



Chippewa Chatter

Chippewa County 4-H Newsletter

What is the difference between a PROJECT and an ACTIVITY?

Project

A 4-H project is an area that you want to learn more about during the year. There are projects on just about any topic you would like to study and explore, from art to woodworking, from computers to rabbits, from clothing to small engines.

Most project work occurs over a period of several weeks or months during the year. Any project 4-H members select should be based on:

- interests, needs and time available
- Availability of necessary tools and equipment
- Financial resources

A 4-H project consists of meetings, field trips and related activities with the guidance of a volunteer and with the support of the member's parent(s), but it is important that the 4-H members do the actual work themselves. Projects are planned objectives that can be attained and measured and summarized by some form of record keeping.

Remember you'll learn more than "subject matter" as you complete your projects. You'll learn many "life" skills that you'll use every day of your life, such as, understanding yourself, communicating better, solving problems, making decisions, and working with others. Good luck in your project selections. You have until March 1, 2018 to select and confirm your projects for this 4-H year.

Activity

An activity is an opportunity to experience a short or long term opportunity. Some examples of 4-H activities include: camp, teens, service learning, leathercraft, small engines, plant workshop, shooting sports, etc. If you wish to exhibit a project at the fair, you would need to carry as a project not only participate in the subject matter as an activity.

INSIDE THIS ISSUE

| | |
|---|-------|
| Calendar | 2 |
| Club/Group Leader Contacts | 2 |
| Leadership | 3-4 |
| 4-H On The Air | 4 |
| Animal Science | 5 |
| Cultural and Communications Arts | 6 |
| Natural and Mechanical Sciences and Teens | 7 |
| Trip/Award/Counselor application process | 8 |
| Enrollment | 8 |
| Club News | 9 |
| Volunteer Leader Recognition | 10 |
| Club Activity | 11 |
| Opportunities | 12 |
| Thank yous | 13 |
| 4-H Year at a Glance | 14-17 |
| Trip/Award/Counselor Application Flyer | 18 |
| Volunteer Mandated Reporter Training | 19-20 |
| Houseplant Workshop Registration | 21 |
| 4-H Clover Contest | 22-23 |
| Quality Meat Animal Program Enrollment | 24 |
| Horse Program | 25 |
| Music, Speaking & Demonstration Festival Rules & Registration | 26-37 |
| Safety Essay/Poster/ Video Contest Rules | 38-39 |
| Archery Enrollment | 40-42 |
| Indoor Pistol Enrollment | 43 |
| Teens Bowling Event | 44 |
| 2018 Trip/Experience Brochure | 45-46 |
| Re-Enrollment Instructions | 47 |
| Misc Flyer | 48 |

4-H is a **community** of **young people**
across **America** who are learning
leadership, citizenship and
life skills.

Calendar of Events 2017

October 2017

- 22 Teens Bowling Event, 1:00 p.m. - 2:30 p.m., Ojibwa Golf & Bowl
- 24 4-H New Volunteer Training, 6:30 p.m. - 7:30 p.m., Courthouse, Room 3
- 27 Extended deadline for Houseplant Workshop registrations

November 2017

- 1 4-H Enrollment to be completed and club dues paid (includes Quality Meats Program participants)
- 1 Key Award, Counselor and Trip Applications due
- 1 Quality Meat Animal Program Enrollment Due
- 1 Field of Clovers Contest entries due
- 2 4-H Houseplant Workshop, 6:30 p.m., Christensen Floral
- 11 Key Award, Counselor and Trip Interviews, 10:00 a.m. - until interviews complete, Location TBD
- 14 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 16
- 14 4-H New Volunteer Training, 6:30 p.m. - 7:30 p.m., Courthouse, Room 3.
- 20 Chippewa County 4-H Horse Program Meeting, 6:45 p.m., Courthouse, Room 3
- 20 Chippewa County Horse Program Enrollment form due.

- 20 Horse Program Fees due and 4-H club enrollment and fees due)
- 23-24 Courthouse/Extension Office Closed for Holiday
- 30 Archery Program registration due

December 2017

- 2 4-H/FFA Quality Meat Animal Program Beef Weigh In, 9:00 a.m. - 11:00 a.m., Equity Co-op
- 4 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3
- 15 Clover College Registration Due
- 25-26 Extension Office Closed for Holiday
- 29 Tri-County Music, Speaking & Demonstration Registration Due
- 29 .22 Pistol/Air Pistol Registration Due

4-H Forms Are Available on the Web!!
Did you know that many 4-H forms are available right on your own computer? Just visit our webpage at <http://chippewa.uwex.edu> All forms are also available at the Extension Office for your convenience.



CLUB/GROUP LEADER CONTACTS

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Shelly Lehmann, 715-529-2083

Woodmohr - Scott Hansen, 715-568-4260

Horse Program - Kari Bowe - 715-829-9826

Quality Meat Animal Program - Ron Kragness - 715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, November 14, 2017, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

Congratulations to **Jamie Keeku** who was sworn in as President and **Karen Clark** who was sworn in as Treasurer at the October meeting.

2017-18 Executive Board

President - **Jaimie Keeku**
 President Elect - **Cindy Boggess**
 Past President - **Ron Kragness**
 Secretary - **Jill Kuehni**
 Treasurer - **Karen Clark**

4-H Annual Charter Renewal

All Wisconsin Clubs and Committees Annual Charter Renewal forms were due October 15, 2017. The following clubs/groups have not yet submitted all the necessary paperwork:

- 4-H/FFA Quality Meats Animal Program
- HayCreek Ramblers

Non-compliance will result in notice to your club or committee of suspension until further notice.

Youth Protection Training

A youth protection training session for new and incoming volunteers that have not yet completed this training will be held on Tuesday, October 24th at 6:30 p.m. in Room 3 of the Chippewa County Courthouse and then again on Tuesday, November 14th at 6:30 p.m. in Room 3 of the Chippewa County Courthouse. This is a mandatory training for any new or returning, after a lapse, adult/volunteers. Please RSVP to Heather at the Extension Office as to which training you will attend by email at heather.lubs@ces.uwex.edu or by calling 715-726-7950.

Online Mandated Reporter Training

All volunteers are now required to complete an online volunteer training as part of their volunteer acceptance process. This is called the Mandated Reporter training. This portion of the training is done through 4-H Online and will take approximately 1 - 1 1/2 hours to complete and include a quiz. It is very important to 4-H and UW-Extension to ensure our youth are safe while attending and participating in

4-H events. Instructions on how to complete this online training are included in this newsletter.

Background Checks

All new volunteers and returning volunteers falling on their 4-year rotation for a background check will be required to pass the National Background check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 (two) weeks. Volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. After the 5 day deadline the link is no longer valid and you will go into the second attempt group approximately 2-4 weeks later. If you fail to complete the information on the second attempt it will be assumed you are no longer interested in being a volunteer. Please be sure to look for this email from GIS about two weeks after you enroll. Check your spam mail as well.

Enrollment Process Change

New this year, we will not be accepting members at the County level before they are accepted by the Enrollment Coordinator at club level. We are encouraging all Enrollment Coordinators to work closely with the club Treasurer to ensure members have paid their club dues before they are accepted to the club. We hope this new process will help eliminate enrollment issues that clubs are experiencing.

As a reminder, certain 4-H activities require participants to be a 4-H member; therefore, club dues must be paid prior to participation. In addition, the member may be required to be in good standing with their 4-H club and county. All participants are encouraged to review group/activity rules/bylaws prior to registering to the activity to ensure you meet the required criteria.

Clover College

Clover College will be held this year on Saturday, January 6, 2018. The committee recently met to coordinate sessions and are pleased to provide you another fun filled event again this year! Clover College is a fun experience for youth in grades K-6. Early registration is encouraged as sessions fill up and registration is open to non-4-H'ers as well. The registration form and session descriptions will be available in the November/December newsletter.



Leadership (cont'd)

Houseplant Workshop

The 4-H Houseplant Workshop is scheduled for Thursday, November 2, from 6:30 p.m. - 8:00 p.m. at Christensen's Floral at 1210 Mansfield Street in Chippewa. Christensen's Floral will once again lead this educational hands-on workshop. Registration can be found in this newsletter.

National 4-H Promotion Contest

Chippewa County 4-H Leaders Council is inviting you to show your 4-H pride! We are once again running the "Help Us Grow A Field of 4-H Clovers" contest. Details can be found in this newsletter. A prize will be awarded to the top clover in four individual categories and the club with the highest percentage of clovers returned will win \$50.00. Members may create as many clovers as they want, but only one per individual member will be counted toward the overall club entry.

National 4-H Week Window Display Contest

National 4-H Week was October 1-7, 2017. This year's contest theme was "Picture Yourself in 4-H". Thank you to all the clubs that participated and the businesses that provided the space. Each club has received a \$25.00 award from Leaders Council for participating.

Sigel Sod Busters - Cadott Post Office
Sunny Valley - The Junction Restaurant
Edson Hilltop - Hazuga's True Value
Woodmohr - Day's Auto Body
Jim Town Jumpers - Jim Falls Elementary School
Otter Creek Ramblers - Cornell Elementary School
Wissota Raptors - The Candy Store
Sunnyside - Gordy's County Market

Historian Books

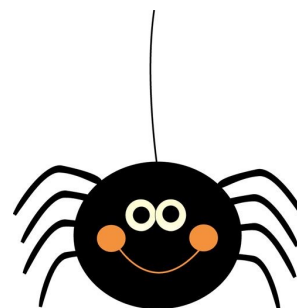
Kudos to all the clubs that put in a great deal of time and effort to highlight your club's 4-H year. It was exciting to look through all of them! All participating clubs received a \$25.00 award from Leaders Council for their efforts!

4-H On-The-Air

We have several spots open for the remainder of this year. Let's fill them up!!! Please consider reserving a time for your club. This is a wonderful time for clubs to promote 4-H and their clubs. Best part, it's free!

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.



4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017

| | |
|-------------|------|
| November 18 | OPEN |
| December 16 | OPEN |



4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, December 4, at 7:30 p.m. in Room 3 of the Courthouse.**

As a reminder, ALL QMAP enrollment forms are due to the Extension Office on or before November 1, 2017. **No Exceptions.** In addition, all members must be enrolled in FFA or a 4-H club through 4-H Online by November 1st. Members will not be accepted to their 4-H club until their club dues are paid. Club dues will need to be paid by November 1, 2017 directly to your club.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, November 20, at 6:45 p.m.**, in Room 3 of the Courthouse. The 2017-18

Program Enrollment Form can be found in this newsletter. All members must be enrolled in a 4-H club through 4-H Online and pay their 4-H club dues by November 20th or be a member of FFA.

FFA Dairy Judging Contest

Congratulations to the teams who participated in this year's contest! The Stanley-Boyd team of **McKenzie Derks, Ben Podolak and Anthony Nicpon** took 1st place with a score of 594. The Bloomer team of **Gabe Naumann, Brynn Zwiefelhofer and Fritzzy Ulom** took second with a score of 582. Third place went to Stanley-Boyd team of **Brendon Derks, Delaney Eslinger and Bryce Nichols** with a score of 576. The top individual score was from **McKenzie Derks** with a score of 206 out of a possible 230. Nice job to all the youth who participated and a big thank you to all the people who helped with the event!

Wisconsin Pork Association Scholarships

The Wisconsin Pork Association is offering scholarships to high school seniors and college students. Students with a sincere interest in the swine industry are encouraged to apply.



The Wisconsin Pork Association scholarship is open to high school seniors pursuing post high school education in agriculture. Preference will be given to those students possessing leadership abilities and a sincere interest in the swine industry. Five finalists will be selected from the applications received to compete for the \$500 scholarship, with each finalist receiving \$250 for their participation. An interviewing committee will se-

The Chippewa-Eau Claire County Beekeeping Association is looking for a 2018 Honey Queen.

