



Chippewa Chatter

Chippewa County 4-H Newsletter

As I'm sure many parents with a 4-H showing background can recall many memories of preparation for the County Fair. A bit of excitement, a pinch of nervousness and a whole lot of hard work mixed all in one, the time committed growing up through experiences in 4-H makes a significant impact on each of our lives.

Growing up on a hobby-farm, myself, every day included determined preparation to do the best I could with the market lambs I was raising. Early mornings included walking with them daily down the rural country road, knowing that my animal was only going to be as successful as the time committed into it would be. After the hot summer sun went down, evenings included brushing up on showmanship knowledge and animal handling skills.

Fifteen years ago, to this year, I earned my first Grand Champion trophy. As a first-year showman, that year stands out the most as I knew that it wasn't won out of luck, but responsibility and commitment. With each new show, miles were logged and experience was broadened.

Traits strengthened by having the foundation of 4-H involvement include responsibility, commitment, character persistence and confidence. But most of all was that of humility. My parents greatly influenced me to instill the importance of the ability to lose fairly and respectfully, but also win with a gentle humbleness knowing everyone in that show ring committed time to their project as well as themselves.

Still to this day, many years later, I find myself going back to the county fair that raised me - to sit in the audience amongst family and friends and watch the sheep show. Although we now live in town and my son, a proud Chippewa County 4-H member, isn't engaged within the sheep program. He knows that the sparkle of memories keeps our family grounded to what 4-H and fair time memories are made of.

As parents, may you seek opportunities to continue to be a positive impact on your children throughout their 4-H experience. Leading by example the ability to keep calm in times of frustration and genuine kindness through encouragement. May you continue to provide and encourage commitment to improvements, education through examples and show the importance of how to win humbly. Most of all, share the fun that will be had.

The influence you have on your children today throughout their 4-H involvement will make an impact for their lifetime. Make sure that impact is positive as they may not thank you now but will recognize the importance of the mentorship, support and opportunities provided in years to come.

Cindy M. Boggess
President-Elect, Chippewa County 4-H Leaders

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CLUB/GROUP LEADER CONTACTS

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May 2018

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Shelly Lehmann, 715-529-2083

Woodmohr - Scott Hansen, 715-568-4260

Horse Program - Kari Bowe - 715-829-9826

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, June 12, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences

Dairy Poster Contest

All 4-H members in Chippewa County are eligible to enter the county 4-H Dairy Promotion Poster Contest. Youth do not need to be in the dairy project to participate. More information can be found within this newsletter. Prizes awarded for top posters.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Cans for a Cause

Leaders Council would again like to offer the opportunity for clubs to participate in the Cans for a Cause Contest. Clubs can incorporate their can display into their fair booth them or request a separate space for their can display. If additional space is needed, other than your fair booth, you will need to request his by contacting the Extension office. Participating clubs will receive a cash prize for their entry and are requested to donate all cans to a local charity following the Northern Wisconsin State Fair.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2018



May 19 - HayCreek Ramblers

June 16 - Drywood Dodgers

July 21 - Edson Hilltop

August 18 - Avaialable

September 15 - Otter Creek Ramblers

October 20 - Borderline Rebels

November 17 - Available

December 15 - Available

December 29 - Available

Spring
has sprung

Natural Resources

Summer Camp!!!

4-H Overnight Summer Camp is set for Sunday, July 22 through Wednesday, July 25, 2018 at Kamp Kenwood. Day Camp will be Monday, July 23rd. The registration form is available in this newsletter and on the Chippewa County Extension website. Space is limited with the girls cabin #2 already almost full! Boys cabin #2 is ready to be filled! Registration will open to non 4-H'ers on Tuesday, May 15th. Get your registration in soon!

Introducing your Camp Counselors...

Overnight Camp counselors this year include: **Emily Ausman, Kalli Fliehr, Noah Graffunder, Veronica Klenke, Beth McIlquham, Daniel Moucha, Kianna Prince and Jessica Sikora**

Day Camp counselors this year include: **Reese Brunner, Meagan Frazer, Evan Freed, Michael Philipps, and Samantha Wirtz**

Each year during training the counselors and their trainers spend a couple hours giving back to camp. This year their project was rebuilding a campfire ring and putting in new benches. This is the finished project!



