

Chippewa Chatter

Chippewa County 4-H Newsletter

**We may have all come on different ships,
but we're in the same boat now.
(Martin Luther King, Jr.)**

Cooperation in 4-H is *standard operating procedure* and there are numerous opportunities for us to practice our skills in cooperation. Whether it is at a club meeting, at a project workshop or in pulling together a county wide event, we must work with others to make the program a success. Even through it may seem easier to handle something ourselves, the best outcomes come from when we accept input from others.

Ironically, the best cooperative relationships start with OURSELVES; how we contribute to the team will demonstrate and establish an environment for others to follow. Here are some ways that YOU can contribute to and encourage a Cooperative Learning Environment:

- * Listen
- * Encourage your peers
- * Allow and invite other to contribute their talents and skills
- * Follow as well as lead
- * Recognize your strengths and use them for the common good
- * Treat other equitably
- * Recognize the needs of the group
- * Think before acting; delay your response if needed
- * Communicate calmly
- * Put competition aside

Teams work cooperatively to achieve MUTUAL BENEFIT. So while the spirit of cooperation starts with us, we are not the most important member of the team. Everyone benefits when we choose to put the needs of the group before their own personal agenda. Even when the task is seemingly unpleasant (mucking horse stalls) and maybe even painful (the loss of a loved one), sharing the experience helps to develop and strengthen relationships. We have several efforts coming up that will require our 4-H groups to work cooperatively.

Heidi Vanderloop
4-H Program Coordinator

**Adapted from The Cloverleaf Crier, Sheboygan County 4-H*

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CLUB/GROUP LEADER CONTACTS

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July 2018

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Melissa Greene, 715-289-3638

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Shelly Lehmann, 715-529-2083

Woodmohr - Scott Hansen, 715-568-4260

Horse Program - Kari Bowe - 715-829-9826

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leadership

Leaders Council

The next Leaders Council meeting will be held on Tuesday, August 14, 2018, at 6:30 p.m. in the Courthouse, Room 16. It is important for every club to have a representative at this meeting.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences

Member Health Forms

All members are asked to do a mid-year update to their health forms in 4-H Online. Everyone is asked, even if you have not had any changes, to update the date on the bottom of the form. All campers ***must*** have this updated by Friday, July 13, 2018. Any questions, please contact the Extension Office.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Cans for a Cause

Leaders Council would again like to offer the opportunity for clubs to participate in the Cans for a Cause Contest. Clubs can incorporate their can display into their fair booth or request a separate space for their can display. If additional space is needed, you will need to request this by contacting the Extension office. Participating clubs will receive a cash prize for their entry and are requested to donate all cans to a local charity following the Northern Wisconsin State Fair.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2018



July 21 - Edson Hilltop

August 18 - Available

September 15 - Otter Creek Ramblers

October 20 - Borderline Rebels

November 17 - Available

December 15 - Available

December 29 - Available

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, September 10, at 7:30 p.m. in Room 3 of the Courthouse**. This is the end of year program review meeting. Please plan to attend.

Congratulations to the youth winners of the meeting attendance prize for the 2018 Quality Meat Program year. Three youth, one in each species, were awarded a \$50.00 gift card to Farm & Fleet. Congrats!

Juliann Bartholomew - Sheep

Meagan Frazer - Beef

Evan Freed - Swine

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, August 20, at 6:45 p.m.**, in Room 3 of the Courthouse.

Chippewa County 4-H Snack Bar

Open for breakfast, lunch and dinner

Monday, July 9th - Sunday, July 15th!

Please support 4-H & stop on by for something to eat!



See the work schedule in this newsletter.



About our 4-H Snack Bar

The Chippewa County 4-H Snack Bar is the major fundraiser for the Chippewa County 4-H Leaders Council. This food stand is staffed by our own 4-H members and volunteers with all proceeds supporting 4-H programs and activities in our county.

- Sponsorships for youth attending state events and trips.
- Support for county 4-H events: Clover College, Summer Camp, Cultural Arts Festival, Counselor training, Contests, Hands-on Workshops, etc.
- 4-H Curriculum and Resource Guides
- And Much, Much More!!

NOTICE:

Starting Wednesday, July 11th at 4:00 p.m. - 9:00 p.m., Edward Street, which runs parallel to the fairgrounds, will be East flowing one-way traffic only. This will continue each evening beginning at 4:00 p.m. - 9:00 p.m. until Saturday, July -14th. Please plan accordingly!