Qualifications Include:

- Must be at least a senior in high school.
- Willing to learn about beekeeping? As Honey Queen you will be out in the public educating and promoting the honey industry.
- Willing to give talks and demonstrations.
- Able to travel by oneself?
- Will be required to dress professionally in dresses that are at least knee length with suit jacket.
- Attention to detail and prompt.
- Grammar skills for writing articles.



There are scholarships available. The honey queen program offers a young woman many experiences that will help her with employability skills, communication skills, and time management skills.

If you know of a young lady that you feel will be interested in this position, please have her contact Karri Burzynski (Queen Program chair), Chippewa-Eau Claire County Beekeepers Association by email at karri_22us@yahoo.com or by phone at 715-644-5681.

Cultural Arts

Leathercraft Workshops

Let's learn a little something about leather crafting!!!

These workshops are geared for all skill levels; those who want to learn about leather crafting and those who would like to continue to perfect their crafting skills.

Steve and Brenda Frisinger in partnership with Tom Seckora will be offering two leather crafting workshops this coming winter. The first workshop will be on Saturday, January 20th from 1:00 p.m. - 4:00 p.m. and the other workshop will be on Saturday, January 27th from 1:00 p.m. - 4:00 p.m. Participants should plan to come to both sessions if possible, but not required. This will allow you time to prepare and stamp your item on your first visit, then on your second visit you will have the opportunity to add color and seal your item(s). Again, you are not required to attend both workshops. If you can only join for one, please do! There is plenty to learn and experience in one session.

A small fee will be charged at your first visit with beginners receiving a small bag of leather pieces to practice with before deciding on a project. There will be some projects available to purchase. Advanced leathercrafters are encouraged to bring along a project you are already working on if you have one or if you have a project to start that you have purchased elsewhere, bring that along too.

Please RSVP to Marine Plus at 715-382-5329. Workshops will be held at Marine Plus located at 8877 Cty Hwy, K, Cadott.



Tri-County 4-H Music/Speaking/ Demonstration Festival

The Tri-county Music, speaking and Demonstration Festival will be held on Saturday, January 13, 2018 at the Cadott High School. Chippewa County will be hosting this event this year' therefore, all registration forms will be sent the Chippewa County UWEX office here and we will need parent volunteers to help at the event. Pre-registration is required for the festival and is due on December 29, 2017.

The Speaking and Demonstration portion of the contest will begin with registration at 8:30 a.m. and the events will begin at 9:00 a.m. The Music portion of the contest will begin with registration at 12:30 p.m. and performances starting at 1:00 p.m. The Wisconsin Raptors 4-H Club will be hosting a food booth in the Commons Area.

Festival rules and registration form can be found in this newsletter and on the Extension website.



Communication Arts

The **Safety, Essay, Poster and Video Contest** will be held in conjunction with the Clover College event on Saturday, January 6, 2018 at the Chippewa Falls Middle School. All posters will be judged by club volunteers. Posters should be delivered to the Chippewa Falls Middle School starting at 8:30 a.m. Judging will begin at 9:00 a.m.; all entries must be received prior to this time. Judging will conclude when all entries have been judged. Contest information can be found in this newsletter.

Natural Sciences

Archery

The 4-H Archery program will kick off in January with a mandatory bow check 1-hour prior to the first scheduled shoot and conclude in February. Archery is open to youth in 3rd grade and at least 8 years old. Shooting locations are available in Stanley and Bloomer. Information regarding the program and registration can be found in this newsletter and on the Extension website. The cost to participate in this program is \$12.00 and is limited to 4-H members only.

Mechanical Sciences

Small Engines Workshop

A small engines workshop will be held on Saturday, January 6, 2017 from 1:00 p.m. - 4:00 p.m. at Marine Plus. This hands-on workshop will help you learn how to take apart and put back together a small engine. You will also have the opportunity to participate in the Chippewa County Small Engine Contest during this workshop. Please contact Steve Frisinger at 715-382-5329 to register and for more information. Marine Plus is located at 8877 Cty Hwy K, Cadott.

Indoor. 22/Air Pistol

Registration is now being accepted for the Indoor .22/ Air Pistol Program. Youth will learn the basics of pistol shooting and firearm safety. Air pistol shooting is open to youth in 3rd grade and at least 8 years old or older. .22 pistol shooting is available to youth at least 12 years old and have completed Hunter Safety and/or one year air pistol. Indoor pistol shooting sessions will be held at the Bloomer Rod & Gun beginning in February and continue into April. See the attached registration form for times and more information. The registration can also be found on the Chippewa County UW Extension website under the 4-H Projects tab. Registration is due December 29, 2017.



Teens

Fairest of the Fair

Are you the next Fairest of the Fair? Or do you know someone that would make a great ambassador to the Northern Wisconsin State Fair? This year marks the 10th Anniversary of the NWSF Fairest of the Fair program. Through this program you will gain valuable communication, marketing and people skills and there is a \$1000.00 continuing education scholarship.

Please consider applying. Applications are due to the NWSF Office no later than Thursday, November 30, 2017.

Visit the Northern Wisconsin State Fair website at <http://www.nwsfa.com> and click on the *Get Involved* tab to learn more about this opportunity.

Teen Bowling Event

Looking for a group event to have a little fun!? Join the Teen Group for a little bowling on Sunday, October 22nd at Ojibwa Golf & Bowl. Youth in grades 6-12th grade are welcome to join for free bowling and pizza!

See the event flyer in this newsletter.



New process for trip applicants

In order to be selected as a representative on select 4-H award experiences (trips), Chippewa County 4-H members will need to go through steps similar to applying for a job. These workforce readiness skills include developing a cover letter and personal resume, obtaining two non-related adult recommendations and participate in an interview conducted by Chippewa County 4-H Leaders Council Members and local business leaders.

4-H award trip interviews not only provide a means to determine scholarship distribution to the applications but as a lifelong learning skill. Interviews provide an avenue for youth to receive constructive feedback in a low-stress environment. The exercises can help the participants boost their confidence as well as reduce anxiety about future interviewing situations. Youth establish their skills of interviewing preparation, answering questions about themselves in a timely matter, acceptable body language, as well as developing insightful responses to interview questions. Interviews are not only a great way to calm their nerves, but they can also give them guidance, which can help these members through their next job interview.

In this newsletter you will find the brochure highlighting trips/experiences available. For information on the application process, visit the Chippewa County UWEX website at www.chippewa.edu under the *4-H Trips and Opportunities* tab.

Adapted from Pepin County 4-H Newsletter

Enrollment

We are in full swing of the enrollment period for Chippewa County. All enrolling and re-enrolling is done through 4-H Online. Enrollment instructions can be found in this newsletter, on our website and at club meetings. A reminder that youth must be enrolled in a project in order to exhibit items from that project in the Northern Wisconsin State Fair.

All re-enrollments are encouraged to be completed by November 1, 2017. Returning and new members must be enrolled by February 1, 2018 in order to be eligible to exhibit at the Northern Wisconsin State Fair.

Members may add and drop projects up until March 1, 2018. After this date you will not be able to add or drop projects you have enrolled in for the program year.

These are important deadlines to remember. We ask returning families to help remind new families of these deadlines.



Duncan Creek by Olivia Heidtke

The September meeting was held with old business discussion regarding QM families of the Duncan Creek club to pay the thank you ad ran in Bloomer Advance. Record books going to county level for judging. New business discussions included election of officers, officer training and enrollment in 4-H. The club has requested enrollment be completed by October 21, 2017. The group then reviewed the leader volunteers sign up sheet.

Duncan Creek by Cole Ludwigson

The October meeting was held with old business discussion regarding Bloomer Fairgrounds clean up and the kickball tournament. New business discussion included Quality Meats meeting and registration due date. Club dues were set, reminder of the club Charter due date, and upcoming club bake sale fundraiser. Announcements included reminders about the STEM Camp, Houseplant Workshop, Kids & Cows Day, Teens Bowling event and the new logo contest for Shooting Sports. Meeting activity this month was painting pumpkins.

HayCreek Ramblers by Natalie Honaker

During the October meeting the club handed out awards and record books. New officers were installed, new members and project leaders were discussed. The club voted to pay for the tie dye activity. The meeting closed with a game of frogger and a taco lunch.

Howard-Wheaton by Elizabeth Dachel

The September meeting was held with old business discussions regarding 4-H camp and the Colfax parade. New business discussions included upcoming banquet, wood sign fundraiser, reimbursement requests, Quality Meats meeting, Leaders Council meeting, kickball tournament, Horse Program meeting, and officer training.

Wissota Raptors by Sarah Steiger

The October meeting was started with the awards ceremony and installation of new officers. Old business discussions included record books and recognition of great participation in this by club members. The food from "Cans for a Cause" will be donated to a local food pantry by the Spaeth Family. New business discussions included interest in the musical. Discussed community service plans and ideas in addition to fundraising events.

Chippewa County 4-H Clubs

| | |
|----------------------|-------------------|
| Borderline Rebels | Sunny Valley |
| Mile Corner | HayCreek Ramblers |
| Drywood Dodgers | Sunnyside |
| Otter Creek Ramblers | Howard-Wheaton |
| Duncan Creek | Wissota Raptors |
| Sigel Sod Busters | Jim Town Jumpers |
| Edson Hilltop | Woodmohr |

4-H Club Treasurers & Leaders

As you are probably aware, keeping good club treasury records is more important than ever. You may have also discovered that it's much easier to keep an accurate, on-going record of income and payments than to try and recreate it later. To get off to a good start this year we strongly urge you to the following:

Use the Club Financial Records forms provided to you at Club Officer Training. If you need copies, please contact our office. You can also find a Financial Record form in Excel format on our website to use as your ledger. This document can be saved to your computer and the math is done for you.

Start your records as of July 1, 2017. July 1, 2017 - June 30, 2018 is the period of activity that will need to be audited next year through the Club/Group Charter. We need to get in the habit of using these dates.

Treasurers need to work closely with an adult who can help them understand how to do their job and the importance of it to their club as a whole.

Remember the financial records tell a story about what your club values and supports. Add enough detail to the lines to explain where the money came from and why it was paid out. If money is paid to an individual, tell why (i.e. camp scholarship, reimbursement for supplies, etc.)

We know you care all good stewards of the money in your treasuries and keeping detail records take some work, but in the end, remember it teaches us all about handling money and being accountable, life lessons worth learning.

**Building our Future with Volunteers! Thank you to the
following adult volunteers for their years of
service to youth in 4-H**

30 Years of Service - Ruby Clover

Eileen Sikora - Otter Creek Ramblers

Gary Sikora - Otter Creek Ramblers

Marie Swartz - Sunny Valley

25 Years of Service - Emerald Clover

Denise Seckora - Howard-Wheaton

20 Years of Service - Diamond Clover

Michelle (Shelly) Longdo - Howard-Wheaton

15 Years of Service - Pearl Clover

Karen Clark - County Level

Mike Mahr - Edson Hilltop

Mindy Mahr - Edson Hilltop

Missy Schuebel - Edson Hilltop

Carolyn Simmons - Borderline Rebels/County Level

1 year of Service - Bronze Clover

Jean Dressel - County Level

Kristi Gotham - Duncan Creek

Melissa Greene - Drywood Dodgers

Sara Hughes - Sigel Sod Busters

Jackie Johnson - Sunny Valley

10 Years of Service - Gold Clover

Rose Bluem - County Level

Heather Flashinski - Drywood Dodgers

Stephanie Homann - Woodmohr

Scott Mercier - Edson Hilltop

Vivian Thompson -County Level

5 Years of Service - Silver Clover

Angie DeGidio - HayCreek Ramblers

Janelle Hansen - Woodmohr

Scott Hansen - Woodmohr

Jaimie Keeku - Edson Hilltop

Rebecca Kelly - Howard Wheaton

Tina Liszewski - Edson Hilltop

Brian Lueck - Woodmohr

Dawn Prince - Sunnyside

Kyle Prince - Sunnyside

Rebecca Pruss - Borderline Rebels

Barbara Sigurdson - Mile Corner

Ronald Sigurdson - Mile Corner

Tawna Sikora - Howard-Wheaton

1 year of Service - Bronze Clover (cont'd)

Karl Keeku - Edson Hilltop

Kevin Krumenauer - Jim Town Jumpers

Rhonda Krumenauer - Jim Town Jumpers

Heather Rothbauer-Wanish - Howard-Wheaton

Jon Schueller - Sunnyside

Robert Schutte - Howard-Weaton

Scott Tambornino - Sunnyside

Tricia Tambornino - Sunnyside

Melinda Tillman - Wissota Raptors

Lorna Wells - Wissota Raptors

Casey Zimmerman - Borderline Rebels

Carolyn Zimmerman - Borderline Rebels

Welcoming New Members and Families

Fall is a time of transitions for many 4-H Clubs. Some members graduate and some families may choose to try a new club or new experience. Other families have just learned about 4-H and have chosen your club for their 4-H involvement. Ensuring that these new families and members are welcomed into our clubs is everyone's responsibility.

