



Chippewa Chatter

Chippewa County 4-H Newsletter

Dear 4-H Friends & Family:

It's Fair Time!

One of the most exciting times and events during the 4-H year is Fair Time. Going to the fair to see youth's exhibits and the hard work they have put in with their animals make the event all the more special.

To make certain the fair is a success for youth and adults, keep in mind these few points:

1. **Fairs are for Learning:** Weather youth receive a blue or pink ribbon, it is what they learn at the fair that is important. Be sure to help set the stage for youth, leaders, and parents to learn. Give the judge an opportunity to teach people who are watching. Superintendents should introduce the judge often and encourage comments from him/her, and seek questions from the audience in order to help 4-H'ers learn.
2. **Fairs are for Fun.** Use the fair as a chance to meet new people and to get acquainted with those you have met in the past. You can enjoy the exhibits, the people, the auction, etc.
3. **Fairs are for Everyone.** Not only 4-H members, but parents, leaders, cousins, friends and everyone else who comes to the fair. While they are there, let us show and tell them what 4-H Youth Development is all about. Let's make it a 4-H promotion week.
4. **Fairs are for Cool Heads and Cooperation.** The heat, excitement, and desire to do well at the fair may lead to an occasional misunderstanding. Sometimes we forget that we are all after the same goal...to help kids learn and have more fun. Meanwhile, we adults can be learners, too.

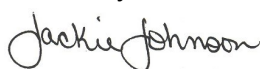
The Fair Is More...

The fair is many things to many people. It is exhibits, seeing old friends, making new friends, good food, busy times, great entertainment, and fun!

But the fair is more...; it is people working together to build better people and a better community because of their efforts.

I'll see you at the fair...It's (almost) Fair Time!

Sincerely,



Jackie Johnson
4-H Youth Development Agent

INSIDE THIS ISSUE

| | |
|--------------------------------------|-------|
| Calendar | 2 |
| Club Leader Contacts | 2 |
| 4-H On the Air | 3 |
| Leadership | 3 |
| Natural Resources | 4 |
| Teens | 4 |
| Natural Sciences | 4 |
| Fair News | 5-8 |
| Animal Science | 9 |
| Club News | 10 |
| Opportunities/Upcoming Events | 10 |
| Thank yous | 11 |
| Dairy Poster Contest | 12 |
| 4-H Year at a Glance | 13-16 |
| Snack Bar Schedule | 17 |
| 4-H Summer Camp Registration | 18 |
| Sunny Valley Fundraiser Flyer | 19 |
| Barron County Outdoor STEM Adventure | 20 |

Adapted from Pepin County 4-H Newsletter, Pepin Pacer, July 2016

Calendar of Events 2017

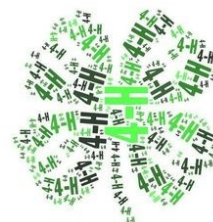
June

- | | | | |
|-------|---|-------|---|
| 12 | 4-H Leaders Council Meeting, 6:30 p.m., Courthouse Room 13 | 12 | 4-H Awards Ceremony/Graduation, 7:00 p.m., Youth Building, NWSF grounds. |
| 12 | NWSF mailed fair entries due | 13 | Quality Meat Animal Program Auction, 7:00 p.m., NWSF Arena |
| 13-14 | 5-8th Grade Leadership Experience, 6:30 a.m., Superior/Duluth | 16 | 4-H Horse Fun Show, 9:00 a.m., NWSF Horse Arena |
| 16 | NWSF online fair entries due | 16 | Removal of Youth Building Exhibits, 4:00 p.m. - 6:00 p.m. |
| 17-30 | NWSF late fair entries accepted with additional fee | 17 | Quality Meat Animal Program Carcass Judging and Viewing |
| 19 | Chippewa County Horse Program Meeting, 6:45 p.m., Courthouse Room 3 | 19 | Quality Meat Animal Program Livestock Buyers Appreciation Picnic, 7:30 p.m., NWSF Fairgrounds |
| 19-22 | Tractor Safety Program, 8:00 a.m. - 2:00 p.m., Bloomer and Stanley High Schools | 23-26 | 4-H Overnight Summer Camp, Kamp Kenwood |
| 20 | Overnight Camp Counselor Training, Lake Wissota State Park | 24 | 4-H Day Camp, Kamp Kenwood |
| 22 | Area Animal Science Day, Galesville, WI | 27-30 | Cadott Nabor Days |
| 26-29 | 4-H & WI Youth Conference, Madison | | |
| 27 | Youth Building Set/Clean-up, 6:00 p.m., Fairgrounds | | |
| 27 | Superintendent Meeting, 7:00 p.m., Youth Building NWSF Fairgrounds | | |
| 30 | No fair entries or changes to entries will be made | | |

July 2017

- | | |
|-------|---|
| 4 | Independence Day - Courthouse/Extension Office Closed |
| 10 | Youth Building and Barn Set up, 9:00 a.m. - 4:00 p.m., NWSF Fairgrounds |
| 11 | Chippewa County Junior Fair - Conference Judging |
| 12-16 | Northern Wisconsin State Fair |
| 12 | Clothing Revue Style Show, 6:30p.m., Youth Building |

4-H Forms Are Available on the Web!!
 Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.