Youth Building Supervision

Please be sure to check the Youth Building Supervision schedule in this newsletter. It is very important that the building be supervised at all assigned times.



Exhibit Removal Instructions

Exhibit removal will be on Sunday July 15, from 5:00 p.m. - 7:00 p.m. Parents are encouraged to help put away displays and clear the floor. Exhibits **must** be picked up at this time. If you are unable to pick up your exhibit during this time, please have someone pick up your exhibit for you. No appointments will be made for pick up before or after that time. Exhibits will **not** be brought to the Extension Office for pick up.

Celebrate the Arts

The WI 4-H Foundation is excited to announce a brand new event to support and promote 4-H ARTS called “Celebrate The Arts”. This event will be held in October 13, 2018 and will include an Arts Auction and Reception to support and promote the 4-H Arts Program.

To make this event successful, Wisconsin 4-H Foundation is sponsoring an Arts Contest with cash prizes totaling \$700. To be eligible for the contest, youth must be a 4-H member in good standing for the 2017-18 program year. Entrants do not need to be enrolled in any specific project to participate. All arts must fit into or use the theme “Head, Heart, Hands, Health”. The contest will be divided into four categories: Drawing Using any Medium, Painting (Watercolor, Acrylic or Oil), Paper or Fiber Art, and Photography.

First and second place will be awarded in each category with a Best of Show Award given to one entry chosen by the judging committee. Category winners will receive a \$100 cash award and reserve in each category will receive a \$50 cash award. The Best of Show Entry will receive an additional \$100 cash award. Entries will be accepted on Monday, June 25, 2018 from 11:00 a.m. - 2:00 p.m., at Sellery Hall on the UW-Madison Campus. Entries can be delivered by the artist, representative of the artist, a County Youth Educator or a member of a county delegation to WI 4-H & Youth Conference. Items can also be mailed prior to June 25th to: Celebrate The Arts, 610 Langdon Street, 436 Lowell Hall, Madison, WI 53703.

Items not placing first or second in their division will be released at the conclusion of WI 4-H & Youth Conference. Any item not picked up at the conclusion of the conference will NOT be returned to the artist. All items must have the following information printed on or firmly attached to the back of the art:

1. Artist Name
2. Artist Address
3. Artist email (if available)
4. Artist Phone Number
5. Artist County
6. Artist 4-H Club Name and Leaders Name
7. Artist Grade
8. Brief description (100 words or less) of the inspiration for the piece
9. Brief statement (100 words or less) about what 4-H means to the artist

The first and second place items in each category will become the property of the Wisconsin 4-H Foundation and will not be returned. The top two entries in each category will be sold at “Celebrate the Arts”. Artists of the winning pieces will be invited to attend the event and present their artwork at the auction.

If you have any questions about this contest or the Celebrate the Arts Event, please contact Amber Rehberg, at amber.rehberg@ces.uwex.edu or 608-262-1557. You may also contact your local 4-H Program Coordinator at heidi.vanderloop@ces.uwex.edu or 715-726-7956.

Opportunities

2018 Cedar Crest Ice Cream 4-H Flavor Contest



Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up again to present the “Cedar Crest Ice Cream 4-H Flavor Contest” for Wisconsin 4-H clubs. The contest is open to all Wisconsin 4-H members to create and submit a flavor recipe. Entries are due no later than October 1, 2018.

- Who:** All 4-H members in the State of Wisconsin
- What:** Develop and name an ice cream flavor
- When:** Entries must be submitted to Cedar Crest Ice Cream no later than October 1, 2018, via the online entry form or email.
- How:** Submit entries using the online form. See form included in this newsletter. Forms can be emailed to dskowronski@brand-directions.com

The winning club will receive a Cedar Crest Ice Cream party and a \$300 prize. In addition, the winning flavor will be produced in 2019 and featured on all materials announcing the 2019 Feature Flavor line-up for the year.

Some past flavors include:

Superior Shores - Vanilla Ice Cream with Chocolate rocks and a Wave of Blueberry and Raspberry Fruit Swirls.

Big Muddy - Dark Chocolate flavored Ice Cream with a Caramel Swirl and Brownie pieces.

