



# Chippewa Chatter

## Chippewa County 4-H Newsletter

### Why Character and Service Matter

Discover ways to teach your kids these essential values

*By Kari Jo Fore, Director of Bethel Highland Preschool in Hudson*

In today's world, the concept of recognizing how one's actions affect others may seem foreign. But as we parents work to raise the next leaders, we can have a hand in changing that. Parents are the most important role models. Children watch what you do and how you interact with others far more than they listen to what you tell them or how they should treat others. You are models for behavior, language, physical activity, manners and probably the most important...character! How can we teach children to be good people? The good news and the bad news is that only 25%-50% of our character is based on our genetic makeup. The good news and the bad news is that we get to shape that remaining 50%-75%!

There are hundreds of opportunities in everyday activities to model your part in the spreading of good in the world. Things as simple as holding the door for the next person, returning a shopping cart to the right place, or bringing dinner to a family in crisis are good opportunities to serve as a good role model for your child. Every time you participate in one of these helpful activities, you can ask your child, "What would happen if I didn't do that?" or "Do you think that was important to someone? Why? Who?" Act, then reflect. Its great practice for you as well.

Research shows that children repeatedly engage in generous and helpful acts when their character is praised, rather than the action. For example when praising a child who hugged a crying friend, you could say, "You really helped him feel better. I can see that you are someone who cares about the feelings of others!" rather than saying, "You helped him feel better, thank you for giving him a hug!"

Praise is more effective than rewards and helps keep intentions more genuine. But at the other end of the spectrum, when recognizing negative behaviors, its best to show disappointment in the behavior itself, rather than the person. As children grow, they will need less and less praise to shape their behaviors.

What if every parent prioritized character and service in raising their children? What a wild and wonderful world that would be!



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# CLUB/GROUP LEADER CONTACTS

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April 2018

**Borderline Rebels** - Carolyn Zimmerman, 715-667-3433

**Drywood Dodgers** - Melissa Greene, 715-289-3638

**Duncan Creek** - Dewayne Fossum, 715-568-1284

**Edson Hilltop** - Jaimie Keeku, 262-880-1819 and  
Jill Kuehni, 715-703-0917

**HayCreek Ramblers** - Sara Michels, 715-723-6064

**Howard-Wheaton** - Tawna Sikora, 715-456-9798

**Jim Town Jumpers** - Angela Raymond, 715-579-6451

**Mile Corner** - Terri Brandt, 715-568-4548

**Otter Creek Ramblers** - Eileen Sikora, 715-827-0703 and  
Tammy Sikora, 715-827-0582

**Sigel Sod Busters** - Katie Matott, 715-579-4571

**Sunny Valley** - Jake Tiry, 715-829-0228

**Sunnyside** - Dawn Prince, 715-456-8873

**Wissota Raptors** - Shelly Lehmann, 715-529-2083

**Woodmohr** - Scott Hansen, 715-568-4260

**Horse Program** - Kari Bowe - 715-829-9826

**Quality Meat Animal Program** - Ron Kragness -  
715-379-9355

**Shooting Sports** - Steve Siverling - 715-568-3158

## 4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**

## "Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

# Leadership

## Leaders Council

The next Leaders Council meeting will be held on Tuesday, May 8, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

## Payment Reminder

Please remind Club Treasurers and members that all payments should be sent to directly the Extension Office for proper reconciliation. No payments should be sent to the 4-H Treasurer's home.

## County Club Dues

A friendly reminder that county club dues were due to the Extension office by April 1, 2018.

## 4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences

## Volunteer of the Year, Friend of 4-H Award and Community Servant Award Nominations

Applications are now being accepted for the Volunteer of the Year, Friend of 4-H and Community Servant Awards. The Friend of 4-H Award recognizes individuals, groups or businesses who have provided ongoing and significant service to or support of the 4-H program. The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community. Applications are included in this newsletter and can be found on the website under the 4-H tab "Forms and Applications". Nominations

are due to the Extension Office by **April 30, 2018**. All nominations will be reviewed and the selected candidate(s) will be presented their award at the 4-H Graduation/Award ceremony at the fair.

## Snack Bar Coordinator Meeting

The Snack Bar Coordinator Meeting is scheduled for Monday, May 7th at 6:30 p.m. in Room 16 of the Courthouse. All clubs that have representation will have shift preference. Letters were sent to snack bar coordinators and copied to club advisors in mid-March. Club preferences are due May 1, 2018.

## Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at [smile.amazon.com](https://smile.amazon.com) or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.



## 4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension

2018



March 17 - Howard-Wheaton  
April 21 - Sunnyside  
May 19 - HayCreek Ramblers  
June 16 - Drywood Dodgers  
July 21 - Edson Hilltop  
August 18

September 15 - Otter Creek Ramblers  
October 20 - Borderline Rebels  
November 17  
December 15  
December 29

## Teens

### Forest Committee Scholarship

The 4-H Forest Committee offers a scholarship for all graduating seniors and those completing their first year of college. This scholarship can be received only once. The amount will be determined by the Committee at their annual meeting. Information was emailed to all eligible youth last month. Applications are due **May 1, 2018**.