Mechanical Sciences

Engineering Challenge

The Engineering Challenge was held on Sunday, March 18 at the Cadott High School in conjunction with the Volleyball and Kickball Tournament. Results from the Bridge Building and Sail Car are as follows:

Bridge Building

Wyatt Gotham, Duncan Creek
Syleen Seichter, Borderline Rebels

Sail Car

Elliot Gotham, Duncan Creek
Wyatt Gotham, Duncan Creek



Each youth received an engraved plaque.

The Chippewa County Farm/Tractor and Machinery Safety program will be held on June 18-21, 2018 at the Cadott High School and Bloomer High School. The purpose of the program is to teach youth about tractor, machinery and farm safety.

Upon successful completion of the program the student will receive certification in both the State and Federal Tractor and Machinery Programs. The safety program is directed toward youth who are 12-16 years of age. You will find the brochure and registration form within this newsletter and on our website.

4-H Tractor Safety



Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, June 4, at 7:30 p.m. in Room 3 of the Courthouse**. This is one of the mandatory meeting. Please plan to attend.

As a reminder, all program participants are required to participate in two (2) educational sessions throughout the program year to be eligible to sell at the 2018 auction. Upon completing an educational session you must complete the documents form and submit to the Quality Meat Animal Program Education committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

State Fair Beef Meeting

There will be a State Fair Beef Meeting held on Monday, June 4 at 6:00 p.m. in Room 3 of the Courthouse. Any youth who are interested in exhibiting at the Wisconsin State Fair should plan to attend this meeting.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, May 21, at 6:45 p.m.**, in Room 3 of the Courthouse.

Area Animal Science Day

The Northwest District Area Animal Science Day is set for Friday, June 22 in Neillsville, WI at the Clark County Fairgrounds. The entry form is available in this newsletter.

Horse Stall Reservations

Horse stall reservations can be made by calling the UW Extension Office at 715-726-7950. All other stall/pen reservations will be made according to fair entries. And will not require you to call.

Please remember if you are bringing more than one market animal, to enter all animals on your fair entry. This ensures room for all animals that youth wish to bring.

Tom Hinke Sportsmanship Award Sponsor Needed

We are looking for a sponsor for the Tom Hinke Sportsmanship Award. If you or someone you know is interested, please contact the Chippewa County Extension Office.

Poultry Trophy Sponsor Needed

We are looking for a sponsor for the Grand Champion Poultry Trophy. If you or someone you know is interested, please contact the Chippewa County Extension Office.

Guernsey Trophy Sponsors Needed

We are in need for a sponsor of the Junior Champion Registered Guernsey Female, Grand Champion Guernsey Female Open and the Supreme Champion trophies. If you or someone you know is interested, please contact the Chippewa County Extension Office.

Recent Events

Congratulations to *Santana Longdo* who received the Best of Show Sr. Jersey Wooly Doe Award for her rabbit, Lacey.

Santana participated in the Monroe County Fin, Fur & Feather Show last month.



Congratulations Grads!!!!

Chippewa County 4-H Seniors

Please join us in recognizing each of these young men and women for their personal accomplishments and contributions to their communities. We would like to wish them all the best as they move into their adult lives.

Youth graduating from High School in 2018 are:



Borderline Rebels
Emmaline Penick

Jim Town Jumpers
Raeanne Kaz

Sigel Sod Busters
Delaney Eslinger
Dezirae Walters

Edson Hilltop
Brandon Derks
Emily Mahr

Otter Creek Ramblers
Jessica Sikora

Wissota Raptors
Ally Lehmann

Howard-Wheaton
Mackenzie Jensen

Sunnyside
Michaela Johnson



Cloverbud and Exploring Fair Judging

Items entered in Department B-17 will be conferenced judged on Tuesday, July 10th from 1:00 p.m. - 6:00 p.m. Cloverbuds and Explorer project members will need to contact the Extension Office to schedule their judging time. Judging begins at 1:00 p.m. and will continue every 10 minutes with 6:00 p.m. as the last judging time. Cloverbuds or Explorer project members that do not schedule a judging time before June 22, 2018 will be asked to wait until a judge is available without hindering the schedule on judging day.

