

Chippewa Chatter

Chippewa County 4-H Newsletter

Hello Chippewa County 4-Hers! I would like to take this time to introduce myself as the new 4-H Program Coordinator.

For some of you that know me already, you might know me as the lifeguard for Chippewa County's 4-H Camp at Kamp Kenwood. The long-standing joke among the Camp Committee was that I was a "transplant" from Dunn County, which is now entirely true. I spent thirteen years as a 4-Her in Dunn County and grew up in Menomonie. I kept busy through showing rabbits, creating many exhibits for the exhibit hall, being an Ambassador, and engaging in 4-H experiences at the county, district, state and national levels. Without these experiences through camp, leadership, and project based learning, I would not be who I am today!

Before working for UW-Extension, I was a social studies teacher for three years and then worked for Minnesota 4-H. I loved my time in Minnesota 4-H, but being a true Wisconsinite at heart along with being from the Chippewa Valley led me to wanting to work/working in Chippewa County.

Outside of 4-H, I love to be outside in some of the great places that the Chippewa Valley offers. Canoeing down the Chippewa or Red Cedar rivers, hiking at Lake Wissota, Hoffman Hills, etc. and going camping at State Parks are some of my favorites. My other love happens on Sundays in fall, which comes in the form of the Green Bay Packers. I bleed Green for 4-H and the Green and Gold for my Green Bay Packers.

As the fair is coming up, I wanted to share one of my favorite fair lessons with you. Like I said earlier, rabbits were my main animal project in the Dunn County Fair. Like every department, there is always someone you want to beat. In rabbit showmanship, it just happened to be my twin sister Hanna. Each year, it seemed like I always placed second to her. In 2003, my goal for that year's fair was to win senior rabbit showmanship over my twin sister. I worked so hard studying, working with my animals and devoting time each day to my project. After months of dedication, it came to fair time. The rabbit judge wanted us to use someone else's rabbit to provide a different challenge to the youth in the senior division. We had to think quickly on our feet to ask a friend to borrow a rabbit and prepare ourselves to demonstrate our knowledge to the judge. Thankfully, my hard work paid off and ultimately I accomplished my goal. Yes, it was nice to have that shiny trophy on my shelf, but what was more rewarding was creating a goal, implementing a plan, and following that plan to fruition.

As we look towards the Northern Wisconsin State Fair only a month away, I encourage you as a 4-Her (or a parent of a 4-Her) to create a goal for a project area, develop a plan and strategies to help get you to this goal and try to accomplish it! Even if it does not go the way you want it, you still come out on top because you LEARNED throughout the process.

I am looking forward to seeing and learning about your projects at the Northern Wisconsin State Fair!

Heidi Vanderloop
4-H Program Coordinator



R to L: Heidi Frisinger, Karen Connell and Heidi Vanderloop.

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CLUB/GROUP LEADER CONTACTS

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Shelly Lehmann, 715-529-2083

Woodmohr - Scott Hansen, 715-568-4260

Horse Program - Kari Bowe - 715-829-9826

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, June 12, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences

Dairy Poster Contest

All 4-H members in Chippewa County are eligible to enter the county 4-H Dairy Promotion Poster Contest. Youth do not need to be in the dairy project to participate. More information can be found within this newsletter. Prizes awarded for top posters.

Member Health Forms

All members are asked to do a mid-year update to their health forms in 4-H Online. Everyone is asked, even if you have not had any changes, to update the date on the bottom of the form. All campers **must** have this updated by Friday, July 13, 2018. Any questions, please contact the Extension Office.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Cans for a Cause

Leaders Council would again like to offer the opportunity for clubs to participate in the Cans for a Cause Contest. Clubs can incorporate their can display into their fair booth or request a separate space for their can display. If additional space is needed, you will need to request this by contacting the Extension office. Participating clubs will receive a cash prize for their entry and are requested to donate all cans to a local charity following the Northern Wisconsin State Fair.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2018



June 16 - Drywood Dodgers

July 21 - Edson Hilltop

August 18 - Available

September 15 - Otter Creek Ramblers

October 20 - Borderline Rebels

November 17 - Available

December 15 - Available

December 29 - Available

Natural Resources

Summer Camp!!!