Udder Delight - Vanilla ice cream with chocolate-covered waffle cone pieces, fudge ribbon and peanut butter cups.

Shipwreck - Vanilla ice cream with a sea salt caramel ribbon and candied almond splinters.

Jumping Jersey Cow - Peanut butter flavored ice cream blended with chocolate-coated caramel mini cows and swirled with chocolate fudge.

When creating your entry, remember that previous winning entries made use of ingredients that were readily available.

All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.

July 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Educator
 joseph.malual@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Heidi Vanderloop
4-H Program Coordinator
 heidi.vanderloop@ces.uwex.edu

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Jeanne Walsh
Family Living Educator
 jeanne.walsh@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>



UW
Extension
 University of Wisconsin-Extension

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**



Cloverbud/Explorer Judging Schedule

Tuesday, July 10, 2018

Time	Youth	Club	Explorer/ Cloverbud		Time	Youth	Club	Explorer/ Cloverbud
1:00 p.m.	Helayna Flashinski	DD	CL		3:30 p.m.			
1:05 p.m.	Julia Johnson	SV	CL		3:35 p.m.			
1:10 p.m.	Josie Johnson	SV	CL		3:40 p.m.			
1:15 p.m.	Eric Schutte	HW	EX		3:45 p.m.	Emily Pruss	BLR	CL
1:20 p.m.	Easton Bonjour	HW	EX		3:50 p.m.	Anna Pruss	BLR	CL
1:25 p.m.	Lane Porter	OCR	CL		3:55 p.m.	Matthew Pruss	BLR	EX
1:30 p.m.	Arabella Knuth	JTJ	CL		4:00 p.m.	Pierce Anderson	HCR	EX
1:35 p.m.	Ervin Tuschel IV	JTJ	CL		4:05 p.m.	Kara Kempe	HCR	EX
1:40 p.m.	Abe Dewitz	JTJ	CL		4:10 p.m.			
1:45 p.m.	Eli Dewitz	JTJ	CL		4:15 p.m.			
1:50 p.m.	Margaret Bohl	HCR	CL		4:20 p.m.			
1:55 p.m.	Deegan McInnis	HW	CL		4:25 p.m.	Breanna Freed	HW	CL
2:00 p.m.	Averie Mayry	HCR	CL		4:30 p.m.	Nathan Boggess	SS	EX
2:05 p.m.	Sawyer Laager	EH	CL		4:35 p.m.			
2:10 p.m.	Jaella Schesel	EH	CL		4:40 p.m.			
2:15 p.m.	Gabrielle Sikora	HW	CL		4:45 p.m.	Natalia Gillett	WR	CL
2:20 p.m.	Abigail Sikora	HW	EX		4:50 p.m.			
2:25 p.m.	Adalee Schuster	SV	CL		4:55 p.m.			
2:30 p.m.	James Mahr	EH	CL		5:00 p.m.	Wyatt Cochran	SSB	CL
2:35 p.m.	James Bourget	EH	CL		5:05 p.m.	Tyler Woratschka	SSB	CL
2:40 p.m.	Kylie Ryba	EH	CL		5:10 p.m.	Andrew Swansen	SV	CL
2:45 p.m.	Claire Gwaizda	HCR	CL		5:15 p.m.	Aubrey Buescher	SV	CL
2:50 p.m.					5:20 p.m.			
2:55 p.m.					5:25 p.m.			
3:00 p.m.	Emmitt Anderson	HCR	CL		5:30 p.m.	Adam Glenz	DD	CL
3:05 p.m.	Aubree King	DC	CL		5:35 p.m.			
3:10 p.m.					5:40 p.m.			
3:15 p.m.					5:45 p.m.			
3:20 p.m.					5:50 p.m.			
3:25 p.m.					5:55 p.m.			
					6:00 p.m.	Luciouz Seidlitz	HW	CL

*If you are not pre-scheduled, please come during an open time frame. Judging will be first-come, first-served during these available times.

