

## Chippewa Chatter

### *Chippewa County 4-H Newsletter*

**Dear 4-H Friends & Family:**

It's hard to believe we are winding down another 4-H year. How fast time flies. I would encourage you to really take time to reflect and think about everything you encountered and experienced this year in 4-H. The record book is a great place to document your 4-H success and 4-H career!

I also want to take the time to announce I have resigned as the 4-H Youth Development Agent for Chippewa County. I will be teaching agriculture for the Bloomer School District. My last day in the office was Thursday, August 3<sup>rd</sup>. I don't know when someone will be hired to fill this position, but rest assured someone will be hired to work with 4-H. Thank you for the wonderful years of working with 4-H and trusting me to be a part of your family. I met so many wonderful families. One of the best parts of my job is working with the youth and seeing them grow into the wonderful young people they are. There have been so many great memories I have working with you. I can't say thank you enough! Working with each of you made my job fun and exciting!

Chippewa County 4-H is extremely strong and will continue to be a strong youth organization. Volunteers will be called to step up and help with some upcoming meetings. If you have any questions, concerns, please do not hesitate to contact Jerry Clark or Heather Lubs.

Good luck in the upcoming 4-H year!



*Jackie Johnson*  
4-H Youth Development Agent

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# Calendar of Events 2017

## August 2017

- 1 4-H Leaders Council Meeting, 6:30 p.m.,  
Courthouse, Room 13
- 3-6 Bloomer Community Fair
- 3-13 Wisconsin State Fair, West Allis, WI
- 14 Awards Coordinator Meeting, 6:30 p.m.,  
Courthouse, Room 16
- 14 Enrollment Coordinator Meeting, 6:30 p.m.,  
Courthouse, Room 16
- 21 Chippewa County 4-H Horse Program  
Meeting, 6:45 p.m., Courthouse Room 3
- 31 Record Books due at club Level

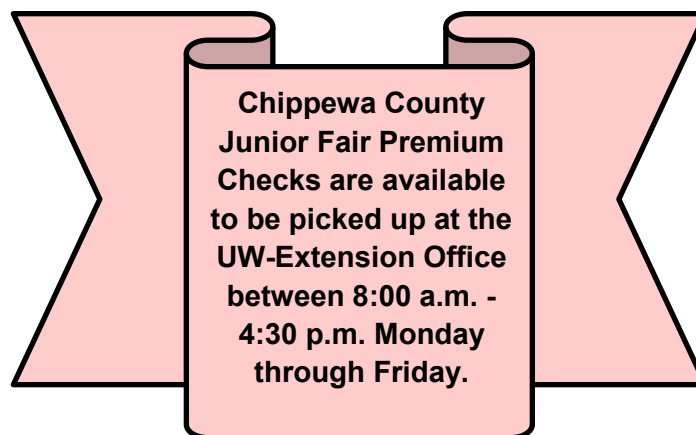
- 12 4-H Volunteers/Families/Friends NWSF  
Evaluation Meeting, 7:30 p.m. Courthouse,  
Room 3
- 14 County Level Record Book Evaluation, 5:00  
p.m., Courthouse, Room 3
- 17 Kickball Tournament, 1:00 p.m. - 3:00 p.m.,  
Bloomer Middle School fields
- 18 Chippewa County Horse Program Meeting,  
6:45 p.m., Courthouse, Room 3
- 21 Record Book Committee Meeting, 5:00 p.m.,  
Courthouse, Room 16
- 23 County Financial Reimbursement Forms Due
- 25 Officer Training/Historian Book Judging, 6:30  
p.m., Courthouse

## September 2017

- 7 4-H Awards Pick up, 8:00 a.m. - 5:00 p.m.,  
Courthouse, Room 13
- 11 4-H/FFA Quality Meat Animal Meeting, 7:30  
p.m., Courthouse, Room 3
- 12 4-H Leaders Council Meeting, 6:30 p.m.,  
Courthouse, Room 16

### 4-H Forms Are Available on the Web!!

Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.



## CLUB LEADER CONTACTS

**Borderline Rebels** - Carolyn Zimmerman, 715-667-3433

**Drywood Dodgers** - Melissa Greene, 715-289-3638

**Duncan Creek** - Dewayne Fossum, 715-568-1284

**Edson Hilltop** - Jaimie Keeku, 262-880-1819 and  
Jill Kuehni, 715-703-0917

**HayCreek Ramblers** - Sara Michels, 715-723-6064

**Howard-Wheaton** - Tawna Sikora, 715-456-9798

**Jim Town Jumpers** - Linda Moucha, 763-744-7181

**Mile Corner** - Terri Brandt, 715-568-4548

**Otter Creek Ramblers** - Eileen Sikora, 715-827-0703 and  
Tammy Sikora, 715-827-0582

**Sigel Sod Busters** - Mary Jo Greene, 715-563-4821

**Sunny Valley** - Janet Brunner, 715-879-5795

**Sunnyside** - Dawn Prince, 715-456-8873

**Wissota Raptors** - Terry and Jessica Krueger,  
715-726-1659

**Woodmohr** - Scott Hansen, 715-568-4260

## 4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017



August 19	Otter Creek Ramblers	November 18	OPEN
September 16	OPEN	December 16	OPEN
October 21	OPEN		

## Leadership

### Leaders Council

The next Leaders Council meeting will be held on Tuesday, September 12, 2017, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting. Immediately following the Leaders Council meeting will be a NWSF Evaluation Meeting at 7:30 p.m. in Room 3 of the courthouse. All families and volunteers that would like to provide comment to be shared with the fair board is asked to attend this meeting in person. All comments are to be provided in person by self or representative. We will **not** be taking comments via email.

### 4-H On-The-Air

We have several spots open for the remainder of this year. Let's fill them up!!! Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

### Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at [smile.amazon.com](https://smile.amazon.com) or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

### Record Book Judging

Record books will be judged at the county level on September 14th, beginning at 5:00 p.m. in Room 3 of the courthouse. Each club is to be represented by at least one adult to help judge books at the county level. If someone from your club is not present, your record books will **NOT** be evaluated.

### Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray costs of 4-H trips or activities that members participate in. A form is included in this newsletter and is on the Chippewa County UW-Extension website. Deadline for requests is September 23, 2017.

### Awards Coordinator Meeting

The 2016-17 4-H Awards Program and the process for clubs to use when ordering awards will be explained to 4-H Club Award Coordinators on Monday, August 14th at 7:00 p.m. in Room 16. all clubs are expected to have someone in attendance to receive instructions and pick up forms for the 2017 awards program. Awards pick up is scheduled for Thursday, September 7th from 8:00 a.m. - 5:00 p.m. by appointment through the Extension Office at 715-726-7952 or by emailing Heather Lubs at [heather.lubs@ces.uwex.edu](mailto:heather.lubs@ces.uwex.edu)

### Enrollment Coordinator Meeting

The 2017-18 4-H Enrollment process will be explained and materials provided to 4-H Club Enrollment Coordinators on Monday, August 14, 2017 at 6:30 p.m. in Room 16 of the Courthouse. All clubs are expected to have a representative in attendance to receive instructions and new family enrollment materials.

### Officer Training

Club Officer/Parliamentary Procedure training will be held on Monday, September 25th at 6:30 p.m. at the courthouse. Following the training we will have pizza and beverages. Please RSVP to Heather at 715-726-7952 or email [heather.lubs@ces.uwex.edu](mailto:heather.lubs@ces.uwex.edu) by September 22nd.

## 4-H Member in Good Standing

4-H members must be in good standing with their club and the county in order to be eligible for county awards, to represent Chippewa County 4-H in state and national level events and to receive reimbursements. Member-in-good-standing status will also be taken into consideration when future scholarships are awarded.

To be a member in good standing, you need to:

- Give demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

Please check with your club leader to make sure you are meeting both the club and county's member in good standing rules.

## Record Books

Completed record books are required to be eligible for certain 4-H events, activities and awards. Record books are also important because they offer an educational component to the 4-H experience that gives youth a chance to reflect on what they have accomplished.

All record book pages are available on our website at [www.chippewa.uwex.edu](http://www.chippewa.uwex.edu) under the 4-H tab. You have the option to print and complete the forms by hand or you may type in your information on the fillable forms and print.

**Reminder: 2016-2017 4-H Year record books are due to your club leader by August 31st.**



## Animal Science

### 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting was held on **Monday, September 11, at 7:30 p.m. in Room 3 of the Courthouse**. This will be an opportunity for program participants to review the 2017 program.

### Chippewa County Horse Program Meeting

The next meeting of the 4-H Horse Program will be held on **Monday, August 21, at 6:45 p.m.**, in Room 3 of the Courthouse.

### State Fair Dairy

Chippewa County had 10 youth exhibit cattle at the Wisconsin State Fair, August 2-6. The team brought home a wonderful laser cut plaque which is on display in the Extension Office for Small County Dairy Herdsmanship - Junior Show. Congratulations to team members: **Lillian Crosby, Riley Hinke, Taylor Hinke, Alissa Maier, Jacob Maier, Geneva Nunes, Julia Nunes, Autumn Pawlak, Hayden Thompson and Eric Wachtendonk.**

### Pullet Surprise Youth Contest

In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise. Winners in two categories will receive a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. Contest rules and additional information can be found within this newsletter.

### Avian Quiz Bowl Competition

Columbia County is hosting will host the Avian Quiz Bowl on Saturday, September 23, 2017 at the Fairgrounds in Portage, WI. Additional quiz bowl information can be found within this newsletter.

# 4-H CLASS OF 2017

**We asked our graduates to share with us the three most important skills they learned while in 4-H. Here were their responses:**

Comradery	Patience	Teamwork	Persistence
Self-reliance	Personal Responsibility	Communication	Planning
Creativity	Community Service	Working with others	Friendship
Leadership	perseverance	Self-Confidence	Work Ethic
Cooperation	financial responsibility	Public Speaking	
	Taking pride in your work to improve		

**We also asked our graduates to share a memory that they always will have about 4-H:**

"Being one of the first few people to show dairy goats before it had grown." - **Elizabeth Greene**

"Showing at the fair and meeting new people." - **Patrick Klenke**

"Horse project." - **Sonia Krueger**

"My favorite 4-H activity was the Drama Festival and Speaking Contest" - **Benjamin Sedlacek**

"Showing pigs and cows." - **Blayde Bowe**

"Showing my cow Diamond at the fair." - **Geneva Nunes**

"Going to 4-H Camp. This was always the best time of the year, because I got to hang out with my friends and meet new people doing new activities." - **Timothy Krueger**

"4-H Camp" - **Matthew Irwin**

"Telling people that I show cats and they don't believe me." - **Deidra Hawkins**

"My first year in beef and selling him at the auction." - **Quentin Muska**

"Being a camp counselor" - **Lexie Schuebel**

"The American Spirit Trip out East I went on with different people throughout Wisconsin. Favorite project was Fishing." - **Samuel Gramling**

"Showing beef while getting to know kids from other clubs." - **Jade Sorenson**

"Going to 4-H Summer Camp as a camper and as a counselor." - **Hannah Brunner**

"Serving as a 2016 Kamp Kenwood Counselor - Absolutely LOVED it." - **Megan Moucha**

"The days spent with various 4-H members while exhibiting animals at the fair." - **Peter Stoffel**

August 2017

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
 jerome.clark@ces.uwex.edu

**Jeanne Walsh**  
*Family Living Agent*  
 jeanne.walsh@ces.uwex.edu

**Heather Lubs**  
*Administrative Assistant III*  
 heather.lubs@ces.uwex.edu

**Todd Prill**  
*Crops & Soils Educator*  
 Todd.prill@ces.uwex.edu

**Joseph Malual**  
*Community, Natural Resource & Economic Development Agent*  
 joseph.malual@ces.uwex.edu

**Vacant**  
*4-H Youth Development Agent*

**Nancy Fastner**  
*FoodWise Nutrition Educator*  
 nancy.fastner@ces.uwex.edu

**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



**UW**  
**Extension**  
 University of Wisconsin-Extension

# Thank you to...

Wrap Guys (Rocky Kempe)  
 for donating the new 4-H sign  
 now located outside the  
 Youth Building at the  
 Northern Wisconsin State  
 Fairgrounds.



