

Chippewa Chatter

Chippewa County 4-H Newsletter

2018 - 2019 4-H ENROLLMENT

It is enrollment time! All enrollments and re-enrollments for leaders and members will be done using 4HOnline and must be completed each year, even if you will be staying in the same projects.

Current Members: Re-enrollment will go through Thursday, November 1st. When you log in to re-enroll, please update your contact information if anything has changed, review and confirm the waivers and agreements and most importantly, update the health information tab. The health form is required of all youth for any overnight and or camp style events. To make the best of your time and the office personnel's time, please update this form with current information and date it at the bottom with the current date at the time of enrollment. **Please note: you must be re-enrolled by November 1st, but may be approved in 4-HOnline at a later date.**

Clubs and projects will remain in your profile. It is important to delete ones you no longer want and to add new ones. Once you have completely updated your family member's individual profiles, click submit after each one. If you need assistance with enrollment please contact our office during business hours. Please note 4-HOnline works best with Google Chrome and FireFox internet search engines. Internet Explorer is not compatible and will kick you out or not allow your password.

It is imperative that members enroll or re-enroll on time by November 1st. These deadlines are set by the state office for grant reporting information. Please make sure to give yourself enough time to complete your enrollment so we can have a great 2018-19 4-H Year!

New Members: to enroll in 4-H for the first time, please go to www.4HOnline.com and create a family profile. It is suggested that you also visit or contact the UW-Extension Office to learn more about 4-H, go to www.chippewa.uwex.edu or join us for our 4-H Informational Open House on Monday, October 1st at 6:00 p.m. in Room 3 of the Chippewa County Courthouse.

Enrollment Deadlines:

November 1 - deadline for 4-H re-enrollments. Youth who have been absent/inactive for more than 12 months are considered a new member upon joining 4-H again.

February 1 - deadline for youth to enroll into 4-H to be eligible to exhibit at the Northern Wisconsin State Fair - Junior Fair.

March 1 - deadline for 4-H members to add or drop projects.

After March 1 - youth may still join 4-H, but will only be able to participate in 4-H activities as a member.

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CLUB/GROUP LEADER CONTACTS

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September 2018

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2019-2020 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2018-2019 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leadership

Leaders Council

The next Leaders Council meeting will be held on September 11, 2018, at 6:00 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

Youth Building Committee

Heidi is looking for individuals (both youth and adults) who are looking to form a committee to revitalize the Youth Building for the 2019 NWSF! Please contact Heidi if you are interested in helping. A meeting will be held on October 16, 2018 at 6:30 p.m. in Room 13.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences.

Club Charters

Don't forget Club Charters are due to the Extension Office by Monday, October 15th! Charters will be mailed to the club advisors.

Fall Volunteer Training

As part of the charter process, a volunteer from each club must complete a county-wide training. This year the training will be about Generations. To make this a more enriching experience, both youth and adults are encouraged to attend on Tuesday, October 2nd at 7 p.m. in Room 3 of the Courthouse. The more generations represented, the more enriching the training!

Financial Reimbursement Request Form

The Chippewa County 4-H Leaders Council includes money in their budget to help defray costs of 4-H trips or activities that members participate in. The form can be found here: [Deadline for requests is October 1st, 2018.](#)

Officer Training

Club Officer Training will be held on Monday, September 24th at 6:30 p.m. at the courthouse. Following the training we will have pizza and beverages. Please RSVP here: <https://goo.gl/forms/Jw2UdEG8eDeDaq2T2> or by calling our office at 715-726-7950.

Clover College Planning Meeting

It is time to start making plans for Clover College scheduled for January 2019. There is a meeting scheduled for Monday, September 24, 2018 at 6:00 p.m. in Room 13 of the courthouse. If you are interested in joining this planning committee or would like to learn more information, we ask that you please attend this meeting.

Historian Book Judging

All clubs submitting 4-H Historian books should bring them to Room 13 of the courthouse on September 24th. Clubs that bring a Historian book must have at least one youth and one adults accompanying their club's entry to help with judging. Pizza and beverage will follow the judging. Please RSVP by calling 715-726-7950 by Friday, September 21st.