CLUB LEADER CONTACTS

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Linda Moucha, 763-744-7181

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and Tammy Sikora, 715-827-0582

Sigel Sod Busters - Mary Jo Greene, 715-563-4821

Sunny Valley - Janet Brunner, 715-879-5795

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Terry and Jessica Krueger, 715-726-1659

Woodmohr - Scott Hansen, 715-568-4260

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017



| | | | |
|-----------|----------------------|--------------|------|
| June 17 | Sigel Sod Busters | September 16 | OPEN |
| July 15 | Sunnyside | October 21 | OPEN |
| July 29 | Edson Hilltop | November 18 | OPEN |
| August 19 | Otter Creek Ramblers | December 16 | OPEN |

Leadership

Leaders Council

The next Leaders Council meeting will be held on Monday, June 12, 2017, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We still have several openings for 4-H On the Air. Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

Dairy Poster Contest

All 4-H Members in Chippewa County are eligible to enter the county 4-H Dairy Promotion Poster Contest. Youth do not need to be in the dairy project to participate. More information is within this newsletter. We look forward to your entries! Prizes awarded for top posters.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of**

University of Wisconsin System when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

4-H Club Challenge

An agriculture information trivia style quiz will be hosted by the Chippewa County FSA Office. Each club can enter one team of three members to participate in competition for cash prizes. Team members are responsible for their own entry into the fairground to participate. The competition will be held on Wednesday, July 12th at 7:30 p.m. in the Youth Building at the Northern Wisconsin State Fairgrounds.



4-H is a **community** of **young people** **across America** who are learning **leadership, citizenship** and **life skills.**



Natural Resources

4-H Summer Camp

Overnight camp is filling up quick! We are currently on a waiting list for the girls and have a few spots left for the boys. We have plenty of room for our little 4-H'ers in Day Camp, so grab a friend and come to camp! Camp is open to non 4-H'ers.

4-H Overnight Summer Camp is set for Sunday, July 23 - Wednesday, July 26th at Kamp Kenwood.

Day camp will be held on Monday, July 24th.

Summer Camp is always a great experience! In addition, to learning you will have fun!!



Teens

Recently a fellow 4-H'er attended Space Camp in Huntsville, Alabama. Her experience is highlighted here for you:

April 20th, 2017 I set off to Space Camp in Huntsville, AL. They had lots of fun games about space and Wisconsin on the way. We stopped in Illinois for a night and then continue on our way. When we got to Space Camp, I got assigned to a room and a group. We explored the museum and learn lots of interesting facts.



We got to experience what it feels like in anti-gravity and what it's like to be in a real mission. In the mission I was Engineer #1. The coolest part about that was flipping the switches, it made me feel like I was really an astronaut. We also got to watch an iMAX movie and participate in a Quiz Bowl about space. If you are interested in being an astronaut, engineer, or just want to learn more about space. Space Camp is the place to go.

~ Katherine Zimmerman, Borderline Rebels 4-H Club

Natural Sciences



The Woodmohr 4-H recently visited Duncan Creek Wood Creations to learn the process of taking logs and turning them into furniture and other products.



Congratulations to the 2017
4-H Pistol participants



Fair News

Cloverbud and Exploring Fair Judging

The Cloverbuds and Explorers will share judges. Cloverbud items should be entered into Department B-17. Explorers will enter their items into Department B-17 and have the option to enter additional items into another junior fair category.

Items entered in Department B-17 will be conferenced judged on Tuesday, July 11th from 9:00 a.m. - 1:00 p.m. Entrants will need to contact the Extension Office to schedule their judging time. Judging begins at 9:00 a.m. and will continue every 5 minutes with 1:00 p.m. as the last judging time. Entrants that do not schedule a judging time before June 15, 2017 will be asked to wait until a judge is available without hindering the schedule on judging day.

Families may contact the Extension Office at 715-726-7950 with questions or their club's Fair Coordinator.

Fair Entries

Fair entries are currently open. Premium books have been put in each club drawer and can be found online at the Northern Wisconsin Fair website. All mailed entries must be postmarked by June 12, 2017. All online entries must be submitted by June 16, 2017. A late fee of \$5.00 will be assessed to all entries received after June 12.

Please remember if you are bringing more than one market animal to the fair, to enter all animals on your fair entry. This ensures pen availability for all animals that youth wish to bring.

Wristbands

Each entry person will receive one (1) weekly armband included in their entry fee. Additional armbands will be available for purchase on your entry form only, for an additional \$20.00 each. You must make this purchase at the time of your entry and cannot add at a later time.

Shavings

The NWSF will offer bales of shavings, for pre-order only, for \$5.00 per bale. You must pre-order these on your entry form.

Project Demonstrations

A project demonstration time will be available for youth to complete during the fair in the 4-H Youth Building. Youth will have the opportunity to provide a demonstration related to their fair projects on the stage in the Youth Building. This will allow them to complete this step in their achievement process and also provide awareness to visitors about 4-H. It's not

just about the animals! Youth will need to pre-register their project demonstration with the Extension Office by June 16, 2017.

Youth Food Preservation Awards

Exhibits canned in Ball jars and sealed with Ball lids or Kerr jars and Kerr lids will be considered for awards in fruits, vegetables, pickled foods and soft spreads. Please see rules printed in the fair premium book under Department B-25 Foods/Food Preservation.

Club Booths - Department B-32

Booth space is limited. Register your clubs booth under the club advisor's name by June 16th online. Also, notify the Extension Office by June 16th that your club will be decorating a booth at the fair. Your club booth must include representative work of more than 2 club members. Adults are allowed to act in an advisory capacity only and are not to do the fair booth set up. See additional rules in the premium book.

Trailer Parking - NEW RULE

There will be **NO** on-site trailer parking. A shuttle service will be offered to get supplies from your trailer.

New Showing Rule for Department B2, B3 and B4

Lots with more than 16 Exhibits will be broken down into heats.

Do you Know Danish?



