corner 4-H Club. The Best Actress award went to **Natalie Schueller** from the Sunnyside 4-H Club. Representing Chippewa County at the 2017 Wisconsin State Fair will be Edson Hilltop with their Puppetry performance. Members of this performance are: **Tim Krueger, Jr., Brady Junker, Maggie Keeku, Luke Krueger and Josie Radtke.** The first alternate is Mile Corner for their performance of "Knight on the Beach" and second alternate is Mile Corner for their performance of "Three Nanny Goats Gruff".

Outstanding performances were provided by **Greysen Maier and Hannah Brunner** with Sunny Valley, **Ben & Gianna Sedlacek** with Otter Creek Ramblers, **Megan Moucha** with Jim Town Jumpers, **Natalie Schueller** with Sunnyside, **Will & Ian Shoebridge, Casey Nelson, Julia Lyons, Nathaniel Bogle and Ben Ream** all with Mile Corner, **Kaylin Krueger and Aurora Gillette** with Wissota Raptors and **Paige Oemig, Brady Junker and Maggie Keeku** all with Edson Hilltop.

Each performance also received an Award of Merit for an area they excelled in as a group: Sunny Valley - Best Use of Young Members, Otter Creek Ramblers - Creative Scene Change, Jim Town Jumpers - Set Design, Sunnyside - Great Message/Theme, Wissota Raptors - Outstanding Narration. Mile Corner had three performances excelling in Best All Male Performance, Most Colorful and Best Vocals. Edson Hilltop had two performances excelling in Setting & Prop Usage and Best Incorporation of 4-H Theme.

Congratulations to all the clubs, participants and volunteers for their dedication to providing entertaining performances.

A special thank you to the Arts & Crafts Committee, Photography Committee and Drama Committee members who helped make the Festival enjoyable for all!

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting was held on **Monday, June 5, at 7:30 p.m. in Room 3 of the Courthouse.**

New for 2016-17 Program year: all program participants are required to participate in two (2) educational sessions to be eligible to sell at the 2017 auction. Upon completing an educational session you must complete the documentation form and submit to the Quality Meat Animal Program Education Committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

Lamb weigh-in will be on Saturday, April 8, 2017 from 9:00 a.m. - 10:00 a.m. at Eagle Point Town Hall.

Chippewa County Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on **Monday, April 17, at 6:45 p.m.**, in Room 3 of the Courthouse.

Borrow-A-Calf Opportunity

Any 4-H members who are enrolled in the Dairy project and are interested in the Borrow-a-Calf program may send an email to Matt and Mandy Nunes at mmnunes@centurytel.net to sign up or request more information. This program is an opportunity for youth to exhibit a dairy calf at the Northern Wisconsin State Fair.

Area Animal Science Days

The Northwest district Area Animal Science Day is set for June 22, 2017 in Trempealeau County. The entry form and more information is available in this newsletter.

UW-Madison Saddle and Sirloin Club

The UW-Madison Saddle & Sirloin Club announced the annual Saddle & Sirloin Club Swing Project Awards. Up to five awards of \$100 each will be awarded to first or second year swine project members. The completed application is due postmarked on or before April 22, 2017. For more information visit the Wisconsin Youth Livestock Program website at <https://saddle-sirloin.ansci.wisc.edu/swine-award/>

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

Club News

Borderline Rebels by Katherine Zimmerman

The March meeting began with members painting t-shirts. Old business discussions included archery banquet, rifle, and pistol. The club will be bowling at the May meeting. The club also discussed a tubing event. Other topics of discussion included 4-H On the Air, project add/drop deadline, food and clothing revue, Cultural Arts Festival, engineering challenge in addition to the teen volleyball and youth kickball tournaments. New business discussions included making t-shirts and the Growing Healthy Fruit Series Workshops provided by the Extension Office. In conclusion, the youth leader reports were provided.