4-H Overnight Summer Camp is set for Sunday, July 22 through Wednesday, July 25, 2018 at Kamp Kenwood. Day Camp will be Monday, July 23rd. The registration form is available in this newsletter and on the Chippewa County Extension website. Space is limited for over-night camp with a waitlist for boys and space still available for girls. Registration is now open to non 4-H'ers so invite a friend! Get your registration in soon!



Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, September 10, at 7:30 p.m. in Room 3 of the Courthouse**. This is the end of year program review meeting. Please plan to attend.

As a reminder, all program participants are required to participate in two (2) educational sessions throughout the program year to be eligible to sell at the 2018 auction. Upon completing an educational session you must complete the documents form and submit to the Quality Meat Animal Program Education committee for review and approval. A copy of the education documentation form can be found on the Chippewa County Extension website under the 4-H tab "Quality Meats".

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, June 18, at 6:45 p.m.**, in Room 3 of the Courthouse.

Horse Stall Reservations

Horse stall reservations can be made by calling the UW Extension Office at 715-726-7950. All other stall/open reservations will be made according to fair entries. And will not require you to call.

Please remember if you are bringing more than one market animal, to enter all animals on your fair entry. This ensures room for all animals that youth wish to bring.

Premise ID

A premise ID number is **REQUIRED** for the following animals: cattle, llamas, alpacas, horses, goats, poultry, sheep and swine. For additional questions related to the premise ID requirement, please contact the fair office at 715-723-2861.

Poultry Trophy Sponsor Needed

We are looking for a sponsor for the Grand Champion Poultry Trophy. If you or someone you know is interested, please contact the Chippewa County Extension Office.

Guernsey Trophy Sponsors Needed

We are in need for a sponsor of the Junior Champion Registered Guernsey Female, Grand Champion Guernsey Female Open and the Supreme Champion trophies. If you or someone you know is interested, please contact the Chippewa County Extension Office.



Club News

Borderline Rebels by Alex Pruss

The April meeting was held with members working on their leathercraft project in preparation for the fair. A potluck was held prior to this month's meeting. Bowling will be moved to June. Discussion continued this month on the snack bar schedule.

Duncan Creek by Cole Ludwigson

The May meeting was held with old business discussions regarding club t-shirt order and the club community service project. New business discussions included fair booth theme, parade participation and the upcoming Quality Meats meeting. Demonstrations were provided by **Elliott Gotham** on Beef and Woodworking, **Whitney & Wyatt Gotham** on Sheep, **Olivia Heidtke** on Sheep, Cloverbuds on playdoh, **Caleb and Andrew Gotham** on Archery, **Madison Bowe** on sheep, **Owen King** on Dogs and **Faith Bowe** on Sheep. Club activity this month was planting potted flowers.

Edson Hilltop by Taylor Lindsay

The May meeting was held with old business discussions regarding exhibitor entry deadlines, scheduling Cloverbud/Explorer judging times and the water sign up sheet. New business discussions included the mandatory June 4th Quality Meat Animal Program meeting, snack bar, and youth building supervision.

Jim Town Jumpers by Clayton Frazer

The May meeting was held with old business discussions regarding 4-H on the air and road side clean up. New business discussions included community service project with Lions Club and the fair. Plans for next months meeting were made; club will have a picnic at Anson Park. Demonstrations following this month's meeting were done by **Liam Dewitz** on woodworking, **Tristen Moucha** on plants and woodworking, **Courtney Raymond** on photography and **Seth Raymond** on woodworking.



Everhett Johnson, Borderline Rebels

Jim Town Jumpers by Clayton Frazer

The June meeting was held with old business discussions regarding the Lions Club community service and the upcoming NWSF. New business discussions included club activity updates, Sturgeon Fest, Quality Meat Animal Program workday, exhibitor entry deadlines, fair decorations stall reservations, and fair club booth. Demonstrations provided after the meeting were by **Jacob Raymond**, **Courtney Raymond**, **Lilly Crosby**, **Brock Krumenauer**, **Deven Asselin**, **Michelle Asselin**, **Melanie Krumenauer**, **Kristine Felmlee** and **Liam Dewitz** for hog. **Alissa Maier**, **Jacob Maier** and **Lilly Crosby** on dairy. **Larissa Kaz** on dogs, **Daniel Moucha** on wordworking. **Kristine Felmlee** on rabbits. **Lilly Crosby** on chickens and **Ashton Zweifelhofer** and **Isabella Zweifelhofer** on leathercrafts.