### Safety Camp Committee Scholarship

One \$100.00 scholarship will be given to a graduate going into a safety field, i.e., police, nurse, EMT, firefighter, doctor, etc. If there is more than one applicant, a name will be drawn. The recipient will be announced at the 4-H Graduation Ceremony in July. Information was emailed to eligible youth last month. Applications are due **May 1, 2018**.

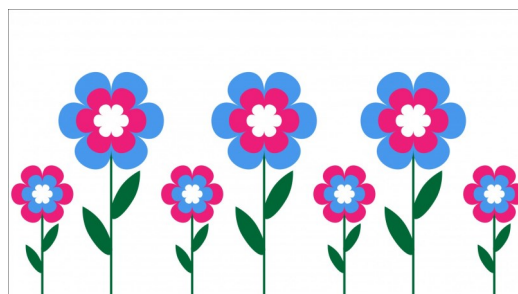
### Karin Anne Seckora Scholarship

Karin's scholarship is open to any student who will be graduating from the Chippewa County 4-H Program this summer and will be attending a technical school, college or university in the Fall. All areas of study will be considered for review. A minimal grade point average of 2.25 is required to apply for and receive scholarship money. Applicants should be adventurous, ambitious, loyal, fun loving and display Christian values. Karin had a willingness to reach out to others in need, respected all forms of life and showed

an avid interest in animals, plants, arts, crafts, music, dance and of course the 4-H Program. Students who possess similar interests are encouraged to apply. Applications are available at the Extension Office and school guidance counselors. Deadline for application is **April 27, 2018**.

### Chippewa County Shooting Sports Memorial Scholarship

The Chippewa County Shooting Sports Program is offering a \$250.00 scholarship to a 4-H senior enrolled in a shooting sports discipline during their senior year. The application with supporting information will be emailed to eligible youth later this month and due no later than **May 1, 2018**.



## Mechanical Sciences

The Chippewa County Farm/Tractor and Machinery Safety program will be held on June 18-21, 2018 at the Cadott High School and Bloomer High School. The purpose of the program is to teach youth about tractor, machinery and farm safety. Upon successful completion of the program the student will receive certification in both the State and Federal Tractor and Machinery Programs. The safety program is directed toward youth who are 12-16 years of age. You will find the brochure and registration form within this newsletter and on our website.

## Natural Sciences

Shotgun Training Day will be held on Saturday April 21st from 9:00 a.m. - 3:00 p.m. at the Wilcox Sportsman Club located at 24550 57th Avenue in Cadott.

Youth must be 12 prior to training day to participate. Registration and payment can be mailed to the Extension Office and received prior to April 21st. All paperwork must be received prior to participation.

Within this newsletter you will find additional information about training day, the summer program and the registration form.



**4-H Shooting Sports**  
Learn by Doing



## Animal Science

### 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, April 2, at 7:30 p.m. in Room 3 of the Courthouse.**

Jerry Clark will be providing a YQMA Training beginning at 6:00 p.m. on Monday, April 2, 2018 in Room 3 of the Courthouse. This training is required for all youth to show at the WI State Fair this year and will be mandatory for youth to show at the NWSF in 2019. **Prior registration is required.**

As a reminder, all program participants are required to participate in two (2) educational sessions throughout the program year to be eligible to sell at the 2018 auction. Upon completing an educational session you must complete the documents form and submit to the Quality Meat Animal Program Education committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

**Lamb weigh-in will be on Saturday, April 14, 2018 from 9:00 a.m. - 10:00 a.m. at the Eagle Point Town Hall.**

### Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, April 16, at 6:45 p.m.**, in Room 3 of the Courthouse.

### Tom Hinke Sportsmanship Award Sponsor Needed

We are looking for a sponsor for the Tom Hinke Sportsmanship Award. If you or someone you know is interested, please contact the Chippewa County Extension Office.

### Poultry Trophy Sponsor Needed

We are looking for a sponsor for the Grand Champion Poultry Trophy. If you or someone you know is interested, please contact the Chippewa County Extension Office.



### What does this Mean?

Try to match these common 4-H terms with their meaning

- \_\_\_ 1. Club Officer
- \_\_\_ 2. Life Skills
- \_\_\_ 3. Emblem
- \_\_\_ 4. Adult Leader
- \_\_\_ 5. Coloverbud
- \_\_\_ 6. 4-H Colors

- A. A volunteer who completed the volunteer orientation process.
- B. Green and White.
- C. Youngest 4-H participants who sample a variety of projects and experiences.
- D. Knowledge and skills learned through 4-H Youth Development experiences that can be used throughout life.
- E. Youth serving in club leadership roles (President, Vice President, Secretary and Treasurer, etc.)
- F. A four-leaf clover with and "H" on each leaf, standing for Head, Heart, Hands and Health.



