



Chippewa Chatter

Chippewa County 4-H Newsletter

“Achievement and Member in Good Standing”

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year.

Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

INSIDE THIS ISSUE

Calendar	2
Club/Group Leader Contacts	2
Leadership	3
Clover Contest Winners	4
JOANN 4-H Reward Program	4
Cultural & Communications Arts	5
Natural, Mechanical and Animal Sciences	6
4-H On The Air	6
Club News	7
Recent Events	8
Cloverbud Corner	9
Thank yous	10
4-H Year at a Glance	11-15
Clover College Registration Form	16-17
Cloverbud Poster Contest Template	18
Beekeeping Workshop	19



Calendar of Events 2017/2018

Page 2

December 2017

December 2017

- 2 4-H/FFA Quality Meat Animal Program Beef Weigh In, 9:00 a.m. - 11:00 a.m., Equity Co-op
- 4 4-H/FFA Quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3
- 15 Clover College Registration Due
- 25-26 Extension Office Closed for Holiday
- 29 Tri-County Music, Speaking & Demonstration Registration Due
- 29 .22 Pistol/Air Pistol Registration Due

January 2018

- 6 Clover College, 9:00 a.m., Chippewa Falls Middle School, Door #1
- 6 Safety Poster, Essay & Video Contest, 9:00 a.m., Chippewa Falls Middle School Commons
- 6 Small Engines Workshop, 1:00 p.m. - 4:00 p.m., Marine Plus
- 6 Archery, 3:00 p.m. - 4:30 p.m. and 4:30 p.m. - 6:00 p.m., Bloomer Rod & Gun
- 7 Archery, 1:00 p.m., Stanley Rod & Gun/Chapman Park
- 7 Archery, 1:00 p.m. - 2:30 p.m. and 2:30 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 9 4-H Leaders Council Meeting, 6:30 p.m., Courthouse, Room 16
- 13 Indoor .22 Pistol, 12:00 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 13 Archery, 3:00 p.m. - 4:30 p.m. and 4:30 p.m. - 6:00 p.m., Bloomer Rod & Gun
- 13 Tri-County Music, Speaking and

- Demonstration Festival, 9:00 a.m., Cadott High School
- 14 Archery, 1:00 p.m. - 3:00 p.m., Stanley Rod & Gun/Chapman Park
- 14 Archery, 1:00 p.m. - 2:30 p.m. and 2:30 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 15 Courthouse/Extension Office Closed for In-Service
- 20 Leathercraft Workshop, 1:00 p.m. - 4:00 p.m., Marine Plus
- 21 Archery, 1:00 p.m. - 3:00 p.m., Stanley Rod & Gun/Chapman Park
- 21 Archery, 1:00 p.m. - 2:30 p.m. and 2:30 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 27 Indoor .22 Pistol, 12:00 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 27 Leathercraft Workshop, 1:00 p.m. - 4:00 p.m., Marine Plus
- 27 Archery, 3:00 p.m. - 4:30 p.m. and 4:30 p.m. - 6:00 p.m., Bloomer Rod & Gun
- 28 Archery, 1:00 p.m. - 3:00 p.m., Stanley Rod & Gun/Chapman Park
- 28 Archery, 1:00 p.m. - 2:30 p.m. and 2:30 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 29 4-H/FFA quality Meat Animal Program Meeting, 7:30 p.m., Courthouse, Room 3



CLUB/GROUP LEADER CONTACTS

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Shelly Lehmann, 715-529-2083

Woodmohr - Scott Hansen, 715-568-4260

Horse Program - Kari Bowe - 715-829-9826

Quality Meat Animal Program - Ron Kragness - 715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, January 9, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

Online Mandated Reporter Training

All volunteers are now required to complete an online volunteer training as part of their volunteer acceptance process. This is called the Mandated Reporter training. This portion of the training is done through 4-H Online and will take approximately 1 - 1 1/2 hours to complete and include a quiz. The training can be started and stopped as needed. It is very important to 4-H and UW-Extension to ensure our youth are safe while attending and participating in 4-H events. Instructions on how to complete this online training were included in previous newsletters. All prospective adult volunteers have been notified to complete this training portion by Friday, December 8, 2017.

Background Checks

All new volunteers and returning volunteers falling on their 4-year rotation for a background check will be required to pass the National Background check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 (two) weeks. Volunteers will receive an email from Heather at the Extension Office alerting them to the email coming from the State Office representative and an email coming from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. After the 5 day deadline the link is no longer valid and you will go into the second attempt group approximately 2-4 weeks later. If you fail to complete the information on the second attempt it will be assumed you are no longer interested in being a volunteer. Please be sure to look for this email from GIS about two weeks after you enroll. Check your spam mail as well.