Families may contact the Extension Office at 715-726-7950 with questions or their club's Fair Coordinator.



Fair Entries

Fair entries are currently open. Premium books have been put in each club drawer and can be found online at the Northern Wisconsin Fair website. All mailed entries must be postmarked by June 13, 2018. All online entries must be submitted by June 18, 2018.

A late fee of \$15.00 will be assessed to all entries received by mail or walk in after June 14. Absolutely no entries or changes will be accepted after June 22.

Please remember if you are bringing more than one market animal to the fair, to enter all animals on your fair entry. This ensures pen availability for all animals that youth wish to bring.

Wristbands

Each entry person will receive one (1) weekly armband included in their entry fee. Additional armbands will be available for purchase on your entry form only, for an additional \$15.00 each. You must make this purchase at the time of your entry and cannot add at a later time.

Shavings

The NWSF will offer bales of shavings, for pre-order only, for \$5.00 per bale. You must pre-order these on your entry form.

Project Demonstrations

A project demonstration time will be available for youth to complete during the fair in the 4-H Youth Building. Youth will have the opportunity to provide a demonstration related to their fair projects on the stage in the Youth Building. This will allow them to complete this step in their achievement process and also provide awareness to visitors about 4-H. It's not just about the animals! Youth will need to pre-register their project demonstration with the Extension Office by June 22, 2018.

Youth Food Preservation Awards

Exhibits canned in Ball jars and sealed with Ball lids or Kerr jars and Kerr lids will be considered for awards in fruits, vegetables, pickled foods and soft spreads. Please see rules printed in the fair premium book under Department B-25 Foods/Food Preservation.

Club Booths - Department B-32

Booth space is limited. Register your club's booth under the club advisor's name by June 18th online. Also, notify the Extension Office by June 22nd that your club will be decorating a booth at the fair. Your club booth must include representative work of more than 2 club members. Adults are allowed to act in an advisory capacity only and are not to the fair booth set up. See additional rules in the premium book.

Cloverbud Corner

Let's Learn About Sound!

Sound is a vibration moving through air, water, or some other material. Our ear collects these vibrations and turns them into a signal which is sent to our brain.

How to make a Kazoo

Materials needed:

Toilet Paper Tube
Waxed Paper
Rubber Band
Crayons
Scissors



Instructions:

1. Cut square of waxed paper to cover the toilet paper tube.
2. Secure the waxed paper to one end of the toilet paper tube using a rubber band.
3. Decorate your kazoo using crayons.
4. Practice humming without your kazoo.
5. Now try to hum using your kazoo.

Does your humming noise sound different when you are using a kazoo?

What is vibrating on your kazoo?

Do you think that changing the length of your kazoo will change the sound? Try it.

May 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

Shooting Sports Leaders, Volunteers, and Parents for their dedication to the program and youth!

Eau Claire County 4-H Program for coordinating this year's Arts & Crafts, Photography and Drama Festival!

2017 CHIPPEWA COUNTY 4-H DAIRY POSTER CONTEST



All 4-H members in Chippewa County are eligible to enter this county 4-H Dairy Promotion Poster Contest. This contest is open to ALL 4-H MEMBERS, not just dairy 4-H members!

Rules for the contest are:

1. Posters must be 14" x 22" in size.
2. Poster contest participants are encouraged to develop their own artwork and dairy slogans. Awards will be based on originality and creativity.
3. Posters may be either horizontal or vertical.
4. Posters must have the following member information on the back of each entry: (PRINT)
 - A. Member name
 - B. County
 - C. Member age and division
 - D. 4-H club name
5. Poster divisions are: (as of January 1, 2018)
 - *Cloverbuds (grades K-2) (county contest division only)*
 - *Junior Division (grades 3-6)
 - *Intermediate Division (grades 7-9)
 - *Senior Division (grades 10-13)
6. Chippewa County prizes will be offered to the top two posters in each division.
7. ALL ENTRIES are due at the Extension office by Friday, June 15.