This is not a question about speaking a foreign language, but rather concerns your understanding of the system of judging used at our county fair. Danish judging means that there can only be a certain number of blue, red or white ribbons depending on the number of exhibits in a specific lot number. If there are more than two articles, then all of them cannot receive blues. In general there can only be about 25% of blues, 50% blues and reds and 75% blues, red and whites. Danish judging is followed for nearly every class of the county fair. Exceptions include Explorers, Cloverbuds, Self-Determined, Cultural Arts, Foods & Nutrition, Flowers & Houseplants and the Clothing and Food Revues. If you have questions on the Danish system of judging, please ask the Extension Staff or Department Superintendent.



Tips for First Time Exhibitors

(and a good reminder for ALL fair exhibitors)

1. Entry day, Tuesday, July 11th, bring your exhibits to the fairgrounds between 8:00 a.m. - 5:00 p.m. (with exceptions of some food, plant and animal exhibits). All exhibits, unless specified, must be in place by 5:00 p.m. Entry tags that were not mailed directly to you may be picked up at the Fair Office during office hours.
2. Attach entry tags to your exhibits and take them to the proper place.
3. All entries are exhibited at the exhibitor's own risk - The Northern Wisconsin State Fair and UW-Extension Office will take every reasonable precaution, but will not be responsible for damages, loss or theft.
4. Check the Fair Premium Book for time of judging for each department. In some areas such as Cloverbuds, Explorers, Live Animal Projects, a other certain departments, you are required to be present for judging. In all other areas you are welcome and encouraged to be present for judging, in order to learn from the judges' comments.
5. Unloading and loading of livestock must be done in designed areas only.
6. No exhibits are to be removed before 4:00 p.m. on Sunday, July 16th; however, all exhibits must be removed by 6:00 p.m. Exceptions are animal exhibits as noted in the Fair Premium Book.

See the First Time Exhibitors documented created by the Northern Wisconsin State Fair Office Staff in this newsletter for additional information.



THINGS TO KNOW ABOUT FOR FAIR JUDGING

You've entered the County Fair and perhaps you're wondering what to do next. Hopefully, the following information will help you prepare for this year's fair.

4-H'ers "Learn by Showing" Learning through the Exhibit Experience

It is important to consider three major criteria used by judges:

- ♦ The learning involved
- ♦ Workmanship and techniques
- ♦ General appearance and design

The judge should use the appropriate standards in each category that relates to the 4-H'ers goals and exhibit.

To help prepare for face-to-face judging, the 4-H'er should be able to answer questions like:

- ♦ What did you want to accomplish by creating this exhibit?
- ♦ What was the most important thing you learned as you worked toward your goal?
- ♦ How did you go about working towards your goal?
- ♦ What ideas or plan do you have for the future based on what you have learned or discovered?
- ♦ What did you consider as you evaluated your work?

As you work, prepare for Fair Judging. You might want to role-play the judging experience.

What the Color of the Ribbon Means

While at the Fair, exhibits are awarded a ribbon placing. Think of the placement this way:

Blue - Very Good Work
Red - Above Average Work
White - Average Work
Pink - Needs Improvement

*Work for a Blue Ribbon child; not the blue ribbon exhibit.

Merit Awards represent either a standard of perfection or unique quality or special technique.

The color of the ribbon should not be considered more important than the experiences and skills the member gains from being in 4-H. Making the entries

and sharing them one-to-one with a judge are valuable experiences for youth development.

Definitions

Animal judging - Animals (dairy, poultry, rabbits, beef, sheep, swine and goats) are checked into and housed at the Fair. Judging is done at a later time.

Exhibitor - you, the member, showing entries at the fair.

Face-to-Face Judging - a question and answer style used by the judge to discuss an exhibitor's entry.

Judge - person with whom you will talk about the exhibit. This person will determine the ribbon placing on your exhibit.

Judging Day - the day when exhibitor and judge talk about the entry. Entries are left on display until the specified release date and time noted in the premium book.

Judging Stations - various places in the 4-H Youth Building or other buildings, where face-to-face judging will be held.

Release Time - all entries must remain on display until the specified release time as noted in the premium book. No early releases. All items still on display after exhibit removal time may be discarded. Please make arrangements to pick up all of your exhibits.

Premium Book - the listing of all rules, regulations and department lists for the fair.



SOME MORE THINGS TO KEEP IN MIND ABOUT JUDGES AND THE JUDGING PROCESS...

If you've done your best work on your project, it's disappointing not to get the rating you were expecting. Just remember - the judges opinion is simply one person's opinion. A different judge might have given you a different placing.

Even if you don't agree with the judge, it is worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time. Here are some tips about feedback:

- ♦ Pay attention to what the judge *liked* instead of getting upset about what he or she didn't like. Even if there were some negative comments, there were probably just as many positive ones!
- ♦ Don't be nervous about face-to-face judging. The judge is truly interested in youth; otherwise he or she wouldn't be there. Relax so you can be your friendly, natural self when the judge meets with you. And if you don't understand something he or she says, be sure to say so.
- ♦ Think about how you can use the judge's feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?

What if you were the judge? What kind of rating would you give your project if you were judging it? *Be honest!*

Your opinion matters. Being able to have fun and learn how to do something worthwhile is just as important as whatever the judge thought was your work.

Source: Trisha Day, Wisconsin 4-H Office

Junior Class vs. Open Class at the County Fair

The Northern Wisconsin State Fair has two divisions; junior class and open class. What is the difference? Why do 4-H members enter under junior class?

Junior class is an opportunity for youth enrolled in an educational program (i.e., 4-H, Boy/Girl Scouts, FFA, etc.) to exhibit items they have learned about and made throughout the year. Youth sign up for projects in 4-H and exhibit entries under their project areas to meet their educational goals and requirements. Throughout the year, 4-H offers educational workshops and programs to teach youth more information about their project interests. In the fair premium book, you will see junior class is limited to youth enrolled in a Chippewa County youth organization with an approved educational plan. The 4-H program makes a promise we are providing youth enrolled in the program education through the different project areas.