Drywood Dodgers by Rueben Greene

The March meeting was called to order with old business discussions regarding the Tri-County Cultural Arts Festival. New business discussions included the assignment of members memorizing the first part of the 4-H pledge by next meeting. Members shared the addition of animals to their families, experiences at the archery banquet and attendance plans for the rabbit clinic and kickball tournament. The Nesvacil family has added new heifers and offered them to anyone who wants to show one. The advisor report was provided by Melissa Greene. Demonstrations were provided by Riley and Rueben Greene, Briar Rose Ryan, and Nicholas and Helayna Flashinski. The club activity was lead by the Sonnentag Family.

Duncan Creek by Olivia Heidtke

The February meeting was called to order with old business discussions on Clover College and Action City. New business discussions included volleyball and kickball tournaments. Foods and Clothing Revue, Quality Meat Program educational requirements, and voted to have a club t-shirt design contest. Following this meeting the club went sledding.

Edson Hilltop by Katlyn Mercier

The March meeting was called to order with old business discussions including archery, volleyball and kickball event and the engineering challenge. New business discussions included the cultural arts festival, swine weigh-in, Foods and Clothing Revue, fair entries and the new 5-8th Grade trip opportunity. Demonstrations were provided by Natalie and Kaitlyn Liszewski regarding Clover College.

Howard-Wheaton by Elizabeth Dachel

The March meeting was called to order with old business discussions included the Foods and Clothing Revue, Cultural Arts Festival, archery banquet and the painting fundraiser. New business discussions included the "That's My Pan" fundraiser, tractor ride through Tilden and roadside cleanup.

Jim Town Jumpers by Kristine Felmlee

The March meeting old business discussions included Christie Mountain, Quality Meat Program meeting, horse program, air rifle workshop and the project lists due. New business discussions included club drama feedback, news from Leaders Council meeting, swine weigh in, and the foods and clothing revue. Members were asked to bring spring club activity ideas to the next meeting. In conclusion, Clayton Frazer was recognized for this outstanding achievement in archery this season. Members then watched a recording of their drama performance.

Sunny Valley by Dominick Hall

The March meeting was held with old business discussions regarding arts and crafts, club drama performance and concession stand. New business discussions included the Quality Meat Program swine weigh in, county rabbit clinic, volleyball and kickball events, horse program meeting, and fair entries. Discussed club tour. Club voted to serve at a class reunion in August.

Wissota Raptors by Samantha Wirtz

The March meeting was held with old business discussions regarding Foods & Clothing Revue, Drama Festival and the upcoming club fundraiser, Dessert Theatre. New business discussions included Oktoberfest, club picture, Volleyball, Action City trip and kickball. Archery demonstrations were provided by Kalli Fliehr and Ginger Liddell. Recreation was let by adult project leaders and youth leaders by way of a Learn In. Lunch and refreshments was a potluck.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
HayCreek Ramblers
Howard-Wheaton
Jim Town Jumpers

Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr



2016 Wisconsin Youth Conservation Camp Opportunities

Middle school youth (entering 6-8th grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 21-23, 2017. The fee is \$100 (\$150 after May 19th) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 1st and are first-come, first-served; space is limited. Registration forms are available online. For more information or to have forms sent to you, please call Anne Bartels at 715-732-7784 or email abatels@marinettecounty.com.

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 19-23 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County, www.discoverycenter.net). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 2. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods.

I Want to Know! Camp (iw2k!)

