

## Chippewa Chatter

### Chippewa County 4-H Newsletter



There are four essential elements to positive youth development that are connected to the 4 H's. The four essential elements: to belong, to master, to be independent and to be generous, meet the needs of youth and provide the building blocks for life skill development.

The need to belong goes with **heart**: Youth need to know they are cared about by others and feel a part of a group.

- Help club members feel they are a part of the group by having activities and ice breaker activities
- Create a welcoming environment for families
- Provide opportunities for youth to interact with each other through 4-H projects and activities.

The need to be generous goes with **health**: Youth need to have meaning and purpose in their life. It is important for youth to experience giving back to others through service projects.

- Youth should identify service projects to meet their interests and abilities to give back to the community.
- Mentor others.
- Arrange tours of local sites and opportunities.

The need to be independent goes with **head**: Youth need to be given a chance to learn self-discipline and responsibility.

- Give youth simple tasks and when they are ready, help them progress to more difficult tasks.
- Encourage, motivate and praise youth who take leadership roles.
- Train and support youth taking leadership roles.

The need to master goes with **hands**: Youth need to feel and experience success and meet challenges to help develop their self-confidence.

- Be fair and consistent in giving feedback.
- Do not be afraid to show frustration in front of youth-it's part of the learning process.
- Provide project learning experiences.

We hope you find this information about the four essential elements helpful.

*-Adapted from Meeting the Needs of Youth-Tips for 4-H Leaders*

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### **“Achievement and Member in Good Standing”**

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

## **FUN FACTS**

Following the November 1st 4-H Enrollment deadline the state office released the following information:

- ♦ The busiest day for enrollments was October 31st with 308 adults and 1,026 youth enrolling on that day alone!
- ♦ We have had 8,872 adults and 23,277 youth enroll in 4-H!

Dear Reader:

Periodically, UW-Extension, Cooperative Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension, an institution receiving federal financial assistance through the US. Department of Agriculture, cannot participate with or partner with organizations that discriminate on the basis of any of the legally prohibited categories of discrimination, based on Civil Rights laws. Categories of prohibited discrimination include race, color, gender/sex, Creed, disability, religion, nation origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations are encouraged to write or call the UW-Extension contact person for the specific program or call the main telephone number of the Chippewa County Extension Office, 715-726-7950, as early as possible prior to the event so appropriate arrangements can be made. Requests are kept confidential. Individuals who need special access due to hearing impairment may contact the Chippewa County Extension Office by calling the relay service for the hearing impaired by dialing 711.

On behalf of the Chippewa County Cooperative Extension, we want to thank you for collaborating with UW-Extension on educational programs. We appreciate your support and partnership as we provided education designed to meet the needs of the diverse residents of Chippewa County.

## February 2018

- 10 Indoor .22 Pistol, 12:00 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 10 Archery, 3:00 p.m. - 4:30 p.m., Bloomer Rod & Gun
- 10 Archery, 4:30 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 11 Archery, 1:00 p.m. - 3:00 p.m., Stanley Rod & Gun/Chapman Park
- 11 Archery 1:00 p.m. - 2:30 p.m., Bloomer Rod & Gun
- 11 Archery, 2:30 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 16 Food & Clothing Revue Registration Due
- 16 Rifle Practice, 6:00 p.m. - 8:00 p.m. and 7:30 p.m. - 9:30 p.m., Chippewa Falls Armory
- 17 Indoor .22 Pistol, 12:00 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 17 Archery, 3:00 p.m. - 4:30 p.m., Bloomer Rod & Gun
- 17 Archery, 4:30 p.m. - 6:00 p.m., Bloomer Rod & Gun
- 19 Chippewa County Horse program Meeting, 6:45 p.m., Courthouse Room 3
- 22 Holstein Breeders Calf Project Loan Application Due

- 23 Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due
- 23 Rifle Practice, 6:00 p.m. - 8:00 p.m. and 7:30 p.m. - 9:30 p.m., Chippewa Falls Armory
- 25 Archery Potluck, 1:00 p.m., Bloomer Rod & Gun

## March 2018

- 1 Deadline to add or drop projects
- 3 Food Revue, 9:00 a.m. - Village of Lake Hallie Old Town Hall
- 3 Indoor .22 Pistol, 12:00 p.m. - 3:00 p.m., Bloomer Rod & Gun
- 3 Clothing Revue, 1:00 p.m., Village of Lake Hallie Old Town Hall
- 3 Indoor Air Pistol, 3:00 p.m. - 4:00 p.m., Bloomer Rod & Gun
- 10 Tri-County Arts & Crafts, Photography and Drama Festival, 8:30 a.m., Eleva-Strum High School

*Pay close attention to all the information in this newsletter as there are upcoming event registrations, information and club activities.*

## CLUB/GROUP LEADER CONTACTS

**Borderline Rebels** - Carolyn Zimmerman, 715-667-3433

**Drywood Dodgers** - Melissa Greene, 715-289-3638

**Duncan Creek** - Dewayne Fossum, 715-568-1284

**Edson Hilltop** - Jaimie Keeku, 262-880-1819 and Jill Kuehni, 715-703-0917

**HayCreek Ramblers** - Sara Michels, 715-723-6064

**Howard-Wheaton** - Tawna Sikora, 715-456-9798

**Jim Town Jumpers** - Angela Raymond, 715-579-6451

**Mile Corner** - Terri Brandt, 715-568-4548

**Otter Creek Ramblers** - Eileen Sikora, 715-827-0703 and Tammy Sikora, 715-827-0582

**Sigel Sod Busters** - Katie Matott, 715-579-4571

**Sunny Valley** - Jake Tiry, 715-829-0228

**Sunnyside** - Dawn Prince, 715-456-8873

**Wissota Raptors** - Shelly Lehmann, 715-529-2083

**Woodmohr** - Scott Hansen, 715-568-4260

**Horse Program** - Kari Bowe - 715-829-9826

**Quality Meat Animal Program** - Ron Kragness - 715-379-9355

**Shooting Sports** - Steve Siverling - 715-568-3158

### 4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

# Leadership

## Leaders Council

The next Leaders Council meeting will be held on Tuesday, March 13, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

## 4-H On-The-Air

The new schedule for 2018 has been provided and notice sent to all Club Advisors. This is a wonderful time for clubs to promote 4-H and their clubs. Please consider reserving a date for your club. Best part, it's free!

## 4-H Winter Activities and Club Insurance

A friendly reminder that downhill skiing, snowboarding, sledding and other downhill winter sports are excluded (not covered) by the AIL year round accident policy used by 4-H clubs on a statewide, county wide, and individual club basis. The good news is coverage is available online at [www.americanincomelife.com](http://www.americanincomelife.com) by choosing the "Submit 4-H Activity Report" button and requesting special activity insurance used for individual group events like ski trips. All three plan options provide full accident coverage for downhill skiing, snowboarding, sledding and other downhill winter sports. As with all your activities be sure to follow all safety measures communicated by your state as well as rules and regulations posted at the facility being used.

## Member Enrollment

As a reminder all 4-H members wishing to show at the junior fair MUST be enrolled by February 1 of each calendar year to be eligible to show their projects at the NWSF Junior Fair.

Another reminder to share with families is that all projects must be finalized in 4-H Online by March 1, 2018. Projects may be added or dropped before the deadline.

## Volunteer of the Year, Friend of 4-H Award and Community Servant Award Nominations

Applications are now being accepted for the Volunteer of the Year, Friend of 4-H and Community Servant Awards. The Friend of 4-H Award recognizes individuals, groups or businesses who have provided ongoing and significant service to or support of the 4-H program. The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their

community. Applications are included in this newsletter and can be found on the website under the 4-H tab "Forms and Applications". Nominations are due to the Extension Office by **April 30, 2018**. All nominations will be reviewed and the selected candidate(s) will be presented their award at the 4-H Graduation/Award ceremony at the fair.

## Engineering Challenge

All 4-H youth are invited to participate in a self-guided engineering challenge! Your skills of bridge building, paper airplanes and sail car will be put to the test. Pre-registration is requested by contacting Scott Hansen at 715-568-4260 or via email at [pizzacutter4x4@hotmail.com](mailto:pizzacutter4x4@hotmail.com). The cost to participate is \$10.00 for bridge building supplies. Supplies are available for purchase from Scott or at the Extension Office. This year's challenge will again be held in conjunction with the Teen Volleyball/Kickball event on Sunday, March 18th at the Cadott High School. See the flyer in this month's newsletter for more information.

## Holstein Breeders Calf Project

Applications for the Chippewa County Calf Project loan are now available on the Chippewa County UW Extension website. This is a great opportunity for youth enrolled in 4-H or FFA to own their own calf. The applicants must be at least 9 years old, but not older than 17 or a junior in high school. Applications are due **February 22, 2018**. A letter and application has been sent to Chippewa County FFA instructors, 4-H Dairy Leaders and 4-H Youth enrolled in the dairy project and Chippewa County Junior Holstein Breeders members.

## Chartable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at [smile.amazon.com](http://smile.amazon.com) or by clicking on this link <https://smile.amazon.com/ch/39-1230609>. Be sure to share this information with your friends and family.