The Dairy Poster Contest scorecard is as follows:

1. ORIGINALTY: clever dairy slogan and artwork40 points
 2. EFFECTIVENESS: conveys strong dairy promotion message40 points
 3. GENERAL APPEARANCE:
 - A. Well planned; good design10 points
 - B. Neat and well constructed10 points
- TOTAL100 points

*District Contest: The top two posters in each division (except Cloverbuds, which is a county contest division only) will go on to the District Competition, June 22, in Clark County.

For more details or information contact the Extension Office at 715-726-7950.

2017 Chippewa County Record Book Recognition

Borderline Rebels

Aleia Deacon
Matthew Irwin
Shelby Johnson
Emma Penick
Robert Penick
Dylan Seichter
Syleen Seichter
Samuel Thompson
Sierra Thompson
Katherine Zimmerman

Drywood Dodgers

RileyAnn Greene
Ruben Greene

Duncan Creek

Connor Fossum
Jonathon Fossum
Larissa Fossum
Andrew Gotham
Elliot Gotham
Wyatt Gotham
AJ Harelstad
Maycee Heidtke
Olivia Heidtke
Owen King
Stanley Lang

Edson Hilltop

Haley Adkins
Brendon Derks
McKenzie Derks
Monica Derks
Take Derks
Kaylee Hetchler
Brady Junker
Emily Keeku
Heidi Keeku
Maggie Keeku
Lucas Krueger
Kelsey Kuehni
Kennedy Kuehni
Levi Lindsay
Taylor Lindsay
Alexa Liszewski
Natalie Liszewski
Addison Mahr
Aiden Mahr
Carson Oemig

Josie Radtke
Ashely Rajek
Cordell Rajek
Elizabeth Rajek
Janelle Schesel
Jaryn Schesel

Haycreek Ramblers

Autumn Anderson
Eric Benson
Cole Bischel
William Bischel
Claire Bohl
Leah Busse
Grace Dachel
Griffin Dachel
Carter Grill
Morgan Hilger
Sophie Hoffman
Emily Honaker
Kaylie Honaker
Natalie Honaker
Geneva Nunes
John Rapienski
Cheri-Grace Wild

Howard Wheaton

Wyatt Anderson
Evan Freed
Nolan Freed
Alyssa Hysell
Eleanor Kelly
Evelyn Kelly
Elizabeth Dachel
Matthew Dachel
Juileann Geissler
Mackenzie Jensen
Morgan Jensen
Nicolaus Jensen
Abby Lange
Santanna Longdo
Katie Rushmann
Ryan Schutte
Blake Sikora
Jeffrey Sikora
Emily Syverson
Zoey Pitts

Jim Town Jumpers

Lillian Crosby
Alissa Maier
Daniel Moucha

Mile Corner

Alethea Brandt
Jamie Lyons
Julia Lyons
Ian Shoebridge
Will Shoebridge
Ellie Shoebridge

Otter Creek Ramblers

*None submitted for
judging*

Sigel Sod Busters

Wil Gascoigne
Kaden Matott
Haylei Mayry
Madison Mayry
Amber Schofield
Max Schofield
Morgan Schofield
Nevaeh Schofield
Ben Steffes
Elizabeth Steffes
Samuel Steffes

Sunny Valley

Emily Ausman

Sunnyside

Cali Goulet
Adia Hardt
Beth McIlquham
Chloe Prince
Kianna Prince
Tynan Schueller
Hannah Tambornino
Jace Zwiefelhofer
Jadyn Zwiefelhofer

Wissota Raptors

Kalli Fliehr
Veronica Klenke
Joel Krueger
Kaylin Krueger
Sonia Krueger

Ally Lehmann
Ginger Liddell
Logan Lubs
Gabrielle Tillman
Scott Tillman
Morgan Wirtz
Samantha Wirtz

Woodmohr

Emily Elmhurst
Adeline Frank
Nicholas Frank
Echo Hansen
Seraph Hansen
Emily LaGessee
Jessica LaGessee
Isabel LeBakken
Mikayla LeBakken
Michael Philipps
Abigail Werner