# Year At A Glance Calendar

**2017-18**

## August 2017

1	6:30 p.m.	Leaders Council	Courthouse, Room 13
3-6		Bloomer Community Fair	Bloomer
3-13		Wisconsin State Fair	West Allis
14	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

## September 2017

7	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
11	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
12	6:30 p.m.	Leaders Council	Courthouse, Room 16
12	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
14	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
17	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
21	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
23		County Financial Reimbursement Forms Due	
25	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

## October 2017

1-7		National 4-H Week/Club Window Display Contest	
2	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
2	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
9	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
10	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
TBD	7:00 p.m.	Leader Annual Charter Training	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*		Conservation Speaking Contest	*TBD

## November 2017

1	4:30 p.m.	4-H Enrollment to be completed	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
14	6:00 p.m.	4-H Leaders Council	Courthouse, Room 13
15	4:30 p.m.	Key Award and Trip Applications Due	Courthouse, Room 13
15	4:30 p.m.	Overnight & Day Camp Counselor Applications Due	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
23-24		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	6:30 p.m.	Houseplant Workshop	*TBD
*	6:30 p.m.	New Volunteer Youth Protection Training	*TBD
*	5 p.m.	Key Award & Older Trip Committee Judging	*TBD

# Year at a Glance Calendar (Cont'd)

## December 2017

*	TBD	Beef Weigh In Quality Meat Program	*TBD
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
25-26		Extension Office Closed for Holiday	
*		Skiing/Snowboarding Event (weather permitting)	*TBD
*		Clover College registration due	

## January 2018

*		Archery Program Bow Check	*TBD
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
*		Cloverbud/Explorer Safety Contest Work Session	Courthouse, Room 13
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
13		Tri-County Music, Speaking, and Demonstration Festival	*TBD
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Leathercraft Workshop	Steve Frisinger's/Marine Plus
*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
15		Courthouse/Extension Office Closed for In Service	
*		Lego Club Meeting	*TBD
*		Small Engines Workshop	Steve Frisinger's/Marine Plus
*		Arts & Crafts, Photography & Drama Committees	
29	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

## February 2018

1		Deadline for member enrollment to show at junior fair	4-H Online
*		Archery Program	Bloomer Rod & Gun
*		Archery Program	Stanley Rod & Gun
15		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		.22 Pistol and Air Pistol registration due	Courthouse, Room 13
*		Food and Clothing Revue registration due	Courthouse, Room 13
*		Air Rifle Workshop	*TBD
*		Arts & Crafts, Photography and Drama registration due	Courthouse, Room 13
*		Volleyball/Kickball registration due	Courthouse, Room 13

# Year at a Glance Calendar (Cont'd)

## March 2018

1		Deadline to add or drop projects	4-H Online
*		Foods Revue & Clothing Revue	TBD
*		Air Pistol Program	Bloomer Rod & Gun
*		.22 Pistol Program	Bloomer Rod & Gun
*		Archery Banquet	Bloomer Rod & Gun
*		Overnight Camp Committee Meeting	TBD
10		Cultural Arts Festival (Photo, Arts/Crafts, Drama)	Cadott High School
*		Overnight Camp Counselor Interviews	TBD
13	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Swine Weigh-In Quality Meat Program	TBD
*		Chippewa County Rabbit Project Learning Clinic	TBD
*		Kickball and Teens Volleyball Tournaments	TBD
*		Engineering Challenge	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		4-H Youth Conference Orientation	TBD
30		Courthouse/Extension Office Closed for Holiday	

## April 2018

*		Air Pistol Program	TBD
*		.22 Pistol Program	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Lamb Weigh In Quality Meat Program	TBD
*		Fair Entries Open	NWSF Website
*	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		State Fair Dairy Meeting	TBD
*		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle/Raffle Drawing	Bloomer Rod & Gun
*		Awards Day for .22 Pistol and Air Pistol	Bloomer Rod & Gun
30		Volunteer of the Year, Community Servant Award, And Friends of 4-H award nominations due	Courthouse, Room 13

## May 2018

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
*		Awards & Recognition Committee Meeting	
*		Executive Leaders Council Meeting	
*		Executive Quality Meat Animal Program Meeting	
4-5		Camp Counselor Training	Kamp Kenwood
*		Snack Bar Coordinator Meeting	

# Year at a Glance Calendar (Cont'd)

## May 2018 (cont'd)

8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
		5-8th Grade Leadership Experience Registration Due	
*		Chippewa County 4-H Horse Program Schooling Show	
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
*		Tractor Safety registrations due	Courthouse, Room 13
*		5-8th Grade Leadership Experience Chaperone Mtg	Courthouse, Room 13
28		Courthouse/Extension Office Closed for Holiday	

## June 2018

*		Deadline to reserve stage project demonstration time	
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		State Fair Dairy meeting	Courthouse
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Tractor Safety Program	TBD
*		Quality Meat Animal Program Sheep Clinic	TBD
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Mailed Fair Entries Due	NWSF Office
*		Quality Meat Animal Program Beef Fitting Clinic	
*		5-8th Grade Leadership Experience	TBD
*		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Overnight Camp Counselor Training	Lake Wissota State Park
*		Area Animal Science Days	
*		4-H Youth Conference	Madison
*	6:00 p.m.	Youth Building Set up	Fairgrounds, Youth Building
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building

## July 2018

4		Courthouse/Extension Office closed for Holiday	
11-15		Northern Wisconsin State Fair	Fairgrounds
10	9:00 a.m.	Conference judging for various departments	Fairgrounds, Youth Building
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
13	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16	7:30 p.m.	4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

# **2<sup>nd</sup> Annual Chippewa County Kick off the 4-H Year Kickball Tournament**

**Hosted by the Chippewa County Teens**

**When:** September 17, 2017

**Where:** Bloomer Middle School Fields (Gym if it's raining)

**Who:** Open to **ALL** 4-H Members grades K-13<sup>th</sup> (Two divisions, Junior Division; 5th grade and under, also Senior Division; 6th-13<sup>th</sup> grade)

**Why:** To celebrate the new 4-H year with fellow 4-Her's with a game of kickball

**Time:** 1:00 p.m. – 3:00 p.m.

**Cost:** \$2.00 per member  
(Check can be made out to Chippewa County Leaders Council)

**Rules:** Will be emailed to Club Leaders and posted on the website.

*All Clubs are encouraged to register prior to the event; however, youth will be able to join the fun even if they are not pre-registered. Teams will be formed the day of event.*

Contact Jill Kuehni @ (715) 703-0917 or [kuehni@centurytel.net](mailto:kuehni@centurytel.net) for more information.