Most of us probably remember being new to a group. We probably felt excited to experience new things and meet new people. Often, we felt nervous and worried because we didn't completely understand what was going on. Sometimes, we feel this way for quite a while. We're going to focus on how we can welcome new members and their families by getting better acquainted and sharing information on how 4-H works. Here is an activity to try to welcome new members:

Activity: Across the line

(Direct club members to stand on one side of the line. If there is enough space, include parents and volunteers. As an option you could have participants stand up and sit down instead of crossing a line.) This is a get-to-know-you-better-game. (Add or change questions to better fit your club). When I make a statement that applies to you, step over the line. Look around and see who has stepped across the line and who hasn't. After we're done with the statement, you will step back across the line before the next one. Step across the line...

1. If you like summer
2. If you're wearing red
3. If you ate breakfast this morning
4. If you've been in the 4-H club for three or more years
5. If you like winter
6. If you have blue eyes
7. If you've been to 4-H camp
8. If you like mushrooms on your pizza
9. If you're in the 4-H Foods Project (or substitute a popular club project)
10. If you have a brother
11. If you play a sport
12. If you've given a talk/speech/demo in 4-H
13. If you've ever been to Washington, D.C.
14. If you've taken a project to the Northern Wisconsin State Fair
15. If you are a dog person



Did anyone learn something new about someone? How about something new about someone that you've know for a while?

All of us were new to 4-H at one time. We know that it seems like a lot to learn and it can be a bit overwhelming. Our goal is to have fun while learning new skills. It is not our goal to frustrate new people. So, experience 4-H one season at a time. Ask questions. We're glad to have new members and families in our group! You make our club fun and interesting!

Adapted from "Creating a Welcoming Environment" 4H99903 by Chuck Prissel



Opportunities

Youth Leaders - How about being a camp counselor?

Have you ever thought about being a 4-H Summer Camp Counselor? It is a great youth leadership experience working with campers and other teens, plus it is FUN! Overnight counselors need to be at least 16 years old by the first day of camp for and be interested in working with other kids. Day Camp counselors must have completed 8th grade by the first day of camp. Counselor applicants should fill out the application located on the Chippewa County UW Extension website under the 4-H tab. Applications are due to the Extension Office no later than November 1, 2017. Applicants will be interviewed by the Overnight and Day Camp Committees.

Overnight camp for 2018 will be held on Sunday, July 22 through Wednesday, July 25th. Day camp will be held on Monday, July 23rd.

Wisconsin 4-H Key Award

The Key Award is the most prestigious award that a 4-H member can receive. This award is based on a member's total 4-H record, projects, leadership, and activity involvement.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated a consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the function of their 4-H club and community.



To be eligible, candidates must be in 9th grade or above and must have completed at least three years of 4-H and one year of youth leadership.

Each Key Award recipient receives a framed certificate and Key Award pin.

Howard-Wheaton 4-H Club Fundraiser

Come and create a Deck the Halls-DIY Studio Sign on Sunday, October 29th at 2:30 p.m. fundraiser for Howard Wheaton 4-H Club. \$10 from each sign will be donated back to the club.

You can pick from any one of our signs to create at our Event starting at \$45. When you arrive at the Howard Wheaton Town Hall you will check in, start from scratch and with our assistance you will leave with an excellent sign you will be proud to hang in your home.

We have over 100 sign designs to choose from! If you have a design in mind that is not posted, register by selecting DESIGN YOUR OWN. We will custom create the sign for you.

Please register on our website <http://www.deckthehalldiystudio.com/shop>

****Please sign up for this event by Sunday, October 22*****

October/November 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Jeanne Walsh
Family Living Agent
 jeanne.walsh@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Todd Prill
Crops & Soils Educator
 Todd.prill@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Agent
 joseph.malual@ces.uwex.edu

Vacant
4-H Youth Development Agent

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- ♦ Jaimie Keeku, Jill Kuehni, Steve Maier, Mary Jo Greene for teaching our incoming youth club officers about their new roles within their club.

- ♦ Maggie Keeku and her FFA Friends for teaching the new club officers about Parliamentary Procedure.

- ♦ Dawn Knoepke, Becky Kelly, Dean Zwiefelhofer, Heather Rothbauer-Wanish, Melissa Greene, Janet Brunner, Tammy Harelstad, Carolyn Zimmerman, Janelle Hansen, Sara Michels, Katie Matott, Renee Berthiaume, Jackie Shoebridge, Rhonda Krumenauer, Mary Jo Greene, Becky Junker, Tammy Lindsay, Renee Gillett, Julie Fossum, Angie DeGidio and Missy Klenke for judging the county level record books.

- ♦ Jill Kuehni, Jaimie Keeku and the Teens Group for coordinating another fun Fall kickball tournament!

- ♦ Rhonda & Melanie Krumenauer, Tricia & Nadia Tambornino, Carolyn Zimmerman, Syleen Seichter, Stephanie & Abby Goettl, Tawna & Abigail Sikora, Melissa & Rueben Greene, Tina, Natalie, Alexa, Kaitlyn Liszewski, Heidi Keeku, Melissa Steiger, Renee & Aurora Gillett, Gabby Tillman and Veronica Klenke, Paul & Greg Chojnacki, Jennifer Steffes, Jacob & Storm Tiry and Bella Zwiefelhofer for judging the club Historian Books.

Year At A Glance Calendar

2017-18

October 2017

| | | | |
|-----|-----------|--|---------------------|
| 1-7 | | National 4-H Week/Club Window Display Contest | |
| 2 | 3:00 p.m. | Chippewa County UW Extension Open House | Courthouse, Room 13 |
| 2 | 6:00 p.m. | Chippewa County 4-H Information Meeting | Courthouse, Room 3 |
| 9 | 6:30 p.m. | 4-H/FFA Quality Meat Program Rules Committee Mtg | Courthouse |
| 9 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| 10 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 16 |
| 10 | 7:30 p.m. | Annual Leader Training | Courthouse, Room 3 |
| 15 | 4:30 p.m. | Charter Renewal Packet Due | |
| 16 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 22 | 1:00 p.m. | Teens Bowling Event | Ojibwa Golf & Bowl |
| 24 | 6:30 p.m. | 4-H New Volunteer Training | Courthouse, Room 3 |
| 27 | 4:30 p.m. | Houseplant Workshop Registration deadline | Courthouse, Room 13 |
| * | | Conservation Speaking Contest | CANCELED |

November 2017

| | | | |
|-------|------------|---|----------------------|
| 1 | 4:30 p.m. | 4-H Enrollment to be completed and club dues paid | Online Registration |
| 1 | 4:30 p.m. | Quality Meat Animal Program Enrollment due | Courthouse, Room 13 |
| 1 | 4:30 p.m. | Key Award, Counselor and Trip Applications Due | Courthouse, Room 13 |
| 1 | 4:30 p.m. | Field of Clovers Contest Entries Due | Courthouse, Room 13 |
| 2 | 6:30 p.m. | Houseplant Workshop | Christensen's Floral |
| 11 | 10:00 a.m. | Key Award, Counselor and Trip Interviews | TBD |
| 14 | 6:00 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| 14 | 6:30 p.m. | 4-H New Leaders Training | Courthouse, Room 3 |
| 20 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 20 | | Chippewa County Horse Program Enrollment Due | Courthouse, Room 13 |
| 20 | | Horse Program Fees and Club Fees Due | |
| 23-24 | | Courthouse/Extension Office Closed for Holiday | |
| 24 | 6:30 p.m. | New Volunteer Youth Protection Training | Courthouse, Room 3 |
| 30 | 4:30 p.m. | Archery Program Registration Due | Courthouse, Room 13 |
| * | 5:00 p.m. | Key Award & Older Trip Committee Meeting | "TBD |

December 2017

| | | | |
|-------|-----------------|--|---------------------|
| 2 | 9:00-11:00 a.m. | Beef Weigh In Quality Meat Program | Equity Co-op |
| 4 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| 15 | 4:30 p.m. | Clover College registration due | Courthouse, Room 13 |
| 25-26 | | Extension Office Closed for Holiday | |
| 29 | 4:30 p.m. | Speaking, Music & Demo Festival Entries Due | Courthouse, Room 13 |
| 29 | 4:30 p.m. | Indoor Pistol Registration Due | Courthouse, Room 13 |
| * | | Skiing/Snowboarding Event (weather permitting) | *TBD |

January 2018

| | | | |
|---|----------------|--|--------------------------------|
| 6 | 9:00 a.m. | Clover College/Safety Poster & Essay Contest | CF Middle School |
| 6 | 1:00-4:00 p.m. | Small Engines Workshop | Marine Plus |
| 6 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 6 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 7 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 7 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |

Year at a Glance Calendar (Cont'd)

January 2018 (cont'd)

| | | | |
|----|-----------------|---|--------------------------------|
| 7 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| * | 6:30 p.m. | Forest Committee Meeting | Courthouse, Room 13 |
| 9 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| 13 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 13 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 13 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 13 | | Tri-County Music, Speaking, and Demonstration Festival | Cadott High School |
| 14 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 14 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |
| 14 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| 15 | | Courthouse/Extension Office Closed for In Service | |
| 20 | 1:00-4:00 p.m. | Leathercraft Workshop | Marine Plus |
| 21 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 21 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |
| 21 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| 27 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 27 | 1:00-4:00 p.m. | Leathercraft Workshop | Marine Plus |
| 27 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 27 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 28 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 28 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |
| 28 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| 29 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| * | (host years) | Arts & Crafts, Photography & Drama Committees | |

February 2018

| | | | |
|----|-----------------|--|--------------------------------|
| 1 | | Deadline for member enrollment to show at NWSF Junior Fair | 4-H Online |
| 3 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 3 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 4 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 4 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |
| 4 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| 10 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 10 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 10 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 11 | 1:00-3:00 p.m. | Archery | Stanley Rod & Gun/Chapman Park |
| 11 | 1:00-2:30 p.m. | Archery | Bloomer Rod & Gun |
| 11 | 2:30-4:00 p.m. | Archery | Bloomer Rod & Gun |
| 15 | | Holstein Breeders Calf Project Loan application due | Courthouse, Room 13 |
| 17 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 17 | 3:00-4:30 p.m. | Archery | Bloomer Rod & Gun |
| 17 | 4:30-6:00 p.m. | Archery | Bloomer Rod & Gun |
| 19 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 25 | 1:00 p.m. | Archery Potluck Banquet | Bloomer Rod & Gun |
| * | | Food and Clothing Revue registration due | Courthouse, Room 13 |
| * | | Air Rifle Workshop | *TBD |
| * | | Arts & Crafts, Photography and Drama registration due | Courthouse, Room 13 |
| * | | Volleyball/Kickball registration due | Courthouse, Room 13 |