Mile Corner by Lydia Brekken

The May meeting was held with no old business to discuss. New business discussions included the snack bar schedule. Demonstrations were provided by **Will Shoebridge** on Foods and **Ian Shoebridge** on Legos. **Will Shoebridge** provided the snack.

Chippewa County 4-H Clubs

Borderline Rebels	HayCreek Ramblers
Mile Corner	Sunnyside
Drywood Dodgers	Howard-Wheaton
Otter Creek Ramblers	Wissota Raptors
Duncan Creek	Jim Town Jumpers
Sigel Sod Busters	Woodmohr
Edson Hilltop	
Sunny Valley	

Celebrate the Arts

The WI 4-H Foundation is excited to announce a brand new event to support and promote 4-H ARTS called “Celebrate The Arts”. This event will be held in October 13, 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. To be eligible for the contest, youth must be a 4-H member in good standing for the 2017-18 program year. Entrants do not need to be enrolled in any specific project to participate. All arts must fit into or use the theme “Head, Heart, Hands, Health”. The contest will be divided into four categories: Drawing Using any Medium, Painting (Watercolor, Acrylic or Oil), Paper or Fiber Art, and Photography.

First and second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award. Entries will be accepted on Monday, June 25, 2018 from 11:00 a.m. - 2:00 p.m., at Sellery Hall on the UW-Madison Campus. Entries can be delivered by the artist, representative of the artist, a County Youth Educator or a member of a county delegation to WI 4-H & Youth Conference. Items can also be mailed prior to June 25th to: Celebrate The Arts, 610 Langdon Street, 436 Lowell Hall, Madison, WI 53703.

Items not placing first or second in their division will be released at the conclusion of WI 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leaders Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece
9. Brief statement (100 words or less) about what 4-H means to the artist

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. The top two entries in each category will be sold at “Celebrate the Arts”. Artists of the winning pieces will be invited to attend the event and present their artwork at the auction.

If you have any questions about this contest or the Celebrate the Arts Event, please contact Amber Rehberg, at amber.rehberg@ces.uwex.edu or 608-262-1557. You may also contact your local 4-H Program Coordinator at heidi.vanderloop@ces.uwex.edu or 715-726-7956.

Cloverbud and Exploring Fair Judging

Items entered in Department B-17 will be conferenced judged on Tuesday, July 10th from 1:00 p.m. - 6:00 p.m. Cloverbuds and Explorer project members will need to contact the Extension Office to schedule their judging time. Judging begins at 1:00 p.m. and will continue every 5 minutes with 6:00 p.m. as the last judging time. Cloverbuds or Explorer project members that do not schedule a judging time before June 22, 2018 will be asked to wait until a judge is available without hindering the schedule on judging day.

Families may contact the Extension Office at 715-726-7950 with questions or their club's Fair Coordinator.



Fair Entries

Fair entries are currently open. Premium books were put in each club drawer last month and can be found online at the Northern Wisconsin Fair website. All mailed entries must be postmarked by June 13, 2018. All online entries must be submitted by June 18, 2018.

A late fee of \$15.00 will be assessed to all entries received by mail or walk in after June 14. Absolutely no entries or changes will be accepted after June 22.

Please remember if you are bringing more than one market animal to the fair, to enter all animals on your fair entry. This ensures pen availability for all animals that youth wish to bring.

Wristbands

Each entry person will receive one (1) weekly armband included in their entry fee. Additional armbands will be available for purchase on your entry form only, for an additional \$15.00 each. You must make this purchase at the time of your entry and cannot add at a later time.

Shavings

The NWSF will offer bales of shavings, for pre-order only, for \$5.00 per bale. You must pre-order these on your entry form.