# Teens

## Teen Volleyball and Youth Kickball Tournament

This year's tournament will be held on Sunday, March 18th at the Cadott High School. Participants must be in 6th grade or older and be a member of 4-H to participate in the Volleyball Tournament. Youth in grades K-5 and a member of 4-H can participate in the Kickball Tournament. Registrations are included in this newsletter and are due to the Extension Office by **March 9, 2018**.

## Forest Committee Scholarship

The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee at their annual meeting. Information will be emailed to all eligible youth later this month. Applications are due **May 1, 2018**.

## Safety Camp Committee Scholarship

One \$100.00 scholarship will be given to a graduate going into a safety field, i.e., police, nurse, EMT, firefighter, doctor, etc. If there is more than one applicant, a name will be drawn. The recipient will be announced at the 4-H Graduation Ceremony in July. Information will be emailed to eligible youth later this month. Applications are due **May 1, 2018**.

## Karin Anne Seckora Scholarship

Karin's scholarship is open to any student who will be graduating from the Chippewa County 4-H Program this summer and will be attending a technical school, college or university in the Fall. All areas of study will be considered for review. A minimal grade point average of 2.25 is required to apply for and receive scholarship money. Applicants should be adventurous, ambitious, loyal, fun loving and display Christian values. Karin had a willingness to reach out to others in need, respected all forms of life and showed an avid interest in animals, plants, arts, crafts, music, dance and of course the 4-H Program. Students who possess similar interests are encouraged to apply. Applications are available at the Extension Office and school guidance counselors. Deadline for application is **April 27, 2018**.

## Home and Community Education (HCE) Scholarship Opportunity

The Chippewa County Home and Community Education Association will award (2) two - \$400.00 scholarships to Chippewa County seniors enrolled in their first year of college or technical college. Applications

are available on the Extension website or school counselor's office. Applications are due by **April 1, 2018**.

## Wisconsin 4-H Foundation 2018 Scholarship

The WI 4-H Foundation will award more than \$10,000 in scholarships to outstanding WI students pursuing higher education in 2018. To be considered for financial support, applications must be received via email by **March 15, 2018**. All applications must adhere to the strict requirements to be considered. For application guidelines, please visit the WI 4-H Foundation website at <http://wis4hfoundation.org/scholarships/>

## Wisconsin State Fair Dairy Promotion Board Scholarship Program

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth-year college students during the 2018-19 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply.

Any Wisconsin resident who will enroll or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration.

All applicants are required to submit an application electronically no later than **March 23, 2018**.

Applicants will be evaluated on involvement and leadership in dairy-related activities, scholastic achievement, and career objectives. The scholarship committee will select finalists from the eligible applications received. Finalists will be interviewed, with the recipients to be recognized at both the Dairyland Youth Celebration and Blue Ribbon Cheese & Butter Auction during the 2018 Wisconsin State Fair. For more information go to <http://www.wistatefair.com/competitions/dairy-promo-board> or contact Katy Katzman at 262-903-6727 or [katzman@idcnet.com](mailto:katzman@idcnet.com)



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## Teens (cont'd)

### WAXX 104.5's Pat Keliher Ag Scholarship

Applications are now being accepted for the \$500.00 scholarship opportunity. To apply students may go to [20inarowwaxx.com](http://20inarowwaxx.com) and click on "Pat Keliher Ag Scholarship". Applications are due no later than **March 1, 2018**. A complete list of rules is available on the WAXX 104.5 website.

### Better Breeds Scholarship

The Chippewa County Better Breeds Committee will award two (2) \$200.00 scholarships to graduating seniors enrolled in Chippewa Falls High School or McDonell Central High who will be seeking continued education in any agriculture curriculum. Applications are available on the Chippewa County UWEX website or office and are due no later than **April 1, 2018**.

### Chippewa County Shooting Sports Memorial Scholarship

The Chippewa County Shooting Sports Program is offering a \$250.00 scholarship to a 4-H senior enrolled in a shooting sports discipline during their senior year. The application with supporting information will be emailed to eligible youth later this month and due no later than **May 1, 2018**.

## Chippewa County 4-H Older Member Award Trips

Congratulations to these 4-H members who participated in the Older Member Award application process and earned the opportunity to attend award trips.

### SPACE CAMP

Morgan Wirtz - Wissota Raptors

### NATIONAL CONFERENCE

Veronica Klenke - Wissota Raptors

### WISCONSIN 4-H AND YOUTH CONFERENCE

Kianna Prince - Sunnyside

### AMERICAN SPIRIT EAST

Evan Freed - Howard-Wheaton  
Samantha Wirtz - Wissota Raptors

## What does this Mean?

Try to match these common 4-H terms with their meaning

- |                               |   |
|-------------------------------|---|
| ___ 1. 4-H Club               | A. I pledge my HEAD to clearer thinking, my HEART to greater loyalty, my HANDS to larger service, my HEALTH to better living for my club, my community, my country, and my world. |
| ___ 2. Educational Activities | B. Area of interest chosen by youth at enrollment time (I.e. Dog, Photography, Clothing, etc.)  |
| ___ 3. Pledge                 | C. A group of 5 or more youth and adult(s) who have completed the certified volunteer orientation process.  |
| ___ 4. Motto                  | D. Members who teach and provide leadership.  |
| ___ 5. Youth Leader           | E. To Make the Best Better  |
| ___ 6. Project                | F. Wide range of events that "enhance" members learning such as camp, fair, field trips, older youth activities.  |

## Cultural Arts

### Tri-County 4-H Arts & Crafts, Photography & Drama Festival

The Tri-county Arts & Crafts, Photography & Drama Festival will be held on March 10, 2018 at the Eleva-Strum High School. Eau Claire County will be hosting this event this year therefore, all registration forms will be sent the Eau Claire County UWEX office. Pre-registration is required for the festival and is due on **February 23, 2018**.

The festival will kick off at 8:30 a.m. with Arts & Crafts and Photography judging. Drama performances will begin shortly after.

Festival rules and registration form can be found in this newsletter and on the Extension website.

## Home & Family

The Food and Clothing Revue events will be held together again the year on Saturday, March 3rd at the Village of Hallie Old Town Hall located at 13033 30th Avenue, Chippewa Falls. The registration forms and additional information can be found in this newsletter and on the Chippewa County UW Extension website under 4-H tab "projects". Foods Revue will kick off the day at 9:00 a.m. and Clothing Revue will begin at 1:00 p.m. The registration deadline is **February 16, 2018**.

### NOTICE THE LOCATION CHANGE FOR THE TRI-COUNTY ARTS & CRAFTS, PHOTOGRAPHY AND DRAMA FESTIVAL

## Communication Arts

### Tri-County 4-H Music/Speaking/ Demonstration Festival

The Tri-County Music, Speaking and Demonstration Festival was held on Saturday, January 13, 2018 at the Cadott High School.

Congratulations to the **Sunny Valley** on their advancement to perform their musical selection at the Wisconsin State Fair in August! The club received a gold ribbon for their performance and excelled in Use of Young Members. The **Wissota Raptors** also performed and took home a silver ribbon and excelled in Theme. Congratulations to all of our Chippewa County performers!

Congratulations to **Jessica Sikora**, Otter Creek Ramblers, on her advancement to provide her demonstration at the Wisconsin State Fair in August! **Veronica Klenke**, Wissota Raptors is 1st Alternate.

Top performing speeches were provided by **Lane Porter** and **Jessica Sikora**, both members of the Otter Creek Ramblers.

Congratulations to all the participants in their speeches, demonstrations, dynamic duos and action centers. Other participants included: **Morgan and Samantha Wirtz**, of the Wissota Raptors, **Lane & Quinn Porter**, **Gianna & Philip Sedlacek**, and **Teryn Close** all members of the Otter Creek Ramblers. You all did a WONDERFUL job! It was a pleasure to watch each of you!

### Safety Poster, Essay and Video Contest

Congratulations to all that participated in the Safety Poster, Essay and Video Contest. We had participation from 6 clubs with a total of 66 entries!

The following youth received outstanding honors for their work in the safety poster division: **Jocelyn Lemler**, **Cheyannah Millermon**, **Rosemary Loew**, **Evangeline Duenas-Johnson**, **Jarod Loew**, and **Will Wanish**, Howard-Wheaton; **Lane Porter**, **Quinn Porter**, **Jessica Sikora**, **Jacob Sikora** and **Jack Porter**, Otter Creek Ramblers.

The following youth received outstanding honors for their work in the safety essay division: **Nicholas Bartholomew**, **Shianne Hunt**, **Wyatt Anderson**, **Eleonor Kelly**, **Evelyn Kelly**, **McKenzie Jensen** and **Bryce Kragness**, Howard-Wheaton; **Margaret Bohl** and **Clare Bohl**, HayCreek Ramblers.

**Emmitt Anderson**, HayCreek Ramblers received honors on his safety video entry.

Congratulations to all who participated in the contest!

Club contest participation is based on enrolled youth at the time of the contest: Duncan Creek 3%, Edson Hilltop 6%, HayCreek Ramblers 13%, Howard-Wheaton 80%, Otter Creek Ramblers 100%, and Sunny Valley 11%. Participating clubs will receive a monetary prize for their participation. Individual winners were awarded a long-sleeve 4-H shirt.