Youth and adults who want to enter items in the fair that are not part of an educational youth organization will enter into the open class portion of the fair. This area does not have educational requirements in order for youth or adults to enter.

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting was held on **Monday, September 11, at 7:30 p.m. in Room 3 of the Courthouse**. This will be an opportunity for program participants to review the 2017 program.

A Beef Fitting Clinic will be held on **Monday, June 12, 2017** at LaGessee Farm (22522 75th Street, Bloomer, WI 54724) at 6:00 p.m.

Chippewa County Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on **Monday, June 19, at 6:45 p.m.**, in Room 3 of the Courthouse.

Area Animal Science Day

The Northwest District Area Animal Science Day is set for June 22nd in Galesville, WI at the Trempealeau County Fairgrounds.

Stall Reservations

Horse stall reservation can be made by calling the UW Extension Office at 715-726-7950. All other stall/pen reservations will be made according to fair entries and will not require you to call.

Please remember if you are bringing more than one market animal to enter all animals on your fair entry. This ensures room for all animals that youth wish to bring.

NWSF Stall/Pen Reservations

Stalls, pens and cages for dairy, beef, sheep, swine, goats, poultry, rabbits and cats must be reserved by

June 12th by calling the NWSF office at 715-723-2861. Please make reservations by club.

Premise ID

A premise ID number is **REQUIRED** for the following animals: cattle, llamas, alpacas, horses, goats, poultry, sheep and swine. For additional questions related to the premise ID requirement, please contact the fair office at 715-723-2861.

Dog Obedience Training

Dog obedience training continues each Tuesday and Thursday with training times broken down between beginner and experienced. Beginner dogs/children training will be 6:15 p.m. - 7:00 p.m. and Experienced dog/children will be from 7:00 p.m. - 8:00 p.m. Tuesday evenings will be with a trainer and Thursdays will be an open practice format without the trainer. All trainings will be held at the Northern Wisconsin State Fairgrounds in the Youth Building.

Training dates are as follows:

June 13 - Training
 June 15 - Open Practice
 June 20 - Training
 No practice on Thursday this week
 June 27 - Training
 July 5 - Training (Wednesday)
 July 6 - Open Practice

Chippewa County Beef Clinic

Hosted by the LaGessee Family Farm - 22522 75th Street, Bloomer, WI 54724
 June 12, 2017 at 6:00 p.m.



Club News

Borderline Rebels by Katherine Zimmerman

The May meeting was held with old business discussions regarding air rifle/pistol, 4-H Space Camp, 4-H On-The-Air, summer meetings, summer camp, snack bar and NWSF exhibits. New business discussions included the Farm & Tractor Safety certification course, Area Animal Science Day, Superior/Duluth Experience, WI Youth Conservation Camps. Members enjoyed pizza and bowling after the meeting.

Drywood Dodgers by Ruben Greene

The May meeting was held with old business discussions including the continued request of members to memorize the first half of the 4-H Pledge. New business discussions included snack bar schedule, fair entries, summer camp, dairy poster contest, and the 4-H window display. Other new business included club t-shirts, club fair booth, Boyd parade, Engineering Challenge and fair barn decoration ideas. There were no demonstrations during this month's meeting. Guest speaker Eileen Sikora provided an overview and answered questions on the difference between projects and activities, achievement in 4-H, NWSF and the Cadott Fair opportunities. Helayna F. provide the project.

Duncan Creek by Olivia Heidtke

The April meeting was held with discussions regarding club t-shirts, sheep weigh in, snack bar, volleyball and kickball tournament reimbursements. Prior to the meeting members participated in a woodworking project.

The May meeting was held with old business discussions including club dues and club t-shirts. New business discussions included club booth decorations. Several demonstrations were provided and a flower planting project was completed by the members.

Jim Town Jumpers

The May meeting was held with old business discussions regarding fair entries and the May Leaders Council meeting. Motion made and seconded for Daniel Moucha to take over Treasurer duties in June. New business discussions included the June Quality Meat Animal Meeting, June leaders council meeting, snack bar shifts

and funding made from the ATV fundraiser. A donation of supplies will be made by the club for the Chetek/Cameron tornado cleanup efforts. Motion made for the club to purchase their own popcorn machine. Upcoming service projects for the club include serving a meal at the Open Door Clinic for the workers and assisting at the Lions Club Banquet in June. Demonstrations were provided by Abe & Eli D. on how to tap a maple tree and Courtney R. on Sewing & Photography. The June meeting will be a potluck with demonstrations.

Sunny Valley by Josselyn Sorenson

The May meeting was held at the Sorenson Farm. Old Business discussions included 4-H On the Air, poultry fundraiser and the camp counselor meeting. New business discussions included snack bar shifts, fair entries, fundraiser order forms are due, card party in June, fair booth, rabbit show and the Quality Meats Meeting. An email will be sent to members to determine if the club will do its Music or Drama performance at the fair. Demonstrations were provided by Josselyn, Jade and Elijah.

Wissota Raptors by Samantha Wirtz

The May meeting was held with old business discussions including the club trip to Action City, voted on the summer trip for August and club t-shirts. New business discussions included Community Pantry volunteer opportunities, Snack Bar, Fair booth, cans for a cause, Pure Water Days Car Show, and the 4-H Week window display. Demonstrations were provided by: Joel K on Legos, Samantha W and Morgan W on maple syrup. Samantha W on Child Development, Morgan W on Arts & Crafts, Gabbi T on horse saddle cleaning and Scott T on dog treats.