Do you like science, technology or engineering? Have you always wanted to know what makes things work? Would you like to do cool, hands-on experiments? If so, then I Want To Know! Camp is for you! Registrations are now being taken on a first come basis for the I Want to Know! Camp at Upham Wood Outdoor Learning Center in Wisconsin Dells. Youth in grade 6-8 are eligible to attend this camp scheduled for May 5-6, 2017. The cost of the camp is \$70.00 which includes, meals, lodging, t-shirt and supplies. Additional information and the registration form can be found at <http://fyi.uwex.edu/wi4hstem/events/i-want-to-know-stem-camp-2017/>

Youth Leadership Derby

The Professional Dairy Producers of Wisconsin (PDPW), is once again hosting the Youth Leadership Derby on April 22-23, 2017 in Colby, WI. This lock-in style event is perfect for youth who have an interest in real-world science, leadership development and hands-on learning in the agriculture industry. Students will experience:

- Hands-on dissection with veterinarians, farm labs and tours
- Choice of Discovery Forums
- Agriculture Career Exploration
- Group activities to increase confidence, team-work and leadership skills
- Amazing featured presenters including Bryant Gill, the Assistant Farm Director for WI Farm Report, and Tasha Schuh, a motivational speaker that is sure to inspire.

A brochure and registration information can be found [here](#). The cost is \$79/student.

Volunteer Appreciation and Work Day at Kamp Kenwood

Wisconsin Farmers Union will host a volunteer appreciation and work day at Kamp Kenwood on Saturday, April 15, 2017. Friends and neighbors across Wisconsin are invited to come assist WFU as they prepare the camp for the 2017 season.

The day will begin at 7:00 a.m. with coffee and pastries. After catching up with fellow WFU friends and family (and meeting new ones) we will start checking things off the list. Projects include painting benches and tables, moving furniture outdoors, washing windows and doors, spreading wood chips, gardening, and a wide range of projects designed to improve and beautify camp. Volunteers will also be encouraged to walk trails to sort woodland debris and cut back loose branches.

All you need to bring with you is a hat, a water bottle, sturdy shoes (no flip flops, please!) and your enthusiasm. Children are welcome, but are expected to work on the same project as their parents, and teens are organized into special teen groups. You are also encouraged to bring guests who have not been to Kamp Kenwood before. We provide the projects, the tools, direction and a barbeque lunch.

Lunch will be served at 11:30 a.m. in the lodge. Projects will continue until everything is complete or 2:00 p.m. (whichever comes first).

This would be a great service learning opportunity for our 4-H clubs.



Volleyball and Kickball Tournament



Competitive Bracket Winners
Edson Hilltop



Fun Bracket Winners
Howard-Wheaton



Cloverbud Corner



Reduce, Reuse, Recycle!

What is waste? Waste is anything that is discarded and no longer being used. How does waste affect our lakes, forests, cities, animals and roadsides? How do you think you can be less wasteful? How about trying one or more of these "R's"!

REDUCE!

The word "reduce" means to "make smaller." What items do you use every day? How can you use less of them? Check out what is in your garbage can. Is there a lot of paper and plastics in there? What ideas do you have to make the amount of waste in your garbage can smaller?

REUSE!

How can your family reuse one of the items that would normally be thrown out? Can you rinse out gently used Ziploc bags and reuse them? Sometimes simple changes can make a big difference in the amount of waste we create.

How about cleaning out your toys? Collect all your toys that are in good condition and donate them to a local shelter, doctor's office, or business with play areas. (clean and sanitize the toys before donating). Or, organize a toy exchange for your next 4-H meet-

ing!

RECYCLE!

Recycling is a good way to make the amount of waste coming from your home much smaller. Many communities have curbside pickup for recycling, or you might be asked to collect your aluminum, tin, glass, plastic and paper and haul it to a collecting site. How much can you collect in one month?

Organize an aluminum can drive! Have 4-H members in your club collect cans for a month. The money you make on the cans could go to a special activity you can enjoy or donate the money to your favorite charity, like a food bank! What ideas do you have? How much money would you have to make? How many cans is that? What else can you recycle?

For more information on recycling: WI DNR: <http://dnr.wi.gov/topic/recycling/>

Adapted from WI UWEX County Partner Newsletter



Design a Parachute Made from Reused Materials

You will need: A plastic grocery bag you can reuse, scissors, string (can you find some to reuse?), a small object to act as a weight.