Congratulations to **Samantha Wirtz** from the Wissota Raptors 4-H Club on and being selected to be a part of the 2018 State 4-H Drama Company!

**Drama Company** creates a stage performance involving acting, song and dance in the five days leading up to 4-H and Youth Conference. Show content is a collaborative effort between company members and their director. Each Drama Company member contributes ideas for the show and works with the group to problem solve issues on the set and in the script. Drama Company takes their show on to the Wisconsin State Fair where they perform for fair goers from across the state.

## Home & Family

The Foods Revue event was held on Saturday, March 3rd at the Old Lake Hallie Village Hall. Congratulations to the following youth who took home a blue ribbon and an Award of Excellence for their hard work and delicious dish: **Jaella Schesel** with Edson Hilltop 4-H club, **Airiana Bremness** with Jim Town Jumpers 4-H Club, **Logan Lubs** with Wissota Raptors 4-H Club, and **Jamie Lyons** with Mile Corner 4-H Club.

Other participating youth who entered their delicious dish included: **Isaac Lubs, Gabrielle Sikora, Claire Gwaizda, Arabella Knuth, Helayna Flashinski, Ervin Tuschel IV, Kara Kempe, Kaitlyn Liszewski, Abigail Sikora, Jeffrey Sikora, Blake Sikora, Ariani Abraham, Teryn Close, Natalie Liszewski, Julia Lyons, Morgan Wirtz, Alyssa Hysell, Alexa Liszewski, Kristine Felmlee, Janelle Schesel, Jessica Sikora and Emily Syverson.**

Congratulations to all the participants for their hard work and making their delicious dish to share with all of us! Recipe books will be available at the Northern Wisconsin State Fair in July and on the Extension website following the fair.

Remember when you are completing your fair entries that you enter your Food entry to ensure you receive your premium. If you do not include your food entry on your fair entry you will NOT receive your premium.

The Clothing Revue event was held on Saturday, March 3rd at the Old Lake Hallie Town Hall. Congratulations to the following youth who received a blue ribbon and an Award of Excellence for their entry: **Jessica Topper** with Howard-Wheaton 4-H Club, **Ally Lehmann** with Wissota Raptors 4-H Club and **Autumn Anderson** with HayCreek Ramblers 4-H.

**Jessica Topper** will represent Chippewa County at the Wisconsin State Fair in August with her formal dress entry. First alternate is **Samantha Wirtz** with her dress entry.

A complete list of youth who entered the Clothing Revue under construction and their ribbon placements are as follows: **Jessica Topper** (B, AE), **Samantha Wirtz** (B), **Morgan Wirtz** (B), **Ally Lehmann** (B), and **Autumn Anderson** (B, B, AE).

A complete list of youth who entered the Clothing Revue under Buymanship and their ribbon placements are as follows: **Arabella Knuth** (B, B), **Gabrielle Sikora** (B, B), **Abigail Sikora** (B, B), **Autumn Anderson** (B, B), **Ally Lehmann** (B, B), **Samantha Wirtz** (B, B) and **Morgan Wirtz** (R, B).



## Recent Events

### 2018 Foods Revue



Jaella Schesel  
Edson Hilltop 4-H Club



Airiana Bremness  
Jim Town Jumpers 4-H Club



Jamie Lyons  
Mile Corner 4-H Club



Logan Lubs  
Wissota Raptors 4-H Club

### *Awards of Excellence*

### 2018 Clothing Revue



Autumn Anderson  
HayCreek Ramblers 4-H Club



Jessica Topper  
Howard-Wheaton 4-H Club



Ally Lehmann  
Wissota Raptors 4-H Club



Youth are conference judged  
on their entries.





## Recent Events (cont'd)

# 2018 Volleyball & Kickball Tournament



Duncan Creek - 1st Place Competitive Bracket



Woodmohr - 2nd Place Competitive Bracket



Borderline Rebels & HayCreek Ramblers -  
1st Place Fun Bracket



Edson Hilltop - 2nd Place Fun Bracket



# Cultural Arts

## Tri-County 4-H Drama, Arts & Crafts and Photography Festival

The Tri-county Festival was held on Saturday, March 10th at the Eleva-Strum High School. Eau Claire County hosted this year's event.

Chippewa County was greatly represented and had many youth receive an Award of Excellence for their work:

The following youth received an Award of Excellence for their Arts & Crafts entries: **Everhett Johnson, Dylan Seichter, Syleen Seichter and Katherine Zimmerman** from the Borderline Rebels Club; **Shianne Hunt, Abigail Sikora, and Blake Sikora** with Howard-Wheaton Club; and **Teryn Close, Gianna Sedlacek, Philip Sedlaeck and Jessica Sikora** from the Otter Creek Ramblers Club.