**A special thank you to Eagle Point Mutual Insurance for their sponsorship of this contest.**

## 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, April 4, at 7:30 p.m. in Room 3 of the Courthouse.**

There will NOT be a swine weigh-in for 2018. **A special Swine meeting will be held on Monday, March 5, 2018 at 6:30 p.m. in Room 3 of the Chippewa County Courthouse.** Details for the entry process will be provided at that time.

## Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, February 19, at 6:45 p.m., in Room 3 of the Courthouse.**

## Youth Agriculture Loans

The Farm Service Agency (FSA) makes loans to individual young persons to start and operate income-producing projects of modest size in connection with their participation in 4-H clubs, FFA, a Tribal youth group, or similar agricultural youth organization. The project being financed with an FSA Youth Loan needs to provide an opportunity for the young person to acquire experience and education in agriculture-related skills.

The Youth Loan application requires a recommendation from a project advisor who verifies that he/she will sponsor the loan applicant, has the correct training and experience to supervise your project, and is available to help whenever needed.

If you are between the ages of 10 and 20 years at the time of loan closing, parent(s) and/or legal guardian(s) must consent to the loan application. Young people applying for a Youth Loan are personally responsible for repaying the loan. A co-signer is required only if the project shows possible difficulty in repaying the loan or does not meet security requirements. Go to <https://www.fsa.usda.gov/programs-and-services/farm-loan-programs/youth-loans/index> to learn more.

## Tom Hinke Sportsmanship Award

We are looking for a family or business to sponsor the Tom Hinke Sportsmanship Award. If you or someone you know is interested, please contact the Chippewa County Extension Office.

## Area Science Day and State 4-H Livestock Judging

We have recently learned the videos from the Judging events from this last summer have been uploaded. The three locations of Area Animal Science Days and the State 4-H Livestock Judging Contests class videos are all online. These should allow teams and individuals to prepare and gain skills of evaluation. The videos can be found at [https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g/playlists?disable\\_polymer=1](https://www.youtube.com/channel/UC1mPVKo63rmBr5s3kFyvX9g/playlists?disable_polymer=1)

## Fair Superintendent Needed

We are in need of a fair superintendent for Horse. Please contact the Extension office if you are interested.



## 4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2018



January 20 - Quality Meats Program  
February 17  
March 17  
April 21 - Sunnyside  
May 19  
June 16  
July 21 - Edson Hilltop

August 18  
September 15  
October 20  
November 17  
December 15  
December 29



Starting fall of 2017, Wisconsin replaced the MAQA (Meat Animal Quality Assurance) program with the Youth for the Quality Care of Animals (YQCA) national program. This new and interactive program provides youth a number of options for an annual quality assurance certification. YQCA was created for youth in the Beef, Dairy Goat, Poultry, Rabbit, Sheep, and Swine projects.

YQCA will provide a common framework for food animal quality assurance programs which will:

- Strengthen the youth educational experience
- Improve the care of food animals
- Promote a higher level of consumer food safety

This program will allow youth to learn about other species of animals, not just the species they show. This program allows for the consistency of information being taught to youth in all states and in all species of animals.

YQCA content and modules will demonstrate a progression of topic knowledge in designated age categories (Age as of January 1):

- Junior (8-11 years old)
- Intermediate (12-14 years old)
- Senior (15-18 years old)
- Young Adult (19-21 years old)



Each year, youth complete one new module in each of the following categories:

**Animal Welfare** - basic needs, proper animal handling, biosecurity, etc.

**Food Safety** - medications, medicated feeds, withdrawal times, avoiding residue, etc.

**Character Education** - Ethics, goal setting, career exploration

YQCA gives families more flexibility in gaining this required certification, which is more convenient to accommodate busy seasonal schedules. It's estimated that youth will spend roughly 60 minutes completing modules each year. Participating in the online program also saves money on fuel and food costs that can come with attending trainings.

YQCA illustrates the next generation of learning and can be offered to youth in a couple of ways:

- Online curriculum - a youth exhibitor annually will complete three interactive online modules and corresponding quizzes.
- Available 24/7, which allows exhibitors flexibility to take course at their convenience.
- Face to face - Trainer led program

YQCA will replace Wisconsin's MAQA program and the National Pork Board Youth PQA program, both of which will no longer be in existence. Wisconsin 4-H and FFA leaders are pleased to share their joint support of this program which was implemented in Wisconsin starting in fall of 2017. In addition, Wisconsin State Fair and other national exhibitions will require certification in YQCA for participation in 2018 events.

Why quality assurance education?

- The livestock industry and business are constantly striving for high quality, wholesome products.
- All species organizations have quality assurance programs. (BQA, FARM (Dairy), PQA, etc.)
- Consumers are more interested in how and where their food is produced.
- United States exports a lot of pork and beef. If there is a poor experience, that market is lost and it affects the whole industry.

Please watch for upcoming information from the Northern Wisconsin State Fair Board on how this affects you as an exhibitor.

## **Borderline Rebels by Alex Pruss**

The December meeting started with members packing plates full of cookies, fruit and candy for residents of Sunset Homes. Plates were delivered and carols sung. A business meeting followed along with a gift exchange.

The January meeting was held with old business discussions regarding the lunch box auction meeting in February. A demonstration was provided by Alex Pruss on Houseplants. After the meeting members made their own personal pizzas.

## **Duncan Creek by Cole Ludwigson**

The December meeting was held with old business discussions regarding Toys for Tots and the Houseplant Workshop. New business discussions included the club trip in January and club dues. Announcements included upcoming county level events and meetings. Club activity following the December meeting was cookie decorating.

The January meeting was held with old business discussions on Clover College. New business discussions included Robotics Workshop, Quality Meats Program meeting, and the Holstein Breeders Calf Project loan. Following the meeting the club enjoyed bowling.

## **Edson Hilltop by Taylor Lindsay**

The December meeting was held with old Business discussion regarding club dues, the wood raffle fundraiser, archery, Clover College and the Safety Poster, Essay and Video Contest. New business discussions included 4-H on the Air and the next Quality Meats Program meeting. Following today's meeting the club made a Christmas craft and went caroling as a community service project.

The January meeting was held with old business discussions related to club dues, Clover College, Safety Poster, Essay and Video Contest, 4-H On the Air and club t-shirts. New business discussions included the Tri-County Arts & Crafts, Photography and Drama Festival, the January Quality Meats Program meeting, and the March club activities. **Katelyn & Natalie Liszewski** provided a demonstration on projects from Clover College.

The February meeting was held with Old Business discussions including club dues, club t-shirts, Quality Meat Program YQCA training opportunity, next club meeting activity. New Business discussions included the Tri-County Arts & Crafts, Photography & Drama

Festival, Volleyball/Kickball tournament, and the project add/drop deadline. **Cordell Rajek** provided a Dairy Cattle Judging demonstration. Jenny Oemig is providing a pillow case sewing project; contact her if interested.

## **Jim Town Jumpers by Clayton Frazer**

The December meeting was held with old business discussions related to club Facebook page and club t-shirts. New business discussions included club t-shirts, adult volunteer online mandated reporter training, club winter and/or spring activity, and the popcorn shack trailer.

## **HayCreek Ramblers by Natalie Honaker**

The December meeting was held with discussion regarding the club trip and next month's club demonstration on record books. Following this meeting the club had their Christmas Party with a potluck, games and pinecone bird feeder craft.

## **Mile Corner by Lydia Brekken**

The December meeting was held with no old business to discuss. New business discussions included the 4-H play practice schedule and Clover College. Recreation at this meeting was led by **Alethea Brandt** and **Ian Shoebridge** at the Bloomer Bowling Alley.

The January meeting was held with no old business to discuss. New business discussions included 4-H play practice and selection of the play/scripts. An educational program was provided; The Candy Cane Game. Recreation was provided by Lori Lyons.

## **Sunnyside by Kianna Prince**

The December meeting was held with old business discussion regarding the Spirit of Christmas donation. New business discussions related to club participation in the drama portion of the Tri-County Arts & Crafts, Photography and Drama Festival, club t-shirts, and additional fundraiser.

Sunnyside club meetings are now being held at the Rutledge Home on the 3rd Sunday of the month at 6:00 p.m.

*(continued on next page)*



## Club News (continued)

### Wissota Raptors by Sarah Steiger

The December meeting was held with old business discussions related to Community Service participation in Come Now and Eat and Salvation Army bell ringing. Also discussed OktoberFest and club books. New business discussions included the Tri-County Speaking, Demonstration and Music Festival, concession stand, dessert theatre, and meeting facility supplies replenishment. Before today's meeting the club hosted a Special Someone Christmas Party and held a Christmas party for members after the meeting.

The January meeting was held with old business discussions related to the Tri-County Speaking, Demonstration and Music Festival, concessions at the festival, members who participated shared their experience. The group worked on a community service project tie blankets for the Chippewa Manor. The club voted to go to Christie Mountain in February. New business discussions included the need for a new Banner Guard. The group learned about a possible fundraising opportunity. Drama practices will begin the end of January. Morgan & Samantha

Wirtz provided their Dynamic Duo to the club.

### Woodmohr

The January meeting was held with discussion regarding the holiday gift donation, Clover College, archery fundraiser progress, club trip and teen volleyball/kickball tournament. Scott Hansen provided an advisor report; reminding members of the February 1st deadline for enrollment/dues paid to show at NWSF and the March 1st deadline for adding/dropping projects. A reminder was provided regarding the Shooting Sports clothing order. No demonstrations were provided at this meeting.