Chippewa County 4-H Clubs

Borderline Rebels
Drywood Dodgers
Duncan Creek
Edson Hilltop
HayCreek Ramblers
Howard-Wheaton
Jim Town Jumpers

Mile Corner
Otter Creek Ramblers
Sigel Sod Busters
Sunny Valley
Sunnyside
Wissota Raptors
Woodmohr

Opportunities/Upcoming Events

500 Card Party Fundraiser

The Sunny Valley 4-H Club will be hosting a 500 Card Party fundraiser on Sunday, June 11th at 2:00 p.m. The event will take place at the Wheaton Town Hall and cost \$3.00 per participant.

Pie will be served along with the opportunity for door and raffle prizes. See the flyer in this newsletter. Join them for an afternoon of fun!

Five Star Dairy is now offering Farm Tours and Horse Drawn Wagon Rides. Contact Keith Lee at 715-829-4480 for more information.. Why not schedule your next club meeting to include a farm tour and/or wagon ride?!

June 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Jeanne Walsh
Family Living Agent
 jeanne.walsh@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Todd Prill
Crops & Soils Educator
 Todd.prill@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Agent
 joseph.malual@ces.uwex.edu

Jackie Johnson
4-H Youth Development Agent
 jackie.johnson@ces.uwex.edu

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

Missy Klenke for coordinated the 4-H Dog Obedience training sessions.

Overnight and Day Camp Committee members for their efforts interviewing camp counselors.

2017 CHIPPEWA COUNTY 4-H DAIRY POSTER CONTEST



All 4-H members in Chippewa County are eligible to enter this county 4-H Dairy Promotion Poster Contest. This contest is open to ALL 4-H MEMBERS, not just dairy 4-H members!

Rules for the contest are:

1. Posters must be 14" x 22" in size.
2. Poster contest participants are encouraged to develop their own artwork and dairy slogans. Awards will be based on originality and creativity.
3. Posters may be either horizontal or vertical.
4. Posters must have the following member information on the back of each entry: (PRINT)
 - A. Member name
 - B. County
 - C. Member age and division
 - D. 4-H club name
5. Poster divisions are: (as of January 1, 2017)
 - *Cloverbuds (grades K-2) (county contest division only)*
 - *Junior Division (grades 3-6)
 - *Intermediate Division (grades 7-9)
 - *Senior Division (grades 10-13)
6. Chippewa County prizes will be offered to the top two posters in each division.
7. ALL ENTRIES are due at the Extension office by Friday, June 16.

The Dairy Poster Contest scorecard is as follows:

1. ORIGINALTY: clever dairy slogan and artwork40 points
 2. EFFECTIVENESS: conveys strong dairy promotion message40 points
 3. GENERAL APPEARANCE:
 - A. Well planned; good design10 points
 - B. Neat and well constructed10 points
- TOTAL100 points

*District Contest: The top two posters in each division (except Cloverbuds, which is a county contest division only) will go on to the District Competition, June 22, in Trempealeau County.

For more details or information, contact Jackie Johnson, Chippewa County 4-H Youth Development Agent at 715-726-7956 or by email at jackie.johnson@ces.uwex.edu

Year At A Glance Calendar

2017-18

June 2017

| | | | |
|-------|-----------|--|---------------------------------|
| 1 | | Deadline to reserve stage project demonstration time | Courthouse, Room 13 |
| 2 | | Bloomer & Stanley Tractor Safety registrations due | Courthouse, Room 13 |
| 5 | 6:00 p.m. | Quality Meat Program Committee Chair Meeting | Courthouse, Room 3 |
| 5 | 6:00 p.m. | State Fair Dairy meeting | Courthouse, Room 13 |
| 5 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| 5-8 | 8:00 a.m. | Tractor Safety Program | Cornell High School |
| 8 | 6:00 p.m. | Quality Meat Animal Program Sheep Clinic | Gotham Farm, New Auburn |
| 12 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| 12 | | Mailed Fair Entries Due | NWSF Office |
| 12 | 6:00 p.m. | Quality Meat Animal Program Beef Fitting Clinic | LaGessee Farm, Bloomer |
| 13-14 | 6:30 a.m. | 5-8th Grade Leadership Experience | Superior/Duluth |
| 16 | | Online Fair Entries Due | NWSF Office |
| 19 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 19-22 | 8:00 a.m. | Tractor Safety Program | Bloomer and Stanley High School |
| 20 | | Overnight Camp Counselor Training | Lake Wissota State Park |
| 22 | | Area Animal Science Days | Galesville, WI |
| 26-29 | | 4-H Youth Conference | Madison |
| 27 | 6:00 p.m. | Youth Building Set up | Fairgrounds, Youth Building |
| 27 | 7:00 p.m. | Superintendent Meeting | Fairgrounds, Youth Building |

July 2017

| | | | |
|-------|-----------|--|---|
| 4 | | Courthouse/Extension Office closed for Holiday | |
| 12-16 | | Northern Wisconsin State Fair | Fairgrounds |
| 12 | 9:00 a.m. | Conference judging for various departments | Fairgrounds, Youth Building |
| 12 | 6:30 p.m. | Clothing Revue Style Show | Fairgrounds, Youth Building |
| 12 | 7:00 p.m. | 4-H Awards Ceremony | Fairgrounds, Youth Building |
| 14 | 7:00 p.m. | 4-H/FFA Quality Meat Animal Program Auction | Fairgrounds, Coliseum |
| 17 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Carcass Show | Bob's Processing, Lotts-A-Meat and Crescent Meats |
| 19 | | 4-H/FFA Quality Meat Animal Program Picnic | Fairgrounds, Building C |
| 23-26 | | 4-H Overnight Camp | Kamp Kenwood |
| 24 | | 4-H Day Camp | Kamp Kenwood |
| 27-30 | | Cadott Nabor Days | Cadott |