Instructions:

1. Cut out a large square from your plastic bag.
2. Trim the edges so it looks like an octagon (an eight sided shape).
3. Cut a small hole near the edge of each side.
4. Attach 8 pieces of string of the same length to each of the holes.
5. Tie the pieces of string to the object you are using as a weight.
6. Use a chair or find a high spot to drop your parachute and test how well it worked; remember that you want it to drop as slow as possible.

What's happening?

Hopefully your parachute will descend slowly to the ground, giving your weight a comfortable landing. When you release the parachute the weight pulls down on the strings and opens up a large surface area of material that uses air resistance to slow it down. The larger the surface area the more air resistance and the slower the parachute will drop. Cutting a small hole in the middle of the parachute will allow air to slowly pass through it rather than spilling out over to one side, this should help the parachute fall straighter. Try different ways to make the parachute fall slowly and straight.

April 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

The Cadott High School for allowing us to use their facility to host the annual Tri-County Cultural Arts Festival.

To Sunny Valley 4-H Club for providing the snack bar goodies at the Cultural Arts Festival.

To the many committee members, judges, friends and families who helped make the Cultural Arts Events successful!

Shooting Sports leaders, volunteers and parents for their dedication to the program and youth.

Year At A Glance Calendar

2017-18

April 2017

1	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
1	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
1	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8	9:00 a.m.	Lamb Weigh In Quality Meat Program	Eagle Point Town Hall
14		Courthouse/Extension Office Closed for Holiday	
15	12:00 p.m.	Air Pistol Program	Bloomer Rod & Gun
15	1:15 p.m.	Air Pistol Program	Bloomer Rod & Gun
15	2:30 p.m.	.22 Pistol Program	Bloomer Rod & Gun
15		Fair Entries Open	NWSF Website
15	7:00 a.m.	Volunteer Appreciation and Work Day Event	Kamp Kenwood
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
17	7:00 p.m.	State Fair Dairy Meeting	Courthouse, Room 16
19	9 a - 12 p	Pressure Canner Testing	Courthouse, Room 13
20-24		Space Camp	Huntsville, AL
*		NRA Sectionals	
22	9:00 a.m.	Shotgun Training Day/Program	Wilcox Sportsman Club, Cadott
23	1:00 p.m.	Banquet for Air Rifle/Raffle Drawing	Bloomer Rod & Gun
29	TBD	Awards Day for .22 Pistol and Air Pistol	Bloomer Rod & Gun
30		Volunteer of the Year, Community Servant Award, And Friends of 4-H award nominations due	Courthouse, Room 13

May 2017

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
2	5:30 p.m.	Awards & Recognition Committee Meeting	Courthouse, Room 16
5-6	5 p.m.	Camp Counselor Training	Kamp Kenwood
8	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse, Room 3
9	6:30 p.m.	Leaders Council	Courthouse, Room 13
12		5-8th Grade Leadership Trip Registration Due	Courthouse, Room 13
13	9:00 a.m.	Chippewa County 4-H Horse Program Schooling Show	NWSF Grounds
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
15		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
18	9 a - 12 p	Pressure Canner Testing	Courthouse, Room 13
29		Courthouse/Extension Office Closed for Holiday	

Year at a Glance Calendar (Cont'd)

June 2017

1		Deadline to reserve stage project demonstration time	Courthouse, Room 13
5	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5-8	8:00 a.m.	Tractor Safety Program	Cornell High School
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
13-14	6:30 a.m.	5-8th Grade Leadership Trip	Superior/Duluth
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19-22	8:00 a.m.	Tractor Safety Program	Bloomer and Stanley High School
20		Overnight Camp Counselor Training	Lake Wissota State Park
22-25		4-H Youth Conference	Madison
*		Area Animal Science Days	*TBD