Year at a Glance Calendar (Cont'd)

March 2018

| | | | |
|----|-----------------|--|---------------------|
| 1 | | Deadline to add or drop projects | 4-H Online |
| 3 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 3 | 3:00-4:00 p.m. | Indoor Air Pistol | Bloomer Rod & Gun |
| 24 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 24 | 3:00-4:00 p.m. | Indoor Air Pistol | Bloomer Rod & Gun |
| * | | Foods Revue & Clothing Revue | TBD |
| * | | Overnight Camp Committee Meeting | TBD |
| 10 | | Cultural Arts Festival (Photo, Arts/Crafts, Drama) | Cadott High School |
| * | | Overnight Camp Counselor Interviews | TBD |
| 13 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| * | | Swine Weigh-In Quality Meat Program | TBD |
| * | | Chippewa County Rabbit Project Learning Clinic | TBD |
| * | | Kickball and Teens Volleyball Tournaments | TBD |
| * | | Engineering Challenge | TBD |
| 19 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | 4-H Youth Conference Orientation | TBD |
| 30 | | Courthouse/Extension Office Closed for Holiday | |

April 2018

| | | | |
|----|-----------------|--|---------------------|
| 7 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 7 | 3:00-4:00 p.m. | Indoor Air Pistol | Bloomer Rod & Gun |
| 21 | 12:00-3:00 p.m. | Indoor .22 Pistol | Bloomer Rod & Gun |
| 21 | 3:00-4:00 p.m. | Indoor Air Pistol | Bloomer Rd & Gun |
| * | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| * | | Lamb Weigh In Quality Meat Program | TBD |
| * | | Fair Entries Open | NWSF Website |
| * | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | State Fair Dairy Meeting | TBD |
| * | | Space Camp | Huntsville, AL |
| * | | NRA Sectionals | |
| * | | Shotgun Training Day/Program | TBD |
| * | | Banquet for Air Rifle/Raffle Drawing | Bloomer Rod & Gun |
| 28 | 12:00 p.m. | Awards Day & Raffle for .22 Pistol and Air Pistol | Bloomer Rd & Gun |
| 30 | | Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due | Courthouse, Room 13 |

May 2018

| | | | |
|-----|--|---|---------------------|
| 1 | | Shooting Sports Scholarship Application Due | Courthouse, Room 13 |
| 1 | | Forestry Committee Scholarship Application Due | Courthouse, Room 13 |
| 1 | | Safety Camp Committee Scholarship Application Due | Courthouse, Room 13 |
| 1 | | 4-H Summer Camp Registration Open to Non 4-Her's | |
| * | | Awards & Recognition Committee Meeting | |
| * | | Executive Leaders Council Meeting | |
| * | | Executive Quality Meat Animal Program Meeting | |
| 4-5 | | Camp Counselor Training | Kamp Kenwood |

Year at a Glance Calendar (Cont'd)

June 2018

| | | | |
|----|-----------|--|-----------------------------|
| * | | Deadline to reserve stage project demonstration time | |
| * | | Quality Meat Program Committee Chair Meeting | Courthouse |
| * | | State Fair Dairy meeting | Courthouse |
| 4 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Meeting | Courthouse, Room 3 |
| * | | Tractor Safety Program | TBD |
| * | | Quality Meat Animal Program Sheep Clinic | TBD |
| 12 | 6:30 p.m. | 4-H Leaders Council | Courthouse, Room 13 |
| * | | Mailed Fair Entries Due | NWSF Office |
| * | | Quality Meat Animal Program Beef Fitting Clinic | |
| * | | 5-8th Grade Leadership Experience | TBD |
| * | | Online Fair Entries Due | NWSF Office |
| 18 | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| * | | Overnight Camp Counselor Training | Lake Wissota State Park |
| * | | Area Animal Science Days | |
| * | | 4-H Youth Conference | Madison |
| * | 6:00 p.m. | Youth Building Set up | Fairgrounds, Youth Building |
| * | 7:00 p.m. | Superintendent Meeting | Fairgrounds, Youth Building |

July 2018

| | | | |
|-------|-----------|--|---|
| 4 | | Courthouse/Extension Office closed for Holiday | |
| 11-15 | | Northern Wisconsin State Fair | Fairgrounds |
| 10 | 9:00 a.m. | Conference judging for various departments | Fairgrounds, Youth Building |
| 11 | 6:30 p.m. | Clothing Revue Style Show | Fairgrounds, Youth Building |
| 11 | 7:00 p.m. | 4-H Awards Ceremony | Fairgrounds, Youth Building |
| 13 | 7:00 p.m. | 4-H/FFA Quality Meat Animal Program Auction | Fairgrounds, Coliseum |
| 16 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Program Carcass Show | Bob's Processing, Lotts-A-Meat and Crescent Meats |
| 18 | | 4-H/FFA Quality Meat Animal Program Picnic | Fairgrounds, Building C |
| 22-25 | | 4-H Overnight Camp | Kamp Kenwood |
| 23 | | 4-H Day Camp | Kamp Kenwood |
| * | | Cadott Nabor Days | Cadott |

August 2018

| | | | |
|----|-------------|--|------------------------------------|
| 14 | 6:30 p.m. | Leaders Council | Courthouse, Room 13 |
| * | | Bloomer Community Fair | Bloomer |
| * | | Wisconsin State Fair | West Allis |
| * | 6:30/7 p.m. | Awards/Enrollment Coordinators Meeting | Courthouse, Room 16 |
| * | 6:45 p.m. | Chippewa County Horse Program Meeting | Courthouse, Room 3 |
| 31 | | Record books due at club level | *unless otherwise directed by club |

September 2017

| | | | |
|----|---------------|-------------------------------------|---------------------|
| 7 | 8 a.m.-5 p.m. | 4-H Awards Pick Up | Courthouse, Room 13 |
| 11 | 7:30 p.m. | 4-H/FFA Quality Meat Animal Meeting | Courthouse, Room 3 |
| 12 | 6:30 p.m. | Leaders Council | Courthouse, Room 16 |

Trip and Awards Application Changes

Application due date is:
NOVEMBER 1, 2017

This is a change from previous years,
please take note!

Scheduling an Interview

Once your application is at the Extension Office and complete, you will receive an e-mail that will have a link to a Google Form. You will be responsible for signing up for an interview on that form.

If you can't be present on November 11, you will need to call the Extension Office by November 7, 2017 to make other arrangements.

Interviews

will be held on

Saturday, November 11, 2017

will be scheduled by the applicant

using Google Forms e-mailed to you

will be held at

Location to be determined

will be held from

10:00 am - finished



4HONLINE

Online Mandated Reporter Training For 4-H Volunteers

Created: July 7, 2015

Revised: September 9, 2015 – Added step to print certificate.

Revised: February 17, 2016 – Removed draft status.

OVERVIEW

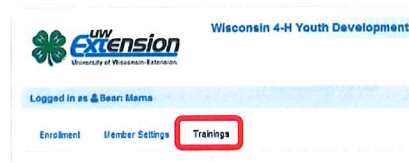
Through 4HOnline, members and volunteers can take county and state required trainings anywhere they have internet access. These instructions walk them through the steps to access these trainings.

SOFTWARE REQUIREMENTS


There are no special software requirements except to use an updated browser (Google's Chrome and Apple's Safari work the best for this training).

SIGNING UP FOR THE TRAINING

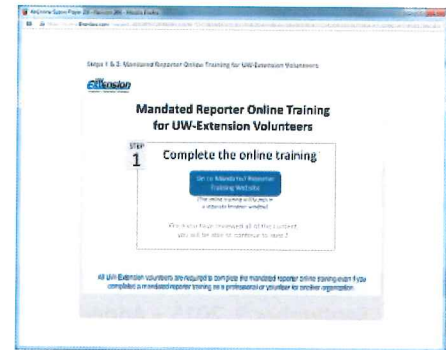
1. Log into 4HOnline with your family login.
2. Click on the **Continue to Family** button.
3. In the family Member/Volunteer List, click on **Edit** for your name.
4. Under the blue bar below the UW-Extension logo, click on **Trainings**.
5. If you have already signed up for the training, click on the **Edit/View** button and skip to step 7; otherwise click on the **Sign Up for a Training** button.
6. Click on the **Sign Up** button next to the training you wish to enroll in.

**TAKING THE TRAINING**

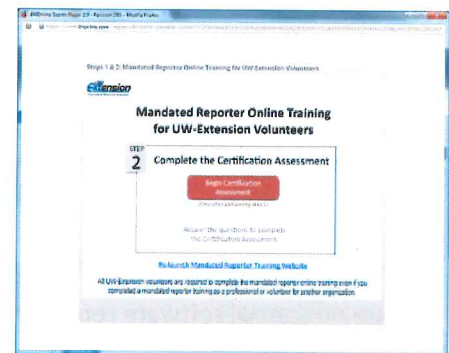
7. In the Training Steps section, click on the title of the course to begin.



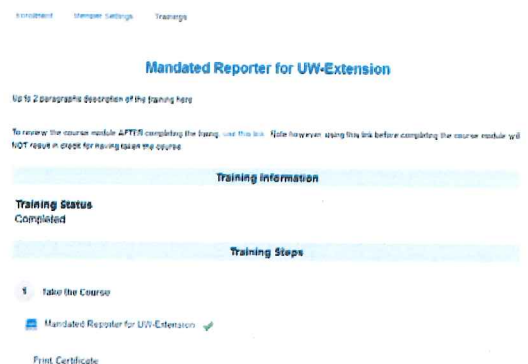
8. A new window will open with the training. Click on the Blue button to go to the Mandated Reporter training website.



9. After viewing the information on the Mandated Reporter Online Training website, go back to the "4HOnline Scorm Player" window where you clicked on the blue button. (It might be hidden behind your current window.) It will now be a red button labeled "Begin Certification Assessment".



10. Complete the assessment. If you have to stop before answering all the questions, you can return later and it will pick up where you left off.
11. When you have completed the assessment, close the "4HOnline Scorm Player" window and return to the 4HOnline Training Information screen.
12. Your training status should now show as Completed.
13. Click on Print Certificate button to print your proof of completion.



University of Wisconsin, U.S. Department of Agriculture and Wisconsin counties cooperating. UW-Extension provides equal opportunities in employment and programming including Title IX and ADA.



4-H HOUSEPLANT WORKSHOP

MEMBER, LEADER, PARENT TRAINING

WITH CHRISTENSEN'S FLORAL

Thursday, November 2, 2017, 6:30-8:00 PM

Christensen's Floral, 1210 Mansfield Street, Chippewa Falls

This workshop is open to ALL 4-H members, leaders, and parents who want to learn more about houseplants. **ALL PERSONS MUST PRE-REGISTER** in order to secure supplies!
Registration form(s) due October 27, 2017.

4-H Club Name _____

Contact Person _____ Phone _____

Please list names of members, leaders, parents attending:

| | |
|-------|-------|
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |
| _____ | _____ |



(use back if additional space is needed)

Please total the number of "sets" of material you will need:

_____ x \$15.00 = _____ (includes 10" plastic pot, vermiculite, potting soil, and 14 plant cuttings)

Please make your check payable to: **Chippewa County 4-H Leaders, Inc.**

A copy of this form will be made for your group receipt and our records.

\$ _____
Amount paid *cash or check* *date* *received by*

For questions or more information, call the Chippewa County Extension Office at 715-726-7950.
Registration Deadline: October 27, 2017.

Return to: Chippewa County 4-H Leaders
 711 North Bridge Street, Room 13
 Chippewa Falls, WI 54729



Help us grow a field of 4-H clovers!



