



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

Spring is here and soon it will transition into the warm summer months! With summer comes a calendar full of 4-H educational events and activities you will not want to miss! One of those opportunities for youth is **4-H Summer Camp!** Let's explore a little more what youth gain from the summer camping experience!

4-H Camp: More than Just Fun & Games: Hiking! Swimming! Campfires! New Friends!

Chippewa Leaders Council provides an overnight camping experience for youth in grades 3-8 on July 23-27 and a day camp experience to youth in K-3 on July 24.

Registration is open to all youth, even non 4-H'ers! Space is limited!

If you or your child has never experienced the joys of 4-H Camp, you may be asking yourself:

- "Is 4-H Camp Fun?" - *Most definitely!*
- "Do we play a lot of games at 4-H Camp?" - *Of course we do!*
- "Does 4-H Camp teach life skills?" - *Absolutely!*

Research shows that like other projects and activities, 4-H camp is centered on the idea of providing youth a fun, hands-on environment to build and strengthen valuable life skills. According to a large research study by the American Camp Association, summer camps positively affect children in the following ways:

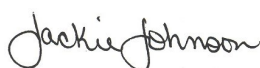
- *Children become more confident and experience increased self-esteem.*
- *Children develop more social skills that help them make new friends.*
- *Children grow more independent and show more leadership qualities.*
- *Children become more adventurous and willing to try new things.*

A Virginia Tech study suggests that a primary benefit of 4-H Camp participation is related to **Responsibility**.

- Youth report: "becoming more independent and capable of self-care."
- Adults report: "youth taking care of their own things, sharing work responsibilities, and taking initiative on their own."

Enroll your child in 4-H Camp today! SPACE IS LIMITED!
See you at camp this summer!

Sincerely,



Jackie Johnson
4-H Youth Development Agent



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- Adapted from the May 2017 Polk County Clover Connection

Calendar of Events 2017

May 2017

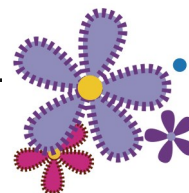
- 1 Scholarship Applications due for Forestry Committee, Safety Camp Committee, Shooting Sports
- 1 4-H Summer Camp open to non 4-Her's
- 2 Awards & Recognition Committee Meeting, 5:30 p.m., Courthouse Room 16
- 2 Executive Leaders Council Meeting, 6:30 p.m., Courthouse Room 13
- 2 Executive Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse Room 13
- 5-6 Camp Counselor Training, 5:00 p.m. Friday night - 3:00 p.m. on Saturday, Kamp Kenwood
- 8 Snack Bar Coordinator Meeting, 6:30 p.m., Courthouse Room 3
- 9 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 13
- 12 5-8th Grade Leadership Experience Registration Due
- 13 Chippewa County 4-H Horse Program Open Pleasure Schooling Show, 9:00 a.m., NWSF Grounds
- 15 Chippewa County Horse Program, 6:45 p.m., Courthouse, Room 3
- 15 Horse Coggins & Vaccination Papers Due
- 18 Pressure Canner Testing, 9:00 a.m. - 12:00 p.m., Courthouse Room 13
- 19 Cornell location Tractor Safety registration due
- 22 5-8th Grade Chaperone Meeting, 6:30 p.m., Courthouse, Room 13
- 29 Courthouse/Extension Office Closed for Holiday

June

- 1 Deadline to reserve stage for project demonstration at fair. Call 715-726-7950
- 2 Bloomer & Stanley location Tractor Safety registration due
- 5 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse Room 3 - MANDATORY MEETING
- 5-8 Tractor Safety Program, 8:00 a.m. - 2:00 p.m., Cornell High School
- 12 4-H Leaders Council Meeting, 6:30 p.m., Courthouse Room 13
- 13-14 5-8th Grade Leadership Experience, 6:30 a.m., Superior/Duluth
- 19 Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse Room 3
- 19-22 Tractor Safety Program, 8:00 a.m. - 2:00 p.m., Bloomer and Stanley High Schools
- 20 Overnight Camp Counselor Training, Lake Wissota State Park
- 22 Area Animal Science Day, Galesville, WI
- 26-29 4-H & WI Youth Conference, Madison

4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.



4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017



May 20	Borderline Rebels
June 17	Sigel Sod Busters
July 15	Sunnyside
July 29	Edson Hilltop
August 19	Otter Creek Ramblers

September 16	OPEN
October 21	OPEN
November 18	OPEN
December 16	OPEN

Leaders Council

The next Leaders Council meeting will be held on Tuesday, May 9, 2017, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We still have several openings for 4-H On the Air. Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

Snack Bar Coordinator Meeting

The Snack Bar Coordinator meeting is scheduled for Monday, May 8th at 6:30 p.m. in Room 13 of the Courthouse. All clubs that have representation will have shift preference. Letters were sent to coordinators the last week of March to respond by May 1st regarding their clubs' shift preference.

Dairy Poster Contest

All 4-H Members in Chippewa County are eligible to enter the county 4-H Dairy Promotion Poster Contest. Youth do not need to be in the dairy project to participate. More information is within this newsletter. We look forward to your entries! Prizes awarded for top posters.



Mechanical Sciences

Tractor Safety Program

The Chippewa Country Farm/Tractor and Machinery Safety Program will be held on June 5-8, 2017 at the Cornell High School and then on June 19-22, 2017 at the Bloomer and Stanley High Schools. The purpose of the program is to teach youth about tractor, machinery and farm safety. Upon successful completion the student will receive certification in both the State and Federal Tractor and Machinery Programs. The safety program is directed toward youth who are 12-16 years of age. You will find the brochure and registration form within this newsletter and on our website.