### Chippewa County 4-H Clubs

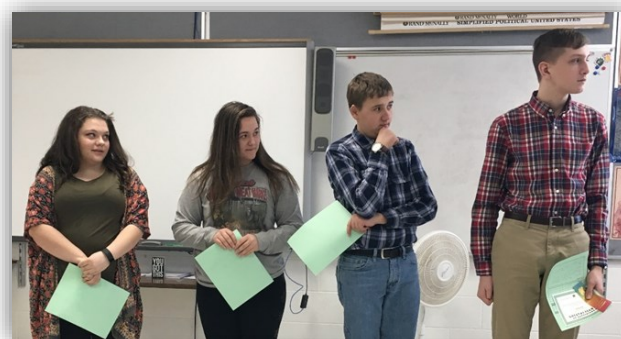
Borderline Rebels  
Mile Corner  
Drywood Dodgers  
Otter Creek Ramblers  
Duncan Creek  
Sigel Sod Busters  
Edson Hilltop

Sunny Valley  
HayCreek Ramblers  
Sunnyside  
Howard-Wheaton  
Wissota Raptors  
Jim Town Jumpers  
Woodmohr

## Recent Events



LEGO Mindstorms  
Workshop



Tri-County Speaking, Demonstration & Drama  
Festival - L to R: **Samantha Wirtz, Jessica  
Sikora, Philip Sedlacek, Jack Porter**



**Josie & Julia Johnson,**  
Sunny Valley 4-H taking part  
in an Action Center at the Tri-  
County Speaking Demon-  
stration & Drama Festival

### **Sunny Valley 4-H Club**

Musical Group selected to  
perform at the Wisconsin  
State Fair in August 2018





# Opportunities

## 4-H ArtBEAT!

4-H ArtBEAT! was created for 4-H members in grades 3-5, their parents and/or leaders and is an introductory program for Wisconsin 4-H Arts and Communication! ArtBEAT! will be held March 16-17, 2018 at Upham Woods in Wisconsin Dells. Camp begins Friday evening at 7:00 p.m. and ends Sunday afternoon at 3:00 p.m. The weekend will feature a look at a variety of arts projects including music, drama, visual arts and more!

4-H members will explore their own creativity while discovering the great variety of 4-H Arts & Communication experiences available to them now and in the near future. Session leaders will be 4-H older youth, adults leaders and 4-H staff member with a wealth of experience to share. Youth and adult participants will rotate through a variety of sites throughout the camp. Both youth and adults stay in the warm and cozy heated cabins! Parents are not required to attend the camp. All adults attending the camp will be considered adult advisors (chaperones) and will be responsible for providing leadership and support for ALL campers not just their own child. As such, all adults who want to attend camp must have completed the requirements to be an active 4-H certified volunteer.

The \$50.00 per person fee (youth and adults) will include all materials and supplies (including a very cool ArtBEAT! backpack), overnight lodging and breakfast and lunch on Saturday.

Registration deadline is February 15, 2018. For additional information go to: <http://fyi.uwex.edu/wi4harts/artbeat/> or contact Lynn Pfeiffer by phone at 608-262-1222 or by email at [lynn.pfeiffer@ces.uwex.edu](mailto:lynn.pfeiffer@ces.uwex.edu)

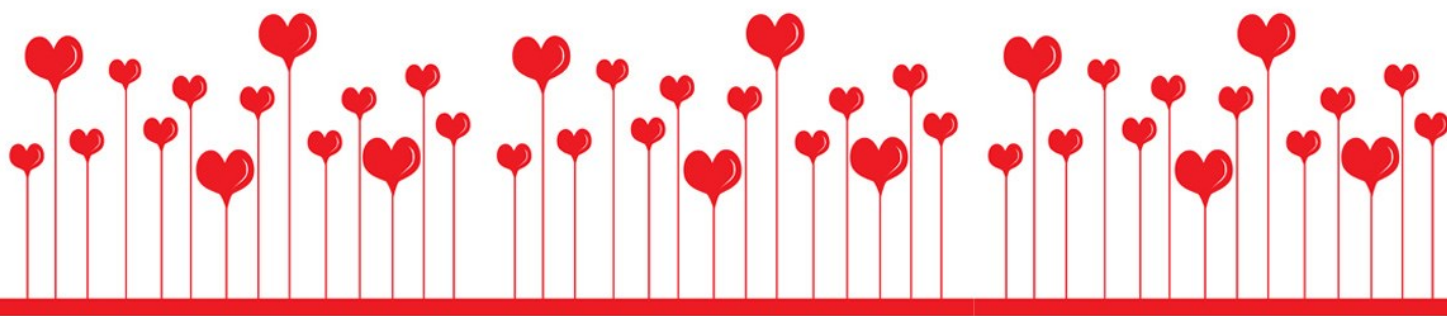
## Youth Leadership Derby

Youth Leadership Derby is sponsored by Professional Dairy Producers of Wisconsin (PDPW) and will be held on April 7-8, 2018 at Oregon High School in Oregon, WI. This lock-in style event is perfect for youth ages 15-18 who have an interest in large animal science, production agriculture, dairy food production, agriculture business, and hands-on learning.

Many people overlook the career opportunities that are associated with our state's \$26.5 billion dairy industry. You don't need to be from a farm to be part of this vibrant industry - one that has steadily provided jobs and careers in this state through every economic cycle. While attending this event, students will learn 15+ careers in the industry. The cost of the event is \$89.00/student. Youth Leadership Derby provides a safe, energetic and fun learning environment. For more information visit the PDPW website at <http://www.pdpw.org>

## 4-H Livestock Quizbowl

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition. The competition will be on March 3, 2018 at the UW-Madison's Animal Sciences Building. Find out more at <https://fyi.uwex.edu/youthlivestock/programs/quizbowlskillathon/>





## Bubbling Blob Lava Lamp

### Items you will need:

20 oz. Bottle or jar with lid  
6 oz. water  
10 drops food coloring (color of choice)  
10 oz. inexpensive vegetable oil  
1 Alka-Seltzer tablet (divided into 4 pieces)  
Hot glue gun



This experiment will teach youth that oil and water do not mix without chemical help.

In your 20 oz. bottle or jar, add oil, water and then the food coloring. You can see the food coloring drops form into balls and sink to the bottom of the oil without mixing. See how the food coloring mixes with the water, but not the oil? Put on the lid tightly and gently tip the bottle/jar back and forth. You will see how the oil will break up into little blobs. See how you cannot get the oil and water to mix?

Next, you can drop 1 piece of the Alka-Seltzer tablet into the bottle to see the reaction of the water making tiny bubbles of carbon dioxide. You will see the tiny bubbles attach themselves to the blobs of colored water and cause them to float to the surface. When the bubbles reach the surface and pop, the colored blobs will sink back to the bottom of the bottle/jar. Each time the bubbling stops, you can repeat this step with another piece of the Alka-Seltzer tablet.

When all of the bubbling has stopped from the Alka-Seltzer, hot glue the lid on the bottle/jar and tip the bottle back and forth to see the droplets join together to make a wave blob.

If you would like to dispose of the liquid, we recommend adding 1 tsp of Dawn dish soap to break down the molecules.

Adult supervision of this experiment is recommended.

Experiment adapted from [www.stevespanglerscience.com](http://www.stevespanglerscience.com)





February 2018

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
 jerome.clark@ces.uwex.edu

**Jeanne Walsh**  
*Family Living Educator*  
 jeanne.walsh@ces.uwex.edu

**Heather Lubs**  
*Administrative Assistant III*  
 heather.lubs@ces.uwex.edu

**Todd Prill**  
*Agronomy Agent*  
 Todd.prill@ces.uwex.edu

**Joseph Malual**  
*Community, Natural Resource & Economic Development Educator*  
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**Vacant**  
*4-H Coordinator*

**Nancy Fastner**  
*FoodWise Nutrition Educator*  
 nancy.fastner@ces.uwex.edu

**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



## Thank you to...

- ♦ Tammy Sikora, Jenny Schutte and Jackie Johnson for judging the Safety Poster, Essay and Video Contest entries.
- ♦ Eagle Point Mutual Insurance Company for their sponsorship of the Safety Poster, Essay and Video Contest.
- ♦ Clover College instructors, helpers, parent and committee members who helped make the event successful!
- ♦ Steve Frisinger for hosting the Leathercraft and Mechanical Science Workshops
- ♦ Tom Seckora for assisting with the Leathercraft Workshops
- ♦ Shooting Sports Committee for coordinating the Archery, Rifle, and Indoor Pistol Workshops

# Year At A Glance Calendar

**2018-19**

## February 2018

1	Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
3	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
3	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
4	1:00-3:00 p.m. Archery	Stanley Rod & Gun/Chapman Park
4	1:00-2:30 p.m. Archery	Bloomer Rod & Gun
4	2:30-4:00 p.m. Archery	Bloomer Rod & Gun
10	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
10	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
10	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
11	1:00-3:00 p.m. Archery	Stanley Rod & Gun/Chapman Park
11	1:00-2:30 p.m. Archery	Bloomer Rod & Gun
11	2:30-4:00 p.m. Archery	Bloomer Rod & Gun
16	Food & Clothing Revue Registration Due	Courthouse, Room 13
16	6:00/7:30 p.m. Rifle Practice	CF Armory
17	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
17	3:00-4:30 p.m. Archery	Bloomer Rod & Gun
17	4:30-6:00 p.m. Archery	Bloomer Rod & Gun
19	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
22	Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
23	Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	EC County Extension Office
23	6:00/7:30 p.m. Rifle Practice	CF Armory
25	1:00 p.m. Archery Potluck Banquet	Bloomer Rod & Gun