Project Demonstrations

A project demonstration time will be available for youth to complete during the fair in the 4-H Youth Building. Youth will have the opportunity to provide a demonstration related to their fair projects on the stage in the Youth Building. This will allow them to complete this step in their achievement process and also provide awareness to visitors about 4-H. It's not just about the animals! Youth will need to pre-register their project demonstration with the Extension Office by June 22, 2018.

Youth Food Preservation Awards

Exhibits canned in Ball jars and sealed with Ball lids or Kerr jars and Kerr lids will be considered for awards in fruits, vegetables, pickled foods and soft spreads. Please see rules printed in the fair premium book under Department B-25 Foods/Food Preservation.

Club Booths - Department B-32

Booth space is limited. Register your club's booth under the club advisor's name by June 18th online. Also, notify the Extension Office by June 22nd that your club will be decorating a booth at the fair. Your club booth must include representative work of more than 2 club members. Adults are allowed to act in an advisory capacity only and are not to the fair booth set up. See additional rules in the premium book.

Do you Know Danish?



This is not a question about speaking a foreign language, but rather concerns your understanding of the system of judging used at our county fair. Danish judging means that there can only be a certain number of blue, red or white ribbons depending on the number of exhibits in a specific lot number. If there are more than two articles, then all of them cannot receive blues. In general there can only be about 25% of blues, 50% blues and reds and 75% blues, red and whites. Danish judging is followed for nearly every class of the county fair. Exceptions include Explorers, Cloverbuds, Self-Determined, Cultural Arts, Foods & Nutrition, Flowers & Houseplants and the Clothing and Food Revues. If you have questions on the Danish system of judging, please ask the Extension Staff or Department Superintendent.



Tips for First Time Exhibitors

(and a good reminder for ALL fair exhibitors)

1. Entry day, Tuesday, July 10th, bring your non-animal exhibits to the fairgrounds between 1:00 p.m. - 6:00 p.m. (with exceptions of some food, plant and animal exhibits). All exhibits, unless specified, must be in place by 6:00 p.m. Entry tags that were not mailed directly to you may be picked up at the Fair Office during office hours.
2. Attach entry tags to your exhibits and take them to the proper place.
3. All entries are exhibited at the exhibitor's own risk - The Northern Wisconsin State Fair and UW-Extension Office will take every reasonable precaution, but will not be responsible for damages, loss or theft.
4. Check the Fair Premium Book for time of judging for each department. In some areas such as Cloverbuds, Explorers, Live Animal Projects, a other certain departments, you are required to be present for judging. In all other areas you are welcome and encouraged to be present for judging, in order to learn from the judges' comments.
5. Unloading and loading of livestock must be done in designed areas only.
6. No exhibits are to be removed before 5:00 p.m. on Sunday, July 15th; however, all exhibits must be removed by 7:00 p.m. Exceptions are animal exhibits as noted in the Fair Premium Book.

See the First Time Exhibitors documented created by the Northern Wisconsin State Fair Office Staff in this newsletter for additional information.



THINGS TO KNOW ABOUT FOR FAIR JUDGING

You've entered the County Fair and perhaps you're wondering what to do next. Hopefully, the following information will help you prepare for this year's fair.

4-H'ers "Learn by Showing" Learning through the Exhibit Experience

It is important to consider three major criteria used by judges:

- ♦ The learning involved
- ♦ Workmanship and techniques
- ♦ General appearance and design

The judge should use the appropriate standards in each category that relates to the 4-H'ers goals and exhibit.

To help prepare for face-to-face judging, the 4-H'er should be able to answer questions like:

- ♦ What did you want to accomplish by creating this exhibit?
- ♦ What was the most important thing you learned as you worked toward your goal?
- ♦ How did you go about working towards your goal?
- ♦ What ideas or plan do you have for the future based on what you have learned or discovered?
- ♦ What did you consider as you evaluated your work?

As you work, prepare for Fair Judging. You might want to role-play the judging experience.

What the Color of the Ribbon Means

While at the Fair, exhibits are awarded a ribbon placing. Think of the placement this way:

Blue - Very Good Work
Red - Above Average Work
White - Average Work
Pink - Needs Improvement

*Work for a Blue Ribbon child; not the blue ribbon exhibit.

Merit Awards represent either a standard of perfection or unique quality or special technique.