Natural Resources/Sciences

4-H Summer Camp

4-H Overnight Summer Camp is set for Sunday, July 23 - Wednesday, July 26th at Kamp Kenwood. Day camp will be held on Monday, July 24th. Registration is available in this newsletter and on the Extension website. Registration is now open to non 4-Her's.



Shooting Sports

The bulk of the Shooting Sports disciplines have been completed for the season and were recently celebrated with a final banquet on April 29th. Several youth participated in this season between archery, air rifle, air pistol and shotgun. Congratulations to all the youth that participated on their achievements!

In this newsletter you will find a copy of the recent rifle discipline program.

Teens

5-8th Grade Member Trip Opportunity

Youth in 5-8th grade are eligible to attend a new trip opportunity in June 2017 to explore Northern Wisconsin. Youth will depart Chippewa on June 13 and visit various landmarks along the way to the Superior/Duluth area. The group will stay overnight in Superior and experience a full day in the area, then return to Chippewa on June 14th. Youth will have the opportunity to visit various state parks, mini golf, tour various landmarks and build camaraderie amongst their fellow 4-Hers. Trip registration can be found in this newsletter and is limited to the first 40 applicants.

The 2017 Wisconsin Towns Association Scholarship Program, funded together with our scholarship partners Rural Mutual Insurance Company and Scott Construction, Inc. All applicants must be graduating from a Wisconsin public or private high school in 2017 and plan to attend a Wisconsin public or private college or vocational technical institute in 2017. Several prizes will be awarded.

This year's topic is: **"A federal republic form of government: What is it? Why does it work? Do we still have one? Why are town governments critical to its success?"** The deadline for submissions is May 29th, 2017. For more information see the following website: <http://wisctowns.com/scholarship-program>

Recent Events

Camp Counselor Training May 5-6, 2017 Kamp Kenwood



The counselors provided some volunteer time to Kamp Kenwood to help install a new fire pit.

Daily flag raising.



Worked together with leadership puzzles.



Practicing flag etiquette.



Congratulations Grads!!!!

Chippewa County 4-H Seniors

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives. Youth graduating from High School in 2017 are:



Borderline Rebels

Matthew Irwin
Quentin Muska

Drywood Dodgers

Sawyer Nesvacil

Duncan Creek

Eric Wachtendonk

Edson Hilltop

Brady Junker
Timothy Krueger, Jr.
Katlyn Mercier
Josie Radtke



HayCreek Ramblers

Eric Benson
Blayde Bowe
Jazzalin Bowe
Austin Michels
Geneva Nunes
Peter Stoffel

Howard-Wheaton

Brielle Bjork
Bryce Kragness
Abby Suvada

Jim Town Jumpers

Alissa Maier
Megan Moucha

Mile Corner

Nathaniel Bogle
Alethea Brandt
Ben Ream

Otter Creek Ramblers

Benjamin Sedlacek

Sunny Valley

Emily Ausman

Sunnyside

Samuel Gramling

Sigel Sod Busters

Elizabeth Greene
Katy White

Wissota Raptors

Kalli Fliehr
Madalyn Wells



Fair News

Cloverbud and Exploring Fair Judging

The Cloverbuds and Explorers will share judges. Cloverbud items should be entered into Department B-17 ONLY. Explorers will enter their items into Department B-17 and have the option to enter one additional item into another junior fair category.

Items entered in Department B-17 will be conferenced judged on Tuesday, July 11th from 9:00 a.m. - 1:00 p.m. Entrants will need to contact the Extension Office to schedule their judging time. Judging begins at 9:00 a.m. and will continue every 5 minutes with 1:00 p.m. as the last judging time. Entrants that do not schedule a judging time before June 15, 2017 will be asked to wait until a judge is available without hindering the schedule on judging day.

Families may contact the Extension Office at 715-726-7950 with questions or their club's Fair Coordinator.

Fair Entries

Fair entries are currently open. Premium books have been put in each club drawer and can be found online at the Northern Wisconsin Fair website. All mailed entries must be postmarked by June 12, 2017. All online entries must be submitted by June 16, 2017. A late fee of \$5.00 will be assessed to all entries received after June 12.

Please remember if you are bringing more than one market animal to the fair, to enter all animals on your fair entry. This ensures pen availability for all animals that youth wish to bring.

Wristbands

Each entry person will receive one (1) weekly armband included in their entry fee. Additional armbands will be available for purchase on your entry form only, for an additional \$20.00 each. You must make this purchase at the time of your entry and cannot add at a later time.

Shavings

The NWSF will offer bales of shavings, for pre-order only, for \$5.00 per bale. You must pre-order these on your entry form.

Project Demonstrations

A project demonstration time will be available for youth to complete during the fair in the 4-H Youth Building. Youth will have the opportunity to provide a demonstration related to their fair projects on the stage in the Youth Building. This will allow them to complete this step in their achievement process and also provide awareness to visitors about 4-H. It's not just about the animals! Youth will need to pre-register their project demonstration with the Extension Office by June 1, 2017.

Youth Food Preservation Awards

Exhibits canned in Ball jars and sealed with Ball lids or Kerr jars and Kerr lids will be considered for awards in fruits, vegetables, pickled foods and soft spreads. Please see rules printed in the fair premium book under Department B-25 Foods/Food Preservation.



Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting was held on **Monday, June 5, at 7:30 p.m. in Room 3 of the Courthouse**. This is one of the mandatory meetings. Please plan to attend.

New for 2016-17 Program year: all program participants are required to participate in two (2) educational sessions to be eligible to sell at the 2017 auction. Upon completing an educational session you must complete the documentation form and submit to the Quality Meat Animal Program Education Committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

Chippewa County Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on **Monday, May 15, at 6:45 p.m.**, in Room 3 of the Courthouse.

Area Animal Science Day

The Northwest District Area Animal Science Day is set for June 22nd in Galesville, WI at the Trempealeau County Fairgrounds. The entry form is available in this newsletter.

Stall Reservations

Horse stall reservation can be made by calling the UW Extension Office at 715-726-7950. All other stall/open reservations will be made according to fair entries

and will not require you to call.

Please remember if you are bringing more than one market animal to enter all animals on your fair entry. This ensures room for all animals that youth wish to bring.

Badger Dairy Camp

The 2017 Badger Dairy Camp is scheduled for June 8, 9 and 10 at UW-Madison. The camp targets dairy project youth ages 12 - 19. We focus one day on fitting and showing and a second day on dairy judging. UW faculty will also provide hands-on science workshops. The cost of the Badger Dairy Camp is \$115. Enrollment is limited to the first 100 youth that apply. Applications can be downloaded at <http://www.uwex.edu/ces/dairyyouth/>

Las year's camp evaluations indicated that the Badger Dairy Camp is both a great learning experience and a great time!

Dog Obedience and Showmanship Training

Training will begin on Tuesday, May 16th starting at 6:30 p.m. at the Bloomer Fairgrounds. Please dress yourself and dog for the weather. Fees for this training are \$20.00 for 4-H Members or \$30.00 per 4-H family. Non 4-H members are \$50.00. Open practices will also be held on Thursday evenings at the NWSF youth building. Please contact Missy Klenke at 715-404-5072 with any questions or to express your interest in participating in the training sessions.

Opportunities/Upcoming Events



2016 Wisconsin Youth Conservation Camp Opportunities

Middle school youth (entering 6-8th grade in fall) are invited to attend **Sand Lake Conservation Camp** at Camp Bird near Crivitz (Marinette County) from June 21-23, 2017. The fee is \$100 (\$150 after May 19th) and includes room, board, t-shirt, and all activities/programs. Visit www.marinettecounty.com (search for "Sand Lake" or "Conservation Camp") for more information. Registrations not accepted after June 1st and are first-come, first-served; space is limited. Registration forms are available online. For more information or to have forms sent to you, please call Anne Bartels at 715-732-7784 or email abatels@marinettecounty.com.

High school youth (entering 9-12th grade in fall; must be 17 or under) are invited to participate in the **Wisconsin Land + Water Conservation Association Youth Conservation Camp**, June 19-23 at the North Lakeland Discovery Center in Manitowish Waters (Vilas County, www.discoverycenter.net). Wildlife programs, habitat restoration projects, daily field trips, teambuilding activities, and hands-on activities provide an in-depth look at natural resources management and careers. Registration fee is \$250 and covers all programs, meals, snacks, lodging, and a t-shirt. The deadline is June 2. Register online at: <http://wisconsinlandwater.org/events/youth-conservation-camps> or contact Kim Warkentin at the Wisconsin Land + Water Conservation Association at 608-441-2677 or email kim@wisconsinlandwater.org.

These camps provide fun outdoor experiences, help foster an appreciation for nature, and introduce a variety of opportunities in natural resources and conservation careers. Natural resource professionals present programs on wildlife, habitat, water quality, fisheries, forestry, outdoor skills, and more. Engaging speakers and interesting topics give campers an opportunity to participate in hands-on activities, learn outdoor skills, make friends, participate in typical 'summer camp' experiences, and enjoy Wisconsin's beautiful Northwoods.

Club News

Drywood Dodgers by Rueben Greene

The April meeting was held with old business discussions regarding the memorization of the first half of the 4-H Pledge and county club dues. New business discussions included the difference between projects and activities. A guest speaker will be invited to speak with the club regarding differences and expectations of completing a 4-H project. Discussions also included upcoming reminders of county-wide 4-H events and report from Leaders Council. Youth shared their recent experience at county-wide events. Demonstrations were provided by Riley Greene on Art and Ruben Greene on air rifle. Both youth then provided a joint demonstration on archery.

Duncan Creek by Olivia Heidtke

The March meeting was held with old business discussions regarding t-shirt design, shepherds clinic and animal science day. New business discussions included club dues increase and the swine weigh in.

Edson Hilltop by Katlyn Mercier

The April meeting old business discussions included volleyball/kickball review, cultural arts festival review, Duluth/Superior trip and fair entries. New business discussions included club t-shirts, FFA fundraising opportunity, Quality Meat meeting with guest speaker. Demonstrations were provided by Janelle Schesel and Alexa Liszewski on how to set a dinner table.