## March 2018

1	Deadline to add or drop projects	4-H Online
5	6:30 p.m. Quality Meat Program Swine Meeting	Courthouse, Room 3
3	9:00 a.m. Foods Revue	Village of Hallie Town Hall
3	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
3	1:00 p.m. Clothing Revue	Village of Hallie Town Hall
3	3:00-4:00 p.m. Indoor Air Pistol	Bloomer Rod & Gun
9	4:30 p.m. Volleyball/Kickball registration due	Courthouse, Room 13
10	8:30 a.m. Tri-County Arts & Crafts, Photography & Drama Festival	Eleva-Strum High School
13	6:30 p.m. 4-H Leaders Council	Courthouse, Room 13
18	Kickball and Teens Volleyball Tournaments	Cadott High School
18	Engineering Challenge	Cadott High School
19	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
24	12:00-3:00 p.m. Indoor .22 Pistol	Bloomer Rod & Gun
24	3:00-4:00 p.m. Indoor Air Pistol	Bloomer Rod & Gun
30	Courthouse/Extension Office Closed for Holiday	
*	Overnight Camp Counselor Interviews	TBD
*	Overnight Camp Committee Meeting	TBD
NO WEIGH IN	Swine Weigh-In Quality Meat Program	NO WEIGH IN
*	Chippewa County Rabbit Project Learning Clinic	TBD
*	4-H Youth Conference Orientation	TBD

# Year at a Glance Calendar (Cont'd)

## April 2018

1		Home and Community Education (HCE) Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
2	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
7	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
7	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
14	9:00 a.m.	Lamb Weigh In Quality Meat Program	TBD
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
21	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
21	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rd & Gun
26-30		Space Camp	Huntsville, AL
27		Karin Anne Seckora Scholarship Application Due	
28		Banquet for Air Rifle/Raffle Drawing	Bloomer Rod & Gun
28	12:00 p.m.	Awards Day & Raffle for .22 Pistol and Air Pistol	Bloomer Rd & Gun
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*		Fair Entries Open	NWSF Website
*		State Fair Dairy Meeting	TBD
*		NRA Sectionals	
*		Shotgun Training Day/Program	TBD

## May 2018

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
4-5		Camp Counselor Training	Kamp Kenwood
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
28		Courthouse/Extension Office Closed for Holiday	
*		Awards & Recognition Committee Meeting	
*		Executive Leaders Council Meeting	
*		Executive Quality Meat Animal Program Meeting	
*		Snack Bar Coordinator Meeting	
*		Chippewa County 4-H Horse Program Schooling Show	
*		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
*		Tractor Safety registrations due	Courthouse, Room 13

# Year at a Glance Calendar (Cont'd)

## June 2018

*		Deadline to reserve stage project demonstration time	
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		State Fair Dairy meeting	Courthouse
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Tractor Safety Program	TBD
*		Quality Meat Animal Program Sheep Clinic	TBD
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Mailed Fair Entries Due	NWSF Office
*		Quality Meat Animal Program Beef Fitting Clinic	
*		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Overnight Camp Counselor Training	Lake Wissota State Park
*		Area Animal Science Days	
*		4-H Youth Conference	Madison
*	6:00 p.m.	Youth Building Set up	Fairgrounds, Youth Building
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building

## July 2018

4		Courthouse/Extension Office closed for Holiday	
11-15		Northern Wisconsin State Fair	Fairgrounds
10	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
12	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16	7:30 p.m.	4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

## August 2018

14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		Bloomer Community Fair	Bloomer
*		Wisconsin State Fair	West Allis
*	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
*	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

# Year at a Glance Calendar (Cont'd)

## September 2018

10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
*	7:30 p.m.	Annual Leader Training	TBD
*	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
13	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

## October 2018

*		National 4-H Week/Club Window Display Contest	
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

## November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD



# Year At A Glance Calendar

**2018-19**

## December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

## January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

# **2018 4-H Volunteer of the Year Award Nomination**

Name to be nominated \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

I would like to nominate the above person as 4-H Volunteer of the Year for the following reasons: (use back of page, if needed)

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Return to: Chippewa County 4-H Leaders Council  
Courthouse, Room 13  
711 N Bridge Street  
Chippewa Falls, WI 54729

Return by: April 30, 2018

## Community Servant Award

*The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community.*

Name of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

- Please write in 2-3 sentences how they have made a positive impact on the community.

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- How does the nominee continue to show growth between the community and 4-H?

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- The Community Servant award winner will receive a cash award. Explain how you would use the cash rewards to continue community projects?

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The Chippewa County 4-H Leader's council asks each award recipient to submit a photo and brief (200 word or less) description of their project and its impact on their community. Article and photo can be emailed to Jerry Clark at [Jerome.clark@ces.uwex.edu](mailto:Jerome.clark@ces.uwex.edu). This information will be forwarded to the Wisconsin 4-H Foundation.

## Friends of 4-H Award

*The Friends of 4-H is awarded to individuals, groups, businesses who have provided ongoing and significant service to or support of the 4-H program.*

Name of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

- Please write in 2-3 sentences how they have made a positive impact on the community.

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- How does the nominee show the essential strengths for the 4-H organization and its members?

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- How does the nominee's ongoing commitment to young people through project support and/or activities promote decision-making, problem-solving, meeting challenges, mastery and youth/adult partnerships (Positive Youth Development opportunities)? List how the nominee exemplifies at least 3 of these areas.

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- How does the nominee exemplify a “mentor-learner” relationship with 4-Hers?

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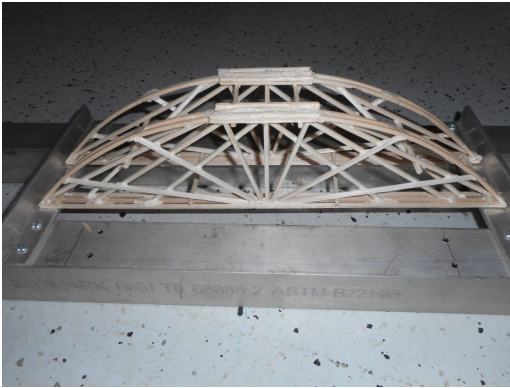
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The Chippewa County 4-H Leader’s Council President will present the Friend of 4-H award winner with a plaque at a ceremony at the Northern Wisconsin State Fair in Chippewa Falls, Wisconsin.



# Engineering Challenge

The Chippewa County 4-H Engineering Challenge is back!!! We will again be testing your skills for the bridge building! To mix it up a little, we will be building a wind powered car and paper airplanes! All contests open to all 4-H members.



## Bridge Building-

Competitors will be given a set amount of wood strips to build a bridge that will span an 15.5 inch distance and be no longer than 16 inches. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing. The winner will be the bridge that holds the most weight before collapsing.

## Sail Car:

Competitors will need to build a car that will be powered by paper sail. The sail must be it's only source of power, no other forms of stored energy can be used. The car will be placed in front of a 20" box fan, once the fan is turned on, the fan will stay on until the car quits moving. The one who's car makes it the furthest is the winner.



## Paper Airplane

Competitors will be given one sheet of paper the day of the event. You will be given two throws, the throw going longest distance of the two will be your official measurement.

This years competition will once again be held at the Teen's Volleyball Tournament in Cadott on March 18, 2018.

Cost is \$10.00 including the bridge building supplies. Supplies can be purchased direct from Scott Hansen or they are also be available at the Extension Office.

For more information, a complete set of rules, or if you would like me to visit your club, please contact Scott Hansen at 715-568-4260 or pizzacutter4x4@hotmail.com

Good luck, plan well, and have fun!

# Engineering Challenge

## The Chippewa County 4-H Engineering Challenge Official Rules 2018

### **Bridge Building:**

Competitors will be given 12 sticks of 1/8" x 1/8" balsa wood strips to build a bridge. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing. With your materials you need to build a bridge that will sit on the existing foundations, spanning a minimum of 15.5" and be no more than 16" with a width of no more than 4" and the height will be limited to 6". No part of the bridge can hang below the foundations. Your bridge will need to have a place to support a 3"x 3" plate the weight bucket will be hung from.

The test: Your bridge will be placed on the fountains, a plate with the hook hanging from the bottom of it will be set in the middle of the bridge. The weight bucket and plate weigh 10 lbs, and the weights weight 1 pound each. Weight will be added until the bridge collapses, the individual whose bridge holds the most weight before failure wins! For ideas check out balsam wood bridges on the internet.

### **Sail Car:**

Competitors will need to build a car that will be powered by paper sail. The car can be built of material of your own choosing and design, but must not exceed 12" long, 10" wide, and 10" tall including the mast and/or sail. The sail must be it's only source of power, no other forms of stored energy can be used. While you are free to do experiments in your sail design prior to the event, you must bring your car 'sail free' to the event. You will then be given one sheet of paper (*Georgia-Pacific Basic Copy Paper, 8.5" x 11", 20 lb, 88 Brightness –available at Wal-Mart*) to make your sail the day of, so bring any other supplies needed. The car will be placed in front of a 20" box fan, once the fan is turned on, the fan will stay on until the car quits moving. The one who's car makes it the furthest is the winner.