*Congratulations
to each of you on
your Purple
Ribbon and
Award Sticker!*



Year At A Glance Calendar

2018-19

May 2018

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
4-5		Overnight & Day Camp Counselor Training	Kamp Kenwood
5	9:00 a.m.	YQCA Training	Anson Town Hall
6	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	Old Lake Hallie Village Hall
7	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse, Room 16
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12		Chippewa County 4-H Horse Program Schooling Show	
14	7:00 p.m.	State Fair Dairy Meeting	Courthouse, Room 3
15		4-H Summer Camp Registration Open to Non 4-Her's	
18		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
21	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
24	7:00 p.m.	WI 4-H & Youth Conference Orientation Webinar	
28		Courthouse/Extension Office Closed for Holiday	

June 2018

1	4:30 p.m.	Tractor Safety registrations due	Courthouse, Room 13
4	6:00 p.m.	State Fair Beef Meeting	Courthouse, Room 3
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
8-17		American Spirit East Experience	
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13		Mailed Fair Entries Due	NWSF Office
18		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
18-21	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	Bloomer & Cadott High Schools
22		Area Animal Science Days	Clark County
22		Deadline to reserve stage project demonstration time	
25-28		WI 4-H & Youth Conference	Madison
26-27		Overnight Camp Counselor Training	Lake Wissota State Park
*	6:00 p.m.	Youth Building Set up	Fairgrounds, Youth Building
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building
*		Quality Meat Animal Program Sheep Clinic	TBD
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		State Fair Dairy meeting	Courthouse
*		Quality Meat Animal Program Beef Fitting Clinic	

July 2018

4		Courthouse/Extension Office closed for Holiday	
10	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
11-15		Northern Wisconsin State Fair	Fairgrounds
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
12	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum

Year at a Glance Calendar (Cont'd)

July 2018 (cont'd)

16	4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18	4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25	4-H Overnight Camp	Kamp Kenwood
23	4-H Day Camp	Kamp Kenwood
*	Cadott Nabor Days	Cadott

August 2018

2-12	Wisconsin State Fair	West Allis
3-6	Bloomer Community Fair	Bloomer
13	6:30/7 p.m. Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
14	6:30 p.m. 4-H Leaders Council	Courthouse, Room 13
20	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
31	Record books due at club level	*unless otherwise directed by club

September 2018

10	7:30 p.m. 4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m. 4-H Leaders Council	Courthouse, Room 16
*	7:30 p.m. Annual Leader Training	TBD
*	7:30 p.m. 4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
13	8 a.m.-5 p.m. 4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m. County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m. Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m. Record Book Committee Meeting	Courthouse, Room 16
21	County Financial Reimbursement Forms Due	
24	6:00 p.m. Clover College Planning Meeting	Courthouse
24	6:30 p.m. Officer Training/Historian Book Judging	Courthouse

October 2018

1-5	National 4-H Week/Club Window Display Contest	
*	3:00 p.m. Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m. Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m. 4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m. 4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m. 4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m. Charter Renewal Packet Due	
15	6:45 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m. Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m. 4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m. Houseplant Workshop Registration deadline	Courthouse, Room 13
*	Conservation Speaking Contest	TBD

Year at a Glance Calendar (Cont'd)

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD

December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

Year at a Glance Calendar (Cont'd)

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Food & Clothing Revue Registration Due	Courthouse, Room 13
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office
*		Archery Potluck Banquet	TBD

March 2019

1		Deadline to add or drop projects	4-H Online
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	9:00 a.m.	Foods Revue	TBD
*	1:00 p.m.	Clothing Revue	TBD
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD
*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School
*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
26		Karin Anne Seckora Scholarship Application Due	
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
*		National 4-H Conference	Washington, DC
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Space Camp	Huntsville, AL
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD

Chippewa County 4-H Camp
July 22-25, 2018
Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Sunday afternoon, July 22 and close Wednesday evening, July 25. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades K-3. Camp will begin at 7:30 a.m. Monday, July 23, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees. 4-H camp registration opens to everyone on May 15.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 25. Campers will depart following the program. No refund for cancellation after June 1.