2018 Chippewa County Junior Fair Calendar

<u>Date/Department</u>	<u>Time</u>	<u>Judge/Location/Other</u>	<u>Superintendent</u>
<u>Tuesday, June 19</u>	5:30 p.m.	Superintendent Meeting, NWSF Grounds - Lenie's Pavilion	
<u>Saturday, July 7</u>	9:30 a.m.	Youth Building clean/set up	
<u>Monday, July 9</u>	9:00 a.m. to 4:00 p.m.	Youth Building and barns set up. Do NOT bring exhibits.	
<u>Tuesday, July 10</u>	1:00 p.m. to 6:00 p.m.	Entry date for many youth exhibits (Conference judging is 1:00 p.m. - 6:00 p.m. only)	
B-3 Swine	9:00 a.m.	Danny Meyer	
B-15 Flowers & Houseplants	1:00 p.m. to 6:00p.m. (conf. judge)	Shawn Christensen	Joyce Glaser
B-17 Cloverbuds/Exploring	1:00 p.m. to 6:00 p.m. (Prescheduled)	Meredith Arcand & Wayne Townsend	Erin Plombon & Lisa Stoffel
B-18 Cultural Arts	1:00 p.m. - 6:00 p.m. (conf. judge)	Pam Celesnik and Carye Marach Daniel Ganje (3:00 p.m.)	Karen Connell, Tammy Sikora, Darla Volbrecht & Michelle Zimmerman
B-25 Foods & Food Preservation	1:00 p.m. to 6:00 p.m. (conf. judge)	Suzanne Pliska & Nancy Burman	Becky Junker, Lacey Junker & Sarah Schultz
B-24 Mechanical Projects (Class E - Aerospace)	1:00 p.m. (conf. judge)	Bob Garbisch	
B-33 Self-Determined	1:30 p.m. (conf. judge)	Bob Garbisch	Shelly Lehmann
B-18 Cultural Arts Presentations (Music & Drama)	2:00 p.m. to 3:00 p.m.	Daniel Ganje	Karen Connell, Tammy Sikora, Darla Volbrecht & Michelle Zimmerman
B-21 Computers	2:00 p.m. (Conf. judge)	Bob Garbisch	Shelly Lehmann
B-7 Poultry	3:00 p.m.	Larry LaGesse	
B-5 Goats	6:00 p.m.	Ashley Scheel	
<u>Wednesday, July 11</u>			
B-4 Sheep	8:30 a.m.	Amanda Cauffman	
B-20 Photography	9:30 a.m.	Julie Rae/Curtis Harrison	Kyle or Jim Baldeshwiler
B-26 Clothing	9:30 a.m.	Christie Pittman & Nancy Burman	Jean Krumenauer
B-14 Plant & Soil Science	10:00 a.m.	Bob Garbisch	Joyce Glaser
B-27 Knitting/Crocheting/Quilting/Stitchery	10:00 a.m.	Christie Pittman	Anna Lund
B-28 Home Furnishings	10:00 a.m.	Miranda Nelson	Anna Lund
B-29 Family Living	10:30 a.m.		

2018 Chippewa County Junior Fair Calendar

(cont'd)

<u>Date/Department</u>	<u>Time</u>	<u>Judge/Location/Other</u>	<u>Superintendent</u>
<u>Wednesday, July 11 (cont'd)</u>			
B-22 Woodworking	10:30 a.m.	Jim Baldeshwiler	Paul Krumenauer
B-6 Horse Non-Animal Exhibits (Class G)	10:30 a.m.		Eileen Sikora
B-10 Small Animals/Animal & Vet Science Classes B-D	11:00 a.m.	Pam Celesnik	Eileen Sikora
B-24 Mechanical Projects	11:00 a.m.	Bob Garbisch	Paul Krumenauer
B-33 Youth Leadership	11:00 a.m.	Miranda Nelson	Eileen Sikora
B-2 Beef Cattle	1:00 p.m.	Amanda Cauffman	
B-16 Natural Resources	1:00 p.m.	Bob Garbisch	Kyle or Jim Baldeshwiler
B-31 Demonstrations/Presentations	1:00 p.m.	Christie Pittman	Eileen Sikora & Kyle or Jim Baldeshwiler
B-34 Health/Safety/Social/Political Sciences	1:00 p.m.	Miranda Nelson	Eileen Sikora
B-23 Electricity	1:30 p.m.	Bob Garbisch	Paul Krumenauer
B-32 Booths	3:00 p.m.	Miranda Nelson	Michelle Gauger
B-6 Horse, Pleasure		Jody Zamzow-Woller	Rose Bluem & Bonnie Weber
Clothing Revue Style Show	6:30 p.m.		
<u>Thursday, July 12</u>			
B-1 Dairy	9:00 a.m.	Ron Russell	
Bidder Appreciation Dinner/Registration/Auction	6:00 p.m./6:30 p.m./7:00 p.m.	4-H/FFA Quality Meat Animal Program	
<u>Friday, July 13</u>			
B-8 Rabbits	9:30 a.m.	Hailey Birkholz	Michelle Longdo
B-9 Dogs	9:30 a.m.	Sandra Miller	Missy Klenke
B-10 Small Animals (Class A)	Immediately following rabbits	Pam Celesnik	Michelle Longdo
B-13 Cats	6:00 p.m.	Pam Celesnik	Cheyenne Hawkins
<u>Sunday, July 15</u>			
Removal of Youth Building Exhibits	5:00 to 7:00 p.m.		
<u>Monday, July 16</u>			
Carcass Judging/Public Viewing	7:00 a.m./3:00 p.m.	Ron Russell	
<u>Wednesday, July 18</u>			
Livestock Buyers Appreciation Picnic	7:30 p.m.	NWSF Building C	