Jim Town Jumpers by Kristine Felmlee

The April meeting was held with old business discussions regarding the rabbit clinic, volleyball, swine weigh in,

Leaders Council meeting. Daniel Moucha will fill in for Megan's duties when she leaves for the Navy. New business discussions included fair entries, space camp, air rifle banquet and the Leaders Council meeting. Reminder was given to read the Chippewa Chatter. Discussed the Spring Activity/Fundraiser date, snack bar shifts and registration for the 4-H Summer Camp. Demonstrations were provide by Michelle and Deven Asselin and Liam Dewitz on air rifle. Jacob Raymond also provided a demonstration.

Wissota Raptors by Samantha Wirtz

The April meeting was held with old business discussions regarding volleyball/kickball follow up and the Dessert Theatre fundraiser. New business discussions included upcoming club events, snack bar and club t-shirts. Demonstrations were provided by Morgan on plants and photography; Samantha Wirtz on plants and photography; Alexia Koenig on Home Environment; Victor Gillett on photography and Joel Krueger on air rifle. The meeting closed with a friendly reminder that summer camp registration is now open.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
HayCreek Ramblers
Howard-Wheaton
Jim Town Jumpers

Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

Cloverbud Corner

New Cloverbud Resources Available!

Wisconsin 4-H has created a series of new Cloverbud Learning Activities available for downloading at <http://fyi.uwex.edu/wi4hcloverbuds/activity-plans/>

Activity Sheets Include:

- Better Bubbles
- Build a Snack Mix
- Building a Web
- Edible Color Wheel
- Make a Mini Greenhouse
- Paper Bag Pet Parade
- Pop-up Greeting
- See the Wind
- Wake up Your Tastebuds

Each activity has a follow-up letter that can be sent home with the youth after the event to continue the processing and applying of the learning by the parent or guardian at home!



May 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

The Shooting Sports leaders for another successful learning experience for your 4-H youth!

Teens event coordinators for another exciting volleyball tournament and kickball experience!

Year At A Glance Calendar

2017-18

May 2017

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
2	5:30 p.m.	Awards & Recognition Committee Meeting	Courthouse, Room 16
2	6:30 p.m.	Executive Leaders Council Meeting	Courthouse, Room 13
2	7:30 p.m.	Executive Quality Meat Animal Program Meeting	Courthouse, Room 13
5-6	5 p.m.	Camp Counselor Training	Kamp Kenwood
8	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse, Room 3
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12		5-8th Grade Leadership Experience Registration Due	Courthouse, Room 13
13	9:00 a.m.	Chippewa County 4-H Horse Program Schooling Show	NWSF Grounds
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
15		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
18	9 a - 12 p	Pressure Canner Testing	Courthouse, Room 13
19		Cornell location Tractor Safety registrations due	Courthouse, Room 13
22	6:30 p.m.	5-8th Grade Leadership Experience Chaperone Mtg	Courthouse, Room 13
29		Courthouse/Extension Office Closed for Holiday	

June 2017

1		Deadline to reserve stage project demonstration time	Courthouse, Room 13
2		Bloomer & Stanley Tractor Safety registrations due	Courthouse, Room 13
5	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5-8	8:00 a.m.	Tractor Safety Program	Cornell High School
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13-14	6:30 a.m.	5-8th Grade Leadership Experience	Superior/Duluth
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19-22	8:00 a.m.	Tractor Safety Program	Bloomer and Stanley High School
20		Overnight Camp Counselor Training	Lake Wissota State Park
22		Area Animal Science Days	Galesville, WI
26-29		4-H Youth Conference	Madison

July 2017

4		Courthouse/Extension Office closed for Holiday	
12-16		Northern Wisconsin State Fair	Fairgrounds
12		Clothing Revue Style Show	Youth Building
23-26		4-H Overnight Camp	Kamp Kenwood
24		4-H Day Camp	Kamp Kenwood
27-30		Cadott Nabor Days	Cadott

Year at a Glance Calendar (Cont'd)

August 2017

3-6		Bloomer Community Fair	Bloomer
3-13		Wisconsin State Fair	West Allis
8	6:30 p.m.	Leaders Council	Courthouse, Room 13
8	7:00 p.m.	Leader Annual Charter Training	Courthouse, Room 13
14	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 13
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

September 2017

11	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m.	Leaders Council	Courthouse, Room 13
14	8 a.m.-5 p.m.	Awards Pick Up	Courthouse, Room 13
14	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*		Kickball Tournament	*TBD
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
21	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
25	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse
25		County Financial Reimbursement Forms Due	

October 2017

1-7		National 4-H Week/Club Window Display Contest	
2	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
2	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
9	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H STEM Camp	UWEC Campus, Centennial Hall
*		Conservation Speaking Contest	*TBD
*		Teens Bowling Event	*TBD
*		Winter Camp Counselor Interviews	*TBD

Year at a Glance Calendar (Cont'd)

November 2017

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
14	6:00 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
15	4:30 p.m.	Overnight & Day Camp Counselor Applications Due	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
23-24		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	6:30 p.m.	Houseplant Workshop	*TBD
*	6:30 p.m.	New Volunteer Youth Protection Training	*TBD
*	5 p.m.	Key Award & Older Trip Committee Judging	*TBD

December 2017

*	TBD	Beef Weigh In Quality Meat Program	*TBD
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
25-26		Extension Office Closed for Holiday	
*		Skiing/Snowboarding Event (weather permitting)	*TBD
*		Clover College registration due	