Chippewa County 4-H Leaders is inviting you to show your 4-H pride!
Here's what you need to do:

1. Please draw a picture or write a few sentences to answer this question:

I'm in 4-H because...

2. Cut out around the clover (we'll punch the circles at the top for hanging), write your first name and last initial, grade and 4-H club on the back and submit it to the Extension Office by November 1, 2017.
3. Look for your clover hanging at various 4-H events/displays hosted by the Chippewa County 4-H Extension Office. We'll return the Clovers to your leaders after the fair.

The Chippewa County 4-H Leaders will give awards for the top clover in four individual categories:

- Cloverbuds (K-2)
- Grades 3-5
- Grades 6-8
- Grades 9-13

The club with the highest percentage of clovers returned will win \$50!

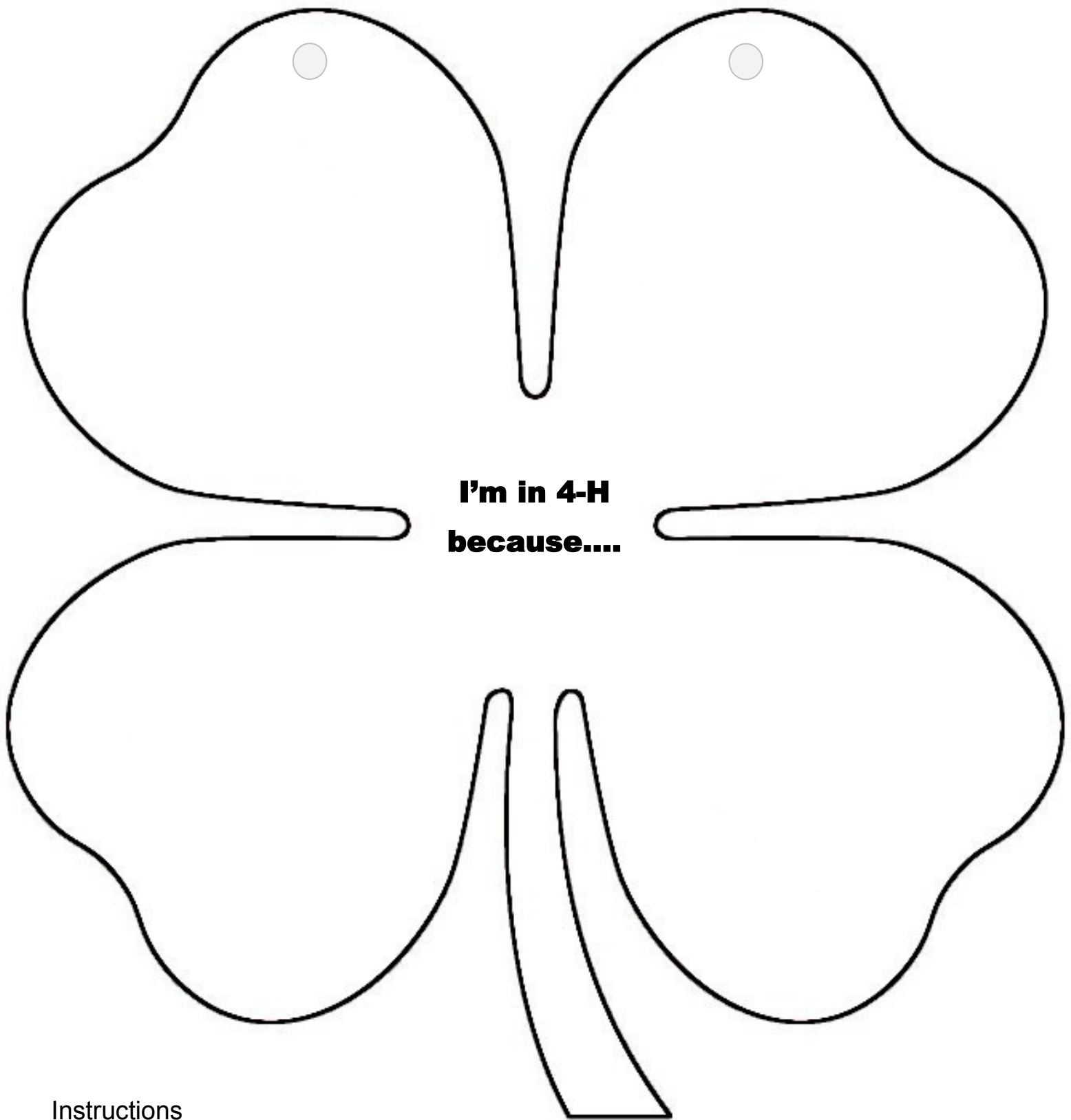
Instructions



1. Draw a picture or write a few sentences to answer this question:

I'm in 4-H because...

2. Cut out around the clover, write your first name and last initial, grade and 4-H club on the back and submit it to the Chippewa County Extension Office by November 1, 2017.
3. Look for your clover at various events/displays hosted by the Chippewa County Extension Office.



Instructions

1. Draw a picture or write a few sentences to answer this question:

I'm in 4-H because...

2. Cut out around the clover, write your first name and last initial, grade and 4-H club on the back and submit it to the Chippewa County Extension Office by November 1, 2017.

3. Look for your clover at various events/displays hosted by the Chippewa County Extension Office.

2018 4-H/FFA QUALITY MEAT ANIMAL PROGRAM ENROLLMENT

Any and all interested Chippewa County 4-H and FFA members and families who intend to take part in this special educational program should enroll by November 1, 2017. No late enrollment forms will be accepted. A confirmation will be sent via US Mail postcard and email when your enrollment form is received. If you do not receive confirmation please follow up with the Chippewa County Extension Office to ensure your form was received. We strongly suggest not mailing your form within 5 days of the due date without notifying the Extension Office that it is coming and postmarked **by November 1, 2017**. (Please print, as all names are listed on additional printed materials and legibility is important)

PARENT/GUARDIAN NAME(S) _____ Telephone _____

Address _____ 4-H Club or FFA Chapter _____

City/State/Zip _____

Email address _____

| CHILDREN'S NAMES | Present Grade in school | Species they will work with |
|------------------|-------------------------|-----------------------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

All families (parents) are needed to serve on committees to continue the program. Please sign up for one species committee and one program committee:

Species Committee Brief Purpose of Committee

| | |
|-------------|---|
| _____ Beef | Weigh and identify animals and plan programs for beef families |
| _____ Sheep | Weigh and identify animals and plan programs for sheep families |
| _____ Swine | Weigh and identify animals and plan programs for swine families |

All families (parents) please sign up for one program committee below. Please list a 1st, 2nd, 3rd choice of the committee you would like to join. (The Executive Committee may make additional committee assignments as necessary.)

| Program Committees | Brief Purpose of Committee |
|------------------------------|---|
| _____ Buyer and Publicity | Plan and coordinate appropriate buyer and publicity program with sale |
| _____ Carcass Show | Scale and score animals entered in the carcass show |
| _____ Education | Plan educational events/activities for youth and may work directly with Species Committee |
| _____ Picnic and Recognition | Plan and coordinate appropriate plans for the picnic and recognition buyers/members and families |
| _____ Photography | Plan and coordinate, with a photographer, to take pictures of all exhibitors and animals, arrange development and see that pictures are given to buyers |
| _____ Trophies and Awards | Plan and coordinate appropriate plans for trophies and awards to members |

Family Signature _____

Date _____

Return by: November 1, 2017:

Chippewa County UW-Extension
Attn: Quality Meat Animal Program
Courthouse, Room 13
711 N. Bridge Street
Chippewa Falls, WI 54729

2018 Kick-Off Meeting: Monday, October 9, 2017
7:30 p.m., Room 3, Courthouse
All Families are invited to attend and turn in enrollments.

2017-18 CHIPPEWA COUNTY 4-H HORSE PROGRAM COMMITTEE REGISTRATION

Any and all interested Chippewa County 4-H and FFA members and families who have enrolled in the Horse or the Horseless Horse projects or is in FFA and planning on taking a horse to the NWSF are asked to fill out this form and return it at the October 16, 2017, meeting or as soon after enrollment as possible if you are new and enrolled after the October meeting. All committee assignments are based on first come/first served basis. This program exists only with the volunteer help of its members and parents.

Family Name: _____ Phone: _____

Address: _____

Family Email: _____ 4-H Club/FFA Chapter: _____

| <u>Member's Names</u> | <u>Grade</u> | <u># Horses</u> | <u>Student Email Address</u> |
|-----------------------|--------------|-----------------|------------------------------|
|-----------------------|--------------|-----------------|------------------------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

All families (parents) are needed to serve on one committee to continue this program. Please list a 1st, 2nd, and 3rd choice of the committee you would like to serve on. The Executive Committee may make additional assignments as necessary.

Program Committee

Brief Purpose of Committee

_____ Activity

Plan and coordinate field trips, trail rides, picnics, parade units and other activities/games at meetings and throughout the year to help build "community" between project members/families.

_____ Clinic

Plan and organize different clinics throughout the year & open arenas.

_____ NWSF Fun Show

Plan for and assist with the operation of the Fun Day on Sunday at the fair.

_____ Schooling Show

Plan for, coordinate, and assist with the open schooling show.

_____ Fundraising

Plan for, coordinate, and assist with the food stand for the Schooling Show and also other fundraising opportunities.

_____ Promotion/Marketing

Plan for and coordinate promotional booths, and market the Youth Horse Program and its clinics/activities & maintain the Facebook site.

Family Signature: _____ Date: _____

If you cannot make the October meeting, please return by October 16, 2017 to 4-H Youth Development Agent, Courthouse, Room 13, 711 N Bridge Street, Chippewa Falls, WI 54729.

Date Received: _____

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 13, 2018 Cadott High School, Cadott

| | |
|----------------|---|
| WHEN | Saturday, January 13, 2018 |
| WHERE | Cadott High School, Cadott |
| TIME | <p>Speaking/Demonstration: Action Centers and Registration will start at 8:30 a.m. All registering are strongly encouraged to participate in Action Centers-they need youth to participate to be judged! The remaining speaking events will start at 9:00 a.m. and hope to be completed by 11:30 a.m. A break for all participants will be held from 11:30 am – 1:00 pm. There will be a food stand in the Commons Area.</p> <p>Music: 12:30 p.m. registration, performances start at 1:00 p.m.</p> |
| WHO | All current 4-H members are eligible to participate, including Cloverbuds. Clubs with a limited number of musicians may combine with another club(s) to form a “music performance group”. At least five or more members are required for a Musical Performance. All ages are welcome to participate in Speaking/Demos and may combine any ages for Dynamic Duos and other team presentations. |
| ENTRIES | Entries are due to the Chippewa County Extension Office by December 29, 2017. Return to: 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729 |
| RULES | Rules for the events and a sample evaluation form are enclosed. |
| HELPERS | Helpers from all counties would be appreciated! Tasks include ushering, emceeing, etc. |

RULES FOR 4-H MUSIC FESTIVAL and INFORMATION ON HELPER ROLES AT THE FESTIVAL

Each 4-H music group must contain at least five 4-H members. Clubs may have more than one entry. Members may participate as a performer in only one group. Clubs may combine to form a group.

TYPES OF ENTRIES:

| | |
|---------------------|--|
| Vocal | Five or more vocalists with or without accompaniment. Emphasis is on the vocal quality of the music. Minimal costuming (if any) and no props or choreography. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. |
| Instrumental | Five or more instrumentalists with standard musical instruments. Emphasis is on the instrumental quality of the music. Minimal costuming and no props or choreography. |
| Dance | Five or more dancers. Accompaniment may be recorded and can have vocal on tape. Emphasis is on the quality of dance. Performance may be with or without costumes or props. |
| Novelty | Five or more performers. Emphasis is on total production. Should include choreography*, costumes and props. Generally has a topical theme or focus. Pantomiming to records is not permitted. Accompaniment can be taped, BUT IT MUST BE INSTRUMENTAL ONLY, NO VOCAL. * Choreography is the composition and arrangement of vocalists/dancers. |

MUSIC FESTIVAL RULES:

- (1) Accompaniments and direction can be by 4-H members or adults. Adult accompanists or directors will not be allowed to sing with their group's presentation. Taped INSTRUMENTAL accompaniment is acceptable. Each category will be judged independently; that is, dance against dance, vocal against vocal, etc., and rated as follows:

All groups: Gold Silver

Special certificates will be given according to the discretion of the judge(s) (as in costuming, use of young members, audience appeal, etc.).