The color of the ribbon should not be considered more important than the experiences and skills the member gains from being in 4-H. Making the entries and sharing them one-to-one with a judge are valuable experiences for youth development.

Definitions

Animal judging - Animals (dairy, poultry, rabbits, beef, sheep, swine and goats) are checked into and housed at the Fair. Judging is done at a later time.

Exhibitor - you, the member, showing entries at the fair.

Face-to-Face Judging - a question and answer style used by the judge to discuss an exhibitor's entry.

Judge - person with whom you will talk about the exhibit. This person will determine the ribbon placing on your exhibit.

Judging Day - the day when exhibitor and judge talk about the entry. Entries are left on display until the specified release date and time noted in the premium book.

Judging Stations - various places in the 4-H Youth Building or other buildings, where face-to-face judging will be held.

Release Time - all entries must remain on display until the specified release time as noted in the premium book. No early releases. All items still on display after exhibit removal time may be discarded. Please make arrangements to pick up all of your exhibits.

Premium Book - the listing of all rules, regulations and department lists for the fair.

**YOU ARE
BRAVER THAN
YOU BELIEVE,
STRONGER THAN
YOU SEEM, AND
SMARTER THAN
YOU THINK.**

A. A. Milne



SOME MORE THINGS TO KEEP IN MIND ABOUT JUDGES AND THE JUDGING PROCESS...

If you've done your best work on your project, it's disappointing not to get the rating you were expecting. Just remember - the judges opinion is simply one person's opinion. A different judge might have given you a different placing.

Even if you don't agree with the judge, it is worth paying attention to what he or she has to say about your project. You could get some great ideas for how to do even better next time. Here are some tips about feedback:

- ♦ Pay attention to what the judge *liked* instead of getting upset about what he or she didn't like. Even if there were some negative comments, there were probably just as many positive ones!
- ♦ Don't be nervous about face-to-face judging. The judge is truly interested in youth; otherwise he or she wouldn't be there. Relax so you can be your friendly, natural self when the judge meets with you. And if you don't understand something he or she says, be sure to say so.
- ♦ Think about how you can use the judge's feedback. What can you do differently if you intend to keep working on this kind of project? What will you want to do the same way?

What if you were the judge? What kind of rating would you give your project if you were judging it?
Be honest!

Your opinion matters. Being able to have fun and learn how to do something worthwhile is just as important as whatever the judge thought was your work.

Source: Trisha Day, Wisconsin 4-H Office

Junior Class vs. Open Class at the County Fair

The Northern Wisconsin State Fair has two divisions; junior class and open class. What is the difference? Why do 4-H members enter under junior class?

Junior class is an opportunity for youth enrolled in an educational program (i.e., 4-H, Boy/Girl Scouts, FFA, etc.) to exhibit items they have learned about and made throughout the year. Youth sign up for projects in 4-H and exhibit entries under their project areas to meet their educational goals and requirements. Throughout the year, 4-H offers educational workshops and programs to teach youth more information about their project interests. In the fair premium book, you will see junior class is limited to youth enrolled in a Chippewa County youth organization with an approved educational plan. The 4-H program makes a promise we are providing youth enrolled in the program education through the different project areas.

Youth and adults who want to enter items in the fair that are not part of an educational youth organization will enter into the open class portion of the fair. This area does not have educational requirements in order for youth or adults to enter.



Cloverbud Corner

See the Wind

A windsock is a type of kite used to detect wind direction and speed. Wind direction helps Meteorologists (scientists who study air temperature, wind direction and speed, and clouds) predict the weather.

Supplies needed:

8 1/2 x 11 inch sturdy paper or cardstock
Different colors of crepe paper streamers
Kite strings
Paper clips (1 per windsock)
Tape, tacky glue or hot glue
Single hole punch
Fan or access to outdoors



Instructions

Have your child decorate their cardstock. Staple or tape the cardstock to make a ring. Tape or glue streamers along the bottom edge of the ring. Punch three holes equal distance around the paper ring at the top edge of the ring. Cut 3 pieces of string about 12 inches along. Tie one end of each string to the windsock at each of the 3 holes. Tie the 3 loose ends of the string to a single paperclip. Tie an additional 12 inch string to the paperclip.