The following youth received an Award of Excellence for their Photography entries: **Katherine Zimmerman** from the Borderline Rebels Club; **Abigail Sikora, Blake Sikora, Gabrielle Sikora, and Jeffrey Sikora** from the Howard-Wheaton Club; **Teryn Close, Gianna Sedlacek and Jessica Sikora** from the Otter Creek Ramblers Club.

Chippewa County participated in the Drama portion of the Tri-County Festival with 8 performances from 7 clubs. Taking home the Best Actor Award was **Brady Junker** from the Edson Hilltop 4-H Club. The Best Actress award went to **Kendra Malison** from the Mile Corner 4-H Club. Representing Chippewa County at the 2018 Wisconsin State Fair will be Edson Hilltop with their Puppetry performance. Members of this performance are: **Brady Junker, Maggie Keeku, Emily Keeku, Heidi Keeku and Lucas Krueger**. The first alternate is the Otter Creek Ramblers for their performance of "Mother Goose on the Loose".

Outstanding performances were provided by **Morgan Wirtz** with the Wissota Raptors, **Philip Sedlacek** with the Otter Creek Ramblers, **Matthew Pruss** with the Borderline Rebels, **Storm Tiry and Ashlynn Maier** with Sunny Valley, **Kendra Malison and Noah Brindle** with Mile Corner, **Brady Junker** with Edson Hilltop and **Alexis Caneff** with Sunnyside.

Each performance received either a gold or silver placement with an Award of Merit for an area they excelled in as a group: Wissota Raptors, silver ribbon - excelled in costumes; Otter Creek Ramblers, gold ribbon - excelled in audience appeal; Borderline Rebels, silver ribbon - excelled in creative theme; Mile Corner for their "Old Lady Medley", gold ribbon - excelled in best original production; Sunny Valley, silver ribbon - excelled in use of young members; Mile Corner in their "The Crown Jewels", silver ribbon - excelled in costume and props; Edson Hilltop, gold ribbon - excelled in most dynamic audience appeal; and Sunnyside, silver ribbon - excelled in projection.

Congratulations to all the clubs, participants and volunteers for their dedication to providing entertaining performances and educational experiences for the youth.



Borderline Rebels 4-H Club  
Drama Group



Abigail Sikora, Arts &  
Crafts Awards of  
Excellence winner

## **Borderline Rebels by Alex Pruss**

The February meeting was held as the annual lunch-box auction. All lunches were made for two people. Half of the members bought a lunch and the other half brought the lunch to auction. Lunches were sold to the highest bidder with all proceeds going to the club. The person that brings the lunch eats with whoever bought the lunch. New business discussions included the March meeting, the Arts & Crafts, Photography and Drama Festival, the teen volleyball tournament and the engineering challenge.

## **Drywood Dodgers by Brock Nesvacil**

The February meeting was held with members who attended Clover College providing an overview. The club Bylaws were read aloud to the members and approved by members. New business discussions included 4-H On the Air, 4-H road sign, future game night, and a future movie night. This month's activity was to make Valentine Day Cards for the Aggie's Country Living residents.

## **Duncan Creek by Cole Ludwigson**

The March meeting was held with old business discussions regarding the sharing of participation by members from the Robotics Class, Archery and Air Pistol programs. New business discussions included community service project ideas, Quality Meat Animal Program meeting, special swine meeting, engineering challenge and the volleyball and kickball tournament. Demonstrations were provided by Connor Fossum on Poultry, Larissa Fossum on Foods & Nutrition, and Jonathon Fossum on Leathercraft. The March meeting activity was Maple Syrup - tapping maple trees.

## **Edson Hilltop by Taylor Lindsay**

The February meeting was held with old business discussions regarding the Arts & Crafts, Photography and Drama Festival, and April meeting tour of maple syrup farm. New business discussions included volleyball/kickball tournament, Foods & Clothing Revue, and the Special Swine meeting.

## **Jim Town Jumpers by Clayton Frazer**

The January meeting was held with old business discussions regarding the shirt order, online mandated reporter training, club spring and/or fall activity, and the popcorn shack trailer. New business discussions included the add/drop project date and the beginning of project demonstrations in April. Club activity was making stress balls.



Syleen Seichter (L) and Robert Penick (right) during the lunch box auction

The February meeting was held with old business discussions regarding add/drop project deadline and the beginning of project demonstrations in April. No new business to discuss. No additional activity following this month's meeting due to the prior meeting activity.

## **HayCreek Ramblers by Natalie Honaker**

The March meeting was held with club members painting and discussing their club trip.

## **Mile Corner by Lydia Brekken**

The February meeting was held with no old business to be discussed. New business discussions included the play fundraiser in Bloomer. Julia Lyons provided a talk/demonstration on Volleyball.

The March meeting was held with no old business to be discussed. New business discussions included the Drama Festival participation.