Junior Fair Youth Building Supervision

Supervising the Junior Exhibit Building is an important responsibility. Each Chippewa County 4-H Club is EXPECTED TO WORK ONE SHIFT AT THE Youth Building. The responsibilities include:

1. Keep the exhibits and building in good form for public viewing
2. Keep public from going behind roped off areas
3. Keep viewers from touching or handling exhibits
4. Watch for potential taking of exhibits.

Thank you to the following that had responded to our request. *****If your club did not respond, you have been assigned a time (in bold and italics).*** If your club cannot be there at that time, please switch with another club.

Date	Club	Contact
<u>Wednesday, July 11</u>		
6:00 - 8:00 p.m.	Duncan Creek	Jessica Bowe
8:00 - 10:00 p.m.	HayCreek Ramblers	Erin Rapienski
<u>Thursday, July 12</u>		
6:00 - 8:00 p.m.	Jim Town Jumpers	Linda Moucha
8:00 - 10:00 p.m.	Sunnyside	Cara Schueller
<u>Friday, July 13</u>		
6:00 - 8:00 p.m.	Edson Hilltop	Tina Liszewski
8:00 - 10:00 p.m.	<i>Howard-Wheaton</i>	Tawna Sikora
<u>Saturday, July 14</u>		
12:00 - 2:00 p.m.	Woodmohr	Emily Werner
2:00 - 4:00 p.m.	Mile Corner	Rachel Brekken
4:00 - 6:00 p.m.	<i>Drywood Dodgers</i>	Janice Nesvacil
6:00 - 8:00 p.m.	<i>Otter Creek Ramblers</i>	Eileen Sikora
8:00 - 10:00 p.m.	<i>Sigel Sod Busters</i>	
<u>Sunday, July 15</u>		
1:00 - 3:00 p.m.	Sunny Valley	Janet Brunner
3:00 - 5:00 p.m.	Wissota Raptors	Sarah Schultz
5:00 - 7:00 p.m.	Borderline Rebels	Carolyn Zimmerman



2018 NORTHERN WISCONSIN STATE FAIR

The Northern Wisconsin State Fair will be July 11-15. Our "Leadership Team" will be as follows:

NORTHERN WISCONSIN STATE FAIR MANAGEMENT

Rusty Volk

Executive Director

225 Edward Street
Chippewa Falls, WI 54729
Fair Office Phone: 715-726-0587

RURAL AREA SUPERVISORS

Keith Lee

2273 20th Avenue
Elk Mound, WI 54739
Telephone: 715-829-4480

Jason Benson

6667 36th Street
Colfax, WI 54730
Telephone: 715-829-4072

Deb Baier, Administrative Assistant

Kim Jeffers, Entry Department

JUNIOR FAIR SUPERINTENDENTS

JUNIOR DAIRY & LIVESTOCK SUPERINTENDENTS

Heidi Vanderloop

4-H Program Coordinator
715-726-7956

Jerry Clark

Crops & Soils Agent
715-726-7955

Vo-Ag Instructors

DeWayne Fossum
Jordan Donnerbauer
Jackie Johnson
Caitlin Finger

Darren Swartz
Keith Becker
Jeanna Burgan
Brenda Scheil

DEPARTMENT

B-5 Goat

Katie Matott (715-579-4571)
26090 164th Avenue, Cadott WI 54727

B-6 Horses (Animal)