- (2) All performances must be no longer than **15 minutes** in length, ***including set up and take down***. Make sure that your performance, not only the music, singing, etc., but EVERYTHING you do on stage fits within the 15 minute time limit! If you go over the 15-minute limit, you may be dropped a placing, at the discretion of the judge(s).
- (3) Groups must supply any props, except piano and folding chairs.

[OVER]

- (4) Two judges will share the responsibility of evaluating the music presentations, and will talk to the performers on stage ***after the group completes its take-down.*** Written critiques will be given at the end of the evening to each group.
- (5) No hay bales, straw bales, candles or real fire on stage.
- (6) There will be no practices allowed on the stage the day of the festival.
- (7) Each county can select one music group to perform at State Fair.

A schedule for workers will be set up at the final music committee meeting and will be sent out with the final performance schedule.

4-H MUSIC FESTIVAL

**Saturday, January 13, 2018
Cadott High School, Cadott**



Consider It

The Tri-County Music Festival will be coming up before you know it. We are hoping your club will consider preparing an entry for this event. Your participation will make the afternoon a great one for members, families and friends!

Points to Ponder

A music entry consists of 5 or more 4-H club members. Clubs may combine members to present a musical performance. Clubs may also have more than one entry in the Music Festival. Entries may be vocal, instrumental, dance, novelty, or any combination of these. Groups may use pianists, instrumentalists, or recorded music for accompaniment. Groups may choose to perform without any accompaniment (a capella). Performance time is 10 minutes with an additional 5 minutes allowed for set-up and removal of props.

Helpful Hints

If you don't have someone who works with music in your club, find a musical helper within your community. Have one adult leader supervise the music preparations and another adult leader organize props and costumes, etc. Plan ahead. Plan to get started in right away as enrollment begins now. Begin practice about a month before the festival. It helps to prepare audio tapes and give them to group members to listen to and sing to – this reduces practice time considerably. Remember to turn in your music festival registration form on time. Use a theme. Use narration or speaking parts/dialog to

transition between musical selections. Several shorter songs are better than one longer one.

Possible Themes

Music from tv or motion pictures --- patriotic music saluting America --- ethnic music --- a salute to a famous person or character --- music around the world --- a salute to 4-H --- school days - -- animals --- the zoo --- Disney music -- - rock 'n' roll --- square dancing --- traveling --- clowns --- the circus --- the railroad --- dancing from the 50s, 60s, 70s, 80s and 90s --- music from long ago --- cowboys --- country western music --- families --- children's songs --- nursery rhymes --- a salute to the armed forces --- a salute to a special day/event in history --- magical things --- sweet things --- sacred music --- etc. etc. etc. Be creative, involve the members Have fun!

Judges Look For

Overall appearance --- enthusiasm --- SMILES --- pitch and tone quality --- dynamics --- a bit of harmony in your music --- movement during your presentation --- SMILES --- costumes and special effects --- audience appeal - -- variety --- kids who are having fun --- and MORE SMILES.



For more specific information, contact the your local Extension Office. Clubs, now is the time to begin your involvement in this year's festival! Plan now!

ENTRY FORM

TRI-COUNTY 4-H MUSIC FESTIVAL

4-H Club _____

Club Advisor _____

Music Director _____

Full Address _____

Phone Number: Home _____ Work _____ (hours) _____

Accompanist _____

Selections

Emcee _____

(name of youth)

Category - Please check one:

Vocal _____ Instrumental _____ Dance _____ Novelty _____

Number of members in club _____ Number in music group _____

Names of Participants: Please list on back of page

Entries are due to the **Chippewa County Extension Office**, 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729 **on December 29, 2017.**

Thank you for your entry!

[OVER]

MUSIC FESTIVAL

Names of Participants:

Instructions:

Please list members **alphabetically** by their last names. THANK YOU!

[illegible]

4-H MUSIC EVALUATION FORM

County _____ Club _____

Selections: _____

Circle Type of Group: Vocal Dance Instrumental Novelty

Music Selection *(appropriateness, quality of music selected and correlation between numbers)*

Originality *(interpretation of the performance shows unique thought, development, and execution of performance)*

Stage Presence *(participants are confident and comfortable in their performance)*

Dress or Costume *(dress or costume that is expressive and compliments the performance)*

Choreography and Formations *(ensemble moves with grace and meaningful motion in style and accuracy)*

Audience appeal or Entertainment value *(group keeps the undivided attention of the audience)*

Tone quality *(sound is very desirable and pleasant to the listener)*

Enunciation, Articulation and Precision (*clear and clean enunciation in vocal music articulation, attacks, and releases in instrumental music; precision of dance participants; technical accuracy*)

Dynamics, Expression and Harmony (*how selections were interpreted musically*)

Other comments

This group excelled in:

- | | |
|---|--|
| <input type="checkbox"/> Best smiles | <input type="checkbox"/> Costumes |
| <input type="checkbox"/> Use of stage | <input type="checkbox"/> Audience appeal |
| <input type="checkbox"/> Use of young members | <input type="checkbox"/> Originality |
| <input type="checkbox"/> Enthusiasm | <input type="checkbox"/> Humor |
| <input type="checkbox"/> Musicianship | <input type="checkbox"/> Stage Presence |
| <input type="checkbox"/> Use of props | <input type="checkbox"/> Set Design |
| <input type="checkbox"/> Projection | <input type="checkbox"/> Accompaniment |
| <input type="checkbox"/> Theme | <input type="checkbox"/> Harmony |

Other _____

Ratings:

Gold_____ Silver_____

Evaluator: _____

Tri-County 4-H Music, Speaking, and Demo Festival Saturday, January 13, 2018 Cadott High School, Cadott

Demonstration & Speaking Contest

Helping people speak in front of groups is one of the most important life skills 4-H offers. One of the best ways to help 4-H members prepare for the future is by helping them to become better public speakers & demonstrators. With this in mind, we would like all clubs to work together to stress the importance of speaking & demonstrations.

4-H Demonstration

The ability to demonstrate is an important speaking skill. Demonstrating means that you show how to do or make something while you talk. Here are some tips:

- Select something that you do well
- Make attractive posters. Use large letters and space them so that they are easy to read.
- Assemble all materials necessary to complete your demonstration.
- Demonstrate as you talk.
- Show the finished product.
- Summarize the steps of the demonstration.

An educational brochure is available from the Extension Office on how to do a demonstration.

DEMONSTRATION DIVISION

Age categories and time limits:

- " Cloverbuds (K-2) - maximum time: 3 minutes
- " 3rd & 4th Grade: 4-5 minutes
- " 5th & 6th Grade: 5-8 minutes
- " 7th & 8th Grade: 6-10 minutes
- " 9th Grade & Up: 8-15 minutes

The categories listed below are types of demonstrations that can be done in the contest. You may enter more than one category. You may also enter as an individual and/or as a team in each category.

Formal Demonstrations - Showing and telling the audience how to make or do something. Presents information through actions with an explanation. Has an introduction, body, conclusion, and a time to answer questions. Length is determined by your age group (see above).

Illustrated Talk - Presents information with the use of visual aids such as maps, charts, posters, graphs, pictures, slides, or models. Has an introduction, body, conclusion, and time to answer questions. Length is determined by age group (see above).

Action Center - Sharing ideas and showing how to do a skill in an informal way. The audience should participate and ask questions throughout the entire demonstration. The demonstrator converses with the audience members who are standing around the demonstration area. Audience participates by talking with the demonstrator, trying

things, doing, tasting, judging and asking questions. Handouts may be used (instructions, recipes, etc.). Posters or pictures can be used. The demonstration should be 15-30 minutes long. A brochure is available at the Extension Office which gives tips for planning and presenting your action center.

Recognition:

- All Demonstration Contest participants will receive a fair ribbon.
- Certificates will be awarded for each participant.
- The top two demonstrations in the middle or high school categories from each county will also have the opportunity to represent their county at the 2018 State Fair (demonstrator must be at least 12 years of age).
- Fair premiums will be offered to all participants, per individual county rules. You **MUST** enter your demonstration on your fair form to receive premium.

The amounts listed above are for individual demonstrations. Team demonstrations will be awarded a premium double the amount of the individual premium. These premiums will be paid along with your regular fair check. The deadline to register (late entries will NOT receive fair premiums) is December 29, 2017.

SPEAKING DIVISION

The following are four categories and rules (enter any or all):

Original Speech

Cloverbuds: up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Talk must be developed by the member who is presenting it. It cannot have been given previously in another contest or previously critiqued.
2. Only Cloverbud & Novice division speakers may have their speeches written out and read them. Junior through Senior division speakers should use note cards.

Interpretive Reading

Cloverbuds: Up to 1 minute (Grades K-2)

Novice: 1-2 minutes (Grades 3 & 4)

Junior: 2-3 minutes (Grades 5 & 6)

Intermediate: 3-4 minutes (Grades 7 & 8)

Senior: 4-6 minutes (Grades 9-13)

Rules:

1. Readings may be either prose, poetry, original, or a selected reading. If not original, the author should be credited.
2. All readers should use full-size copies of their selections (**NO** notecards). Please mount your copy on construction paper or other heavy paper (8 ½ x 11" or 9 x 12"). Do NOT read your selection from the book.
3. Create an introduction to introduce your reading.

Contact the Extension Office for an information sheet that provides more information and tips for doing Interpretive Readings.

4-H Promotion - Your chance to promote 4-H. Tell why you are involved and why others should join. Props or visual aids are optional.

- Novice: 1-2 minutes (Grades 3 & 4)
- Junior: 2-3 minutes (Grades 5 & 6)
- Intermediate & Senior: 3-4 minutes (Grades 7-13)

Dynamic Duo - For a team of two - may be two 4-H members of any age or combination of ages or a 4-H member and an adult. This is an interpretive reading consisting of a dialogue for two. Up to 6 minutes in length.

Each participant will receive a participation ribbon and a certificate. A top overall speaker in each age division will be selected and receive a trophy (across all entry divisions).

2018 Tri-County Demonstration and Speaking Contest Registration Form

Return to: 4-H Communication Arts Festival, 711 N. Bridge Street, Room 13, Chippewa Falls, WI 54729

Deadline: **December 29, 2017** (late entries will **NOT** receive fair premium)

NAME(S): _____

GRADE(S): _____ CLUB(S): _____

Check and list your entries below:

_____ **Original Speech**

Title: _____

_____ **Interpretive Reading**

Title: _____

_____ **4-H Promotion**

Title: _____

_____ **Dynamic Duo**

Title: _____

_____ **Demonstration**

Title: _____ _____ Team _____ Individual

_____ **Illustrated Talk**

Title: _____ _____ Team _____ Individual

_____ **Action Center**

Title: _____ _____ Team _____ Individual

2018 CHIPPEWA COUNTY

4-H SAFETY ESSAY/POSTER/VIDEO CONTEST

Sponsored by: Chippewa County 4-H Leaders and Eagle Point Mutual Insurance Company

This contest purpose is to help youth develop skills in **communicating with others** as they create and express their own unique and original essays, posters and video power point presentations.

Member Prizes: 4-H t-shirts will be given as individual prizes.