January 2018

*		4-H Winter Camp	Beaver Creek Reserve
*		Archery Program Bow Check	*TBD
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		Cloverbud/Explorer Safety Contest Work Session	Courthouse, Room 13
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		4-H Fun Run Committee Meeting	*TBD
*		Leathercraft Workshop	Steve Frisinger's/Marine Plus
13	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
15		Courthouse/Extension Office Closed for In Service	
*		Tri-County Music, Speaking, and Demonstration Festival	*TBD
*		Lego Club Meeting	*TBD
*		Small Engines Workshop	Steve Frisinger's/Marine Plus
*		Arts & Crafts, Photography & Drama Committees	
29	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

Year at a Glance Calendar (Cont'd)

February 2018

1		Deadline for member enrollment to show at junior fair	4-H Online
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		4-H Fun Run Committee Meeting	Courthouse, Room 13
15		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		.22 Pistol and Air Pistol registration due	Courthouse, Room 13
*		Food and Clothing Revue registration due	Courthouse, Room 13
*		Air Rifle Workshop	*TBD
*		Arts & Crafts, Photography and Drama registration due	Courthouse, Room 13
*		Volleyball/Kickball registration due	Courthouse, Room 13

March 2018

1		Deadline to add or drop projects	4-H Online
*		Foods Revue & Clothing Revue	TBD
*		Air Pistol Program	Bloomer Rod & Gun
*		.22 Pistol Program	Bloomer Rod & Gun
*		Archery Banquet	Bloomer Rod & Gun
*		Overnight Camp Committee Meeting	TBD
*		Cultural Arts Festival (Photo, Arts/Crafts, Drama)	TBD
*		Overnight Camp Counselor Interviews	TBD
13	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Swine Weigh-In Quality Meat Program	TBD
*		Chippewa County Rabbit Project Learning Clinic	TBD
*		Kickball and Teens Volleyball Tournaments	TBD
*		Engineering Challenge	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H Youth Conference Orientation	TBD
30		Courthouse/Extension Office Closed for Holiday	

April 2017

*		Air Pistol Program	TBD
*		.22 Pistol Program	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Lamb Weigh In Quality Meat Program	TBD
*		Fair Entries Open	NWSF Website
*	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		State Fair Dairy Meeting	TBD
*		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle/Raffle Drawing	Bloomer Rod & Gun
*		Awards Day for .22 Pistol and Air Pistol	Bloomer Rod & Gun
30		Volunteer of the Year, Community Servant Award, And Friends of 4-H award nominations due	Courthouse, Room 13

2017 CHIPPEWA COUNTY 4-H DAIRY POSTER CONTEST



All 4-H members in Chippewa County are eligible to enter this county 4-H Dairy Promotion Poster Contest. This contest is open to ALL 4-H MEMBERS, not just dairy 4-H members!

Rules for the contest are:

1. Posters must be 14" x 22" in size.
2. Poster contest participants are encouraged to develop their own artwork and dairy slogans. Awards will be based on originality and creativity.
3. Posters may be either horizontal or vertical.
4. Posters must have the following member information on the back of each entry: (PRINT)
 - A. Member name
 - B. County
 - C. Member age and division
 - D. 4-H club name
5. Poster divisions are: (as of January 1, 2017)
 - *Cloverbuds (grades K-2) (county contest division only)*
 - *Junior Division (grades 3-6)
 - *Intermediate Division (grades 7-9)
 - *Senior Division (grades 10-13)
6. Chippewa County prizes will be offered to the top two posters in each division.
7. ALL ENTRIES are due at the Extension office by Friday, June 16.

The Dairy Poster Contest scorecard is as follows:

1. ORIGINALTY: clever dairy slogan and artwork40 points
 2. EFFECTIVENESS: conveys strong dairy promotion message40 points
 3. GENERAL APPEARANCE:
 - A. Well planned; good design10 points
 - B. Neat and well constructed10 points
- TOTAL100 points

*District Contest: The top two posters in each division (except Cloverbuds, which is a county contest division only) will go on to the District Competition, June 22, in Trempealeau County.

For more details or information, contact Jackie Johnson, Chippewa County 4-H Youth Development Agent at 715-726-7956 or by email at jackie.johnson@ces.uwex.edu



Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna James (715-726-2406) ext. 1229

Cornell Vo-Ag
Leigh Dobberstein (715-861-6947)
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator
Jackie Johnson,
4-H Youth Development Agent

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, or veteran status.

If you need an interpreter, materials in alternate formats or other accommodations to access these programs, activities or services, please contact the program coordinator at (715) 726-7950 or call 711 for Relay as soon as possible preceding the scheduled events so that proper arrangements can be made in a timely fashion.

Courthouse, Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

**2017
CHIPPEWA COUNTY
FARM/TRACTOR
AND
MACHINERY SAFETY
CERTIFICATION**



**SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE**

June 5-8, 2017 - 8 am to 2 pm
Cornell

June 19-22, 2017 - 8 am to 2 pm
Bloomer and Stanley
*(May consolidate to one learning site
depending on registrations)*

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, May 19th for the Cornell location and June 2nd for the Bloomer and Stanley locations.

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: UNIVERSITY EXTENSION.