National 4-H Week Promotion Contest/Window Display

National 4-H Week is October 7-13, 2018. Your club can use this opportunity to promote 4-H to non-members and local communities by entering the Chippewa County 4-H Leaders Display Contest. You can use prominent windows of businesses in your community or create a lawn display that youth and families see. This year's contest theme is "4-H: Your Ticket to Success" Entry form can be found here: <https://chippewa.uwex.edu/files/2018/08/Window-Display-Contest-Registration-Form.pdf>

*"To make the
best better"*

Leadership

4-H Volunteer Impact Study – You May Be Contacted

What you do makes a difference! We are excited to share that our state will be participating in 4-H Volunteer Impact Study of volunteers in the North Central Region. This survey is being conducted as a part of 12 state effort to document the impact of volunteering. A random sample of volunteers of 1000 volunteers from each state will be surveyed. You may be picked!!! If you are, please respond. We want to hear from you and learn from your volunteer experiences!!!

Northern Wisconsin State Fair Feedback Meeting

We will be holding a review meeting to reflect on the 2018 fair on Monday, September 10th at 6:30 p.m. in Room 3 of the Courthouse. Please come and bring your suggestions to improve the fair!

4-H Annual Charter Renewal

All clubs and committees must complete the Wisconsin 4-H Annual Charter renewal forms and submit them to the Extension Office no later than October 15, 2018. You must submit the required information with the form:

- June 2018 bank Statement
- Bylaws for your club/organization, if any changes since the 2017 Charter submission

Non-compliance will result in notice to your club or committee of suspension until further notice.

Mandated Reporter Training

All volunteers are now required to complete an online training as part of their volunteer screening process. This is in addition the face-to-face training that new volunteers are required to attend. This portion of the training is done through 4-H Online and will take approximately 1 1/2 hours to complete and includes a brief quiz. Instruction on how to complete this online training are included in this newsletter.

Background Checks

All new volunteers and returning volunteers falling on their 4-year rotation for a background check will be required to pass the National Background check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 (two) weeks. Volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. After the 5 day deadline the link is no longer valid and you will go into the second attempt group approximately 2-4 weeks later. If you fail to complete the information on the second attempt it will be assumed you are no longer interested in being a volunteer. Please be sure to look for this email from GIS about two weeks after you enroll. Check your spam mail as well.



To the left is a picture of the Chipewewa County 4-H Snack bar in February 2018. Read until the end of the Chatter to see the after picture!



4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.



September 15 - Otter Creek Ramblers

October 20 - Borderline Rebels

November 17 - Available

December 15 - Available

December 29 - Available

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, September 10, at 7:30 p.m. in Room 3 of the Courthouse**. This is the end of year program review meeting. Please plan to attend.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, September 17 at 6:45 p.m.**, in Room 3 of the Courthouse.

Chippewa County Horse Program By-Laws

Please submit any recommendations for the Horse Program by-laws to Heidi by Tuesday, September 4th. The Executive Board (youth & adult) are invited to discuss the 2018 Horse Program By-Laws on

Thursday, September 6th at 6:30 p.m. in Room 13 at the Courthouse.

2018-2019 Horse Program Youth Officers

President: **Beth McIlquham**

Vice President: **Emily Syverson**

Secretary: **Alexis Caneff**

Treasurer: **Hannah Tambornino**

Representative: **Molly Bowe**

2018-2019 Horse Program Adult Officers

President: **Saira Caneff**

Vice-President: **Terry Haile**

Secretary: **Kim Syverson**

Treasurer: **Melinda Tillman**

Representative: **Joelle Sedivy**

30 Days of Doing

During the month of September, kids across the nation will experiment, create, learn, explore and so much more during 4-H [#30DaysofDoing](http://bit.ly/2BNr1Ts)! Download National 4-H's "Inspire to Do" list and inspire your kids to do. <http://bit.ly/2BNr1Ts> [#TrueLeaders](#) [#InspireKidstoDo](#) Consider joining in on the fun sponsored by National 4-H!