### **Paper Airplane:**

Competitors will be given one sheet of paper (*Georgia-Pacific Basic Copy Paper, 8.5" x 11", 20 lb, 88 Brightness –available at Wal-Mart*) the day of the event. You can practice at home, but going off Paper Aircraft Association Rules, you will be given one sheet the day of the event, and allowed 10 minutes to fold your plane. While you can fold as many times as you need, there is no cutting, ripping, gluing, tape, staples, or paperclips allowed. You will be given two throws, the throw going longest distance of the two will be your official measurement.

In the event of a tie, there will be some 4-H trivia questions to determine the winner!
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This years competition will once again be held at the Teen's Volleyball Tournament in Cadott on March 18th

Cost is \$10.00 including the bridge building supplies. Supplies can be purchased direct from Scott Hansen or they are also be available at the Extension Office.

For more information, a complete set of rules, or if you would like me to visit your club, please contact Scott Hansen at 715-568-4260 or pizzacutter4x4@hotmail.com

Good luck, plan well, and have fun!

# **K-5<sup>th</sup> Grade Spring 4-H Kickball Tournament**

## **Rules for Junior Kickball Tourney**

1. Open to 4-H members in grades K-5<sup>th</sup>.
2. Members can sign up on roster form.
3. Cost is \$2 per member.
4. Members will be divided into teams that day. # of teams will be based on the # of members signed up.
5. Kickball/softball rules will be followed
6. Every member will play at least 2 games.

### Junior Division Additional Rules.

- a. We will use a softer kick ball.
- b. Each team will kick its entire lineup before exchanging for the field.  
(Not 3 outs)
- c. Game will be played for twenty minutes. With both teams having equal innings to kick.
- d. Bases will be closer than 60 feet.
- e. For safety, no jewelry, necklaces, dangling earrings, watches, bracelets, rings, etc.
- f. NO TIME OUTS
- g. No Stealing, No bunting.
- h. NO SLIDING (If Member does slide, that member will be automatically called out)
- i. Tournament meeting @ 12:45 (go over playing area, rules, answer questions)

# K-5<sup>th</sup> Grade Spring 4-H Kickball Tournament Roster

March 18, 2018

4-H Club \_\_\_\_\_

Team Members: (Please type or print clearly)

**4-H MEMBERS (K-5<sup>TH</sup> GRADE AS OF THE TOURNAMENT)**

**GRADE DAY OF TOURNAMENT**

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____
13.	_____	_____

**Mail to:** **Chippewa County 4-H**  
Attn: Kickball  
Courthouse, Rm 13  
711 N. Bridge Street  
Chippewa Falls, WI 54729

\_\_\_\_\_/\_\_\_\_\_  
date received check number

Please include your Team check for \$2 per each member payable to CHIPPEWA COUNTY 4-H LEADERS with your entry. Thank you!

[OVER FOR TITLE IX STATEMENTS/SIGNATURE]

## TITLE IX INFORMATION

### Title IX of the Education Amendments of 1972

The specific purposes of Title IX are to prohibit discrimination against individuals in federally-funded programs or activities, and in every aspect of employment because of their gender. Title IX provisions include prohibitions against male/female job-related stereotyping, sexual harassment, unequal opportunities for training, advancement and other benefits of employment.

### TITLE IX AND 4-H QUOTAS ....

Given that the use of quotas to assure representation of boys and girls on a team are NOT in compliance with Title IX, what are some strategies for assuring that boys and girls have equal opportunity to play in sports?

For contact sports, separate teams of boys and girls are allowed. For non-contact sports, adult managers/coaches should ***emphasize the educational value of the 4-H program (versus solely focusing upon the win/loss record)***. They must examine every step in the process to remove barriers facing girls that the boys would not have to overcome. For example, when boys and girls are playing on the same team, rules or policies requiring equal playing time may be a strategy. Different standards, criteria, or rules for boys and girls are NOT the answer.

**BE SURE YOUR TEAM HAS ALLOWED ALL GIRLS AND BOYS,  
WHO WANTED TO PLAY KICKBALL, TO DO SO.**

Each Club President, Club Advisor, or adult coach will sign off that their club has NOT disallowed or kept a girl or boy who wanted to play, from the chance to play.

**WE HAVE SUBMITTED OUR TEAM ROSTER, AND WE HAVE LISTED ALL GIRLS AND BOYS WHO WANTED TO PLAY ON OUR TEAM. WE STATE THAT NO ONE WAS EXCLUDED.**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

**2018 CHIPPEWA COUNTY 4-H VOLLEYBALL TOURNAMENT**  
**SUNDAY MARCH 18, 2018 starting at 1:00pm**  
**Cadott High School**

The 4-H Teens Volleyball Committee has begun plans for this year's annual Teen's Volleyball Tournament. **We will divide teams into two brackets, Competitive and Fun.** We need at least four teams for each bracket to be able to split, if not we will complete just a Fun bracket. Each team will be play at least 2 to 3 games.

Volleyball Tournament Rules:

1. Open to the any Chippewa County 4-H Club.
2. 4-H Members need to be in the 6<sup>th</sup> grade or older. All players must be members of a 4-H Club this year in order to play. (No non 4-Her's)
3. Clubs may enter more than one team, but a member can register and play only on one team.
4. A team consists of a least six (6) 4-H members as player minimum and an adult coach. If you need more players for a team, please contact a neighboring 4-H club and combine clubs. (\*\*see note below\*\*)
5. \*\*If your club cannot make the six (6) 4-H member minimum, call Jill Kuehni at (715)703-0917. \*\*
6. If a team combines with another club, team name must be neutral.
7. Each team will be asked to have a parent help as a line judge during the tournament.
8. Teams must rotate everyone in to play. Rotation is after the serve.
9. The tournament will run using rally scoring.
10. Games will be played up to 25 points or 15 minutes.
11. NO TIME OUTS!
12. For safety, no jewelry, necklaces, dangling earrings, watches, bracelets, rings, etc.
13. Shoes that mark the floor will not be allowed.
14. Registration will begin @ 12:30. Coaches will register their team (after entire team is there).
15. **All coaches and line judges will meet at 12:45 to go over rules.**
16. Entry fee is \$2 per person.
17. **Registration and money is due by February March 9, 2018.**

***Competitive Bracket Rules:***

1. Overhand serving is allowed.
2. Spiking is allowed unless it becomes too dangerous.
3. We will use NFHS rules where it applies.
4. It will be refereed more closely than Fun bracket.

***Fun Bracket Rules:***

1. ONLY underhand serves.
2. Limited spiking is allowed unless too dangerous. (at referee's discretion)
3. Refereed more lenient.

***Water and bars will be provided.***

# 2018 CHIPPEWA COUNTY 4-H VOLLEYBALL TOURNAMENT

## Deadline for Team Entry – March 9, 2018

4-H Club \_\_\_\_\_ Name of Team \_\_\_\_\_

Name of Coach's Name (adult) \_\_\_\_\_ Phone \_\_\_\_\_

Captain's Name (youth) \_\_\_\_\_ Phone \_\_\_\_\_

Line Judge (parent) \_\_\_\_\_ Phone \_\_\_\_\_

Competitive or Fun Bracket (circle one)

Team Members: (Please type or print clearly)

**4-H MEMBERS (6<sup>TH</sup> GRADE OR OLDER AS OF THE TOURNAMENT)**

**GRADE DAY OF TOURNAMENT**

1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____
11.	_____	_____
12.	_____	_____

**Mail to:** **Chippewa County 4-H**  
 Attn: Teens Volleyball  
 Courthouse, Rm 13  
 711 N. Bridge Street  
 Chippewa Falls, WI 54729

\_\_\_\_\_/\_\_\_\_\_  
 date received      check number

Please include your Team check for payable to **CHIPPEWA COUNTY 4-H LEADERS** with your entry. Thank you!

[OVER FOR TITLE IX STATEMENTS/SIGNATURE]



## TITLE IX INFORMATION

### Title IX of the Education Amendments of 1972

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**BE SURE YOUR TEAM HAS ALLOWED ALL GIRLS AND BOYS,  
WHO WANT TO PLAY VOLLEYBALL, TO DO SO.**

Each Club President, Club Advisor, or adult coach will sign off that their club has NOT disallowed or kept a girl or boy who wanted to play, from the chance to play.

**WE HAVE SUBMITTED OUR TEAM ROSTER, AND WE HAVE LISTED ALL GIRLS AND BOYS WHO WANT TO PLAY ON OUR TEAM. WE STATE THAT NO ONE WAS EXCLUDED.**

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Title*

\_\_\_\_\_  
*Date*

**2018 Tri-County  
4-H Arts & Crafts Festival  
Saturday, March 10, 2018  
Eleva-Strum High School**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. NO SCHOOL PROJECTS ALLOWED!
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2017 Cultural Arts Festival, will be allowed.
6. **Definitions:**        Art – any original work  
                              Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits MUST be pre-registered by **Friday, February 23** on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
9. Up to two outstanding art items will be selected for Eau Claire and Dunn County, to represent their county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference. Chippewa County will make selections at the Northern Wisconsin State Fair.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2pm). No early removals, please.