Farm/Tractor Safety Certification Student Registration

Name (print) _____

Parent (Guardian Name) _____

Address _____
(Street/City/Zip)

Telephone _____ Grade _____

School _____

Birthdate ____/____/____ Age _____

Check: ____ Male ____ Female

Race: ____ White ____ Black ____ Asian
____ Am Indian ____ Hispanic

Residence: ____ Farm ____ Rural Non-Farm
____ City 10,000-50,000

Check: ____ I belong to _____ 4-H Club
____ No, I'm not a 4-H member
____ I'd like to learn more about 4-H

Check Site Attending:

____ June 5-8, 2017, Cornell High School

____ June 19-22, 2017, Bloomer High School

____ June 19-22, 2017, Stanley High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

Parent (Guardian) Signature/Date

Fee: \$30.00 per student

Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
Courthouse, Room 13
711 N Bridge St
Chippewa Falls WI 54729



Chippewa County 4-H Camp

July 23-26, 2017

Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Sunday afternoon, July 23 and close Wednesday evening, July 26. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades K-3. Camp will begin at 7:30 a.m. Monday, July 24, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in late June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees. 4-H camp registration opens to everyone on May 1.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 26. Campers will depart following the program. No refund for cancellation after June 1.

One form per camper

Camper's Name: _____ Male _____ Female _____

Full Address _____ Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/17 _____ My child needs an accommodation to participate in camp: Yes _____ No _____

Photo release _____yes _____no T-Shirt Size (overnight campers only): (circle one) Youth: S M L XL
Adult: S M L XL

Registration fee: (campers per family):

Overnight Camp:

4-H members: _____ \$50.00

Non 4-H members: _____ \$100.00

Day Camp:

4-H members: _____ \$25.00

Non 4-H members:: _____ \$30.00

Tons of AWESOME
ACTIVITIES

Total enclosed: \$ _____ Check # _____ Cash _____

Make check payable to: **Chippewa County 4-H Leaders, Inc.**

(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: Jackie Johnson, 4-H Youth Development Agent

Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729

Junior Olympics

8-11 Age Group

Matt Elmhorst—Silver
Rachel Hager—Bronze

40 Shots Standing

Dominic Hall—2nd

Championship Team—1849 Pts

Matt Elmhorst
Emily Elmhorst
Christian Wurzer
Dominic Hall

12-14 Age Group

Dominic Hall—Bronze

15-19 Age Group

Christian Wurzer—1st

Third Place Team—1209 Pts

Cristian Kuchlenz
Rachel Hager
Christian Hall
Thomas Atter

Special Thanks...

Supporters

Back 40 Restaurant
Baier's Bar
Big Rivers Insurance
Blain's Farm & Fleet
Bloomer Hardware LLC
Bloomer Lions Sportsman's Club
Bloomer Rod & Gun Club
Bob's Processing
Boyd Trustworthy Hardware
Catalytic Combustion Corporation
Chippewa Valley Whitetails Unlimited
Culver's of Lake Hallie
Dale Siverling—CO2 for air rifles
Duncan Creek Wood Creations LLC
Edward Jones
Frazier Excavating
Horizon's LLC
Great Northern Corporation
Kwik Trip

Lifeworks-Steph & Dan Homann
Lotts A Meat
Marc-On Shooting
Mike Beaudette
Mouldy's Archery & Tackle
Northwest Pathways to Independence
Oemig's Sport Shop
Paw Prints
Scheels
Shadicks Price Rite Foods
Shadicks Sporting Goods & Hardware
Shear Style
Subway
Texas Roadhouse
Tim & Liz Blum
Todd's Pro Shop
Tractor Central
Walmart
Wilcox Sportsman Club

Wisconsin National Guard Armory-Chippewa Falls

Shooting Sports Committee & Volunteer Recognition

Steve Siverling, Chairman	Rod Elmhorst	Tammy LeBakken
Kim Siverling & Cathy Irwin, Treasurers	Rebecca Hager	Gordon & Linda
Joe Tiry, Co-Rifle Chr. Muzzleloading Chr.	Nikki Hall	Peterson
Matt Frisinger, Co-Rifle Chair	Vince Hall, Shotgun Chr.	Steve Plendl
Henry LeBakken, Archery Chair	Charles Kuchlenz	Kyle Prince
Chad & Heather Phillipps, Pistol Chair	Bob Lane	Diane Tiry

We thank all of the parents for supporting and helping their child as a
4-H Shooting Sports Project Member!

Future Shooting Competitions are held throughout the summer and are listed on the state
website at <http://fyi.uwex.edu/wi4hshootingsports/competitive-shoots/>

CHIPPEWA COUNTY 4-H SHOOTING SPORTS RIFLE AWARDS

APRIL 23, 2017

Winning At Life...

Isn't About Being First...



It's About...

Always trying to Improve!

PROGRAM

Welcome	Joe Tiry
Flag Pledge	Cristian Kuchlenz
4-H Pledge	Kianna Prince
Basic Rifle Graduates	Joe Tiry
Qualification Rifle & BB Gun	Steve Siverling Vince Hall Gordon Peterson
Distinguished Expert	Matt Frisinger Joe Tiry
NRA Sectional Report & Junior Olympics Report	Rod Elmhurst & Steve Plendl
Challenge Program	Matt Frisinger
3 Year Pennants Emilee Bauer Andrew Plendl Blake Sikora	Gordon Peterson
Volunteer Recognition	Joe Tiry
Raffle	Steve Siverling Kim Siverling

Basic Rifle Graduates

Wyatt Anderson	Ruben Greene	Ian Prince
Thomas Atter	Carter Grill	Isaiah Prince
Aleia Deacon	William Johnson	Jacob Raymond
Liam Dewitt	Veronica Klenke	Nevaeh Schofield
Chris Elmhurst	Andi Kuchlenz	Ryan Schutte
Victor Gillette	Ephraim Prince	Jeffrey Sikora

Distinguished Expert Award

Emily Elmhurst	Matt Elmhurst
----------------	---------------

NRA Sectional

Championship Team—1803 Pts

Christian Wurzer
Emily Elmhurst
Dominic Hall
Matt Elmhurst

Third Place Team—1599 Pts

Cristian Kuchlenz
Andrew Plendl
Christian Hall
Rachel Hager

Individual Awards

Sub Jr.