## **Sunny Valley by Emily Ausman**

The March meeting was held with old business discussions regarding the Drama Festival and the Quality Meats Animal Program meeting. New business discussions included the club trip, Elk Mound Craft Sale, and the spring meat sale.

## **Sunnyside by Kianna Prince**

The February meeting was held with old business discussions on the Member in Good Standing rule, add/drop project deadline, Christie Mountain report out, and status of the Drama preparations. New business discussions included Volleyball/Kickball tournament, Tri-County Arts & Crafts, Photography and Drama festival, Bingo night at the Rutledge Home, and archery awards banquet.

## Cloverbud Corner



### Let's make a rain gauge!



How much rain do you think we'll get this summer? Time to make your prediction and start collecting rain!

#### Materials you'll need:

- ♦ Glass Jar
- ♦ Permanent Marker
- ♦ Ruler
- ♦ Sticklers
- ♦ Paint

#### Procedure:

1. Place a ruler along a glass jar and mark every 1/2 inch using a permanent marker. Make sure to label the marks.
2. Decorate your rain gauge using stickers and paints however you would like.
3. Place rain gauge outside in a flat open area. Make sure to empty the jar after each rain and record your results.

#### Predictions:

- ♦ How much rain do you think you will collect?
- ♦ What else might find it's way to your rain gauge?

#### Your Experiences:

How much rain was in your rain gauge after a storm?

What else is in your rain gauge?

Can you think of how many rainy days it would take to fill your rain gauge?

What happens to the water if you don't empty your rain gauge? Why does this happen?

Why is rain important? What happens if we get too much? Not enough?



April 2018

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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*4-H Coordinator*

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**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



# Thank you to...

- \* Tawna Sikora for helping trim the Clover Contest clovers!
- \* Lehmann Family for helping clean up after the Foods & Clothing Revue!
- \* Kelsey Adams for coordinating Camp Counselor Interviews!
- \* Mike Brunner for coordinating the 4-H Snack Bar meeting, repairs, etc.!
- \* Jill Kuehni and Jaimie Keeku for coordinating the Volleyball and Kickball Tournament!
- \* Scott Hansen for coordinating the Engineering Challenge!



# Year At A Glance Calendar

**2018-19**

## April 2018

1		Home and Community Education (HCE) Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
2	6:00 p.m.	YQCA Face-to-Face Trainer-Led Training Ages 8-17	Courthouse, Room 3
2	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
2-15	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
3	6:00 p.m.	Rifle Practice	CF Armory
5	6:00 p.m.	Rifle Practice	CF Armory
6-12		National 4-H Conference	Washington, DC
7	9:30 a.m.	YQCA Face-to-Face Trainer-Led Training Ages 8-11	Jim Falls, Anson Town Hall
7	10:45 a.m.	YQCA Face-to-Face Trainer-Led Training Ages 8-17	Jim Falls, Anson Town Hall
7	12-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
7	3-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
10	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
14	9:00 a.m.	Lamb Weigh In Quality Meat Program	Eagle Point Town Hall
15	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	Old Lake Hallie Village Hall
15		Fair Entries Open	NWSF Website
16	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
17	6:00 p.m.	4-H Certified Volunteer Leader Training	Courthouse, Room 16
21	9:00 a.m.	Shotgun Training Day/Program	Wilcox Sportsman Club, Cadott
21	12-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
21	3-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
22	12:45 p.m.	Banquet for Air Rifle	Bloomer Rod & Gun
26-30		Space Camp	Huntsville, AL
27		Karin Anne Seckora Scholarship Application Due	
27-28	6-5:00 p.m.	Shooting Sports Western Workshop	Eau Claire
28	12:00 p.m.	Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	Bloomer Rod & Gun
28		National 4-H Day of Service	
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*		State Fair Dairy Meeting	TBD

## May 2018

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
1		4-H Summer Camp Registration Open to Non 4-Her's	
4-5		Camp Counselor Training	Kamp Kenwood
7	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse, Room 16
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
18		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
24	7:00 p.m.	WI 4-H & Youth Conference Orientation Webinar	
28		Courthouse/Extension Office Closed for Holiday	
*		Awards & Recognition Committee Meeting	
*		Chippewa County 4-H Horse Program Schooling Show	

# Year at a Glance Calendar (Cont'd)

## June 2018

1	4:30 p.m.	Tractor Safety registrations due	Courthouse, Room 13
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8-17		American Spirit East Experience	
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13		Mailed Fair Entries Due	NWSF Office
18		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
18-21	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	Bloomer & Cadott High Schools
22		Area Animal Science Days	Clark County
22		Deadline to reserve stage project demonstration time	
25-28		WI 4-H & Youth Conference	Madison
*	6:00 p.m.	Youth Building Set up	Fairgrounds, Youth Building
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building
*		Quality Meat Animal Program Sheep Clinic	TBD
*		Overnight Camp Counselor Training	Lake Wissota State Park
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		State Fair Dairy meeting	Courthouse
*		Quality Meat Animal Program Beef Fitting Clinic	