Clover College

Clover College will be held this year on Saturday, January 6, 2018. The committee recently met to coordinate sessions and are pleased to provide you another fun filled event again this year! Clover College is a fun experience for youth in grades K-6. Early registration is encouraged as sessions fill up fast. Registration is open to non-4-H'ers as well. The registration form can be found in this newsletter.

Houseplant Workshop

The 4-H Houseplant Workshop was a great success. Thank you to Shaun Christensen for his expertise and to all the youth and parents that attended. Good luck on your cuttings and we look forward to seeing how they have flourished at the fair.

National 4-H Promotion Contest

We received a fair amount of Clovers for this promotional contest. Although the contest is closed we are still asking club members to complete a clover and send or deliver it to the Extension Office to be displayed for our upcoming events.

Thank you to the clubs/members who participated in the contest. We received 78 clovers in total. Congratulations to ***Mile Comer 4-H Club*** who had 100% participation. Their club will receive the \$50.00 award for having the highest participation level. Other clubs that participated include:

HayCreek Ramblers - 7% participation
Howard-Wheaton - 52% participation
Otter Creek Ramblers - 82% participation
Sigel Sod Busters - 4% participation
Sunnyside - 63% participation
Wissota Raptors - 22% participation

Individual contest winners are:

K-2 Grade: ***Braylee Prince***, Sunnyside 4-H
 3-5 Grade: ***Morgan Hilger***, HayCreek Ramblers 4-H
 6-8 Grade: ***Quinn Porter***, Otter Creek Ramblers 4-H
 9-13 Grade: ***Jack Porter***, Otter Creek Ramblers 4-H

Each youth will receive 4-H cinch sac!

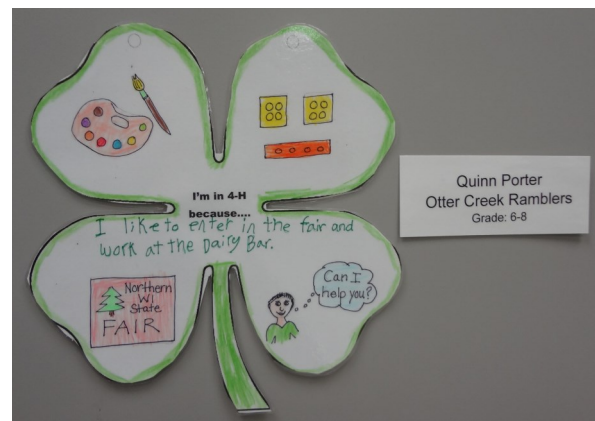
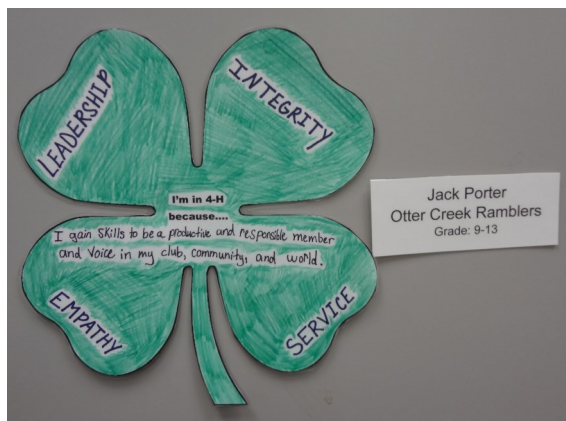
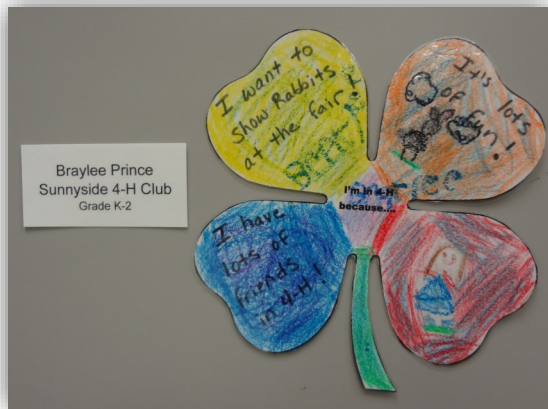
Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.



4-H Clover Contest Winners

Congratulations



Opportunities

JOANN



**You're one step closer to receiving 15% off
EVERY PURCHASE, EVERY DAY!**

JOANN 4-H Rewards Program

JOANN stores are connecting more youth people to experiences where they can learn by doing, creating and making.