Club Cash Prizes will be given to 4-H clubs who have at least 75% of their members with eligible entries.

| Age Divisions | Grade in School | Essay Prizes | Poster Prizes | Video Power Point Presentations |
|---------------|-----------------|--------------|---------------|---------------------------------|
| Cloverbuds | 5K - 2 | Two | Two | Two |
| Novice | 3 and 4 | Two | Two | Two |
| Junior | 5 and 6 | Two | Two | Two |
| Intermediate | 7 and 8 | Two | Two | Two |
| Senior | 9 thru 13 | Two | Two | Two |
| Club | - | - | - | - |

An additional bonus cash prize will be given to clubs that achieve 100% participation!

GENERAL RULES AND JUDGING OF ESSAY, POSTER OR VIDEO POWER POINT ENTRIES

- 1) 4-H MEMBERS MAY ENTER AN ESSAY, POSTER OR VIDEO POWER POINT. Members with more than one entry will be counted as one entry in their club. Club participation will be decided by adding the eligible entries together and dividing by the current number of members enrolled in the club.
- 2) Individual or group power point or video addressing a safety issue or concern. Maximum time is 2 minutes for individual or a group. Maximum time is 5 minutes. No trademarks or copyrighted materials.
- 3) All 4-H clubs entering this contest are to bring their entries to Clover College at the Chippewa Falls Middle School on Saturday, January 6th beginning at 8:30 a.m. The judging will begin at 9:00 a.m. in the Commons area.
- 4) Volunteers will do judging of the safety contest entries during Clover College. All worthy entries will receive a certificate of participation. Each club that has entries to be judged must have at least one representative from the club at the judging.

Questions, concerns: Please contact the Chippewa County Extension Office (715-726-7950).

Essays, posters and video power point presentations not following the rules will be disqualified from the club's 75% participation goals. Members, parents, and leaders - Please inspect the essays carefully before bringing them in for judging! Be sure members follow contest rules! (NOTE: Alcohol, drugs, and tobacco are generally health issues, NOT safety issues.)

ESSAY CONTEST RULES

- 1) The general topic is SAFETY. Consider your 4-H project(s). Create your own special title and essay.
- 2) Paper must be standard size (8-1/2 x 11"). The Extension Office has a special page for Cloverbuds to use for their essay ("story"),* available upon request.
- 3) Tell your story completely.

| <u>Age Divisions</u> | <u>Approximate Number of Words</u> |
|----------------------|------------------------------------|
| Cloverbud | * |
| Novice | Up to 100 |
| Junior | 100-150 |
| Intermediate | 200-250 |
| Senior | 300-350 |

**Cloverbud members may draw a simple picture and then, with help from dad, mom or a 4-H leader, add one or two sentences to explain the picture for their essay story.*

- 4) Write the essay on one side of the paper only, and write on every other line (double space if typing).
- 5) Members - Neatly print your name, grade, division, and 4-H Club on the back of each sheet.
- 6) Essays may be printed or written neatly in longhand. Typed entries must be done by the contestant.

Guidelines for Essays:

- Originality (NOT someone else's idea or essay)
- Correct spelling, punctuation, complete sentences
- Interesting beginning, good theme, development, good conclusion
- Rules followed: write on every other line, etc.
- Name, grade, division, 4-H Club neatly on back of essay.

- 5) Entries must be made on poster board or tag board. The required poster size is 14" x 22". Entries must be flat, not rolled.
- 6) Any kind of art media may be used. For example - paint, crayons, ink, "cut-outs", etc., but no 3-D material allowed.

Hints for Posters:

- Keep poster message simple – use big, bold letters
- Poster title and message must be clearly legible from a distance of 10 feet
- Different colored letters within the same word are discouraged.

Guidelines for Posters:

- 14" x 22" size
- 1" margin all the way around
- Original work versus computer aided graphics
- Letters – easy to read from a distance
- Eye catching – does it catch or demand your attention?
- Safety issues – does it relate to your project? (it has to if it is for the fair!)
- NO HEALTH ISSUES – smoking, alcohol, drugs, etc. are generally Health Issues!
- Is the title in larger letters than the content?
- Is there enough margin and space around the edges and between line of letters?

VIDEO/POWER POINT RULES

- Individual or group power point or video addressing a safety issue or concern.
- Maximum time is 2 minutes for individual or a group.
- Maximum time is 5 minutes.
- No trademarks or copyrighted materials.

POSTER CONTEST RULES

- 1) The general topic is SAFETY. (They MUST RELATE to your project(s) to be entered At The Fair.)
- 2) Posters using copyrighted materials WILL NOT be accepted.
- 3) A minimum of a one-inch border is required.
- 4) Neatly print your name, grade, division and 4-H club on the back of the poster.

**CHIPPEWA COUNTY 4-H SHOOTING SPORTS
2018 ARCHERY PROGRAM**

The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and help in improving their marksmanship. Participants must be in third grade AND eight years old, or older.

Chippewa County 4-H youth in the 2018 Archery program have a choice to participate at the Bloomer Rod and Gun Club, Bloomer or Stanley Rod & Gun at Chapman Park. *We will be doing the annual Bow Safety check 1 hour prior to the first scheduled shoot at the Bloomer Rod & Gun location.* The Equipment Check is REQUIRED* for all youth in the archery program. If you own your equipment, it will be checked for safety and proper fit for the individual. The Shooting Sports Committee has left and right hand bows for those who do not own equipment. **All archery youth, who own their own bow, are responsible for providing their own arrows.** All arrows must have field tips. **No over-sized tips** will be allowed in our program.

*Members who own equipment and wish to have an authorized non-4-H individual check it for safety and proper fit will need to have their Equipment Check form signed by that individual and turned in before the first shoot. These forms are available upon request.

4-H Archery Program participants may sign up for one of the following times and locations:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 7, 14, 21, 28, February 4, 11
- _____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 6, 13, 27, February 3, 10, 17
- _____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 6, 13, 27, February 3, 10, 17
- _____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 7, 14, 21, 28, February 4, 11
- _____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 7, 14, 21, 28, February 4, 11
- _____ Bloomer Rod & Gun Club – No preference on day or time above

NO practices on January 20th @ Bloomer Rod & Gun.

The Archery Banquet will be held at the Bloomer Rod and Gun Club on Sunday February 25 @ 1pm. A potluck dinner will start at 1pm and awards will follow.

REMINDER: The Chippewa County Shooting Sports Archery program will continue to provide equipment (bows/arrows) for any youth who does not have their own, but the equipment will no longer be able to be checked out and taken home with the participant. Youth using county equipment will be participating in the instinctive shooting program for 2018. Youth with their own equipment can continue on their yardages they left off at last year or start the instinctive shooting program with county equipment.

Archery Registration Fee is \$12 for each youth. A completed and signed registration form and check, payable to Chippewa County 4-H Shooting Sports Program, is **due by November 30th 2017**

*Directions to Bloomer Rod & Gun Club: Hwy 53 N of Chippewa Falls to Bloomer Exit. Take Hwy 40 West (left) to Hwy A. ¼ mile on A to 60th St. North (right) on 60th St, ½ mile to Club driveway in trees on right.

*Directions to Stanley Rod & Gun Club: Hwy 29E, Stanley exit, turn left to Broadway, go to 2nd 4way stop, turn left on Cty Hwy O, go ¾ mile on right next to football field.

*Questions contact: Henry LeBakken, chairman 715-568-5596, Tammy LeBakken, secretary 715-568-5596, Steve Siverling 715-568-3158, Jill Kuehni 715-703-0917, Kim Siverling, co-treasurer 715-568-3158

**CHIPPEWA COUNTY 4-H INDOOR ARCHERY
REGISTRATION AND PERMISSION STATEMENT**

Name _____ 4-H Club _____
Birth date: _____ Grade: _____
Address _____ City/State/Zip _____
Telephone Number _____ Email Address _____
Parent/Guardian _____

Fee: \$12 for each youth

Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office)

I hereby give permission for my child to be involved in the 2018 Chippewa County 4-H Archery Program. I understand that my child will be working around archery equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club and Stanley Rod & Gun-Chapman Park, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the archery program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, types of bows, arrows, releases, anchor point, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I understand that there must be basic rules for the archery shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2017-2018 4-H member.

Signature of Parent/Guardian

Date

Please select one of the following with 1st choice and 2nd choice or no preference:

- _____ Stanley Rod & Gun/Chapman Park – Sunday's 1-3pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – Saturday's 3-4:30pm January 6, 13, 27, February 3, 10, 17
_____ Bloomer Rod & Gun Club – Saturday's 4:30-6pm January 6, 13, 27, February 3, 10, 17
_____ Bloomer Rod & Gun Club – Sunday's 1-2:30pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – Sunday's 2:30-4pm January 7, 14, 21, 28, February 4, 11
_____ Bloomer Rod & Gun Club – No preference on day or time above

Amount enclosed: _____ (\$12.00 for each youth participant)

For 2018, my son/daughter is interested in, and would like to receive mailings for:

- ☐ **Air Rifle** ☐ **Shotgun**
☐ **Air Pistol/.22 Pistol** ☐ **Muzzleloading**

Return to: Chippewa County 4-H
Extension Office
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

Return by: November 30, 2017

**Chippewa County 4-H Archery
Safety Form
2018**

Please fill in the following information and have a certified shooting sports leader or experienced archer sign that a safety check and personal equipment fitting has been performed. *Safety forms must be turned in prior to your first shoot. Please see an archery leader when you arrive to your first scheduled shoot. Make sure information is legible.*

Name_____ 4-H Club_____

Parent/Guardian_____ Telephone_____

Address_____ Email_____

Grade_____ Age_____ Birth date_____

Returning Archer_____ New Archer_____

If you have your own equipment, please fill in the following:

Type of bow: compound_____ recurve_____

Release: yes_____ no_____

Sights: yes_____ no_____

Eye Dominance: _____

_I have my 6 arrows purchased, sized, cut, straight & ready.

I have had my bow checked for safety and proper fit on this date:

_____ by: _____
date

Youth using County Equipment

Eye Dominance: _____
checked by _____
Signature of 4-H Leader

Parent/Guardian Checklist:

- _I have turned my registration form in.
- _I have had an eye dominance test.
- _I have my Safety form completed, *signed*, and turned in.

**CHIPPEWA COUNTY 4-H INDOOR PISTOL
REGISTRATION AND PERMISSION STATEMENT**

Name_____ 4-H Club_____

Birth date:_____ Grade:_____

Address_____ City/State/Zip_____

Telephone Number_____ Email Address_____

Parent/Guardian_____

Chippewa County 4-H youth are being offered a chance to learn the basics of pistol shooting and firearm safety. Shooting sports are enjoyed by young as well as old, and usually becomes a lifetime sport.

Age: Air Pistol – youth must be in 3rd grade AND 8 years old, or older. (Will use bench rest)
.22 Pistol – youth must be 12 years old AND completed Hunter Safety and/or one year air pistol. Youth 14 years old and older may take the .22 pistol class; however one year of air pistol is recommended.

Fee: \$20 for each youth (**Due December 29, 2017**)

Please make check payable to **Chippewa County 4-H SHOOTING SPORTS PROGRAM**

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office.)

Cost: .22 pistol classes will have a cost of \$3/100 rds. Air pistol will not have additional costs for pellets at this time.

Safety Equipment: Everyone on the range must wear eye and ear protection, whether shooting or not. There is some available to use at class if you do not have your own. Please make sure your name is on your personal equipment.

I hereby give permission for my child to be involved in the 2018 Chippewa County 4-H Pistol Program. I understand that my child will be working around pistol equipment. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s), along with Bloomer Rod & Gun Club, from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at these weekly Shooting Sport events. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness or accident. I agree to pay for necessary expenses incurred, if this is not covered by accident or sickness insurance policy.