STEM Camp

Eau Claire County 4-H is hosting a STEM Day Camp for youth in grades 3-5 on Saturday, October 13th from 9a.m.-4p.m. at the UWEC campus. The fee is \$20 and includes lunch, a t-shirt and supplies! Follow this link for more information and registration: <https://eauclaire.uwex.edu/files/2018/08/2018-STEM-Day-Camp-Flyer-final.pdf>

4-H Celebrates Rivers!

Celebrate the 50th Anniversary of the St. Croix National Scenic Riverway by paddling on the Namekagon River on September 22! This event is sponsored by the Northwest WI Region 4-H Programs. The flier with registration information can be found here: <https://chippewa.uwex.edu/files/2018/08/National-Scenic-River-registration-2018.pdf>

Club News

Edson Hilltop by Alexia Liszewski

The August meeting was held with old business discussions regarding fair and exhibits shown, club recognitions received for herdsmanship and booth. Discussed 4-H on the air and report on state fair puppet competition. New business discussions included record book due date, parent meeting and judging.

Jim Town Jumpers by Clayton Frazer

The August meeting was held with new business discussions regarding Sturgeon Fest, garbage clean up and Spirits on the River. Project Demonstrations were provided by **Larissa Kaz, Raeann Kaz, Michelle Asselin and Melanie Krumenauer** on horses, **Nick Frazer, Megan Frazer, Clayton Frazer, Jacob Maier and Ashton Zwiefelhofer** on beef, and **Kristine Felmlee** on art.

Wissota Raptors by Sarah Steiger

The August meeting was held with an end of year potluck picnic to kick off the meeting. A sign up sheet for Oktoberfest was passed around for families to sign up for volunteering. Record books will be due to the club

4-H Code of Conduct

The Wisconsin 4-H Code of conduct is updated for the 2018-2019 4-H year. 4-H youth and volunteers sign this in 4-H Online when enrolling/re-enrolling in 4-H.

As a 4-H participant, I will:

- Be curious to learn
- Be respectful to self and others
- Work to positively resolve problems or differences
- Accept guidance from Extension volunteers and staff
- Follow program rules, curfews, dress codes, policies, and rules of the facility being used.
- Use appropriate language, exhibit good sportsmanship, and be a positive role model.
- Comply with local, state and federal laws.
- Abstain from use of alcohol, illicit drugs, and tobacco during 4-H events and activities.
- Fully participate in scheduled activities and orientations.
- Respect others' property and privacy rights.

advisor or award coordinator by August 31st. Election of officers for the 2018-19 program year was held.

Samantha Wirtz, President; **Veronica Klenke**, Vice President; **Natalie Steiger**, Treasurer, **Morgan Wirtz**, Secretary; **Gabby Tillman**, Sunshine; **Aurora Gillette**, Historian; and **Isaac Lubs**, Banner Guard. Demonstrations provided by: **Ally Lehmann** on rabbits, **Joel Krueger, Kaylin Krueger, Kalli Fliehr, Ginger Liddell and Logan Lubs** on archery, **Morgan Wirtz, Samantha Wirtz and Logan Lubs** on art, **Logan Lubs** on Legos, **Morgan Wirtz** on photography and **Samantha Wirtz** on Youth Leadership. New officers will begin their duties at the September meeting and be sworn in at the October Awards Banquet. Record book judging and parent meeting will be held on September 9th. Location of future meetings was discussed.



- Abstain from child abuse (physical, sexual, emotional and neglect), harassment, hazing and bullying.
- Refrain from all sexual activity/contact
- Accept personal responsibility for behavior including any financial damage.
- Follow safety rules.

Consequences for violating any part of this Code of Conduct may include, but are not limited to:

- Removal from leadership positions held.
- Removal from participation in the event in which the Code of Conduct has been violated (at the individual's expense).
- Forfeiture or repayment of financial support for the event.
- Sanctions on participation in future 4-H events.
- Suspension of membership.
- Dismissal from 4-H.