## July 2018

4		Courthouse/Extension Office closed for Holiday	
11-15		Northern Wisconsin State Fair	Fairgrounds
10	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
12	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

## August 2018

2-12		Wisconsin State Fair	West Allis
3-6		Bloomer Community Fair	Bloomer
13	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

# Year at a Glance Calendar (Cont'd)

## September 2018

10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
*	7:30 p.m.	Annual Leader Training	TBD
*	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
13	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

## October 2018

1-5		National 4-H Week/Club Window Display Contest	
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

## November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD"

# Year at a Glance Calendar (Cont'd)

## December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

## January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

## February 2018

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
3	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
3	4:30-6:00 p.m.	Archery	Bloomer Rod & Gun
4	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
4	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
4	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
10	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
10	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
10	4:30-6:00 p.m.	Archery	Bloomer Rod & Gun
11	1:00-3:00 p.m.	Archery	Stanley Rod & Gun/Chapman Park
11	1:00-2:30 p.m.	Archery	Bloomer Rod & Gun
11	2:30-4:00 p.m.	Archery	Bloomer Rod & Gun
16		Food & Clothing Revue Registration Due	Courthouse, Room 13



# Year At A Glance Calendar (Cont'd)

## February 2018 (cont'd)

16	6:00/7:30 p.m.	Rifle Practice	CF Armory
17	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
17	3:00-4:30 p.m.	Archery	Bloomer Rod & Gun
17	4:30-6:00 p.m.	Archery	Bloomer Rod & Gun
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
23		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	EC County Extension Office
23	6:00/7:30 p.m.	Rifle Practice	CF Armory
25	1:00 p.m.	Archery Potluck Banquet	Bloomer Rod & Gun

## March 2018

1		Deadline to add or drop projects	4-H Online
2	6:00 p.m.	Rifle Practice	CF Armory
3	9:00 a.m.	Foods Revue	Village of Hallie Town Hall
3	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
3	1:00 p.m.	Clothing Revue	Village of Hallie Town Hall
3	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
5	6:30 p.m.	Quality Meat Program Swine Meeting	Courthouse, Room 3
9	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
9	6:00 p.m.	Rifle Practice	CF Armory
10	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	Eleva-Strum High School
12	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
13	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
16	6:00 p.m.	Rifle Practice	CF Armory
18		Kickball and Teens Volleyball Tournaments	Cadott High School
18		Engineering Challenge	Cadott High School
19	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
19	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	7:00 p.m.	4-H Youth Conference Orientation	
23	6:00 p.m.	Rifle Practice	CF Armory
24	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
24	3:00-4:00 p.m.	Indoor Air Pistol	Bloomer Rod & Gun
30		Courthouse/Extension Office Closed for Holiday	
NO WEIGH IN		Swine Weigh-In Quality Meat Program	NO WEIGH IN

# **2018 4-H Volunteer of the Year Award Nomination**

Name to be nominated \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

I would like to nominate the above person as 4-H Volunteer of the Year for the following reasons: (use back of page, if needed)

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

Return to: Chippewa County 4-H Leaders Council  
Courthouse, Room 13  
711 N Bridge Street  
Chippewa Falls, WI 54729

Return by: April 30, 2018

## Community Servant Award

*The Community Servant Award recognizes a 4-H member or 4-H group who demonstrates exemplary service to their community.*

Name of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

- Please write in 2-3 sentences how they have made a positive impact on the community.

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- How does the nominee continue to show growth between the community and 4-H?

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- The Community Servant award winner will receive a cash award. Explain how you would use the cash rewards to continue community projects?

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The Chippewa County 4-H Leader's council asks each award recipient to submit a photo and brief (200 word or less) description of their project and its impact on their community. Article and photo can be emailed to Jerry Clark at [Jerome.clark@ces.uwex.edu](mailto:Jerome.clark@ces.uwex.edu). This information will be forwarded to the Wisconsin 4-H Foundation.

## Friends of 4-H Award

*The Friends of 4-H is awarded to individuals, groups, businesses who have provided ongoing and significant service to or support of the 4-H program.*

Name of Nominee: \_\_\_\_\_

Date: \_\_\_\_\_

- Please write in 2-3 sentences how they have made a positive impact on the community.

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- How does the nominee show the essential strengths for the 4-H organization and its members?

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- How does the nominee's ongoing commitment to young people through project support and/or activities promote decision-making, problem-solving, meeting challenges, mastery and youth/adult partnerships (Positive Youth Development opportunities)? List how the nominee exemplifies at least 3 of these areas.

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- How does the nominee exemplify a “mentor-learner” relationship with 4-Hers?

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The Chippewa County 4-H Leader’s Council President will present the Friend of 4-H award winner with a plaque at a ceremony at the Northern Wisconsin State Fair in Chippewa Falls, Wisconsin.