I also understand that during the course of the pistol program, it may be necessary to position my child or demonstrate such topics as safety, sighting in, marksmanship, and correct stance, which may include appropriate body contact.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I understand that there must be basic rules for the pistol shoots and these rules must be maintained for the safety of all participants and volunteers. If the instructor deems that my child violates these rules, I understand that he/she may be immediately removed from the shooting practice/event.

I certify that my child is a 2017-2018 4-H member.

Signature of Parent/Guardian

Date

Please select one of the following:

_____ **.22 Pistol** Bloomer Rod & Gun Club – Saturdays TENATIVE DATES Jan 13 & 27, Feb 10 & 17, March 3 & 24, April 7 & 21 (12 – 3, Times may be split for 2 classes depending on registration)

_____ **Air Pistol** Bloomer Rod & Gun Club – Saturdays TENATIVE DATES (March 3 & 24, April 7 & 21) Time: 3:00-4:00
(Awards Day & Raffle will be held for both disciplines on Saturday, April 28 @ Noon)

Amount enclosed: _____ (\$20 for each youth participant)

THIS IS NOT REGISTRATION FOR AIR RIFLE

Return to: Chippewa County 4-H
Courthouse, Room 13
711 North Bridge Street
Chippewa Falls, WI 54729

If you have any questions, please contact Chad Philipps at 715-237-3160 or bloomerseptic@yahoo.com

Chippewa County 4-H Teens

Bowling/Meeting

October 22, 1:00 - 2:30 p.m.
Ojibwa Bowl, Chippewa Falls

Who: 4-H members 6th through 12th Grades to join in having fun with other Chippewa County 4-H Teens!

When: Sunday, October 22, 1:00- 2:30 p.m.

Where: Ojibwa Bowl, Chippewa Falls



What: Free Bowling! We will also have a short meeting to discuss future activities and events. (ex: Volleyball, Kickball, community service project, trips, etc.)

For more information contact: Jill Kuehni @ 715-703-0917 or
Jaimie Keeku @ 262-880-1819



Looking forward to seeing you there!



UW
Extension
University of Wisconsin-Extension

Wisconsin 4-H and Youth Conference

**Where: UW Madison Campus
When: June 25-28, 2018**

Approximately 600 youth attend this pre-college program in Madison each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community.

Qualifications:

- Be in 7th-10th grade at the time of selection.
- Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grade.
- Must be 4-H members or members of another UW-Extension program.
- Carry county approval throughout the program.

Cost:

The registration and transportation costs are approx. \$250, plus cost of sessions.

National 4-H Conference

**Where: Washington D.C.
When: April 6-12, 2018**

Six to eight youth from across the state are selected to attend this working civic conference held at the National 4-H Center. Each participant selects an issue (*i.e.* education, promotion, environment, violence) and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with legislators.

Qualifications:

- Be in 10th-12th grade during the program. Maximum age 18, as of January 1, 2018;
- Be selected at the county level;
- Carry county approval throughout the program.

Cost:

- The total cost of the National 4-H Conference trip is approximately \$1,300.

**Special National Application required. Contact the Extension Office.*

American Spirit East

When: 2018 Dates to be determined

The American Spirit Leadership Program is a wonderful opportunity for youth to develop knowledge of America's Heritage, citizenship and leadership. Objectives for participants include increasing knowledge and understanding of America's heritage, building awareness of the many steps taken to gain U.S. independence and freedom, increasing awareness of self in relationship to others and sharing what was learned with others. Featured sites include: Amish Village, Valley Forge, Philadelphia (Independence Hall, Liberty Bell), New York (Harbor Tour, 9/11 Memorial, Night Tour of New York), Mayflower II/Plymouth Rock, Boston/Freedom Trail; China Town/Atlantic Ocean, Whale Watching/Lobster Dinner and Niagara Falls. Each participant will keep a journal of their experience to use for sharing.

Qualifications:

- Be in 8-10th grade at time of program;
- Be selected at the county level;
- Carry county approval throughout the program.

Cost:

Total cost of the trip is approximately \$1,100.

Citizenship Washington Focus

**Where: Washington D.C.
When: June/July, 2018**

Approximately 120 Wisconsin 4-H Youth are selected to attend this leadership program held at the National 4-H Center. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events.

Qualifications:

- 10th-12th grade at time of selection. Minimum age 15 during trip;
- Be selected at the county level;
- Carry county approval through time of award trip.
- May only attend once as a youth.

Cost:

The total cost for the trip is approx. \$1,400.

American Spirit West

When: TBD

The American Spirit West Leadership Program is an experience that will begin with transportation to St. Croix Falls and head west from there. Partnering with the National Park Service, seven national parks will be featured: St. Croix Falls National Scenic Riverway, Badlands National Park, Mt. Rushmore National Memorial, Jewel Cave National Monument, Yellowstone National Park, Grant Teton National Park and Devils Tower National Monument. Activities will include ranger-led education programs, service learning projects, hiking, some camping and fun! Youth will learn about the foundation and background of national parks, gain appreciation of natural resources and gain outdoor and leadership skills. Each participant will keep a journal of their experience to use for sharing.

Qualifications:

- Be in 9-12th grade at time of program;
- Be selected at the county level;
- Carry county approval throughout the program.

Cost:

Total cost of the trip is approximately \$1,200

National 4-H Congress

**Where: Atlanta, Georgia
When: November 23-27, 2018**

Delegates participate in self-development seminars, tours, and do community service while exchanging ideas with youth from across the country.

Qualifications:

- Be in 10th-12th grade at time of selection. Maximum age 18 as of January 1, 2018;
- Be selected at the county level;
- Carry county approval throughout the program
- May only attend once as a youth.

Cost:

- The total cost of the National 4-H Congress is approximately \$1,200. The Wisconsin 4-H Foundation sponsors a portion of the cost. The remaining amount is the responsibility of the delegate and his/her family.

Space Camp

Where: Huntsville, Alabama

When: April 26-30, 2018

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with youth from across Wisconsin.

Qualifications:

- Be in 6th-8th grade at time of the program. Maximum age 15 at time of the program;
- Carry county approval throughout the program;
- Be selected at county level.
- May only attend once as a youth.

Costs

The total cost of this trip is approximately \$625.



Key Award

Wisconsin 4-H Key Award recognizes a select group of 4-H members who have demonstrated consistent growth in their 4-H program; developed and applied their leadership skills; and actively participated in the functions of their 4-H club and community.

Qualifications:

- Be 14 years of age or older on January 1, 2018;
- Completed 3 years of 4-H club membership;
- Completed 1 year of youth leadership as a project;
- Submit last year's record book, along with a memory book (a compilation of all past year's record books and anything else you would like to add i.e. fair ribbons, national pins, etc.).

Overnight and Day Camp

Counselor Positions

Where: Kamp Kenwood

When: July 22-25, 2018

Day: July 23, 2018

The Camp Program requires many hours of planning from counselors. Youth must attend a Counselor Training in May and be willing to meet several times before camp.

Qualifications:

- Overnight Camp Counselors must be 16 years of age by July 22;
- Day Camp Counselors must have completed 8th grade by the beginning of camp.

Purpose of the Wisconsin 4-H Trip Program

- RECOGNIZE the accomplishments of outstanding 4-H members in projects, activities, community contributions, and leadership.
- ENCOURAGE youth participation in high quality educational programs.
- DEMONSTRATE publicly the quality of the 4-H Program.



Applications available at:

<http://chippewa.uwex.edu/4-h-youth-development/older-youth-opportunities/>

Deadline: November 1, 2017

University of Wisconsin-Extension in an Affirmative Action/Equal Opportunity Institution, Wisconsin 4-H Youth educational programs and materials, and all other Cooperative Extension programs and materials, are available to all without regard to race, color, national origin, sex, disability, religion, or age.

2018 Chippewa County Older Youth Opportunities



- **Wisconsin 4-H & Youth Conference,**
UW Madison Campus
- **Space Camp,**
Huntsville, Alabama
- **American Spirit Leadership Programs**
- **Citizenship Washington Focus,** Washington, D.C.
- **National 4-H Congress,**
Atlanta, GA
- **National 4-H Conference,**
Washington, D.C.

Other Opportunities:

- **Key Award**
- **Overnight Camp Counselor**
- **Day Camp Counselor**

Re-Enroll Members/Leaders

OVERVIEW

This document explains the process of a family re-enrolling members and leaders in 4HOnline.

GETTING STARTED

To get started with the re-enrollment process, log into 4HOnline with your family email and password.

On the family home screen, click on the orange button labeled **Continue to Family**.

On your Member/Volunteer list, find the family member you wish to re-enroll and click on **Edit** next to their name.

RE-ENROLL

At the bottom of the next screen, click on the button for **Enroll for 2017-2018**.

You will now see the Personal Information that you entered when you first enrolled. Look over the information and make any corrections. When you are done, click on **Continue**.

Next is the Additional Information screen where you will need to accept the agreements and answer the Photo Release and Accommodations questions. Click **Continue** when done.

The Health Form for members is optional at enrollment, but you will be asked to complete it in the future if you attend any overnight events. Completing this form at enrollment will help streamline event preparation. Click **Continue** when done.

If you are an adult volunteer and see the Volunteer Screening page, then it has been 4 years since the last time a background check has been completed. You need to check over the answers to the questions and correct as needed. This page will only appear every 4 years. Click **Continue** when done.

On the Participation → Club Screen, confirm the correct club is listed. If you serve in a volunteer role (but not as a project leader) click on **Update** to save the change. Click on **Continue** when done.

On the Participation → Projects Screen, confirm all the projects you are enrolled in are listed. Add any missing projects. If you are dropping a project, click on **Edit** for that project and then click on **Delete**. After making sure all your projects are listed correctly, click on **Submit Enrollment**.





SPIRIT OF CHRISTMAS OF CHIPPEWA COUNTY, WI

PO BOX 831
Chippewa Falls, WI 54729-0831
Phone: (715) 944-4272

Christmas Season 2017

Dear Chippewa County Residents, Businesses, and Organizations:

The Spirit of Christmas of Chippewa County, WI (SOC) is a non-profit, tax-exempt organization that receives and distributes Christmas gifts to families in Chippewa County who are in need. With your help, in 2016, the SOC was able to serve over 565 families with almost 1,500 children. SOC depends entirely on the generosity of the community for the donation of gifts and money to serve these families.

Please consider helping SOC meet the needs of these families in any of the following ways:

- **GIFT DONATIONS:** Your gifts may be dropped off at **Central Lutheran Church**, 28 East Columbia Street, Chippewa Falls – Monday-Thursday from 9:00 a.m. to 4:00 p.m. Suggested gifts: new games, toys, clothing, bedding, bikes, age appropriate books, etc.
- **MONETARY DONATIONS:** Monetary donations allow SOC to purchase gifts for requested items not donated. To donate, please make checks payable to and mail to:
Spirit of Christmas, PO Box 831, Chippewa Falls, WI 54729-0831
- **GIFT GIVING TREES:** Area businesses display a Gift Giving Tree that contains tags representing gift wishes. Tags are selected, gifts purchased, and returned to the Giving Tree location, to be picked up by a volunteer from the SOC. If interested, please contact Mary Cranford at (715) 723-6239.
- **SPONSORSHIP:** Businesses, organizations, or individuals may sponsor a family/families by providing gifts, non-perishable food items and/or monetary assistance. If interested, please contact Lisa Stoffel at (715) 933-1990.
- **VOLUNTEERS:** The Spirit of Christmas has no paid staff members and relies solely on volunteers to do a variety of activities such as selecting appropriate gifts requested on applications and packing these gifts for the children. If you wish to volunteer, please call the SOC phone (715) 944-4272.

We would be happy to share the story of the Spirit of Christmas with your organization. If you have any questions, please feel free to contact the SOC office at (715) 944-4272.

Sincerely,

Mary Cranford

Mary Cranford, President
Spirit of Christmas of Chippewa County, WI Inc.