Rose Bluem (715-289-3921)
10356 250th St, Cadott, WI 54727
Bonnie Weber (715-669-3272)
N12627 Bruce Mound Avenue, Thorp, WI 54771

B-7 Poultry

Becky & Brady Junker (715-559-2298)
2380 350th St, Stanley, WI 54768

B-8 Rabbits

B-10A Small Pets

Shelly Longdo (715-962-3071)
N9302 950th Street, Colfax, WI 54730

B-9 Dog

Melissa Klenke (715-568-3366)
45 Westbrook Drive, Bloomer, WI 54724

B-10B Other Small Pets Displays

B-10C Animal Science

B-10D Veterinary Science

B-6 Horse (Non-Animal)

Eileen Sikora (715-239-3223)
30507 185th Avenue, Cornell, WI 54732

B-13 Cats

Cheyenne Hawkins (715-379-9785)
619 W Canal Street, Chippewa Falls, WI 54729

B-14 Plant and Soil Science

B-15 Flowers and Houseplants

Joyce Glaser (715-874-5256)
4299 County Hwy N, Colfax, WI 54730

B-17	Exploring/Cloverbuds	Erin Plombon (715-644-3113) 520 Kennedy Avenue Stanley, WI 54768 Lisa Stoffel (715-288-6171) 8513 120th Ave, Bloomer, WI 54724
B-18	Cultural Arts	Karen Connell (715-723-7906) 14322 44th St, Chippewa Falls, WI 54729 Tammy Sikora (715-239-3223) 15372 245th St, Cadott, WI 54727 Darla Volbrecht (715-839-8530) 2012 Buck Rub Rd, Eau Claire, WI 54703 Michele Zimmerman (715-382-5203) 17022 Cty Hwy Y, Chippewa Falls, WI 54729
B-16	Natural Resource Sciences	Jim Baldeshwiler (715-723-6352)
B-20	Photography	527 East Garden Avenue, Chippewa Falls WI 54729
B-33	Self Determined Projects	Shelly Lehmann (715-529-2083)
B-21	Computers	14471 46th Ave, Chippewa Falls, WI 54729
B-33	Youth Leadership and	Eileen Sikora (715-239-3223)
B-31	Demonstrations	30507 185th Ave, Cornell, WI 54732 Jim Baldeshwiler (715-723-6352) 527 East Garden Avenue, Chippewa Falls WI 54729
B-22	Woodworking	Paul Krumenauer (715-874-6805)
B-23	Electricity	6591 55th Street, Chippewa Falls, WI 54729
B-24	Mechanical Sciences	
B-25A	Food and Nutrition	Sarah Schultz (715--726-0370) 9330 137th St, Chippewa Falls, WI 54729 Becky & Lacey Junker (715-559-2667) 2380 350th St, Stanley, WI 54768
B-25C	Favorite Foods Revue	Kim Syverson (715-874-6437) 7453 35th St, Colfax, WI 54730
B-25B	Food Preservation	Sarah Schultz (715--726-0370) 9330 137th St, Chippewa Falls, WI 54729
B-26	Clothing Revue	Emily Lehmann (715-720-8088) 14471 36th Avenue, Chippewa Falls, WI 54729
B-26A	Clothing	Jean Krumenauer (715-874-6805) 6591 55th Street, Chippewa Falls, WI 54729
B-27	Knitting and Crocheting	Anna Lund (715-723-7906)
B-28	Home Furnishings	14322 44th St, Chippewa Falls, WI 54729
B-29	Family Living	
B-32	Booths	Michelle Gauger (715-456-4391) 30391 Cty Hwy O, Boyd, WI 54726
B-34	Health, Safety, Social & Political Sciences	Eileen Sikora (715-239-3223) 30507 185th Ave, Cornell, WI 54732