August 2017

| | | | |
|------|-------------|--|------------------------------------|
| 3-6 | | Bloomer Community Fair | Bloomer |
| 3-13 | | Wisconsin State Fair | West Allis |
| 8 | 6:30 p.m. | Leaders Council | Courthouse, Room 13 |
| 8 | 7:00 p.m. | Leader Annual Charter Training | Courthouse, Room 13 |
| 14 | 6:30/7 p.m. | Awards/Enrollment Coordinators Meeting | Courthouse, Room 13 |
| 21 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 31 | | Record books due at club level | *unless otherwise directed by club |

Year at a Glance Calendar (Cont'd)

September 2017

| | | | |
|----|---------------|--|---------------------|
| 11 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Meeting | Courthouse, Room 3 |
| 12 | 6:30 p.m. | Leaders Council | Courthouse, Room 13 |
| 14 | 8 a.m.-5 p.m. | Awards Pick Up | Courthouse, Room 13 |
| 14 | 5 p.m. | County Level Record Book Evaluation | Courthouse, Room 3 |
| * | | Kickball Tournament | *TBD |
| 18 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 21 | 5 p.m. | Record Book Committee Meeting | Courthouse, Room 16 |
| 25 | 6:30 p.m. | Officer Training/Historian Book Judging | Courthouse |
| 25 | | County Financial Reimbursement Forms Due | |

October 2017

| | | | |
|-----|-----------|---|------------------------------|
| 1-7 | | National 4-H Week/Club Window Display Contest | |
| 2 | 3:00 p.m. | Chippewa County UW Extension Open House | Courthouse, Room 13 |
| 2 | 6:00 p.m. | Chippewa County 4-H Information Meeting | Courthouse, Room 3 |
| 9 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| 10 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| 15 | 4:30 p.m. | Charter Renewal Packet Due | |
| 16 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | 4-H STEM Camp | UWEC Campus, Centennial Hall |
| * | | Conservation Speaking Contest | *TBD |
| * | | Teens Bowling Event | *TBD |
| * | | Winter Camp Counselor Interviews | *TBD |

November 2017

| | | | |
|-------|-----------|---|---------------------|
| 1 | 4:30 p.m. | 4-H Enrollment to be completed | Online Registration |
| 1 | 4:30 p.m. | Quality Meat Animal Program Enrollment due | Courthouse, Room 13 |
| 14 | 6:00 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| 15 | 4:30 p.m. | Key Award and Trip Applications Due | Courthouse, Room 13 |
| 15 | 4:30 p.m. | Overnight & Day Camp Counselor Applications Due | Courthouse, Room 13 |
| 20 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 23-24 | | Courthouse/Extension Office Closed for Holiday | |
| 30 | 4:30 p.m. | Archery Program Registration Due | Courthouse, Room 13 |
| * | 6:30 p.m. | Houseplant Workshop | *TBD |
| * | 6:30 p.m. | New Volunteer Youth Protection Training | *TBD |
| * | 5 p.m. | Key Award & Older Trip Committee Judging | *TBD |

December 2017

| | | | |
|-------|-----------|--|--------------------|
| * | TBD | Beef Weigh In Quality Meat Program | *TBD |
| 4 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| 25-26 | | Extension Office Closed for Holiday | |
| * | | Skiing/Snowboarding Event (weather permitting) | *TBD |
| * | | Clover College registration due | |

Year at a Glance Calendar (Cont'd)

January 2018

| | | | |
|----|-----------|--|-------------------------------|
| * | | 4-H Winter Camp | Beaver Creek Reserve |
| * | | Archery Program Bow Check | *TBD |
| * | | Archery Program | Bloomer Rod & Gun |
| * | | Archery Program | Stanley Rod & Gun |
| * | | Cloverbud/Explorer Safety Contest Work Session | Courthouse, Room 13 |
| * | 6:30 p.m. | Forest Committee Meeting | Courthouse, Room 13 |
| 6 | | Tri-County Music, Speaking, and Demonstration Festival | *TBD |
| 9 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| * | | 4-H Fun Run Committee Meeting | *TBD |
| * | | Leathercraft Workshop | Steve Frisinger's/Marine Plus |
| 13 | 9:00 a.m. | Clover College/Safety Poster & Essay Contest | CF Middle School |
| 15 | | Courthouse/Extension Office Closed for In Service | |
| * | | Lego Club Meeting | *TBD |
| * | | Small Engines Workshop | Steve Frisinger's/Marine Plus |
| * | | Arts & Crafts, Photography & Drama Committees | |
| 29 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |

February 2018

| | | | |
|----|-----------|---|---------------------|
| 1 | | Deadline for member enrollment to show at junior fair | 4-H Online |
| * | | Archery Program | Bloomer Rod & Gun |
| * | | Archery Program | Stanley Rod & Gun |
| * | | 4-H Fun Run Committee Meeting | Courthouse, Room 13 |
| 15 | | Holstein Breeders Calf Project Loan application due | Courthouse, Room 13 |
| 19 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | .22 Pistol and Air Pistol registration due | Courthouse, Room 13 |
| * | | Food and Clothing Revue registration due | Courthouse, Room 13 |
| * | | Air Rifle Workshop | *TBD |
| * | | Arts & Crafts, Photography and Drama registration due | Courthouse, Room 13 |
| * | | Volleyball/Kickball registration due | Courthouse, Room 13 |

March 2018

| | | | |
|---|--|--|-------------------|
| 1 | | Deadline to add or drop projects | 4-H Online |
| * | | Foods Revue & Clothing Revue | TBD |
| * | | Air Pistol Program | Bloomer Rod & Gun |
| * | | .22 Pistol Program | Bloomer Rod & Gun |
| * | | Archery Banquet | Bloomer Rod & Gun |
| * | | Overnight Camp Committee Meeting | TBD |
| * | | Cultural Arts Festival (Photo, Arts/Crafts, Drama) | TBD |
| * | | Overnight Camp Counselor Interviews | TBD |