**2018 TRI-COUNTY**  
**4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**  
Due Friday, February 23 (Eau Claire County UWEX Office)

4-H Club \_\_\_\_\_ County \_\_\_\_\_

4-H Arts & Crafts Leader \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

Help is needed at the Arts and Crafts Festival. 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help. Extra volunteers will be needed to write evaluator comments on the member's critique sheet.

***Please list names of helpers and check times they are willing to work at the Festival.***  
***Each club will need 2-3 helpers.***

Number of leaders/parents helping \_\_\_\_\_

Names of Helpers	Time (circle preferred time to help)
_____	8:00 a.m. - 10:00 a.m.
_____	10:00 a.m. - 12:00 p.m.
_____	2:00 p.m. - 4:00 p.m., includes clean-up (everyone to help)

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**2018 TRI-COUNTY**  
**4-H ARTS AND CRAFTS FESTIVAL**  
**4-H CLUB PRE-ENTRY FORM**  
Due Friday, February 23

***Names of club members exhibiting arts and crafts (please alphabetize by member's last name)***  
***\*Please note: there will be no entry limit per member.***

Name	Member's Grade	Title or Description of Exhibit
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Return to: Eau Claire County UW-Extension  
Attn: Andy Heren  
227 1<sup>st</sup> Street W  
Altoona, WI 54720

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
(Exhibit Label)

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

# **2018 Tri-County 4-H Photography Festival**

**Saturday, March 10, 2018**

**Eleva-Strum High School**

## **4-H Photography Festival Rules**

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** *before* it is brought to the festival. **This is to be written on a 3" x 5" index card.** No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 23 by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2017 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. One photo per mat. Photos may be matted or unmatted. Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa and Dunn County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa and Dunn County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Eau Claire County will select state fair photos at the county fair.**
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2:00 pm). No early removals, please
11. The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help them, please contact the Extension Office.

**2018 TRI-COUNTY  
4-H PHOTOGRAPHY FESTIVAL  
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo pre-entries must be pre-registered by Friday, February 23.** Clubs are encouraged to send in one form for all club participants, but not required. Thanks!

4-H Club\_\_\_\_\_County\_\_\_\_\_

Leader/Parent submitting form:\_\_\_\_\_Telephone\_\_\_\_\_

Number of members exhibiting photos \_\_\_\_\_

**Name(s) of club member(s) exhibiting - please alphabetize by last name**

<i>Name</i>	<i>Member's Grade</i>	<i>Title/Description of Photo</i>
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Return to: Eau Claire County UW-Extension  
Attn: Andy Heren  
227 1<sup>st</sup> Street W  
Altoona, WI 54720

**2018 TRI-COUNTY**  
**4-H DRAMA FESTIVAL**  
**SATURDAY, March 10, 2018**  
**Eleva-Strum High School**

**ALL plays must be registered at the Eau Claire County Extension Office by Friday, February 23.**  
Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
  - a. **On-Stage Drama** is a traditional one-act play using full costumes, props and sets. This may be performed on a stage with or without curtains.
    1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
    2. Performances must include two or more actors.
    3. Any props that touch the floor must have felt on them to protect the floor.
  - b. **Mini-Dramas and Skits** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
    1. **Mini-dramas** may use costumes and props similar to on-stage drama performances
    2. **Skits** use **minimal** props and costumes (*less is better*)
    3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Plays need to be within guideline.
  - c. **Puppetry** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may be available, depending on facilities (mini-drama and skits – no stage or lighting provided).

4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Clubs will be rated gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
  - Total Voice Projection
  - Cooperation, Enthusiasm and Spirit
  - Characterization
  - Creative Costuming
  - Audience Appeal
  - Creative Theme Development
  - Set
  - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

### **Other helpful information**

**Evaluation Form:** Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.



# ENTRY BLANK 2018 TRI-COUNTY 4-H DRAMA FESTIVAL

RETURN BY FRIDAY, FEBRUARY 23 (EAU CLAIRE COUNTY UW-EXTENSION OFFICE)

*Please print clearly or type:*

Name of Club \_\_\_\_\_ County \_\_\_\_\_

Club Advisor \_\_\_\_\_

Director's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Director's Address \_\_\_\_\_

Name of Play \_\_\_\_\_

Name of Emcee \_\_\_\_\_

**Check Entry Division:**

Maximum Total Time (includes set-up and take-down time)

\_\_\_\_\_ On-Stage Drama 30 minutes

\_\_\_\_\_ Mini Drama 15 minutes

\_\_\_\_\_ Skit 15 minutes

\_\_\_\_\_ Puppetry 15 minutes

Length of your group's performance: \_\_\_\_\_ minutes

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses fake weaponry.

\_\_\_\_\_ Yes \_\_\_\_\_ No This play uses a strobe light.

**Check performance time preference:**

\_\_\_\_\_ early morning \_\_\_\_\_ mid-morning \_\_\_\_\_ late morning

\_\_\_\_\_ early afternoon \_\_\_\_\_ mid-afternoon \_\_\_\_\_ late afternoon

**There will be no practice times available for 2018. Please do not contact the Cadott High School for times.**

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. ***Please print clearly, or attach a typed list.***

**4-H MEMBER**

**CHARACTER**

Return to: Eau Claire County UW-Extension  
Attn: Andy Heren  
227 1<sup>st</sup> Street W  
Altoona, WI 54720

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]

**4-H MEMBER**

**CHARACTER**

# DEPARTMENT B-25 -- FOOD AND NUTRITION

## CLASS C - FAVORITE FOODS REVUE

**Saturday, March 3, 2018**

**9:00 a.m.**

**Lake Hallie Village Hall,**

**13033 30th Avenue, Chippewa Falls**

*Superintendent – Kim Syverson*



- ⇒ Members may enter only 1 level and 1 premium number.
- ⇒ Exhibits will be conference judged and uniform premiums awarded.
- ⇒ Ribbons will be awarded at the judge's discretion.
- ⇒ Awards of Excellence will be awarded.

### **Open to members enrolled in the 4-H Cloverbud Project**

- Exhibitors should display food on plate and may include place setting. A copy of the recipe must be displayed.

#### **Prem. No.**

1. Brownies with mix, unfrosted (3)
2. Brownies without mix, unfrosted (3)
3. Peanut Butter cookies with mix (3)
4. Nutritious beverage that fits food plan

### **Open to members enrolled in the 4-H Exploring Project**

- Exhibitors should display food on plate and may include place setting. A copy of the recipe must be displayed.

#### **Prem. No.**

5. Salads and relishes
6. Sandwiches
7. Desserts (including cookies and bars)
8. Nutritious beverage that fits food plan

### **Open to members enrolled in Foods & Nutrition Project (Grade 4)**

- Entries must be from food on your menu. The menu for the meal, the recipe, and a list of all equipment used must be displayed. The display may include place setting.
- Be prepared to explain to the judge how the equipment is used in preparing food.

#### **Prem. No.**

9. Salads and relishes
10. Sandwiches
11. Desserts (not cookies or bars)
12. Nutritious beverage that fits food plan

### **Open to members enrolled in Foods & Nutrition Project (Grades 5-6)**

- Entries must include one prepared food, (recipe and menu for meal must be displayed), placemat or cloth, place setting, serving pieces, and centerpiece. Must be as attractive and complimentary as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding My Plate.

#### **Prem. No.**

13. Salads and relishes
14. Main dishes
15. Desserts (not cookies or bars)
16. Nutritious beverage that fits food plan

### **Open to members enrolled in Foods & Nutrition Project (Grades 7-13)**

- Entries must include one prepared food, (recipe and menu for entire day must be displayed), place setting, serving pieces for food, and centerpiece. Must be as attractive and complimentary as possible.
- Members should try to carry international theme through centerpiece, place setting, and food as much as possible.
- Be prepared to explain reasons for planning your menu (texture, color, etc.) and to answer nutritional questions regarding My Plate.

#### **Prem. No.**

17. Salads and relishes
18. Main dishes
19. Desserts (not cookies or bars)
20. Nutritious beverage that fits food plan

**Open to members enrolled in Food Preservation Project  
(Grades 3-8)**

- Entries must include one home preserved ingredient, recipe included, placemat or cloth, place setting, and a jar of the canned item used in the recipe.
- Be prepared to answer questions on preservation procedures and nutrition.

**Prem. No.**

21. Salads and relishes
22. Main dishes
23. Desserts (not cookies or bars)
24. Nutritious beverage that fits food plan

**Open to members enrolled in Food Preservation Project  
(Grades 9-13)**

- Entries must include one home preserved ingredient, (recipe and menu for a day displayed), placemat or cloth, place setting, and a jar of the canned item used in the recipe. Food must have been preserved by member. Include explanation of preservation technique.
- Be prepared to answer questions on preservation procedures and nutrition.

**Prem. No.**

25. Salads and relishes
26. Main dishes
27. Desserts (not cookies or bars)
28. Nutritious beverage that fits food plan

## **FAVORITE FOODS REVUE**

**Saturday, March 3, 2018**

**9:00 a.m.**

**Lake Hallie Village Hall,**

**13033 30th Avenue, Chippewa Falls**

All relevant information appears above (from the fairbook). Additional information is available at the Extension Office. Call the Extension Office at 715-726-7950 with questions.