SNACK BAR SIGNUP 2018													
Monday July 9		Tuesday July 10		Wednesday July 11		Thursday July 12		Friday July 13		Saturday July 14		Sunday July 15	
Laundry: Club: Edson Hilltop Cleanup Before Fair: Club: Sunny Valley Cleanup After Car Show: Club: Sunny Valley		7:00-11:00 Breakfast shift required Club: Sunnyside		7:00-11:00 Breakfast shift required Club: Otter Creek Ramblers		7:00-11:00 Breakfast shift required Club: Woodmohr		7:00-11:00 Breakfast shift required Club: Drywood Dodgers		7:00 -11:00 Breakfast shift required Club: Woodmohr		8:00 am. - 11:00 a.m. Breakfast/Lunch shift required Club: Sunnyside	
10:30 – 3:30 Lunch shift required Club: Borderline Rebels		10:45-3:30 Lunch shift required shift required Club: Mile Corner Club: Borderline Rebels		10:45-3:30 Lunch shift required shift required Club: Mile Corner Club: Sigel Sod Busters		10:45-3:30 Lunch shift required shift required Club: HayCreek Rambelrs Club: Sigel Sod Busters		10:45-3:30 Lunch shift required shift required Club: Jim Town Jumpers Club: Jim Town Jumpers		10:45-3:30 Lunch shift required shift required Club: Howard-Wheaton Club: Woodmohr		10:45 a.m.- 2:00 p.m. shift required Club: Edson Hilltop	
		2:00 p.m.- Close Manager: Kristi Gotham		10:00-6:00 Manager: Mark Krall		10:00-6:00 Manager: Katie Matott		10:00-6:00 Manager: Missy Klenke		10:00-6:00 Manager: Cheyanne Hawkins			
3:15-9:00 Supper shift required Club: Jim Town Jumpers		3:15-8:00 Supper shift required shift required Club: Duncan Creek Club: Duncan Creek		3:15-8:00 Supper shift required shift required Club: Howard-Wheaton Club: Sigel Sod Busters		3:15-8:00 Supper shift required shift required Club: Howard-Wheaton Club: Sunnyside		3:15-8:00 Supper shift required shift required Club: HayCreek Ramblers Club: HayCreek Ramblers		3:15-8:00 Supper shift required shift required Club: HayCreek Ramblers Club: Howard-Wheaton			
		7:45pm-Close (approx. 10:00) Evening Shift Shift required Club: Duncan Creek		7:45pm-Close (approx. midnight) Evening Shift shift required shift required Club: Wisconsin Raptors Club: Howard-Wheaton		7:45pm-Close (approx. midnight) Evening Shift shift required shift required Club: Howard-Wheaton Club: Wisconsin Raptors		7:45pm-Close (approx. midnight) Evening Shift shift required shift required Club: HayCreek Ramblers Club: Edson Hilltop Club: Sunnyside Club: Wisconsin Raptors		7:45pm-Close (approx. midnight) Evening Shift shift required shift required Club: Sunnyside Club: Wisconsin Raptors Club: Edson Hilltop		1:45-Close (approx. 7:00 p.m.) Supper/Evening shift required shift required Club: Edson Hilltop Club: Edson Hilltop	
		5:00-Close Manager: Kris & Mary Krall Manager: Kallie Krumenauer		5:00-Close Manager: Paul Krumenauer Manager: Jean Krumenauer		5:00-Close Manager: Paul Krumenauer Manager: Jean Krumenauer		5:00-Close Manager: Paul Krumenauer Manager: Jean Krumenauer		5:00-Close Manager: Jaimie Keeku Manager: Missy Klenke		11:00-close Manager: Jill Kuehni & Jaimie Keeku	

*Manager= Shift Manager

Note: Each shift will need approximately 7-8 people. Some shifts require “two” shift coverages which would be approximately 15-16 people. If your club wishes to cover both shifts in a timeframe, please number the shifts consecutively on your yellow scheduling form. I.e., If your club wishes to work Tuesday, July 10th from 10:45 -3:30 p.m., that time frame requires two shift coverages and will require 15-16 people, if your club wishes this to be your first choice coverage for that entire shift please indicate “1” and “2” on your yellow scheduling form for the time frame. If your club can only cover one shift in this timeframe, another club will be teamed with yours to cover the other shift within this timeframe.