Questions you can ask youth:

1. How does weather affect your life?
2. What do you need to think about before going outside?
3. What does the windsock do in the wind?
4. How can you tell which direction the wind is coming from?
5. What else can a windsock tell you besides the direction of the wind is coming from?

Share/Reflect:

Have your child show off their finished windsock. Ask them, where can we hang your windsock? What are some things you might consider before we hang your windsock outside?

More to Explore:

Use plastic bags or ribbon/fabric to make a windsock that is more weather resistant.



June 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>



UW
Extension
 University of Wisconsin-Extension

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>

4-H is a **community** of **young people**
 across America who are learning
leadership, citizenship and
life skills.



2017 CHIPPEWA COUNTY 4-H DAIRY POSTER CONTEST



All 4-H members in Chippewa County are eligible to enter this county 4-H Dairy Promotion Poster Contest. This contest is open to ALL 4-H MEMBERS, not just dairy 4-H members!

Rules for the contest are:

1. Posters must be 14" x 22" in size.
2. Poster contest participants are encouraged to develop their own artwork and dairy slogans. Awards will be based on originality and creativity.
3. Posters may be either horizontal or vertical.
4. Posters must have the following member information on the back of each entry: (PRINT)
 - A. Member name
 - B. County
 - C. Member age and division
 - D. 4-H club name
5. Poster divisions are: (as of January 1, 2018)
 - *Cloverbuds (grades K-2) (county contest division only)*
 - *Junior Division (grades 3-6)
 - *Intermediate Division (grades 7-9)
 - *Senior Division (grades 10-13)
6. Chippewa County prizes will be offered to the top two posters in each division.
7. **ALL ENTRIES are due at the Extension office by Friday, June 15.**

The Dairy Poster Contest scorecard is as follows:

1. ORIGINALTY: clever dairy slogan and artwork40 points
 2. EFFECTIVENESS: conveys strong dairy promotion message40 points
 3. GENERAL APPEARANCE:
 - A. Well planned; good design10 points
 - B. Neat and well constructed10 points
- TOTAL100 points

*District Contest: The top two posters in each division (except Cloverbuds, which is a county contest division only) will go on to the District Competition, June 22, in Clark County.

For more details or information contact the Extension Office at 715-726-7950.

Year At A Glance Calendar

2018-19

June 2018

1	4:30 p.m.	Tractor Safety registrations due	Courthouse, Room 13
4	6:00 p.m.	State Fair Beef Meeting	Courthouse, Room 3
4	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5	5:00 p.m.	Quality Meat Animal Program Sheep Clinic	Lindsey & Kathy Heitke's Residence
8-17		American Spirit East Experience	
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12	7:00 p.m.	State Fair Dairy Team Meeting	Baier's Bar, Tilden
13		Mailed Fair Entries Due	NWSF Office
13	4:30 p.m.	Snack Bar Worker Lists Due	Extension Office
18		Online Fair Entries Due	NWSF Office
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
18-21	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	Bloomer & Cadott High Schools
19	5:30 p.m.	Fair Superintendent Meeting	Leinie's Pavilion, NWSF Grounds
22		Area Animal Science Days	Clark County
22		Deadline to reserve stage project demonstration time	
25-28		WI 4-H & Youth Conference	Madison
26-27		Overnight Camp Counselor Training	Lake Wissota State Park
27		State Fair Dairy Team Fundraiser	Pizza Ranch, Eau Claire
*	7:00 p.m.	Superintendent Meeting	Fairgrounds, Youth Building
*		Quality Meat Program Committee Chair Meeting	Courthouse
*		Quality Meat Animal Program Beef Fitting Clinic	

July 2018

4		Courthouse/Extension Office closed for Holiday	
7	9:30 a.m.	Quality Meat Animal Program Work Day	Fairgrounds, Barns
7	9:30 a.m.	Youth Building Set up	Fairgrounds, Youth Building
10	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
11-15		Northern Wisconsin State Fair	Fairgrounds
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
12	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

August 2018

2-12		Wisconsin State Fair	West Allis
3-6		Bloomer Community Fair	Bloomer
13	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

Year at a Glance Calendar (Cont'd)