Bloomer/New Auburn Vo-Ag  
Darren Swartz (715-568-5300)  
DeWayne Fossum (715-568-5300)  
Jackie Johnson (715-568-5300)  
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag  
Jeanna Burgen (715-726-2406) ext. 1229

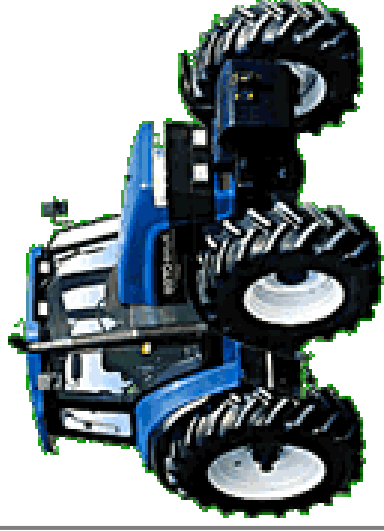
Cornell Vo-Ag  
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag  
Jordan Donnerbauer (715-644-5534)  
Keith Becker (715-289-3795)

UW-Extension  
Jerry Clark, Crops & Soils Educator

Chippewa County Courthouse,  
Room 13  
711 N. Bridge St.  
Chippewa Falls WI 54729  
(715-726-7950)

# 2018 CHIPPEWA COUNTY FARM/TRACTOR AND MACHINERY SAFETY CERTIFICATION



**SPONSORED BY:**  
**CHIPPEWA COUNTY**  
**UW-EXTENSION AND**  
**CHIPPEWA COUNTY**  
**VOCATIONAL**  
**AGRICULTURE**

*The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, or veteran status.*

*If you need an interpreter, materials in alternate formats or other accommodations to access these programs, activities or services, please contact the program coordinator at (715)726-7950 or call 711 for Relay as soon as possible preceding the scheduled events so that proper arrangements can be made in a timely fashion.*

**June 18-21, 2018 - 8 am to 2 pm**  
**Bloomer and Cadott**  
*(May consolidate to one learning site  
depending on registrations)*

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

**To register for the program, complete the form and return it to: UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, June 1, 2018.**

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: UNIVERSITY EXTENSION.



The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

**Farm/Tractor Safety Certification**  
**Student Registration**

Name (print) \_\_\_\_\_  
Parent (Guardian Name) \_\_\_\_\_  
Address \_\_\_\_\_  
(Street/City/Zip) \_\_\_\_\_  
Telephone \_\_\_\_\_ Grade \_\_\_\_\_  
School \_\_\_\_\_  
Birthdate \_\_\_\_/\_\_\_\_/\_\_\_\_ Age \_\_\_\_\_  
Check: \_\_\_\_ Male \_\_\_\_ Female  
Race: \_\_\_\_ White \_\_\_\_ Black \_\_\_\_ Asian  
\_\_\_\_ Am Indian \_\_\_\_ Hispanic  
Residence: \_\_\_\_ Farm \_\_\_\_ Rural Non-Farm  
\_\_\_\_ City 10,000-50,000  
Check: \_\_\_\_ I belong to \_\_\_\_ 4-H Club  
\_\_\_\_ No, I'm not a 4-H member  
\_\_\_\_ I'd like to learn more about 4-H

Check Site Attending:

\_\_\_\_ June 18-21, 2018, Bloomer High School  
\_\_\_\_ June 18-21, 2018, Cadott High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

\_\_\_\_ Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

\_\_\_\_ Parent (Guardian) Signature/Date

Fee: \$30.00 per student

Make check payable to: University Extension

Amount enclosed: \$ \_\_\_\_\_

Return to:

UW-Extension  
Courthouse, Room 13  
711 N Bridge St  
Chippewa Falls WI 54729



# Chippewa County Shotgun Training Day

When: April 21 2018 – 9:00 a.m.- 3:00 p.m.

Where: Wilcox Sportsman Club – 24550 67<sup>th</sup> Avenue, Cadott, WI

Cost: \$15.00/new member and \$10.00/returning member

**New participants:** Must be age 12 by 4/21/18 in order to participate.  
Training is from 9:00-1:00  
Bring a sack lunch.

We recommend that you bring your own safety glasses and ear protection for the day. If you do not own these items they will be provided by the 4-H program for use during the training. We will provide the shotguns and ammunition. You may bring your own shotgun which will be safety checked by leaders.

**Returning Participants:** Open range from 1:00-3:00  
Fee includes one box of shells.  
Must purchase any additional ammunition.  
(12 and 20 gauge available)

Returning shooters: Attendance is optional.  
Must have signed and completed registration form and fee on April 21<sup>st</sup> to participate.

**Dates and details of the summer program will be announced later.  
Normally first Wednesday in June that school is out of session for 8 weeks. League will start at 7:00 pm.**

If you have any questions , please contact a committee member.