Current and lifetime members, parents of members, volunteers and 4-H staff can now save 15% of total in-store and online purchases every day with 4-H Rewards! JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. To get started on saving and donating visit <http://www.joann.com/4-h/> to sign up today.

Cultural Arts

Leathercraft Workshops

Let's learn a little something about leather crafting!!!

These workshops are geared for all skill levels; those who want to learn about leather crafting and those who would like to continue to perfect their crafting skills.

Steve and Brenda Frisinger in partnership with Tom Seckora will be offering two leather crafting workshops this coming winter. The first workshop will be on Saturday, January 20th from 1:00 p.m. - 4:00 p.m. and the other workshop will be on Saturday, January 27th from 1:00 p.m. - 4:00 p.m. Participants should plan to come to both sessions if possible, but not required. This will allow you time to prepare and stamp your item on your first visit, then on your second visit you will have the opportunity to add color and seal your item(s). Again, you are not required to attend both workshops. If you can only join for one, please do! There is plenty to learn and experience in one session.

A small fee will be charged at your first visit with beginners receiving a small bag of leather pieces to practice with before deciding on a project. There will be some projects available to purchase. Advanced leathercrafters are encouraged to bring along a project you are already working on if you have one or if you have a project to start that you have purchased elsewhere, bring that along too.

Please RSVP to Marine Plus at 715-382-5329. Workshops will be held at Marine Plus located at 8877 Cty Hwy, K, Cadott.



Tri-County 4-H Music/Speaking/ Demonstration Festival

The Tri-county Music, speaking and Demonstration Festival will be held on Saturday, January 13, 2018 at the Cadott High School. Chippewa County will be hosting this event this year' therefore, all registration forms will be sent the Chippewa County UWEX office here and we will need parent volunteers to help at the event. Pre-registration is required for the festival and is due on December 29, 2017.

The Speaking and Demonstration portion of the contest will begin with registration at 8:30 a.m. and the events will begin at 9:00 a.m. The Music portion of the contest will begin with registration at 12:30 p.m. and performances starting at 1:00 p.m. The Wisconsin Raptors 4-H Club will be hosting a food booth in the Commons Area.

Festival rules and registration form can be found in this newsletter and on the Extension website.



Communication Arts

The **Safety, Essay, Poster and Video Contest** will be held in conjunction with the Clover College event on Saturday, January 6, 2018 at the Chippewa Falls Middle School. All posters will be judged by club volunteers. Posters should be delivered to the Chippewa Falls Middle School starting at 8:30 a.m. Judging will begin at 9:00 a.m.; all entries must be received prior to this time. Judging will conclude when all entries have been judged. Contest information can be found in this newsletter.

Natural Sciences

Archery

The 4-H Archery program will kick off in January with a mandatory bow check 1-hour prior to the first scheduled shoot and conclude in February. Archery is open to youth in 3rd grade and at least 8 years old. Shooting locations are available in Stanley and Bloomer. Registration is now closed for this program and shooting assignments will be sent soon.

Indoor. 22/Air Pistol

Registration is now being accepted for the Indoor .22/ Air Pistol Program. Youth will learn the basics of pistol shooting and firearm safety. Air pistol shooting is open to youth in 3rd grade and at least 8 years old or older. .22 pistol shooting is available to youth at least 12 years old and have completed Hunter Safety and/ or one year air pistol. Indoor pistol shooting sessions will be held at the Bloomer Rod & Gun beginning in February and continue into April. See the attached registration form for times and more information. The registration can also be found on the Chippewa County UW Extension website under the 4-H Projects tab. Registration is due December 29, 2017.

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, December 4, at 7:30 p.m. in Room 3 of the Courthouse.**

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, February 19, at 6:45 p.m., in Room 3 of the Courthouse.**



Mechanical Sciences

Small Engines Workshop

A small engines workshop will be held on Saturday, January 6, 2017 from 1:00 p.m. - 4:00 p.m. at Marine Plus. This hands-on workshop will help you learn how to take apart and put back together a small engine. You will also have the opportunity to participate in the Chippewa County Small Engine Contest during this workshop. Please contact Steve Frisinger at 715-382-5329 to register and for more information. Marine Plus is located at 8877 Cty Hwy K, Cadott.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2017

December 16

Quality Meat Animal Program



Drywood Dodgers by Brock Nesvaci

The October meeting was held with old business discussions including the memorization of the 4-H Pledge, the status of the 4-H sign and record books judged at county level. The group also discussed the Fall Forum and Hall of Fame collection. New business discussions included record book updates, 4-H Charter and Activity Center, club dues and the Quality Meats Program. Club Advisor report was provided and the club worked on their calendar for the year. Snacks were provided by the Agner Family.