Year at a Glance Calendar (Cont'd)

March 2018 (CONT'D)

| | | | |
|----|-----------|--|---------------------|
| 13 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| * | | Swine Weigh-In Quality Meat Program | TBD |
| * | | Chippewa County Rabbit Project Learning Clinic | TBD |
| * | | Kickball and Teens Volleyball Tournaments | TBD |
| * | | Engineering Challenge | TBD |
| 19 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | 4-H Youth Conference Orientation | TBD |
| 30 | | Courthouse/Extension Office Closed for Holiday | |

April 2018

| | | | |
|----|-----------|---|---------------------|
| * | | Air Pistol Program | TBD |
| * | | .22 Pistol Program | TBD |
| * | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| * | | Lamb Weigh In Quality Meat Program | TBD |
| * | | Fair Entries Open | NWSF Website |
| * | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | State Fair Dairy Meeting | TBD |
| * | | Space Camp | Huntsville, AL |
| * | | NRA Sectionals | |
| * | | Shotgun Training Day/Program | TBD |
| * | | Banquet for Air Rifle/Raffle Drawing | Bloomer Rod & Gun |
| * | | Awards Day for .22 Pistol and Air Pistol | Bloomer Rod & Gun |
| 30 | | Volunteer of the Year, Community Servant Award, And Friends of 4-H award nominations due | Courthouse, Room 13 |

May 2018

| | | | |
|-----|-----------|--|---------------------|
| 1 | | Shooting Sports Scholarship Application Due | Courthouse, Room 13 |
| 1 | | Forestry Committee Scholarship Application Due | Courthouse, Room 13 |
| 1 | | Safety Camp Committee Scholarship Application Due | Courthouse, Room 13 |
| 1 | | 4-H Summer Camp Registration Open to Non 4-Her's | |
| * | | Awards & Recognition Committee Meeting | |
| * | | Executive Leaders Council Meeting | |
| * | | Executive Quality Meat Animal Program Meeting | |
| 4-5 | | Camp Counselor Training | Kamp Kenwood |
| * | | Snack Bar Coordinator Meeting | |
| 8 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| | | 5-8th Grade Leadership Experience Registration Due | |
| * | | Chippewa County 4-H Horse Program Schooling Show | |
| 21 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | Horse Coggins & Vaccination Papers Due | Courthouse, Room 3 |
| * | | Tractor Safety registrations due | Courthouse, Room 13 |
| * | | 5-8th Grade Leadership Experience Chaperone Mtg | Courthouse, Room 13 |
| 28 | | Courthouse/Extension Office Closed for Holiday | |

SNACK BAR SIGNUP 2017

| Tuesday July 11 | | Wednesday July 12 | | Thursday July 13 | Friday July 14 | Saturday July 15 | Sunday July 16 |
|--|--|--|--|---|--|--|--|
| Laundry: Club: Edson Hilltop Cleanup Before Fair: Club: Sunny Valley Cleanup After Car Show: Club: Sunny Valley 8:00-11:00 Breakfast shift required Club: Borderline Rebels | | 7:00-11:00 Breakfast shift required Club: Otter Creek Ramblers | 7:00-11:00 Breakfast shift required Club: Sigel Sod Busters | 7:00-11:00 Breakfast shift required Club: Drywood Dodgers | 7:00 -11:00 Breakfast shift required Club: Woodmohr | 7:00 -11:00 Breakfast shift required Club: Woodmohr | 8:00 am. - 11:00 a.m. Breakfast/Lunch shift required Club: Woodmohr |
| | | 10:45-3:30 Lunch shift required Club: Jim Town Jumpers Club: Jim Town Jumpers 10:00-6:00 Manager: Mary Krall Ryba | 10:45-3:30 Lunch shift required Club: HayCreek Ramblers Club: Mile Corner 10:00-6:00 Manager: Cheyanne Hawkins | 10:45-3:30 Lunch shift required Club: Edson Hilltop Club: Edson Hilltop 10:00-6:00 Manager: Melanie Mercier & Mindy Mahr | 10:45-3:30 Lunch shift required Club: Duncan Creek Club: Howard-Wheaton 10:00-6:00 Manager: Kristi Gotham | 10:45-3:30 Lunch shift required Club: Duncan Creek Club: Howard-Wheaton 10:00-6:00 Manager: Kristi Gotham | 10:45 a.m.- 2:00 p.m. shift required Club: Edson Hilltop |
| 3:15-close (approx. 8:00) shift required Club: Woodmohr Club: Sunnyside | | 3:15-8:00 Supper shift required Club: Howard-Wheaton Club: Sigel Sod Busters | 3:15-8:00 Supper shift required Club: Howard-Wheaton Club: Sigel Sod Busters | 3:15-8:00 Supper shift required Club: HayCreek Ramblers Club: HayCreek Ramblers | 3:15-8:00 Supper shift required Club: Duncan Creek Club: Sunnyside | 3:15-8:00 Supper shift required Club: Duncan Creek Club: Sunnyside | 1:45-Close (approx. 7:00 p.m.) Supper/Evening shift required Club: Edson Hilltop |
| None | | 7:45pm-Close (approx. midnight) Evening Shift shift required Club: Wissoota Raptors Club: Sigel Sod Busters 5:00-Close Manager: Jean Krumenauer Manager: Paul Krumenauer | 7:45pm-Close (approx. midnight) Evening Shift shift required Club: Wissoota Raptors Club: Howard-Wheaton 5:00-Close Manager: Missy Klenke Manager: Jacki Tallman | 7:45pm-Close (approx. midnight) Evening Shift shift required Club: Sunnyside Club: HayCreek Ramblers 5:00-Close Manager: Jean Krumenauer Manager: Paul Krumenauer | 7:45pm-Close (approx. midnight) Evening Shift shift required Club: Wissoota Raptors Club: Wissoota Raptors 5:00-Close Manager: Missy Klenke Manager: Jacki Tallman | 7:45pm-Close (approx. midnight) Evening Shift shift required Club: Wissoota Raptors Club: Wissoota Raptors 5:00-Close Manager: Missy Klenke Manager: Jacki Tallman | 11:00-close Manager: Jill Kuehni & Jaimie Keeku |