Year At A Glance Calendar

2018-19

July 2018

4		Courthouse/Extension Office closed for Holiday	
7	9:30 a.m.	Quality Meat Animal Program Work Day	Fairgrounds, Barns
7	9:30 a.m.	Youth Building Set up	Fairgrounds, Youth Building
10	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
11-15		Northern Wisconsin State Fair	Fairgrounds
11	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
11	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
12	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
16		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
18		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
22-25		4-H Overnight Camp	Kamp Kenwood
23		4-H Day Camp	Kamp Kenwood
27-29		Cadott Nabor Days	Cadott

August 2018

2-12		Wisconsin State Fair	West Allis
3-6		Bloomer Community Fair	Bloomer
13	6:30/7 p.m.	Awards/Enrollment Coordinators Meeting	Courthouse, Room 16
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club

September 2018

10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
*	7:30 p.m.	Annual Leader Training	TBD
*	7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3
13	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
*	1:00 p.m.	Kickball Tournament	Bloomer Middle School Fields
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

October 2018

1-5		National 4-H Week/Club Window Display Contest	
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13
*	6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

Year at a Glance Calendar (Cont'd)

October 2018 (cont'd)

9	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	1:00 p.m.	Teens Bowling Event	Ojibwa Golf & Bowl
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD

December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD\

January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD

Year at a Glance Calendar (Cont'd)

January 2019

*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Food & Clothing Revue Registration Due	Courthouse, Room 13
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office
*		Archery Potluck Banquet	TBD

March 2019

1		Deadline to add or drop projects	4-H Online
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	9:00 a.m.	Foods Revue	TBD
*	1:00 p.m.	Clothing Revue	TBD
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD
*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School
*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
26		Karin Anne Seckora Scholarship Application Due	
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online

Year at a Glance Calendar (Cont'd)

April 2019

*		National 4-H Conference	Washington, DC
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Space Camp	Huntsville, AL
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD

May 2019

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4		Overnight & Day Camp Counselor Training	Kamp Kenwood
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15		4-H Summer Camp Registration Open to Non 4-Her's	
20		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
27		Courthouse/Extension Office Closed for Holiday	
*		Chippewa County Horse Program Pancake Breakfast	
*	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse
*		Chippewa County 4-H Horse Program Schooling Show	
*	7:00 p.m.	State Fair Dairy Meeting	Courthouse
*		WI 4-H & Youth Conference Orientation Webinar	

June 2019

*		State Fair Beef Meeting	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Quality Meat Animal Program Sheep Clinic	
*		American Spirit East Experience	
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		State Fair Dairy Team Meeting	TBD
*		Mailed Fair Entries Due	NWSF Office
*	4:30 p.m.	Snack Bar Worker Lists Due	Extension Office
*		Online Fair Entries Due	NWSF Office
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	TBD
*		Fair Superintendent Meeting	NWSF Grounds
*		Area Animal Science Days	TBD
*		Deadline to reserve stage project demonstration time	
*		WI 4-H & Youth Conference	Madison
*		Overnight Camp Counselor Training	Lake Wissota State Park



WISCONSIN 4-H FOUNDATION

The Pyle Center | 702 Langdon Street | Madison, Wisconsin 53706-1420
608.262.1597 | info@Wis4HFoundation.org | www.Wis4HFoundation.org



2018 Ice Cream Flavor Creation Contest

Cedar Crest Ice Cream and the Wisconsin 4-H Foundation have teamed up to present a Create an Ice Cream Flavor Contest. The contest is open to all Wisconsin 4-H members. Entries are due to Cedar Crest Ice Cream no later than October 1, 2018.

Entry Name _____

Entry Description _____

Club Name _____

Club County _____

Club Leader Name _____

Club Leader Address _____

Club Leader Phone Number _____ Club Leader Email _____

Photos, drawings or stories about the development of the flavor may be included with the entry, but are not required. These items may be used by Cedar Crest and the 4-H Foundation for promotional purposes.

Submit entries by October 1, 2018 to dskowronski@brand-directions.com. You can also submit your entries using the [online form](#).

All entries into the Cedar Crest Ice Cream Flavor contest become the sole property of Cedar Crest Ice Cream. Any images, descriptions, photos or other material submitted as part of the contest may be used at the discretion of Cedar Crest Ice Cream and the 4-H Foundation for promotional purposes.



4-H CLUB CHALLENGE

AGRICULTURE INFORMATION

QUIZ COMPETITION AT 7:30 PM

WEDNESDAY July 11.

4-H CLUBS WILL EACH SELECT THREE MEMBER
TEAMS TO COMPETE FOR CASH PRIZES TO BE
AWARDED TO THE 4-H CLUB.

PRIZES TO BE AWARDED TO THE TEAMS
PLACING IN:

1ST
2ND
3RD

Prizes donated by Citizens State Bank of Cadott