Duncan Creek by Cole Ludwigson

The November meeting old business discussion included STEM Camp, Kids & Cows Day, and club dues reminder. New business discussions included the vote to participate in a toy drive for Christmas. Bring toys to the next meeting. Kim K. reported on reimbursement procedures and upcoming knitting and crocheting classes. Awards were presented for record books. Announcement: The Woodmohr club will be hosting a robotics activity for 6th graders. Contact Larissa F for more info. Activities included making toffee, baking breads and lefsa.

Edson Hilltop by Taylor Lindsay

The November meeting was held with old business discussions on club dues, wood raffle, report of the Houseplant Workshop and STEM Camp. New business discussions included archery registration, new adult volunteer training, Clover College, Safety Poster/Essay and Video Contest, and the Tri-County Music/Speaking and Demonstration Festival. The club voted to make a monetary donation to the food pantry. The December meeting will provide time to work on safety posters before the meeting.

Jim Town Jumpers by Clayton Frazer

The November meeting was held with new business discussions on the window display contest. The club received \$25.00 for participation. The club also received \$25.00 for participating in the Historian Book creation. The club voted to start a Facebook page to assist with future historian book creations. New member information was distributed and an update was provided on the popcorn shack.

HayCreek Ramblers by Natalie Honaker

The November meeting new business discussion included holding a Christmas party at the HayCreek Town Hall. A motion was made for each family to donate \$10.00 to the Spirit of Christmas Organization to buy presents for children.

Mile Corner by Jamie Lyons

The October Italian themed banquet/meeting was held at Bloomer Baptist Church with new business

discussions of the Christmas party at the bowling alley. Club will cover the cost for the pizza and first game of bowling. Recreation and food was provided by the members/families.

Sunnyside by Kianna Prince

The November meeting was held with old business discussions of enrollment, project deadline and dues. Report was provided on the recent Teens Bowling event. Announcement of Braylee Prince winning her age bracket in the Clover Contest. New business discussions included Clover College and archery registration deadline. Report was provided on a fundraising opportunity for the club at the Wheaton Fired-up Days. Bring ideas to the next meeting of youth ages 12-16 to do at the ball tournament. Report was provided on the recent Leaders Council meeting. Discussion on the achievement requirements in 4-H for members to participate in county level projects/activities such as Shooting Sports, Horse Program and Quality Meat Animal Program. The club voted to sponsor 2 children through the Spirit of Christmas program. Additional discussions included the Drama Festival, club t-shirt design and the December meeting plan. The club enjoyed bowling after the meeting.

Sunny Valley by Dominic Hall

The October meeting was held a Klinger's Farm Market. Old business discussions included the kickball tournament, 4-H window display contest, national 4-H week, record book judging and the horse program meeting. New business discussion included the achievement banquet, enrollment, club dues, archery registration, trip invitations, team bowling, 4-H trip and award application due date, Quality Meat meeting, plant workshop, Leaders Council meeting and the horse program meeting. The November meeting will be held at the Wheaton Town Hall.

Wissota Raptors by Sarah Steiger

The November meeting old business discussion included musical, Oktoberfest, food stand in January and blankets. New business included bell ringing, Come Now and Eat, Meal for Free Clinic, increasing budget for adopt a family, Christmas event. Samantha Wirtz reported on Fall Forum. Lehmann Family provided snack. Next meeting will include Christmas gathering with a meeting time being at 3:30 p.m. on December 10th.

Woodmohr by Scott Hansen

The October meeting was held with discussions on recycling, window display contest, voted to do a personal hygiene drive, club "contact person", pie baking, 4-H sign location and fundraising.

Recent Events



Teens Group

The annual Teens Bowling Event was held in October. Thank you to all the youth that attended and we hope you had as much fun as your group leaders did!

Howard-Wheaton 4-H Club Fundraiser

Thank you to all that attended the Howard-Wheaton Fundraiser. The club was able to raise funding for some of their club activities. Participants had a fun afternoon of creativity!



Woodmohr 4H Club

The Woodmohr 4-H Club conducted a personal hygiene drive. Items were donated to the food pantry for distribution



Cloverbud Corner



Let's make a Safety Essay!