**Pre-Registration Deadline: September 15<sup>th</sup>, 2017**



## Wisconsin 4-H Shooting Sports CERTIFICATION WORKSHOP REGISTRATION FORM

**Name of Workshop:** Central Statewide 4-H Shooting Sports Certification Workshop  
(MUST BE 21 YEARS OF AGE OR OLDER)

**Workshop Location:** Central Wisconsin Sportsmen's Club, 11841 Stadt Rd, Marshfield, WI 54449 – 715-384-3658

**Date/Time:** **Friday, September 15, 2017 – 6-10 pm – Saturday, September 16, 2017 – 8 am-5 pm**  
*Please note: If you completed a Guidelines Session in 2014, 2015 or 2016, you need only register for a Saturday discipline of choice and pay a reduced \$55 workshop fee. All certifications require attendance at the complete 8- or 12-hour workshop.*

**Registration Deadline:** Friday, September 1, 2017 (Contact Doug Thompson after this date for availability.)

**Certifications:** Archery, Coordinator, Muzzleloader, Air Pistol/.22 Pistol, Air Rifle/.22 Rifle & Shotgun

**Fee for both Friday and Saturday Sessions:** **\$70** (Includes instructor manual, equipment, ammunition, Friday pm snack, Saturday lunch, and Saturday am and pm snacks.)

**Fee for Saturday Discipline Certification only:** **\$55** (Includes instructor manual, equipment, ammunition, Saturday lunch, and Saturday am and pm snacks.) Please check in by 8 am on Saturday.

**Directions:** Download at <http://fyi.uwex.edu/wi4hshootingssports/events/multi-county-statewide-certification-workshop/>

**Weather Conditions:** Outside ranges may be used; dress appropriately for outdoor conditions.

----- Cut here and return completed registration form below with payment. -----

### Wisconsin 4-H Statewide Adult Shooting Sports Certification – Central Area – September 15 & 16, 2017

Name \_\_\_\_\_ County \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Daytime Phone (\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please describe any limitations or restrictions regarding your participation in event activities or any accommodations (such as an interpreter for hearing-impaired or wheelchair accessibility) you may need: \_\_\_\_\_

**Check all that apply:** \_\_\_\_ Adult 4-H Leader \_\_\_\_ 1st time 4-H Shooting Sports (SS) Certification

\_\_\_\_ Adult 4-H SS Leader (list disciplines held):

\_\_\_\_ Need certification for another organization (list organization):

**Discipline Certification Requested:** (please mark an "X" for one discipline choice; you can only be certified in **ONE** discipline at a workshop)

\_\_\_\_ Archery \_\_\_\_ Coordinator \_\_\_\_ Muzzleloader \_\_\_\_ Air Pistol/.22 Pistol \_\_\_\_ Air Rifle/.22 Rifle \_\_\_\_ Shotgun

**Saturday lunch choice:** \_\_\_\_ ham \_\_\_\_ turkey or \_\_\_\_ veggie sub

Mail registration form and fee—checks only, payable to UW-Extension—by Friday, March 27, 2015, to 4-H Shooting Sports, 436 Lowell Hall, 610 Langdon St, Madison, WI 53703. A receipt will be mailed once payment is received



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The University of Wisconsin Extension provides affirmative action and equal opportunity in education, programming, and employment for all qualified persons regardless of race, color, gender/sex, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, parental, arrest or conviction record, or veteran status.



## Chippewa County 4-H Leaders, Inc.

Courthouse, Room 13  
711 North Bridge Street  
Chippewa Falls, WI 54729

### Instructions-Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray some costs of 4-H trips/activities in which Chippewa County 4-H members participate. The amount the Council is able to contribute in a given year depends on the success of fund raising efforts, the amounts spent in other budget areas, and the number of applicants. For the fiscal year, the maximum reimbursement amount given per member is \$200.00.

A "Financial Reimbursement Request Form" has been developed for use when an individual or group is requesting monetary support for an out of county educational experience. Use of the form will provide a consistent, concise approach for obtaining information.

The 4-H Leaders' Executive Board will evaluate the request and the applicant is asked to follow the guidelines listed below. The form **must** be completed and submitted to the Extension office **no later than Friday, September 23, 2017.**

Please answer all questions completely so your request receives full attention. Participants that are awarded money may be asked to present information about their experience following the trip or activity. If events outside of the county are not specifically sponsored or co-sponsored by 4-H, the Chippewa County Leaders Council will not reimburse costs of the event. The general club leader is required to sign the form. If you have questions about the form, please call the Extension Office at 715-726-7950.

For reimbursement of money:

- Forms must be signed by the Club Advisor.
- Form must be completely filled out.
- Receipts must accompany Reimbursement Request Form.
- Members must achieve as a 4-H member in the year they are asking for funding.
- To achieve in 4-H according to Chippewa County 4-H Leaders Council, Inc., By-laws, a member must:

**"Section 6.** Requirements for yearly member successful completion are as follows:

**Membership Requirements for Achievement Recognition**

- A. Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percent rule)
- B. Give demonstration or talk
- C. Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- D. Complete and turn in a 4-H Record Book to club representative by August 31 or by the date specified and approved by the club Parent Advisory Committee.