One form per camper

Camper's Name: _____ Male _____ Female _____

Full Address _____ Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/18 _____ My child needs an accommodation to participate in camp: Yes _____ No _____

Photo release _____yes _____no T-Shirt Size: (please circle one) Youth: S M L XL Adult: S M L XL

Registration fee:

Overnight Camp:

4-H members: _____ \$50.00

Day Camp:

4-H members: _____ \$25.00

Payment method: Check # _____ Cash _____

Make check payable to: **Chippewa County 4-H Leaders, Inc.**
(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: 4-H Summer Camp
Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729





Bloomer/New Auburn Vo-Ag
Darren Swartz (715-568-5300)
DeWayne Fossum (715-568-5300)
Jackie Johnson (715-568-5300)
Brenda Scheil (715-237-2505)

Chippewa Falls Vo-Ag
Jeanna Burgen (715-726-2406) ext. 1229

Cornell Vo-Ag
Rick Erickson (715-861-6947)

Stanley-Boyd/Cadott Vo-Ag
Jordan Donnerbauer (715-644-5534)
Keith Becker (715-289-3795)

UW-Extension
Jerry Clark, Crops & Soils Educator

The University of Wisconsin-Extension provides affirmative action and equal opportunity in education, programming and employment for all qualified persons regardless of race, color, gender, creed, disability, religion, national origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, or veteran status.

If you need an interpreter, materials in alternate formats or other accommodations to access these programs, activities or services, please contact the program coordinator at (715) 726-7950 or call 711 for Relay as soon as possible preceding the scheduled events so that proper arrangements can be made in a timely fashion.

Chippewa County Courthouse,
Room 13
711 N. Bridge St.
Chippewa Falls WI 54729
(715-726-7950)

**2018
CHIPPEWA COUNTY
FARM/TRACTOR
AND
MACHINERY SAFETY
CERTIFICATION**



**SPONSORED BY:
CHIPPEWA COUNTY
UW-EXTENSION AND
CHIPPEWA COUNTY
VOCATIONAL
AGRICULTURE**

June 18-21, 2018 - 8 am to 2 pm

Bloomer and Cadott

*(May consolidate to one learning site
depending on registrations)*

The purpose of this program is to teach youth about tractor, machinery, and farm safety.

Tractor and farm machinery operators need to be knowledgeable and safety-smart. Studies show that many farm accidents are caused by inexperience, carelessness, haste, fatigue, stress, or poor judgment or attitude. These problems, and practical tractor operation, will be discussed by program instructors.

With certification, youth ages 12 to 16 will be allowed to operate tractors or self-propelled implements of husbandry on a public road, under the direction of their parent or guardian (state law).

Youth ages 14-15 will be certified to be employed or to work without pay on a farm other than their family farm (federal law). They will be certified in:

- 1) **TRACTOR OPERATION** - Operating a tractor over 20 PTO horsepower. This includes connecting or disconnecting equipment or any equipment parts to or from a tractor.
- 2) **EQUIPMENT OPERATION** - Operating or assisting to operate equipment listed below. This includes starting, stopping, adjusting, feeding, or any activity including physical contact associated with the operation of the equipment listed. This equipment includes: hay mower, hay baler, forage harvester, forage blower, unloading mechanism of a non-gravity-type self unloading wagon or trailer, grain combine, corn picker, auger conveyor, feed grinder, crop dryer, cotton picker, post-hole digger, post driver, non-walking-type rotary tiller, and mobile pea viner.

Upon successful completion of this 24-hour program, the student will receive certification in both the State and Federal Tractor and Machinery Programs. This safety program is directed toward youth who are 12-16 years of age. To enroll, youth must be at least 12 years of age the day that the class begins.

The **state certification** is good for four years. The **federal certification** will automatically be issued when youth reach their 14th birthday.

In order for a youth to successfully complete the program and receive the Wisconsin Safe Operation of Tractor and Machinery Certificate of Training, he or she must:

- Attend 24 hours of instructional training;
- Pass written exam with a score of 70% or greater; and
- Pass a driving exam, which demonstrates tractor driving ability in a 2-wheel course with a trailed implement.

Students will also be asked to complete a 15-question identification quiz.

Students must bring lunch and a beverage to each class for noon lunches, and a writing utensil.