July 2017

4		Courthouse/Extension Office closed for Holiday	
12-16		Northern Wisconsin State Fair	Fairgrounds
12		Clothing Revue Style Show	Youth Building
23-26		4-H Overnight Camp	Kamp Kenwood
24		4-H Day Camp	Kamp Kenwood
27-30		Cadott Nabor Days	Cadott

August 2017

3-6		Bloomer Community Fair	Bloomer
3-13		Wisconsin State Fair	West Allis
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
8	7:00 p.m.	Leader Annual Charter Training	Courthouse, Room 13
14	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

September 2017

11	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
14	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*		Kickball Tournament	*TBD
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
21	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
25	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse
25		County Financial Reimbursement Forms Due	

Year at a Glance Calendar (Cont'd)

October 2017

1-7		National 4-H Week/Club Window Display Contest	
2	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
2	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
9	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H STEM Camp	UWEC Campus, Centennial Hall
*		Conservation Speaking Contest	*TBD
*		Teens Bowling Event	*TBD
*		Winter Camp Counselor Interviews	*TBD

November 2017

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
14	6:00 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
15	4:30 p.m.	Overnight & Day Camp Counselor Applications Due	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
23-24		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	6:30 p.m.	Houseplant Workshop	*TBD
*	6:30 p.m.	New Volunteer Youth Protection Training	*TBD
*	5 p.m.	Key Award & Older Trip Committee Judging	*TBD

December 2017

*	TBD	Beef Weigh In Quality Meat Program	*TBD
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
25-26		Extension Office Closed for Holiday	
*		Skiing/Snowboarding Event (weather permitting)	*TBD
*		Clover College registration due	

Year at a Glance Calendar (Cont'd)

January 2018

*		4-H Winter Camp	Beaver Creek Reserve
*		Archery Program Bow Check	*TBD
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		Cloverbud/Explorer Safety Contest Work Session	Courthouse, Room 13
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		4-H Fun Run Committee Meeting	*TBD
*		Leathercraft Workshop	Steve Frisinger's/Marine Plus
13	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
15		Courthouse/Extension Office Closed for In Service	
*		Tri-County Music, Speaking, and Demonstration Festival	*TBD
*		Lego Club Meeting	*TBD
*		Small Engines Workshop	Steve Frisinger's/Marine Plus
*		Arts & Crafts, Photography & Drama Committees	
29	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

February 2018

1		Deadline for member enrollment to show at junior fair	4-H Online
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		4-H Fun Run Committee Meeting	Courthouse, Room 13
15		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		.22 Pistol and Air Pistol registration due	Courthouse, Room 13
*		Food and Clothing Revue registration due	Courthouse, Room 13
*		Air Rifle Workshop	*TBD
*		Arts & Crafts, Photography and Drama registration due	Courthouse, Room 13
*		Volleyball/Kickball registration due	Courthouse, Room 13

March 2018

1		Deadline to add or drop projects	4-H Online
*		Foods Revue & Clothing Revue	TBD
*		Air Pistol Program	Bloomer Rod & Gun
*		.22 Pistol Program	Bloomer Rod & Gun
*		Archery Banquet	Bloomer Rod & Gun
*		Overnight Camp Committee Meeting	TBD
*		Cultural Arts Festival (Photo, Arts/Crafts, Drama)	TBD
*		Overnight Camp Counselor Interviews	TBD
13	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Swine Weigh-In Quality Meat Program	TBD
*		Chippewa County Rabbit Project Learning Clinic	TBD
*		Kickball and Teens Volleyball Tournaments	TBD
*		Engineering Challenge	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H Youth Conference Orientation	TBD



Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna James (715-726-2406) ext. 1229

Cornell Vo-Ag
Leigh Dobberstein (715-861-6947)
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator
Jackie Johnson,
4-H Youth Development Agent

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, or veteran status.