**Members not completing items A - D above are not eligible for project achievement recognition."**

# Chippewa County 4-H Financial Reimbursement Request Form

Name \_\_\_\_\_ Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Name of trip/activity \_\_\_\_\_ Dates of trip/activity (include travel) \_\_\_\_\_

**Participation in this trip/activity:** (Please check the category that best describes your participation.)

\_\_\_ I chose to participate      \_\_\_ I applied and was selected by \_\_\_      \_\_\_ I qualified by \_\_\_\_\_  
\_\_\_\_\_

## **Budget**

## **Amount (\$)**

Registration Fees \_\_\_\_\_

Transportation Costs \_\_\_\_\_

Lodging \_\_\_\_\_

Meals \_\_\_\_\_

Program materials \_\_\_\_\_

Other Costs (Please specify: Do NOT include  
personal phone calls, snacks, souvenirs, etc.) \_\_\_\_\_

*Total* \_\_\_\_\_

Amount received/requested from other sources\* \_\_\_\_\_

*Amount Requested (maximum amount given \$200)* \_\_\_\_\_

**If you are seeking reimbursement, proof of purchase such as receipts or invoices need to accompany this request.**

**\*Additional Funding:** Have you requested or received funding from other sources, such as your 4-H club, other clubs, service organizations, scholarships associated with the trip/activity, fundraising efforts etc.? Please itemize here and place total in the line in the budget above.

## **Source**

## **Amount (\$)**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please describe your role/involvement in this trip/activity. Attach an agenda or program if possible.**

\_\_\_\_\_

\_\_\_\_\_

**Please describe how your 4-H club, community and county will benefit from your participation in this trip/activity.**  
(You may use the back of this sheet if needed.)

\_\_\_\_\_

\_\_\_\_\_

**Club Leader must Complete: Is applicant in good club standing regarding attendance and participation?**

\_\_\_ Yes      \_\_\_ No      Club Leader Signature \_\_\_\_\_

Youth Signature: \_\_\_\_\_ Parent Signature: \_\_\_\_\_

*Please note: If you feel you have a special need that you believe the committee should be aware of, please attach a sheet describing the need.*

# 4-H RECORD BOOK INSTRUCTIONS

A 4-H Record Book is a summary of the member's activities and projects. Your 4-H Record Book should be accurate, complete, and well organized, using the county formatted 4-H Record Book pages. This sheet is meant to help you correctly complete and organize your 4-H Record Book based on county 4-H recommendations. Parents may help their child but 4-H'ers should do their own record book. Using a 3-ring binder or a hard cover memory book to present your record book for evaluation is suggested.

Use this link <http://chippewa.uwex.edu/4-H-youth-development/record-books/> to access the county formatted record book pages you can save on your computer, type over with your information, and save again.

**A SAMPLE CORRECTLY COMPLETED RECORD BOOK IS ALSO ACCESSIBLE THROUGH THIS LINK.**

## PURPOSE OF RECORD BOOKS

Record keeping is an important part of everyday life. It helps develop organizational and analytical skills regarding cost, time, commitment, getting along with others, and feelings. Completing a record book helps you prepare for filling out job applications, where any blank line can cost you the job. Your completed record book says: I am somebody; I am important; I have something to say; I have accomplished something. The Chippewa County Leaders Council requires that ALL 4-Hers complete a record book for membership achievement, with the exception of Cloverbuds.

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**DO NOT INCLUDE THE FOLLOWING ITEMS IN YOUR 4-H RECORD BOOK - PUT THEM IN YOUR 4-H MEMORY BOOK:**

- |  |   |
|--|---|
| 1) Ribbons (include photographs of ribbons instead)                      | 2) Camp name tags, fair entry tags, etc.          |
| 3) Pamphlets, buttons, and arm bands from trips, etc.                    | 4) Letter (more than one) on the same topic, etc. |
| 5) Letters that do not include your name                                 | 6) Bulky or odd-sized materials, etc.             |
| 7) The entire music or drama festival booklet, scripts, or camp booklets | 8) Other less important materials                 |
- 

## ORDER OF RECORD BOOK

Record book pages should be arranged in the exact order listed in these instructions.

Make every effort to use correct COLOR paper, specified under each section.

### **NEATNESS, AND OVERALL APPEARANCE**

On county formatted pages and Record Book covers the same colored ink OR pencil (not both) must be used. It is acceptable if some pages are hand written and others are typed. Do your best to write neatly and spell correctly. Your book has a "complete" look when you fill in all blanks, have captions for each photograph, and have neat divider sheets for activity section, each project, and before your 4-H story. No material should be placed on the back side of county formatted pages, however project support material, i.e. photographs and newspaper clippings may be placed back to back.

### **INSIDE FRONT COVER:**

List year across top, projects on left (one per line). Check projects taken for the year. Each project should be listed only once with X's in the column for the year(s) taken. If you fill up your covers, include both the old and new covers rather than transferring all information. Include ALL projects taken in 4-H including CLOVERBUD years, regardless of the county or club you have belonged to. The number of years on the front cover should match the number of years on your Title Page.

### **TITLE PAGE:**

Place a photograph of yourself on the Title Page. Include the following information:

Name  
Full address (including town, state, and zip code)  
Age & Grade (as of January 1 of the current 4-H year)  
Name of 4-H Club  
Years of 4-H (ending Aug. 31 of current year)

### **RECORD REVIEW: (BLUE PAGE)**

Make sure all blanks are filled. Members often miss filling in the year or project they would like to have considered for a medallion. Have parents write comments and sign their names. Place record review sheet directly behind the title page.

### **DIVIDER SHEET FOR ACTIVITIES:**

Include an activity divider sheet which should be the first divider sheet in your record book; place it right behind the Record Review Sheet.