To register for the program, complete the form and return it to: UW-Extension, Courthouse, Room 13, 711 N. Bridge St, Chippewa Falls, WI 54729, by Friday, June 1, 2018.

A \$30.00 fee is charged for education materials and registration. Participants are asked to bring a sack lunch. Checks should be made payable to: UNIVERSITY EXTENSION.



Farm/Tractor Safety Certification Student Registration

Name (print) _____

Parent (Guardian Name) _____

Address _____
(Street/City/Zip)

Telephone _____ Grade _____

School _____

Birthdate ____/____/____ Age _____

Check: ____ Male ____ Female

Race: ____ White ____ Black ____ Asian
____ Am Indian ____ Hispanic

Residence: ____ Farm ____ Rural Non-Farm
____ City 10,000-50,000

Check: ____ I belong to _____ 4-H Club
____ No, I'm not a 4-H member
____ I'd like to learn more about 4-H

Check Site Attending:

____ June 18-21, 2018, Bloomer High School

____ June 18-21, 2018, Cadott High School

⇒ As a student, I agree to take part in this special 4-H/FFA program, and I agree to obey instructors and conduct myself safely while in this program.

Student Signature/Date

⇒ As a parent (guardian) of the above child, I give my consent for his/her participation in this program.

Parent (Guardian) Signature/Date

Fee: \$30.00 per student
Make check payable to: University Extension

Amount enclosed: \$ _____

Return to: UW-Extension
Courthouse, Room 13
711 N Bridge St
Chippewa Falls WI 54729

AREA ANIMAL SCIENCE DAYS

Northwest Area Animal Science Day Entry Form

Friday, June 22, 2018

Clark County Fairgrounds, Neillsville, WI

Schedule: 8:00 - 9:00 a.m. Registration
9:00 a.m. Orientation in respective areas
Dairy Showmanship Contestants Report
9:15 a.m. Contests begin
11:30 a.m. Lunch
1:00 p.m. Workshops continue
3:00 p.m. Awards are presented (respective areas)

Fees: \$12.00 participation fee (per person) for any youth [participating in the events below
\$8.00 lunch fee per person (Meals must be ordered and paid for in advance)

Deadline: May 18, 2018

I will participate in the following:

_____ Event _____
_____ Junior Dairy Cattle Judging
_____ Senior Dairy Cattle Judging
_____ Dairy Showmanship (unlimited)
_____ Dairy Poster (no charge)
_____ Junior Livestock Judging Team
_____ Senior Livestock Judging Team
_____ Small Animal Events (rabbits only)



Amount Due:

Entry fee: _____ # of Youth Participating at \$12.00 (per person) = \$ _____

Lunch: _____ # of Meals at \$8.00 (per person, include any adults
needing lunch) = \$ _____

Total Amount Due: = \$ _____

Check payable to: *Clark County 4-H Leader Federation*

Name of youth(s) attending _____

Name of adult(s) attending _____

Full Address _____ Telephone _____

4-H Club/FFA Chapter _____

Return to: UW-Extension, Attn: Area Animal Science Days, Courthouse, Room 13, 711 N Bridge Street,
Chippewa Falls, WI 54729

Return by: May 18, 2018


Here are a few tips to assist you if you have never exhibited in the Northern Wisconsin State Fair. We hope to make your fair experience enjoyable and easy.