Matt Elmhurst—2nd
Andrew Plendl—3rd
Christian Hall—5th
Rachel Hager—6th

Intermediate Jr.

Christian Wurzer—1st
Dominic Hall—2nd
Emily Elmhurst—4th

B B Gun Championship Team—1355 Pts Second Place Team—1292 Pts

Chris Elmhurst
Devin Asselin
Aleia Deacon
Joel Krueger
Blake Sikora

Storm Tiry
Liam Dewitt
Michael Hager
Jeffrey Sikora
Andi Kuchlenz

Individual Awards—B B Gun 2

Chris Elmhurst—1st
Storm Tiry—2nd
Liam Dewitt—3rd
Devin Asselin—4th
Michael Hager—5th
Joel Krueger—6th

B B Gun 3

Aleia Deacon—2nd
Andi Kuchlenz—3rd

"4-H Adventures: Superior/Duluth"

5th - 8TH GRADERS...

A unique trip experience designed just for you! This trip is created especially for youth to build leadership skills and experience teamwork.

June 13-14, 2017

6:30 am – 7:45 pm

Chippewa Falls to Superior/Duluth

If your child is in the 5-8th grade during 2016-2017 school year, they are eligible to attend this trip. Space is limited to the first 40 applicants, so register early! Full Refunds will be granted if cancellation request is received before May 12th.

**\$130.00 REGISTRATION FEE INCLUDES
LODGING, MEALS, TRANSPORTATION & ACTIVITY FEES**
(based on 40 paid participants)

Activities Will Include:

Spooner Hatchery
Amnican State Park
Harbor Tour
Patterson State Park

Fairlawn Mansion
Mini Golf
Lighthouse Tour
UW Superior Challenge

If you have questions, call:

Jackie Johnson, Chippewa County 4-H Agent

715-726-7956

-----✂-----✂-----✂-----✂-----

"4-H Adventures: Superior/Duluth"

Registration Due: May 12, 2017 (\$130.00 per attendee)

Mail to: Chippewa County UWEX, 711 N. Bridge Street; Room 13, Chippewa Falls, WI 54729

Checks payable to: Chippewa County 4-H Leaders, Inc.

NAME: _____ COUNTY _____ GENDER: M / F

ADDRESS/TOWN/ZIP: _____ GRADE: _____

PARENT/GUARDIAN: _____

DAY/NIGHT/CELL PHONE: _____ EMERGENCY #: _____

Photo Release: ____ Yes ____ No

If you have any special dietary needs or other needs, please describe on back

"4-H ADVENTURES"

Area Animal Science Days

Northwest Area Animal Science Day Entry Form

Thursday, June 22, 2017

Trempealeau County Fairgrounds, Galesville, WI

Schedule: 8:00 - 9:00 a.m. Registration
9:00 a.m. Orientation in respective areas
Dairy Showmanship Contestants Report
9:15 a.m. Contests begin
11:30 a.m. Lunch
1:00 p.m. Workshops continue
3:00 p.m. Awards are presented (respective areas)

Fees: \$10.00 participation fee (per person) for any youth [participating in the events below
\$7.00 lunch fee per person (Meals must be ordered and paid for in advance)

Deadline: May 19, 2017

I will participate in the following:

_____ Event _____
_____ Junior Dairy Cattle Judging
_____ Senior Dairy Cattle Judging
_____ Dairy Showmanship (unlimited)
_____ Dairy Poster (no charge)
_____ Junior Livestock Judging Team
_____ Senior Livestock Judging Team
_____ Horse Judging Workshop
_____ Hippology
_____ Horse Poster/Drawing/Photo/Model (please circle one) (no charge)



Amount Due:

Entry fee: _____ # of Youth Participating at \$10.00 (per person) = \$ _____

Lunch: _____ # of Meals at \$7.00 (per person, include any adults
needing lunch) = \$ _____

Total Amount Due: = \$ _____

Check payable to: *St. Croix County 4-H Leaders Association*

Name of youth(s) attending _____

Name of adult(s) attending _____

Full Address _____ Telephone _____

4-H Club/FFA Chapter _____

Return to: Jackie Johnson, 4-H Youth Development Agent, Courthouse, Room 13, 711 N Bridge Street,
Chippewa Falls, WI 54729

Return by: May 19, 2017

Registration Form Spring 2017

Chippewa County 4-H Dog Obedience and Showmanship Training

Youth Information (please print)

Name _____ School _____ Grade _____

Age of youth _____ Birth date _____ Female/ Male (circle one)

Parent/Guardian(s)

Name _____ Phone _____
(Home/Cell/Work)

Address _____
Street City State Zip

Email _____

What is the BEST way to contact you if there are any cancellations or emergencies? _____

4-H Membership

____ Yes, I belong to the _____ 4-H Club

____ No, I do not belong to a 4-H club.

Training Experience

ME

____ I am new to obedience class

____ I have been to obedience class

____ I am new to showmanship class

____ I have been to showmanship class

MY DOG

____ My dog is new to obedience class

____ My dog has been to obedience class

____ My dog is new to showmanship class

____ My dog has been to showmanship class

In addition to obedience, I am interested in showmanship class Yes/ No (circle one).