<b>4-H ACTIVITY RECORD: (GREEN PAGE)</b>	<p>Make sure all blanks are filled, including the year. Circle activity choices. Include directly behind activity record sheet at least one supportive material:</p> <ol style="list-style-type: none"> <li>1) Photographs of activities - mount photographs neatly and securely. Near photograph(s) include a caption; and/or</li> <li>2) News clippings about activities - with your name, club and/or activity highlighted; and/or</li> <li>3) Only important letters - with member's name and activity highlighted.</li> <li>4) Club invitations - with a personal caption like, "I attended the ..." or "Our invitation to ..."</li> <li>5) Photographs of ribbons and/or activities; examples: 4-H festivals and other events.</li> <li>6) Certificates earned in 4-H activities.</li> <li>7) One page from a program or booklet with your name highlighted.</li> </ol>
<b>DIVIDER SHEET:</b>	<p>Begin with a divider sheet before each project. A separate divider sheet labeled Projects is not necessary. <b>ALL PROJECTS MUST BE IN ALPHABETICAL ORDER.</b></p>
<b>PROJECT WORKSHEET: (YELLOW PAGE) ONE PER PROJECT - PLEASE PUT YOUR PROJECTS IN ALPHABETICAL ORDER</b>	<ol style="list-style-type: none"> <li>1) Project Worksheet - should be informative and complete. Complete each blank/box. Circle all sources of help. It is the member's responsibility to obtain signatures before turning in record book.</li> <li>2) Demonstrations show how to <u>do something</u>. It is not showing on tour or showing what you made for each project. Demonstrations must be done in every project except youth leadership.</li> <li>3) For Dairy - Place Dairy Lifetime Record Sheet (white sheet) directly behind Dairy Project Worksheet. <b><u>BE SURE TO SHOW ANIMAL MARKINGS, TOTAL VIEWS (3)</u></b> and complete animal health and breeding records as appropriate and have parent and member sign on the back.</li> <li>4) For Livestock - Place your copy of the 4-H/FFA Quality Animal Program Entry Form directly behind the Livestock Project Worksheet. (Pink for Swine, Blue for Beef and Yellow for Sheep). Be sure signatures are included.</li> <li>5) For Shooting Sports – List "Weekly Scores", competitions you participated in or NRA Qualification level achieved in the items exhibited area.</li> </ol>
<b>FINANCIAL RECORD: (PINK PAGE)</b>	<p>One Financial Record Page is required for each project except Exploring and Youth Leadership. <b>BE SURE TO FILL IN THE SECOND LINE WITH THE # OF ANIMALS OR USE NONE, NA, OR 0, AND ALSO CIRCLE THE YES OR NO ON THE FOURTH LINE.</b> The financial record should be <b>REALISTIC</b>, complete with correct math. Although the parent may pay expenses or you use supplies on hand at home, it is important for members to learn to estimate how much a project costs to make or raise. Animal projects <b>MUST</b> include feed estimates for expenses. <b><u>For Livestock</u></b> – Place your copy of the 4-H/FFA Quality Meat Animal Project Costs Form (White Sheet) directly behind the Financial Record Page. All signatures <b>MUST</b> be included.</p>
<b>PROJECT SUPPORT MATERIAL:</b>	<p>Include at least one photograph per project, including Youth Leadership. Near photograph(s), include a caption. If available, include news clippings. Place project photographs and clippings directly behind project Financial Record Page, if none, state the reason why: ex. broken camera, spoiled/blurred/damaged photo, etc. "No photo taken/available" is not acceptable.</p> <p><b>IF YOU HAVE ADDITIONAL PROJECTS:</b> Place a new divider sheet and repeat the above process with the next project worksheet, financial record and support material related to that project.</p>
<b>YOUTH LEADERSHIP: (WHITE PAGE)</b>	<p>Youth Leadership is the last project before your 4-H story. Place the white sheet entitled "My Youth Leadership Responsibility Worksheet", for every 4-H leadership project and experience you choose, (ie. officer position, project leadership, county leadership, etc.) directly behind your divider sheet and followed by at least one photograph per worksheet completed. The advisor/adult project leader's signature <b>MUST</b> be included. No financial record page is needed for YL.</p>
<b>STORY DIVIDER SHEET:</b>	<p>Place a divider sheet before the 4-H story. County formatted pages must be present.</p>
<b>4-H STORY:</b>	<p>[Last page(s) in record book] Tell about your 4-H year. Be creative. Feel free to express your feelings.</p>
<b>INSIDE BACK COVER:</b>	<p>Use one line per year. Fill in completely. If not applicable, use a dash or write NONE or NA. List all activities you took part in, such as tours, trips, dairy poster contests, etc. If you do not have enough room, list activities you feel are more important. List the rest with your activities section. If you fill up your covers, include both the old and new covers rather than transferring all information.</p>