This month, Cloverbuds are encouraged to participate in the county Safety Contest which will be held on Saturday, January 6th at the Chippewa Falls Middle School during the Clover College event.

Cloverbuds can keep it simple by simply writing a brief sentence, with assistance if needed, about their safety picture they drew. A simple form has been created for Cloverbuds to use. See the attached sheet on page 18 to use in creating your essay.

Cloverbuds should color their essay and make it as appealing as possible.

An example of an essay can be found here:



SAMPLE: Done by adult to show simplicity of contest opportunity for youth



Do not run with scissors.

Youth not considered a Cloverbud are also encouraged to participate in this contest by either entering a poster, essay or video. A complete set of the contest rules can be found in the October/November newsletter for reference.

December 2017

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Jeanne Walsh
Family Living Agent
 jeanne.walsh@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Todd Prill
Crops & Soils Educator
 Todd.prill@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Agent
 joseph.malual@ces.uwex.edu

Vacant
4-H Youth Development Agent

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>



Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>

Thank you to...

- Our Trip and Key Award Judges and Committee Members
- Teens Group Leaders for coordinating another successful bowling event for our county teens



Year At A Glance Calendar

2017-18

December 2017

2	9:00-11:00 a.m.	Beef Weigh In Quality Meat Program	Equity Co-op
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	4:30 p.m.	Clover College registration due	Courthouse, Room 13
25-26		Extension Office Closed for Holiday	
29	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
29	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

January 2018

6	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
6	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
6	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
6	4:30-6:00 p.m.	Archery	Bloomer Rod & Gun
7	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
7	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
7	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
13	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
13	4:30-6:00 p.m.	Archery	Bloomer Rod & Gun
13	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	Cadott High School
14	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
14	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
14	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
15		Courthouse/Extension Office Closed for In Service	
20	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
21	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
21	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
21	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
27	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
27	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
27	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
27	4:30-6:00 p.m.	Archery	Bloomer Rd & Gun
28	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
28	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
28	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
29	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

Year at a Glance Calendar (Cont'd)

February 2018

1	Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
3	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
3	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
4	1:00-3:00 p.m. Archery	Stanley Rod & Gun/Chapman Park
4	1:00-2:30 p.m. Archery	Bloomer Rod & Gun
4	2:30-4:00 p.m. Archery	Bloomer Rod & Gun
10	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
10	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
10	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
11	1:00-3:00 p.m. Archery	Stanley Rod & Gun/Chapman Park
11	1:00-2:30 p.m. Archery	Bloomer Rod & Gun
11	2:30-4:00 p.m. Archery	Bloomer Rod & Gun
15	Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
17	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
17	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
17	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
19	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
25	1:00 p.m. Archery Potluck Banquet	Bloomer Rod & Gun
*	Food and Clothing Revue registration due	Courthouse, Room 13
*	Air Rifle Workshop	*TBD
*	Arts & Crafts, Photography and Drama registration due	Courthouse, Room 13
*	Volleyball/Kickball registration due	Courthouse, Room 13

March 2018

1	Deadline to add or drop projects	4-H Online
3	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
3	3:00-4:00 p.m. Indoor Air Pistol	Bloomer Rod & Gun
24	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
24	3:00-4:00 p.m. Indoor Air Pistol	Bloomer Rod & Gun
*	Foods Revue & Clothing Revue	TBD
*	Overnight Camp Committee Meeting	TBD
10	Cultural Arts Festival (Photo, Arts/Crafts, Drama)	Cadott High School
*	Overnight Camp Counselor Interviews	TBD
13	6:30 p.m. 4-H Leaders Council	Courthouse, Room 13
*	Swine Weigh-In Quality Meat Program	TBD
*	Chippewa County Rabbit Project Learning Clinic	TBD
*	Kickball and Teens Volleyball Tournaments	TBD
*	Engineering Challenge	TBD
19	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
*	4-H Youth Conference Orientation	TBD
30	Courthouse/Extension Office Closed for Holiday	

Year at a Glance Calendar (Cont'd)

April 2018

7	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
7	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
21	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
21	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rd & Gun
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Lamb Weigh In Quality Meat Program	TBD
*		Fair Entries Open	NWSF Website
*	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		State Fair Dairy Meeting	TBD
*		Space Camp	Huntsville, AL
*		NRA Sectionals	
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle/Raffle Drawing	Bloomer Rod & Gun
28	12:00 p.m.	Awards Day & Raffle for .22 Pistol and Air Pistol	Bloomer Rd & Gun
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13