If you need an interpreter, materials in alternate formats or other accommodations to access these programs, activities or services, please contact the program coordinator at (715) 726-7950 or call 711 for Relay as soon as possible preceding the scheduled events so that proper arrangements can be made in a timely fashion.

Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

**2017
CHIPPEWA COUNTY
FARM/TRACTOR
AND
MACHINERY SAFETY
CERTIFICATION**



**SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE**

June 5-8, 2017 - 8 am to 2 pm
Cornell

June 19-22, 2017 - 8 am to 2 pm
Bloomer and Stanley
(May consolidate to one learning site
depending on registrations)

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, May 19th for the Cornell location and June 2nd for the Bloomer and Stanley locations.

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: UNIVERSITY EXTENSION.



Farm/Tractor Safety Certification Student Registration

Name (print) _____

Parent (Guardian Name) _____

Address _____
(Street/City/Zip)

Telephone _____ Grade _____

School _____

Birthdate ____/____/____ Age _____

Check: ____ Male ____ Female

Race: ____ White ____ Black ____ Asian
____ Am Indian ____ Hispanic

Residence: ____ Farm ____ Rural Non-Farm
____ City 10,000-50,000

Check: ____ I belong to _____ 4-H Club
____ No, I'm not a 4-H member
____ I'd like to learn more about 4-H

Check Site Attending:

____ June 5-8, 2017, Cornell High School

____ June 19-22, 2017, Bloomer High School

____ June 19-22, 2017, Stanley High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

Parent (Guardian) Signature/Date

Fee: \$30.00 per student

Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
Courthouse, Room 13
711 N Bridge St
Chippewa Falls WI 54729

"4-H Adventures: Superior/Duluth"

5th - 8TH GRADERS...

A unique trip experience designed just for you! This trip is created especially for youth to build leadership skills and experience teamwork.

June 13-14, 2017

6:30 am – 7:45 pm

Chippewa Falls to Superior/Duluth

If your child is in the 5-8th grade during 2016-2017 school year, they are eligible to attend this trip. Space is limited to the first 40 applicants, so register early! Full Refunds will be granted if cancellation request is received before May 12th.

**\$130.00 REGISTRATION FEE INCLUDES
LODGING, MEALS, TRANSPORTATION & ACTIVITY FEES**
(based on 40 paid participants)

Activities Will Include:

Spooner Hatchery
Amnican State Park
Harbor Tour
Patterson State Park

Fairlawn Mansion
Mini Golf
Lighthouse Tour
UW Superior Challenge

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent

715-726-7956

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"4-H Adventures: Superior/Duluth"

Registration Due: May 12, 2017 (\$130.00 per attendee)

Mail to: Chippewa County UWEX, 711 N. Bridge Street; Room 13, Chippewa Falls, WI 54729

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ____ Yes ____ No

If you have any special dietary needs or other needs, please describe on back

"4-H ADVENTURES"



Chippewa County 4-H Camp

July 23-26, 2017

Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Sunday afternoon, July 23 and close Wednesday evening, July 26. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades K-3. Camp will begin at 7:30 a.m. Monday, July 24, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees. 4-H camp registration opens to everyone on May 1.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 26. Campers will depart following the program. No refund for cancellation after June 1.

One form per camper

Camper's Name: _____ Male _____ Female _____

Full Address _____ Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/17 _____ My child needs an accommodation to participate in camp: Yes _____ No _____

Photo release _____yes _____no T-Shirt Size: (please circle one) Youth: S M L XL Adult: S M L XL

Registration fee: (campers per family):

Overnight Camp:

4-H members: _____ \$50.00

Tons of AWESOME
ACTIVITIES

Day Camp:

4-H members: _____ \$25.00

Total enclosed: \$ _____ Check # _____ Cash _____

Make check payable to: **Chippewa County 4-H Leaders, Inc.**
(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: Jackie Johnson, 4-H Youth Development Agent
Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729

Chippewa County Shotgun Training Day

When: April 22 2017 – 9:00 a.m.- 3:00 p.m.