*Manager= Shift Manager

Note: Each shift will need approximately 7-8 people. Some shifts require "two" shift coverages which would be approximately 15-16 people. If your club wishes to cover both shifts in a timeframe, please number the shifts consecutively on your blue scheduling form. I.e., if your club wishes to work Tuesday, July 11th from 10:45 -3:30 p.m., that time frame requires two shift coverages and will require 15-16 people, if your club wishes this to be your first choice coverage for that entire shift please indicate "1" and "2" on your blue scheduling form for the time frame. If your club can only cover one shift in this timeframe, another club will be teamed with yours to cover the other shift within this timeframe.



Chippewa County 4-H Camp

July 23-26, 2017

Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Sunday afternoon, July 23 and close Wednesday evening, July 26. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades K-3. Camp will begin at 7:30 a.m. Monday, July 24, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in late June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees. 4-H camp registration opens to everyone on May 1.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 26. Campers will depart following the program. No refund for cancellation after June 1.

One form per camper

Camper's Name: _____ Male _____ Female _____

Full Address _____ Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/17 _____ My child needs an accommodation to participate in camp: Yes _____ No _____

Photo release _____yes _____no T-Shirt Size (overnight campers only): (circle one) Youth: S M L XL
Adult: S M L XL

Registration fee: (campers per family):

Overnight Camp:

4-H members: _____ \$50.00

Non 4-H members: _____ \$100.00

Day Camp:

4-H members: _____ \$25.00

Non 4-H members:: _____ \$30.00

Tons of AWESOME
ACTIVITIES

Total enclosed: \$ _____ Check # _____ Cash _____

Make check payable to: **Chippewa County 4-H Leaders, Inc.**

(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: Jackie Johnson, 4-H Youth Development Agent

Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729

Sunny Valley 4-H 500 Card Party



Sunday June 11, 2017

2:00 pm

Wheaton Town Hall

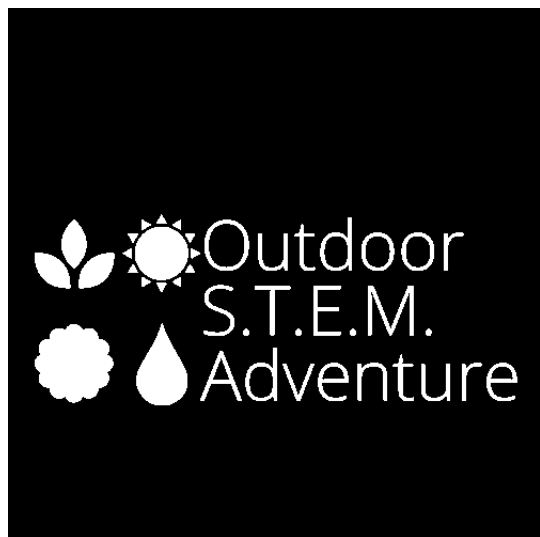
4975 County Road T, Chippewa Falls WI

1.5 miles North from Hwy 29

Cost \$3.00

Pie will be served

Door Prizes and Raffle



OUTDOOR S.T.E.M. ADVENTURE

Thursday, August 17, 2017

10:00 AM - 3:15 PM

Check in begins at 9:30 AM

UW-Barron County - Rice Lake

For students entering grades 5-8

Cost: \$15 includes lunch

Event provided by UW-Extension
in partnership with
Polk and Barron County 4-H and
University of Wisconsin - Barron County



Contact: Barb Ritzinger
Phone: 715-234-8176 Ext 5503
Email: barbara.ritzinger@uwc.edu
Online registration:
<https://ce.uwc.edu/barron/catalog>

Budding young scientists led by UW professors will use tools in the Digital Observation Technology Skills (DOTS) program to test hypotheses, collect data, make observations and measurements, and explore the micro and macro details of their environment. Workshops on climate, plant life, water quality and microbiology may be included.

Students should dress for the weather, be prepared to possibly get wet/dirty, and bring their own sunscreen and insect repellent.

Yes! Sign me up for OUTDOOR S.T.E.M. ADVENTURE! Enrollment deadline is 8/1/2017 or when capacity is reached.

STUDENT #1 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations _____

STUDENT #2 First Name _____ Last Name _____

Date of Birth _____ Grade (2017-18) _____ Dietary Considerations _____

ADDRESS _____ City/State/Zip _____

PARENT/GUARDIAN #1

First Name _____ Last Name _____

Phone _____ Email _____

PARENT/GUARDIAN #2

First Name _____ Last Name _____

Phone _____ Email _____

Amount Enclosed: \$ _____ Registration Fee: \$15/student includes lunch (please make checks payable to UW-Barron County).

Mail to: UW-BC Continuing Education, 1800 College Dr, Rice Lake WI 54868

University of Wisconsin, US Department of Agriculture and Wisconsin Counties Cooperating. UW-Extension provides equal opportunities in employment and programming, including Title IX requirements. Requests for reasonable accommodations for disabilities or limitations should be made by 8/1/2017 so that proper arrangements can be made. Requests are kept confidential.