May 2018

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
*		Awards & Recognition Committee Meeting	
*		Executive Leaders Council Meeting	
*		Executive Quality Meat Animal Program Meeting	
4-5		Camp Counselor Training	Kamp Kenwood
*		Snack Bar Coordinator Meeting	
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
		5-8th Grade Leadership Experience Registration Due	
*		Chippewa County 4-H Horse Program Schooling Show	
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
*		Tractor Safety registrations due	Courthouse, Room 13
*		5-8th Grade Leadership Experience Chaperone Mtg	Courthouse, Room 13
28		Courthouse/Extension Office Closed for Holiday	

Year at a Glance Calendar (Cont'd)

June 2018

*		Deadline to reserve stage project demonstration time	
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		State Fair Dairy meeting	Courthouse
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Tractor Safety Program	TBD
*		Quality Meat Animal Program Sheep Clinic	TBD
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Mailed Fair Entries Due	NWSF Office
*		Quality Meat Animal Program Beef Fitting Clinic	
*		5-8th Grade Leadership Experience	TBD
*		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Overnight Camp Counselor Training	Lake Wissota State Park
*		Area Animal Science Days	
*		4-H Youth Conference	Madison
*	6:00 p.m.	Youth Building Set up	Fairgrounds, Youth Building
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building

July 2018

4		Courthouse/Extension Office closed for Holiday	
11-15		Northern Wisconsin State Fair	Fairgrounds
10	9:00 a.m.	Conference judging for various departments	Fairgrounds, Youth Building
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
13	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16	7:30 p.m.	4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

August 2018

14	6:30 p.m.	Leaders Council	Courthouse, Room 13
*		Bloomer Community Fair	Bloomer
*		Wisconsin State Fair	West Allis
*	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
*	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

Year at a Glance Calendar (Cont'd)

September 2018

*	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m.	Leaders Council	Courthouse, Room 16
*	7:30 p.m.	Annual Leader Training	TBD
*	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
*	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

October 2018

*		National 4-H Week/Club Window Display Contest	
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD



Clover College

Saturday, January 6, 2018

Chippewa Falls Middle School

Session Descriptions



Cookie Decorating

Karen Connell/Anna Lund

Join us for hands-on cookie decorating techniques. *It's going to be sweet!*

Grades K-6. Class limit: 15



Pop Bottle Recycling

Jessica Sikora

Enjoy-Rinse-Recycle - that's pop bottle recycling. You'd be surprised what you can do with that plastic pop bottle. The ideas are endless.

Grades K-6 Class limit: 10

Leathercraft

Tom Seckora

Try your skills at make and take leather stamping.

Grades K-6. Class limit: 15

Fishing Lures

John Rapienski

Calling all those who love fishing! Learn a few handy tricks to make sure your bobber stays on your line. Then customize your own fishing lure to help catch the big one!!

Grades K-6. Class limit: 10



Felt Mosaic

Eileen Sikora

Do you like to create? Come and make your masterpiece out of felt. You'd be surprised what you can do with felt, glue, cardboard and a little bit of string.

Grades K-6. Class limit: 10

Yoga & Zumba

Nicole Nelson & Lea Lerah

Get ready to practice movements and poses to stretch and strengthen your body along with moving to the music while having fun and being active!

Grades K-6 Class limit: 10



Little Bits

William & Jacob Sikora

Do you ever wonder how an electrical circuit works...get ready to build circuits and find out!

Grades K-3. Class limit: 10

Pizza, Pizza

Sarah Frank

Calling all chefs! Use your favorite toppings to make a fresh hot pizza and then top a cookie to make a dessert pizza. Make a delicious drink to top it off. Eat, drink and enjoy!

Grades K-6. Class limit: 10



Woodworking

Jim Baldeshwiler

Assemble a woodworking project you get to take home and add your own personal touches.

Grades K-6. Class limit: 10



Playing with Polymers

Hannah Brunner

Future scientists will love learning about what polymers are and how they can be found in our world. We will see how they behave while creating our own polymers with fun science experiments!

Grades K-6 Class limit: 10



Personalized Fidget Spinner

Emily Keeku and Kelsey Kuehni

Let your creativity flow and design your own fidget spinner!

Grades K-6 Class limit: 10



Homemade Lava Lamp

Jeanne Walsh

Calling all scientists! Come explore what happens when oil, water and food coloring combine. Create your own personal lava lamp.

Grades K-6 Class limit: 10



Clover College

Saturday, January 6, 2018

Chippewa Falls Middle School

Sponsored by: Chippewa County 4-H Leaders, Inc.