Dog Information

Name of dog _____ Breed _____ Age _____ Sex _____

Is your dog spayed/ neutered YES/ NO (circle one)

Dog Health Records (record date of most recent shot).

Rabies _____ Distemper _____ Parvo _____

Fee Information

Paid Cash _____ Check _____ Date _____ Instructor Initials _____
(Make checks payable to Chippewa County 4-H Leaders)

Pierce County Annual Swap &

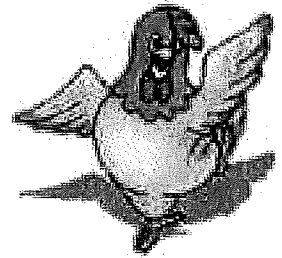
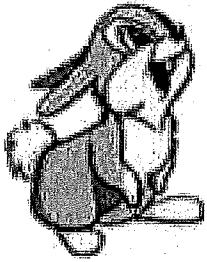
Rabbit and Cavy Fun Show

May 20, 2017

Pierce County Fairgrounds

Drewiske Building

Ellsworth, WI



Indoor Swap:

- **Doors open at 7:30 am**
- **\$2.00 admission fee for buyers and sellers (12 & under free)**
- **All Poultry MUST be blood tested before the swap**
- **Come Early to get the good stuff**

Rabbit & Cavy Show:

- **Entries from 8:30—9:30 am**
- **Entries are \$2.00 per animal, No limits of number of entries**
- **Show starts at 10:00 am as soon as the showmanship workshop is finished**
- **Entries will be made by breed, gender, color and age**
- **Will follow the breeds & classes according to the American Rabbit Breeders Association**
- **Awards will be given**
- **Showmanship Workshop at 9:30-10:00**

**For more information about the SWAP contact Joe Kearns 715-797-3647
FUN SHOW contact Andrea Nthole at 715-426-0775**

All proceeds go to the Pierce County 4-H Small Animal Committee for project improvement activities

Pierce County Annual Swap &

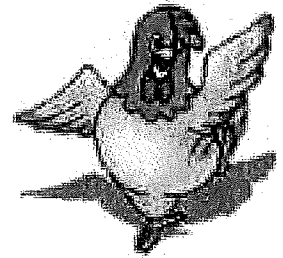
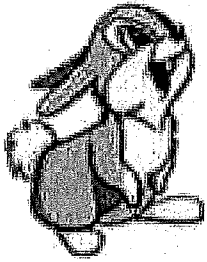
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- **Will follow the breeds & classes according to the American Rabbit Breeders Association**
- **Awards will be given**
- **Showmanship Workshop at 9:30-10:00**

**For more information about the SWAP contact Joe Kearns 715-797-3647
FUN SHOW contact Andrea Nthole at 715-426-0775**

All proceeds go to the Pierce County 4-H Small Animal Committee for project improvement activities

4-H Agility Fun Match

Saturday, June 24, 2017



Judging Starts at 10:00 am

Held at: Smarty Paws Agility
 4175 123rd Street
 Chippewa Falls WI, 54719

Show facility has padded floor and all approved AKC Equipment.

All 4-H classes will follow 4-H Wisconsin State Agility guild lines.

Novice class will follow ACK rules.

Dogs must have crate. Please bring lawn chairs

Food will be available on site

Fees

Advanced Entries: Close June 12th, 2017 \$5.00 per class

Day of Show Entries: Close June 24th 9:30am \$8.00 per class

Make Checks payable: Dunn County 4-H Dog project

Mail entries/ fees to:

Dunn County UW-Extension

Attn: 4-H Dog Project

3001 US Highway 12E Suite 102

Menomonie, WI 54751

Match Chairman: Sandy Miller 715-233-3074

Proof of current Rabies must accompany ALL entries. No dogs allowed without!

Northwest 4-H Agility Fun Match

June 24th 2017

One Entry form per Dog

Fees

Advanced Entries (close 6/12/2017) \$5.00 per class

Day of Show Entries (9:30 am 6/24) \$8.00 per class

Make Checks payable: Dunn County 4-H Dog project

Total entry fees enclosed \$ _____

Date Received: _____

Dog Name	Breed	Sex (Circle One) Male Female
JTT Agility Class (Circle one) On Leash Off Leash		Jump Height Division (Circle One) 4" 8" 12" 16"
Standard Agility Class (Circle One) On Leash Off Leash		Jump Height Division (Circle One) 4" 8" 12" 16"
Advanced Standard Agility Class Off leash only		Jump Height Division (Circle One) 4" 8" 12" 16"
Advanced JTT Agility Class Off leash only		Jump Height Division (Circle One) 4" 8" 12" 16"
Novice Standard Agility Adult and 4H exhibitor Off leash only		Jump Height Division (Circle One) 4" 8" 12" 16"
Novice Jumpers Agility Adult and 4H exhibitor Off leash only		Jump Height Division (Circle One) 4" 8" 12" 16"
**** 4-H exhibitors can enter up to 6 classes ****		
<i>Proof of Rabies must be attached with ALL entries. No dogs allowed without proof!</i>		

Please Print

Handler _____

Address _____

City _____ State _____ Zip _____

Emergency Contact Telephone # _____ County _____

Email Address _____