# CHIPPEWA COUNTY 4-H RECORD BOOK EVALUATION FORM – CLUB LEVEL

CIRCLE AWARD EARNED: 0-7 Blue  
8-10 Red  
11+ White

Member's Name \_\_\_\_\_ Judging Group \_\_\_\_\_

**\*\*BOOKS RECEIVING A SCORE OF 6 OR LESS FOR MEMBERS IN GRADE 3 OR ABOVE CAN BE SENT FOR COUNTY EVALUATION.\*\***

*Judge this year's entries only.*

Judges' Evaluation and Comments

<b>ORDER OF ASSEMBLY</b> Put one √ (check) in the most appropriate column for each line item, then multiply the number of checks by the column's value at the end.  Use of colored paper and divider page tabs is recommended and encouraged, BUT NOT REQUIRED	<b>Excellent</b>  All items present, neat, complete	<b>Good</b>  1-3 marks	<b>Needs Improvement</b>  4-6 marks or 1-2 items incorrect or missing	<b>Unsatisfactory</b>  7+ marks or 3+ items incorrect or missing
<b>Inside Front Cover</b> <u>MARK:</u> Years in 4-H differ from title page; project listed twice; extra project listed; project name missing; project name spelled incorrectly; X is missing; year missing. <u>ITEM:</u> Cover missing or out of order.				
<b>Title Page</b> <u>MARK:</u> One item in address missing. <u>ITEM:</u> Missing any of the following: Photograph; full name; full address including town, state, zip; age as of January 1 of the current 4-H year; grade as of January 1 of the current 4-H year; name of 4-H club; year in 4-H including current year.				
<b>Record Review Page (Blue Paper)</b> <u>MARK:</u> Missing any of the following: year; name; any X in evaluation section; medallion; parent signature. <u>ITEM:</u> Page missing or out of order.				
<b>Divider Page – can be blank</b>				
<b>Activity Record Page (Green Paper)</b> <u>MARK:</u> Empty blank; year missing; no activity circled. <u>ITEM:</u> Page missing or out of order.				
<b>Support Material for Activity Record Page</b> <u>MARK:</u> Missing caption; name not highlighted; ribbon included. <u>ITEM:</u> Missing support material (1 minimum necessary).				
<b>Divider Page - one for each project, can be blank</b>				
<b>Project Worksheet Pages (Yellow Paper)</b> <u>MARK:</u> Missing year; lack of parent/home helper/leader signature; years in project differs from inside front cover; section blank; nothing circled for helper; demonstration missing-one per project required except in Youth Leadership. (For shooting sports, suggested items exhibited: WEEKLY SCORES) <u>ITEM:</u> Must be listed alphabetically; one worksheet page per project. <b>For Dairy – Dairy Lifetime Record Sheet (White Paper)</b> incomplete. (It must be directly behind Dairy Project Worksheet with animal markings, total views, health and breeding records as appropriate, parent and member signature on the back of every sheet.) <b>For Livestock – 4-H/FFA Quality Animal Program Entry Form (Pink-Swine; Blue-Beef; Yellow-Sheep) incomplete.</b> (It must be directly behind the Livestock Project Worksheet, with appropriate signatures.) <b>Youth Leadership Project (white paper)</b> Only if taken as a project not if done as an activity. This should be the last project before the 4-H Story.				
<b>All Projects Sheets in Order (Project Worksheet, Financial Record &amp;</b>			1-4 pages	5+ pages

Project Support Material)				
<u>ITEM:</u> Pages out of order.				
Put one V (check) in the most appropriate column for each line item, then multiply the number of checks by the column's value at the end.		Excellent  All items present, neat, complete	Good  1-3 marks	Needs Improvement  4-6 marks or 1-2 items incorrect or missing
Unsatisfactory  7+ marks or 3+ items incorrect or missing				
<b>Financial Record Pages (Pink Paper) Not required for Exploring or YL</b> <u>MARK:</u> Missing year; # of animals blank; Quality Meats question blank; cost missing; total missing (NA or 0 are acceptable); math wrong; items realistic (feed for animals, etc.). <u>ITEM:</u> Missing one per project; <b>For Livestock</b> – 4-H/FFA Quality Meat Animal Project Costs Form (white paper) missing [Must be directly behind Financial Record Page (pink paper)].				
<b>Project Support Material</b> <u>MARK:</u> Missing caption; name not highlighted; ribbon included. <u>ITEM:</u> No photo (Only 1 is required, more is encouraged); photo pages and supporting material must be directly behind Financial Record pages (or 4-H /FFA Quality Meat Animal Project Costs Form), or "My Youth Leadership Responsibility Worksheet".				
<b>Divider Page – can be blank</b>				
<b>4-H Story (Cream Paper)</b> <u>MARK:</u> Missing year. <u>ITEM:</u> Missing or out of order (must be last page of book before cover); County formatted page is not present.				
<b>Inside Back Cover</b> <u>MARK:</u> Year missing; 1 blank empty. <u>ITEM:</u> More than 1 line per year is used; 1 current year line is missing; old filled cover missing if a new cover is included. (Entire back cover blank= 10 marks)				
<b>Neatness and Overall Appearance of Book</b> <u>MARK:</u> Different colored pen or pencil used; word spelled incorrectly (a total of 3 marks maximum can be given for spelling); penmanship (writing) is not neat and legible. <u>ITEM:</u> County formatted pages are placed back to back. (a total of 1 item maximum can be given per book)				
<b>Total</b>		<b>0</b>	<b>√x1=</b>	<b>√x2=</b>
				<b>√x3=</b>

TOTAL POINTS \_\_\_\_\_

Overall Comments (see highlighted or circled areas for ways to improve):

## **A PLAN FOR MAKING RECORD BOOKS LESS PAINFUL** 😊

1. (Sept.) **Use a ring binder to hold all of the information you accumulate throughout the year.** This makes the process of adding pages in the correct order much easier.
2. (Sept./Oct.) **Place last year's record book evaluation as the very first sheet in your ring binder.** This page should **not** be included in your completed record book, but it will be invaluable in helping you know the correct order of pages and how to improve from the previous year.
3. (Oct.) **Go to the county record book sheets link <http://chippewa.uwex.edu/4-H-youth-development/record-books/> and print off the necessary sheets, placing them into the ring binder in the correct order, or use the typeable file, saving it to your home computer, or a combination of both. Then complete the:**
  - dates on all the forms
  - "I PLAN TO" portion of each form
  - names of the newly installed officers
4. (Oct.) **Make your cover sheet. Be sure to use your age on Jan. 1 of current 4-H year.** Since your school photo is often used for this page and it is school photo time, you'll have one available without hunting for it months from now.
5. (Oct.) **Make a divider sheet for each project, plus one for Activities and 4-H Story.** Place these in the binder in alphabetical order, before each county project sheet, etc. Refer to last year's book evaluation for the correct order. (Don't forget Youth Leadership!)
6. (Sept.-Aug.) **Take photos during club meetings, activities, project meetings, etc.** As you develop your photos or save them on your computer, make your photo pages with captions, and add them to the ring binder. It's easier to remember what you did and when, if it only happened last month, instead of 8 months ago.
7. (Sept.-Aug.) **As you collect newspaper clippings, awards booklets, flyers, etc., highlight your name and put them in the binder in the activities or projects sections.** This will eliminate the "Where did I put that?" or "How can I get a copy?" problem later on.
8. (Sept.-Aug.) **As you purchase supplies for your projects fill in the costs on the financial sheet.** This will eliminate the lost receipts and forgotten purchases.
9. (July-right after the fair) **Complete the awards won and money earned portions for each project, take pictures of your entries with the ribbon won, and add your quality meat forms in the correct order.** The actual ribbons should not be included in the book. Refer to the fair book for the premium amount for each ribbon. Refer to last year's record book evaluation sheet to get the animal forms in the right order.
10. (Aug.) **Take your old book pages out of last year's record book and put them in a large ring binder to become your memory book used to apply for county awards and trips.** This is so much fun to look at later! Amazing how you changed and grew!
11. (Aug.) **Complete the green covers, total your financial sheets, AND FINISH YOUR BOOK.** Kick back and enjoy your last days of summer without hours of record book stress. 😊

# ***The 31<sup>st</sup> Anniversary Pullet Surprise Youth Contest***

An extraordinary opportunity for young people with an interest in poultry

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In an attempt to promote the breeding and exhibition of purebred poultry among Wisconsin's youth, the Wisconsin International Poultry Club invites interested youth to apply for the Pullet Surprise.