1. Look through the Exhibitor Guide and Premium List to classify the items you'd like to exhibit. This guide can be found on the Northern Wisconsin State Fair website, www.northernwistatefair.com. In addition, a copy of the Junior Class Exhibitor Guide has been provided to each 4-H Club Advisor/Fair Coordinator. There will be a limited number of Exhibitor Guides printed and available in the fair office. You can reserve a copy by contacting the Fair Office before April 30th. Copies will be available for viewing at the Chippewa Falls Public Library, Chippewa County Extension Office and the Northern Wisconsin State Fair Office. You can also pick up entry forms at those locations.
2. We encourage everyone to enter on-line. There is a discount for those who enter on-line. Go to our website www.northernwistatefair.com for the link to on-line entries. You can enter on-line until June 18th.
3. If you are not able to enter on-line you may use an entry form available as noted above. You must have your entry form to the Entry Department Office at the Fairgrounds by June 13th. You can mail them or drop them off during business hours. Be sure to include the fee specified on the entry form when you send your forms to the fair office. There is a period in which a late fee is assessed; see your Exhibitor Guide for details.
4. If you are not a member of a 4H group, FFA or other educational group approved by the Fair Board, you must enter your items in "Open Class". Open Class Departments all begin with the letter "A" (example: Department **A**-19 Antiques). If you see a department title beginning with a "B" you are in the Junior Fair Exhibitor Guide.
5. Be sure to look at the entire Exhibitor Guide. You may find more than one item that you would like to enter. There are also many rules and regulations specific to different departments throughout the exhibitor guide, which you should be aware of.
6. Determine the Department of the item(s) you wish to enter. Youth must carry the "project" in order to enter it into the fair.
7. Now determine the Class of the item, then the Lot. As an example, if you wish to enter an acrylic painting and you are in 7th grade, you will go to Department B-18 Cultural Arts, Class A, Lot 9.
8. List every item that you want to exhibit on your entry form. (If you are entering on-line you simply click on the items). You may enter many items; however, you cannot enter more than one item per Lot. (Example: You cannot enter 2 acrylic paintings.)

9. Tags for your items will be printed in the Entry Department Office and mailed to you if you include postage with your entry. (All on-line entry tags will be mailed) Tags not mailed can be picked up in the office on July 2nd between 8:00 a.m. – 5:00 p.m.
10. Included with your entry tags will be a tag labeled “Voucher”. Do not lose that tag! Bring it with you when you bring your items and exchange it for a weekly admission pass to the fair. Passes will only be given to those who bring their items. These passes will NOT be given at the gate during the fair, or the office. You must bring your item for judging to receive your pass.
11. Attach the entry tag to your items. Review the instructions in the Exhibitor Guide and add information to your entry tag as noted per instructions. This should be done before bringing your items to be judged. Bring your entries to the Fairgrounds as specified in the Exhibitor Guide. Keep the bottom part of the tag in a safe place as it is your claim ticket that you will need after the fair to get your item(s) back. The exhibitor guide will give you some recommendations on how to attach those tags, but if you have questions you will receive assistance from the Department Clerks when you bring your items. Do not bring your items to the office. The Exhibitor Guide specifies which building you will take your items to.
12. Be sure to note if your Department is conferenced judged. Youth must be present for conference judging or their item will be penalized. I.e. If the item is considered to be a blue ribbon winner and the youth is not present the item will be given a red ribbon and so forth down the line. You may watch the judging. It is open to the public and can be very educational.
13. On Sunday, between 5:00 p.m. – 7:00 p.m. you will need to return to the grounds to pick up your non-animal items. Bring your claim tickets. If you are unable to be there yourself, someone may pick up the items for you if they have the claim tickets. If you win a ribbon you (or your designee) may stop by the Entry Department starting Monday, July 16th to pick up your “Premium Check”. Checks not claimed by 4-H and/or FFA youth by Wednesday, July 18th will be available for pick up at the Chippewa County Extension Office beginning at 1:00 p.m. on Thursday, July 19th. Checks not picked up by exhibitors by August 1st will be provided to club advisors to hand out at your next club meeting. Please make every effort to pick up your check or arrange for another individual to pick up your check.

If you still have questions you may call the fair office at 715-723-2861 or the Extension Office at 715-726-7950. We hope to see you at our Northern Wisconsin State Fair this year!

Chippewa Falls Farmers Appreciation Dinner

20  18

June Dairy Day Dinner

Presented by the Chippewa Falls Area Chamber of Commerce

**GOOD
FOOD & FUN**

Northern Wisconsin
State Fair Grounds
225 Edwards Street, Chippewa Falls

TICKETS \$6

**WEDNESDAY
JUNE
20 5pm-
8:30pm**

CHICKEN DINNER  **MUSIC**  **KIDS AREA**  **ROOT BEER FLOATS**

Since 1970, the Chamber has celebrated the continued success of local farmers with a Farmer Appreciation Dinner. We recognize that agriculture, especially dairy farming, has historically been the linch- pin of the Chippewa Valley economy.