Where: Wilcox Sportsman Club – 24550 67th Avenue, Cadott, WI

Cost: \$15.00/new member and \$10.00/returning member

New participants: Must be age 12 by 4/22/17 in order to participate.
Training is from 9:00-1:00
Bring a sack lunch.

We recommend that you bring your own safety glasses and ear protection for the day. If you do not own these items they will be provided by the 4-H program for use during the training. We will provide the shotguns and ammunition. You may bring your own shotgun which will be safety checked by leaders.

Returning Participants: Open range from 1:00-3:00
Fee includes one box of shells.
Must purchase any additional ammunition.
(12 and 20 gauge available)

Returning shooters: Attendance is optional.
Must have signed and completed registration form and fee on April 22rd to participate.

Dates and details of the summer program will be announced later.

If you have any questions , please contact a committee member.

Chippewa county 4-H Shotgun Training Committee:

Vince Hall: (715)-879-5015 or Steve Siverling: (715)-565-3158

2017 CHIPPEWA COUNTY SHOTGUN PROGRAM

Sponsored by Chippewa county 4-H Shooting Sports

REGISTRATION AND PERMISSION STATEMENT

Initial Training Date: April 22, 2017

Registration Deadline: April 14, 2017

Youth Name _____

Address _____ City, State, Zip _____

Email address (please provide if available) _____

Age (as of 4/22/2017) _____ Phone # _____

Must be 12 years old by this date to participate.

I hereby give permission for my child to be involved in the 2017 Chippewa County 4-H Shotgun Program and/or Training Day. I understand that my child will be working around and shooting with live ammunition using shotguns.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I understand that all NRA range and safety rules will be followed.

I also understand that during the course of Shooting Sports training, it may be necessary to position my child to demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I certify that my child is a 2016-2017 4-H member

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child(ren) while in a Shooting Sports activity.

Parent/Guardian Signature

Participant Signature

Date

Fees: Returning Shotgun participants - **\$10.00**

New Shotgun participants - **\$15.00**

Make checks payable to: **Chippewa County 4-H Shooting Sports**

Mail to: **4-H Extension Office Courthouse, Room 13**

711 North Bridge Street, Chippewa Falls, WI 54729

Area Animal Science Days

Northwest Area Animal Science Day Entry Form

Thursday, June 22, 2017

Trempealeau County Fairgrounds, Galesville, WI

Schedule: 8:00 - 9:00 a.m. Registration
9:00 a.m. Orientation in respective areas
Dairy Showmanship Contestants Report
9:15 a.m. Contests begin
11:30 a.m. Lunch
1:00 p.m. Workshops continue
3:00 p.m. Awards are presented (respective areas)

Fees: \$10.00 participation fee (per person) for any youth [participating in the events below
\$7.00 lunch fee per person (Meals must be ordered and paid for in advance)

Deadline: May 19, 2017

I will participate in the following:

Event
____ Junior Dairy Cattle Judging
____ Senior Dairy Cattle Judging
____ Dairy Showmanship (unlimited)
____ Dairy Poster (no charge)
____ Junior Livestock Judging Team
____ Senior Livestock Judging Team
____ Horse Judging Workshop
____ Hippology
____ Horse Poster/Drawing/Photo/Model (please circle one) (no charge)



Amount Due:

Entry fee: _____ # of Youth Participating at \$10.00 (per person) = \$ _____

Lunch: _____ # of Meals at \$7.00 (per person, include any adults
needing lunch) = \$ _____

Total Amount Due: = \$ _____

Check payable to: *St. Croix County 4-H Leaders Association*

Name of youth(s) attending _____

Name of adult(s) attending _____

Full Address _____ Telephone _____

4-H Club/FFA Chapter _____

Return to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13, 711 N Bridge Street,
Chippewa Falls, WI 54729

Return by: May 19, 2017