The winners in each of the two categories will receive the following prizes: a pair of show quality purebred fowl, an incubator, a standard cage, feed, a copy of the *American Standard of Perfection*, a one-year membership in the WIPC, and a poultry carrier. All awards will be presented at the 2017 Wisconsin International Poultry Club Show. The birds awarded will be provided by the members of the Wisconsin International Poultry Club.

## ***Contest Rules***

1. Entries will be divided into two groups. **Age as of January 1, 2017.**

**Junior:** 8-12

**Senior:** 13-18

2. Each applicant must submit an entry of 500 words or less on one of the following topics:

*Why I Want to Raise Exhibition Poultry*

*Raising Poultry—It's a Family Affair*

*My Most Memorable Moment in Poultry*

*An Original Poultry Poem*

*Exhibition Poultry: Yesterday, Today, and Tomorrow*

*A Collection of Poultry Wit: 3 original poultry jokes, riddles, or words of wisdom (minimum 200 words)*

**\*\*\*Entries that exceed 500 words will not be considered.\*\*\***

3. Applicants must send their entry along with their address, phone number, email address, birth date, and a parent's or guardian's signature postmarked by **August 20, 2017** to:

**Barbara Gromacki**

**Wisconsin Junior Poultry Association Advisor**

**27225 Ketterhagen Road**

**Burlington, Wisconsin 53105**

4. Winners will be selected by a committee designated by the Wisconsin International Poultry Club. **All decisions are final.**
5. Winners and their parent(s) or guardian(s) are **required** to attend the award presentation to be held during the Youth Show at the 2017 WIPC Show on Saturday, September 23, 2017 at the Columbia County Fairgrounds, Portage, WI.

**Awards Courtesy of: Blain's Farm and Fleet, Janesville, Verona, and Madison; Keipper Cooping; Lund Poultry; Wisconsin Poultry and Egg Association; and Nutrena Feed**

# 4-H AVIAN QUIZ BOWL



## 2017

September 23

Columbia County Fairgrounds, Portage, WI

**\*\*TIME TBD, approximately. 2:30 pm\*\***

# AVIAN QUIZ BOWL COMPETITION

The Avian Quiz Bowl will consist of three- or four-member teams. Teams will be quizzed on various aspects of poultry and eggs from hatching to management to cooking, competing against other teams in a game show format.

There will be both a junior (under 14 yr) and senior (14-18 yr) division. Senior division winners will represent the State of Wisconsin at the 4-H National Poultry & Egg Conference held in Louisville, KY.

**Participants must be 4-H members.**

The 4-H Avian Bowl Manual (4-H MANUAL 161) (2016 version) will be used for questions. It is available for \$15 from:

Clemson University, Bulletin Room – Rm 82  
96 Poole Agricultural Bldg.  
Clemson, SC 29634-0129  
Phone: (864) 656-3261  
Fax: 864/656-0742  
<http://shopping.clemson.edu/>

The Quiz Bowl competition will be held on September 23 at the Columbia County Fairgrounds in Portage, WI.

**\*\*TIME TBD\*\***

**Advanced registration is due by September 1, 2017.**

**\*\*\*\*PLEASE NOTE -- 4-H ages are as of January 1 of the calendar year.\*\*\*\***

More information can be found at: [www2.ca.uky.edu/national4hpoultry/AvianBowl.html](http://www2.ca.uky.edu/national4hpoultry/AvianBowl.html)

For more information, or to register, contact:

Ron Kean  
1675 Observatory Dr.  
Madison, WI 53706  
608/262-8807  
[rpkean@wisc.edu](mailto:rpkean@wisc.edu)

SEE REGISTRATION FORM AT THE END OF THIS FILE

The following sections and pages have been selected as study materials for the 2017 National 4-H Poultry & Egg Conference. The state event will use the same materials for questions.

<b>Section</b>	<b>Pages</b>
<b>Poultry judging (All)</b>	<b>9-16</b>
<b>Understanding food poisoners (All)</b>	<b>17-20</b>
<b>Raising waterfowl (Only Tables 5 and 6)</b>	<b>24-25</b>
<b>Avian systems (Only reproduction)</b>	<b>35-38</b>
<b>Growing blue ribbon pullets (All)</b>	<b>55-56</b>
<b>Breeds, varieties and strains (Only English)</b>	<b>73-75</b>
<b>Eggyclopedia (Microwaves cooking through Roasted egg)</b>	<b>133-144</b>
<b>Biosecurity (All)</b>	<b>179-180</b>
<b>Embryology (Daily embryonic development through Candling)</b>	<b>191-192</b>

# 2017 WISCONSIN 4-H AVIAN QUIZ BOWL REGISTRATION FORM

Due Sept. 1, 2017

Team Name \_\_\_\_\_  
Team contact address \_\_\_\_\_  
Team contact phone \_\_\_\_\_  
Team contact email \_\_\_\_\_

Team Members \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\* Team members can be changed at any time prior to the contest.

Age Category ☐ Junior (under 14 years of age, as of Jan. 1, 2017)  
☐ Senior (14-18 years of age, as of Jan. 1, 2017)

Please return to Ron Kean by Sept. 1, 2017

Ron Kean  
1675 Observatory Dr.  
Madison, WI 53706  
[rpkean@wisc.edu](mailto:rpkean@wisc.edu)