8:30-8:45 a.m. registration

Registration Fee: \$10 or \$25/family. Open to all youth grades K-6



2018 Clover College Participant Registration

(Please use 1 form per participant)

Name _____

Full Address _____ Telephone _____

Grade _____ Parent(s) name _____

Emergency contact name _____ Emergency contact telephone _____

I am currently a 4-H member: ☐ Yes ☐ No Club Name _____

If not a 4-H member, I was encouraged to attend by: _____

Health Concerns: _____

I require accommodations for a disability to participate in this program: ☐ Yes ☐ No

Photo release: ☐ Yes ☐ No

Amount enclosed: _____ (\$10/person or \$25/family maximum) Ck# _____ Cash _____

Make check payable to: Chippewa County 4-H Leaders, Inc.

Deadline: December 15 by 4:30 p.m. No refunds for cancellation will be issued after the deadline.

Return to: Clover College, 711 N. Bridge Street, Courthouse, Room 13, Chippewa Falls, WI 54729.

Please rank top three choices per session. First-come-first-serve for session choices.

Limited participants in each session.

Session 1: 9 to 9:55 a.m.

Session 2: 10 to 10:55 a.m.

Session 3: 11 to 11:55 a.m.

☐ Cookie Decorating (Grades K-2)

☐ Yoga & Zumba (Grades 4-6)

☐ Pizza, Pizza (Grade K-6)

☐ Pop Bottle Recycling (Grades K-6)

☐ Little Bits (Grades K-3)

☐ Playing with Polymers (K-6)

☐ Leathercraft (Grades K-6)

☐ Fidget Spinner (K-6)

☐ Fishing Lures (Grades K-6)

☐ Lava Lamp (Grades K-6)

☐ Woodworking (Grades K-6)

☐ Felt Mosaic (Grades K-6)

☐ Cookie Decorating (Grades 3-4)

☐ Yoga & Zumba Grades (K-1)

☐ Pizza, Pizza (Grades K-6)

☐ Pop Bottle Recycling (Grade K-6)

☐ Little Bits (Grades K-3)

☐ (Playing with Polymers (K-6)

☐ Leathercraft (Grades K-6)

☐ Fidget Spinner (Grades K-6)

☐ Fishing Lures (Grades K-6)

☐ Lava Lamp (Grades K-6)

☐ Woodworking (Grades K-6)

☐ Felt Mosaic (Grades K-6)

☐ Cookie Decorating (Grades 5-6)

☐ Yoga & Zumba (Grades 2-3)

☐ Pizza, Pizza (Grades K-6)

☐ Pop Bottle Recycling (Grade K-6)

☐ Little Bits (Grades K-3)

☐ Playing with Polymers (K-6)

☐ Leathercraft (Grades K-6)

☐ Fidget Spinner (Grades K-6)

☐ Fishing Lures (Grades K-6)

☐ Lava Lamp (Grades K-6)