**Chippewa county 4-H Shotgun Training Committee:**

Vince Hall: (715)-879-5015 or Steve Siverling: (715)-565-3158

# 2018 CHIPPEWA COUNTY SHOTGUN PROGRAM

Sponsored by Chippewa county 4-H Shooting Sports

## REGISTRATION AND PERMISSION STATEMENT

Initial Training Date: April 21, 2018

Registration Deadline: April 14, 2018

Youth Name \_\_\_\_\_

Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Email address (please provide if available) \_\_\_\_\_

Age (as of 4/21/2018) \_\_\_\_\_ Phone # \_\_\_\_\_

**Must be 12 years old by this date to participate.**

I hereby give permission for my child to be involved in the 2018 Chippewa County 4-H Shotgun Program and/or Training Day. I understand that my child will be working around and shooting with live ammunition using shotguns.

I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy.

I understand that I must provide adequate eye protection for my child with safety glasses. I understand that all NRA range and safety rules will be followed.

I also understand that during the course of Shooting Sports training, it may be necessary to position my child to demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I certify that my child is a 2017-2018 4-H member

Additionally, I hereby give consent to the officer in charge to use reasonable disciplinary action with my child(ren) while in a Shooting Sports activity.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Participant Signature

\_\_\_\_\_  
Date

**Fees:** Returning Shotgun participants - **\$10.00**

New Shotgun participants - **\$15.00**

Make checks payable to: **Chippewa County 4-H Shooting Sports**

Mail to: **4-H Extension Office Courthouse, Room 13**

**711 North Bridge Street, Chippewa Falls, WI 54729**



Two dates have been set for local Face-to-Face Trainer-Led training for youth to become certified in the “Youth for the Quality Care of Animals” (YQCA) program. Completion of this informative and educational program will be required for all youth who exhibit animal projects (Beef, Dairy, Goats, Poultry, Rabbits, Sheep and Swine) at the 2018 Wisconsin State Fair Junior Shows. **Certification is not required for the Northern Wisconsin State Fair in 2018.** This interactive program will reinforce current animal industry best practices and awareness of critically important animal messaging. This special program features interspecies information designed to supplement project education for Beef, Dairy, Goat, Poultry, Rabbit, Sheep, and Swine exhibitors.

- **April 2, Chippewa Falls, Chippewa County Courthouse Room 3, 6pm - 7pm, Ages 8-17**
- **April 7, Jim Falls, Anson Town Hall, 8:30am - 9:30am, Ages 8-11**
- **April 7, Jim Falls, Anson Town Hall, 9:45am - 10:45am, Ages 8-17**

Course content includes an age appropriate module from each of the following program areas:

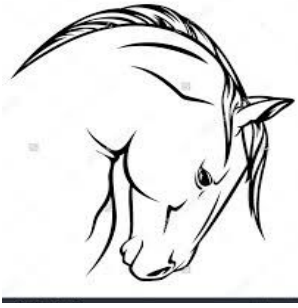
- Animal Welfare (basic needs, proper animal handling, biosecurity, etc.).
- Food Safety (medications, medicated feeds, withdrawal times, avoiding residue, etc.).
- Character Education (ethics, goal setting, career exploration, etc.).

To register for one of these local Face-to-Face/Trainer-Led trainings, create an account at <https://learngrow.io> or you may login using your 4-HOnline credentials. A drop down box will list all current available options for Wisconsin. Under the appropriate age in “Course List” choose “Instructor-Led Training and select one of the local meetings listed. Fee: \$3/exhibitor/year payable with credit card or coupon code. On April 11, certifications will be marked complete and you may login after that date to access your YQCA certificate.

YQCA certification is also offered online – Fee: \$12/exhibitor/year Available 24/7 at [www.yqca.org](http://www.yqca.org)

Both certification types (Online and Face-to-Face) must be paid online with a credit card. The nominal course fees (\$12/\$3) ensures the course content/learning platform stays current.





# *CHIPPEWA COUNTY 4-H* *HORSE PROJECT*



## **Pancake Breakfast**

At the Old Village town hall

13033 30th Chippewa Falls

Sunday April 15th, 2018

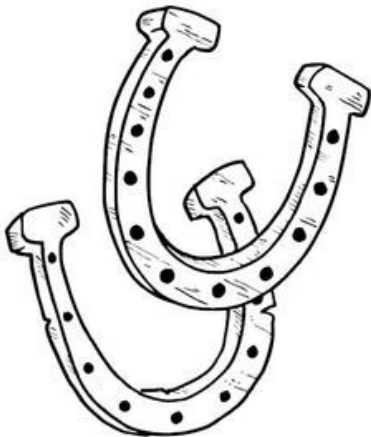
8:00am -1:00pm

Adults \$7.00, Kids 4-12 \$4.00,

under the age of 4 years old is free.

All you can Eat!

Pancakes, Sausage, Eggs, & Beverages



**UW**  
**Extension**  
University of Wisconsin-Extension