### **-----FOODS REVUE REGISTRATION-----**

Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

**Full** Address \_\_\_\_\_

Telephone \_\_\_\_\_

Photo Release: \_\_\_\_\_ yes \_\_\_\_\_ no

Premium # of exhibit \_\_\_\_\_ (See above for correct premium number)

**PLEASE RETURN TO:**

Foods Revue  
Courthouse, Room 13  
711 N. Bridge St.  
Chippewa Falls, WI 54729

**Deadline:**

February 16, 2018



**Department B-26 (Clothing)**  
**Class B - Clothing Revue**  
**Superintendent - Emily Lehmann**

1. **Clothing Revue judging will be held on Saturday, March 3, 2018 at the Lake Hallie Village Hall, 13033 30th Avenue, Chippewa Falls, WI at 1:00 p.m.**
2. Modeling at the fair is required in order to receive a premium.
3. **The Clothing Revue Style Show will be Wednesday, July 11, at 6:30 p.m. in the Junior Fair Building.**
4. Clothing Construction garments modeled in the Clothing Revue may be entered as a clothing exhibit.
5. Members must be 14 years of age as of January 1 of this year, for State Fair Clothing Revue- Milwaukee.
6. Members will not be allowed to be the 1st delegate in State Fair Clothing Revue for two consecutive years.
7. If the winner this year was the 1st delegate last year, that member will become the 1st alternate and the 2nd place winner will become the 1st delegate.
8. Construction entries will be judged on:  
(a) suitability of garment to individual and purpose as to color and design; (b) general appearance - neatness, posture, fit; (c) construction to the extent that it affects general appearance; (d) suitability of accessories.
9. Looking Good entries will be judged on suitability of garment and accessories, general appearance, value and knowledge of selection factors.
10. Garments will be conference judged and participants will receive a uniform premium and a ribbon of the judge's choice.
11. Participants must register with the Extension Office by **February 16, 2018** to exhibit and must register with the Northern Wisconsin State Fair Entry Department by their deadline to receive premiums.
25. Pants
26. Shorts or Pant skirt
27. Vest
28. Sleepwear
29. Other garment that is major part of total costume.

**Intermediate Clothing Construction (Years in Project 3-4)**  
Exhibitors limited to two (2) entries. Premium \$2.00.

**Exhibitors Grades 3-5**

Premium No.

30. Blouse, shirt, or vest with skirt.
31. Blouse or shirt with jumper.
32. Blouse, shirt or vest with pants or shorts.
33. Dress
34. Sportswear (at least 2 pieces to make a total outfit-not a dress)
35. Costume
36. Sleepwear
37. Other garment for self (comprises a total costume)
38. Garment for someone else

**Exhibitors Grades 6-8**

39. Blouse, shirt, or vest with skirt.
40. Blouse or shirt with jumper.
41. Blouse, shirt or vest with pants or shorts.
42. Dress
43. Sportswear (at least 2 pieces to make a total outfit-not a dress)
44. Costume
45. Sleepwear
46. Other garment for self (comprises a total costume)
47. Garment for someone else

**Exhibitors Grades 9-13**

Premium No.

48. Blouse, shirt, or vest with skirt
49. Blouse or shirt with jumper
50. Blouse, shirt or vest with pants or shorts
51. Dress
52. Sportswear (at least 2 pieces to make a total outfit-not a dress)
53. Costume
54. Sleepwear
55. Other garment for self (comprises a total costume)
56. Garment for someone else

**Cloverbuds**

Open to all persons enrolled in 4-H Cloverbud program (grades K-2) or comparable pre-beginner program. Limited to 1 entry. Premium \$1.50.

Premium No.

1. Elastic Waist Skirt
2. Sewn Accessory (headband, bag, etc.)
3. Shorts
4. Top
5. Embellished purchased T-shirt

**Beginning Clothing Construction (Years in Project 1-2)**

Exhibitors limited to 2 entries. Premium \$1.50.

**Exhibitors Grades 3-5**

Premium No.

6. Skirt
7. Jumper or Dress
8. Top or Blouse
9. Pants
10. Shorts or Pant skirt
11. Vest
12. Sleepwear
13. Other garment that is major part of total costume.

**Exhibitors Grades 6-8**

14. Skirt
15. Jumper or Dress
16. Top or Blouse
17. Pants
18. Shorts or Pant skirt
19. Vest
20. Sleepwear
21. Other garment that is major part of total costume.

**Exhibitors Grades 9-13**

22. Skirt
23. Jumper or Dress
24. Top or Blouse

**Advanced Clothing Construction (5+ years in project)**

Open to youth participating in an advanced clothing project or similar program. Exhibitors limited to three (3) modeled garments. Premium \$2.50.

**Exhibitors Grades 6-8**

Premium No.

57. Dress
58. Garment for party wear
59. Pants outfit
60. Sportswear (at least 2 pieces to make a total outfit-not a dress)
61. Sleepwear
62. Skirt or Jumper with Blouse
63. Costume
64. An ensemble - suit with blouse, etc.
65. Winter wear
66. Garment for someone else

**Exhibitors Grades 9-13**

Premium No.

67. Dress
68. Garment for party wear
69. Pants outfit
70. Sleepwear
71. Skirt or Jumper with Blouse

- 72. Garment for another individual
- 73. Costume
- 74. An ensemble - suit with blouse, etc.
- 75. Active athletic wear
- 76. Winter wear

**Grades K-2 - Premium \$1.50**

**Premium No.**

- 77. Sportswear or casual outfit
- 78. Dressy outfit

**Grades 3-6 - Premium \$1.50**

- 79. Sportswear or casual outfit
- 80. Dressy outfit

**Grades 7-9 - Premium \$2.00**

- 81. Sportswear or casual outfit
- 82. Dressy outfit

**Grades 10-13 - Premium \$2.50**

- 83. Sportswear or casual outfit
- 84. Dressy outfit

**Looking Good - Buymanship**

Held in conjunction with Clothing Revue and will follow comparable rules. Open to any 4-H or organized youth group member. Enrollment in clothing project not necessary. Complete outfit will be judged. Conference judging format will be used. Information form must be completed by participant prior to judging. Outfit must be purchased by exhibitor—gifts are not allowed.

**Clothing Revue Registration**

**Saturday, March 3, 2018, 1:00 p.m.**

**Lake Hallie Village Hall, 13033 30th Avenue, Chippewa Falls**

Name \_\_\_\_\_ 4H Club \_\_\_\_\_

**Full** Address \_\_\_\_\_

Telephone \_\_\_\_\_ Photo Release: \_\_\_\_\_ yes \_\_\_\_\_ no

Premium number of exhibit(s): # \_\_\_\_\_ # \_\_\_\_\_ # \_\_\_\_\_

Please return this form to: Clothing Revue  
Courthouse, Room 13  
711 N. Bridge Street  
Chippewa Falls, WI 54729

**Deadline: February 16, 2018**

The narration card below (1 form for each garment) must accompany the registration form. Additional forms can be found on the Chippewa County Extension website: [chippewa.uwex.edu](http://chippewa.uwex.edu)

**4-H Clothing Revue Narration Card**

(1 form for each garment entered)

Name \_\_\_\_\_  
Name of Club \_\_\_\_\_  
Dept. B-26 Class B Premium No. \_\_\_\_\_  
Kind of Garment \_\_\_\_\_  
Years in Clothing Project \_\_\_\_\_

**Description of Garment**

Describe the garment as completely as possible.  
Casual or dressy? Where would you wear it?

Paste 2" square of ALL materials  
used in garment - excluding  
interfacing.

# Rabbits For A Reason

Partnering with (SACS) Sparta Area Cancer Support

## YOUTH & OPEN RABBIT *FUN* SHOW

**Saturday, March 24th, 2018**

At—Sparta High School in Gymnasium @ 506 N. Black River Street Sparta, WI

Doors Open @ 7am

Day-Of Registration Begin @ 7:30am

Jackpot Starts @ 9 am

Breed Judging Starts after Jackpot

Showmanship Starts @ 9:30am

FUN CLASSES after BIS Y/O



Help Us help SACS Battle Cancer & Support Local Families

100% of all profits goes to SACS

Come show your support by participating in....

(Y/O) Breed Classes \$2.00 Pre-Register\*  
\$2.50 Day Of

(Y/O) Showmanship \$2.00 (Y/O) Fur Class \$1.00

(Y/O) Best Type w/DQ \$1.00 (Y) Pet Class \$1.00

**Fun** Classes— \$1.00 PER CLASS

Cutest, Fluffiest, Heaviest, Lightest & Costume

Rabbit Hopping \$2.00

**\*POSTMARK NO LATER THAN MARCH 17TH TO AVOID "DAY OF FEES" INCLUDE ARBA COMMENT CARDS W/PRE-REGISTRATION**

SUBMIT PRE ENTRIES W/REGISTRATION & COMMENT CARDS TO DOUG BROWN @ 505 MAIN ST. NORWALK, WI 54648

Information & forms can be found on our Facebook page by visiting [www.facebook.com/groups/rabbits4areason](http://www.facebook.com/groups/rabbits4areason)

Or by contacting Lisa Fisher (608) 633-4025, Nova Mason (608) 386-9668, or Doug Brown (608) 487-3291

Silent Auctions

50/50 Raffle

Standard Raffles