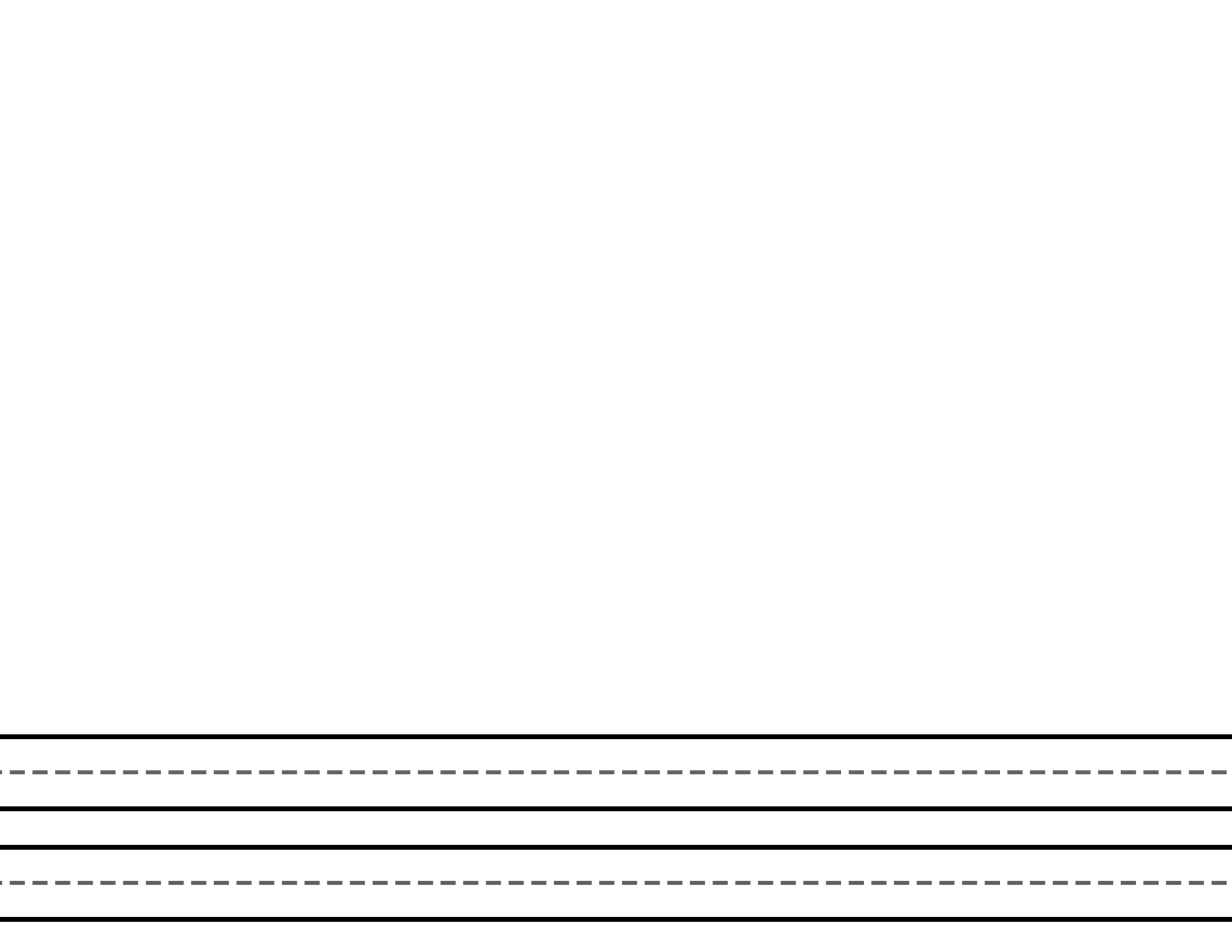
☐ Woodworking (Grades K-6)

☐ Felt Mosaic (Grades K-6)

Yes ☐ No ☐ I am available to help with sessions at Clover College on January 6, 2018:

Name _____

Sessions and times you are interested in helping: _____



11th Annual

Introduction to Bees and Beekeeping Workshop

The Dunn County Beekeepers are presenting an “**Introduction to Bees and Beekeeping**”. The workshop is designed to provide the basic information necessary to start beekeeping in Wisconsin. Participants will be guided through their first year of beekeeping. The workshop is intended for those who have no experience with bees and beekeeping.

WHEN: Saturday, February 3, 2018, from 8:00 a.m. to 4:15 p.m.

WHERE: Menomonie Alliance Church, 502 21st St N., Menomonie WI 54751

COST: \$48.00 per person which includes meals, breaks, materials and course book.
\$8.00 for each additional family member,
OR \$25.00 for 4-H, FFA or Scout youth members

REGISTRATION DEADLINE: Saturday, January 27, 2018

The program is as follows:

- Introduction to Beekeeping as a Hobby
- Basic Beekeeping Equipment
- Basic Honeybee Biology and Diseases
- Starting Your First Honeybee Colony
- Lunch with Dunn County Beekeepers
- First Year Colony Management
- Round Robin Small Group Sessions
 1. Ordering Equipment
 2. Assembling Hive Components
 3. Dressing for Success
 4. Non-Traditional Beekeeping
 5. More than honey in a Hive
 6. Pollination Planting



Directions: 3 blocks north of the hospital in Menomonie on 21st St.

<p align="center">Introduction to Bees and Beekeeping Workshop Registration Form Saturday, February 3, 2018 8:00 a.m. – 4:15 p.m. Menomonie Alliance Church, 502 21st St N, Menomonie WI 54751</p>	
Name: _____ Phone: _____	To attend the workshop, send a check and this registration form to: Dunn County Beekeepers Attn. Mary Buschmann N11901 130th St. Downing, WI 54734
Address: _____	
City: _____ State _____ Zip: _____	
E-Mail: _____	Make check payable to: Dunn Co. Beekeepers Or call 715-265-9284 for more information.
Cost: \$48.00 per person/ \$8.00 ea. additional family member	
Make check payable to: Dunn Co. Beekeepers	
Pre-registration is required. Registration Deadline: Saturday, January 27, 2018	