September 2018

10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
*	7:30 p.m.	Annual Leader Training	TBD
*	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
13	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

October 2018

1-5		National 4-H Week/Club Window Display Contest	
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD"

Year at a Glance Calendar (Cont'd)

December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Food & Clothing Revue Registration Due	Courthouse, Room 13
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office
*		Archery Potluck Banquet	TBD

March 2019

1		Deadline to add or drop projects	4-H Online
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	9:00 a.m.	Foods Revue	TBD
*	1:00 p.m.	Clothing Revue	TBD
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD

Year at a Glance Calendar (Cont'd)

March 2019 (cont'd)

*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School
*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
26		Karin Anne Seckora Scholarship Application Due	
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
*		National 4-H Conference	Washington, DC
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Space Camp	Huntsville, AL
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD

May 2019

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4		Overnight & Day Camp Counselor Training	Kamp Kenwood
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15		4-H Summer Camp Registration Open to Non 4-Her's	
20		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
27		Courthouse/Extension Office Closed for Holiday	
*		Chippewa County Horse Program Pancake Breakfast	
*	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse
*		Chippewa County 4-H Horse Program Schooling Show	
*	7:00 p.m.	State Fair Dairy Meeting	Courthouse
*		WI 4-H & Youth Conference Orientation Webinar	

Chippewa County 4-H Camp
July 22-25, 2018
Kamp Kenwood, Chippewa Falls



Overnight Camp: Youth completing grades 3-8. Camp will start late Sunday afternoon, July 22 and close Wednesday evening, July 25. Camp is limited to 70 campers and will be filled on a first come, first served basis.

Day Camp: Youth completing grades K-3. Camp will begin at 7:30 a.m. Monday, July 23, and will close beginning at 4:00 p.m. with a parents program.

4-H camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. A letter and camp health form will be sent in June with information on items needed for camp and other details. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees. 4-H camp registration opens to everyone on May 15.

There is a special opportunity for 7th & 8th graders to participate in an overnight canoe trip.

Parents and family are invited to attend the camp program at 4:00 p.m. on Wednesday, July 25. Campers will depart following the program. No refund for cancellation after June 1.

One form per camper

Camper's Name: _____ Male _____ Female _____

Full Address _____ Telephone _____

Parent's Name _____ 4-H Club _____

Grade as of 1/1/18 _____ My child needs an accommodation to participate in camp: Yes _____ No _____

Photo release _____yes _____no T-Shirt Size: (please circle one) Youth: S M L XL Adult: S M L XL

Registration fee:

Overnight Camp:

4-H members: _____ \$50.00

Non 4-H Members: _____ \$100.00

Day Camp:

4-H members: _____ \$25.00

Non 4-H Members _____ \$30.00


Payment method: Check # _____ Cash _____

Make check payable to: **Chippewa County 4-H Leaders, Inc.**
(NO REFUND FOR CANCELLATION AFTER JUNE 1)

Return to: 4-H Summer Camp
Courthouse, Room 13, 711 North Bridge Street, Chippewa Falls, WI 54729



Chippewa Falls Farmers Appreciation Dinner

20  18

June Dairy Day Dinner

Presented by the Chippewa Falls Area Chamber of Commerce

**GOOD
FOOD & FUN**

Northern Wisconsin
State Fair Grounds
225 Edwards Street, Chippewa Falls

TICKETS \$6

**WEDNESDAY
JUNE
20** 5pm-
8:30pm

CHICKEN DINNER  **MUSIC**  **KIDS AREA**  **ROOT BEER FLOATS**

Since 1970, the Chamber has celebrated the continued success of local farmers with a Farmer Appreciation Dinner. We recognize that agriculture, especially dairy farming, has historically been the linch- pin of the Chippewa Valley economy.



YOU ARE INVITED TO A

COMMUNITY IMPACT

FUNDRAISING EVENT

**TO BENEFIT The Chippewa County
State Fair Dairy Exhibitors**

DATE: June 27, 2018

TIME: 4-8 pm

LOCATION: Eau Claire Pizza Ranch

**PIZZA RANCH WILL DONATE 10%
OF YOUR GUEST CHECK TO THE DESIGNATED ORGANIZATION.**