2018 Leader Milestone Years

First Year - Bronze Clover

Nicholas Bartholomew
Stephanie Bartholomew
Amanda Bohl
Rachel Brekken
Robin Dachel
Derek Frank
Renee Gillett
Melissa Holmen

Cathy Irwin
Jim Jensen
Jolene Jensen
Missy Klenke
Jill Kuehni
Scott Kuehni
Tammy LeBakken
Janet Mayer
Scot Michels
Linda Moucha
Tami Pieper
Vicki Wachtendonk

Fifth Year - Silver Clover

Kelsey Adams
Sandra Hysell
Ryan Liszewski
Katie Matott
Chad Philipps
Heather Philipps
Tina Pits
Holly Schindler
Melissa Steiger

Fifteenth Year - Pearl Clover

Stephanie Kempe

Twentieth Year - Diamond Clover

Becky Junker

Twenty-Fifth Year - Emerald Clover

Tom Seckora

Tenth Year - Gold Clover

Mary Jo Bischel
Jodi Derks
Misty Freed
Matt Frisinger

Thirtieth Year -

Bonnie Weber

Social Media

Chippewa County 4-H Social Media pages will be rolled out with the 2018-2019 4-H year! We are so excited to be able to promote our program to its' youth members, parents and the public. You will be able to find us on Facebook and Instagram using @chippewawi4H. According to Pew Internet Research, in 2018, 68% of American adults use Facebook, and of those users, three-fourths of them log into Facebook daily. 71% of younger Americans, including teens, use Instagram with many of them logging in daily as well.

We understand that the Internet can be an excellent tool when used properly. Best practices will be utilized to keep safety of our youth and volunteers first. Remember, for a photo to be used in promotional materials, a yes must be indicated in 4-H Online.

Please refer to this Social Media Guide produced by Wisconsin 4-H: <https://fyi.uwex.edu/wi4hvolunteers/files/2017/05/WI-4-H-social-media-guide.pdf>

If you have any questions, please contact the Chippewa County Extension Office at 715-726-7950.

Opportunities

Wisconsin 4-H Youth Leadership Council is Looking for YOU!

The Wisconsin 4-H Leadership Council (WLC) provides a statewide forum for youth and adult volunteer leaders to discuss ideas and provide input to enhance UW-Extension 4-H Youth Development programs at the state, county and local levels. WLC members:

- Serve as leaders and role models for 4-H youth and adults
- Advocate for Wisconsin 4-H
- Provide input for enhancing the 4-H program
- Provide educational opportunities to 4-H members and leaders

Connect the county, regional and state levels of Wisconsin 4-H, as well as the Wisconsin 4-H Foundation Application Process:

Attached is the Wisconsin 4-H Leadership Council Application found here: <https://fyi.uwex.edu/wi4hvolunteers/wi-4-h-leader-council/>

There are specific youth and adult expectations on page 2. The Election Process is outlined on page 2.

Application Deadline is October 1

Along with applying, applicants need to register for Fall Forum no later than September 26. All participants at Fall Forum are responsible for their registration fees and lodging; including WLC members and candidates. (Counties may choose to support some of the costs for their participants.)

Wisconsin 4-H Fall Forum , November 2-4, Green Lake, WI

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

Keynote Speaker: John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

What: Fall Forum and Hall of Fame Celebration

When: November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

Where: Green Lake Conference Center, Green Lake

Who: Each county is encouraged to send a delegation of youth and adults, 7th – 13th grade youth, adult volunteer leaders and UW-Extension Staff

Cost:

\$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee - Saturday – (lunch and Hall of Fame dinner) & \$50 registration fee - Saturday – (lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80/night for single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register. Ask your county Extension Staff about registering today. Register through 4HOnline beginning September 5. Registration will end September 26.

Opportunities

Awards Application packets will be sent via email by Sept. 17 to all youth eligible for Awards Trips in 2018-2019. Experiences are briefly highlighted below. The process will be similar to 2017-2018.

The purpose of Wisconsin 4-H Educational Programs is to: provide opportunities for young people to develop life skills in new and diverse settings across the state and nation, encourage youth leaders to learn about and appreciate different ideas and perspectives while forming lasting relationships, prepare young people for future opportunities and experiences that require independence, decision making and problem solving, and inspire action in youth and adult volunteers in their clubs, their communities and their schools.

Awards Trip Application packets are due **November 1st** to the Chippewa County Extension Office. Please note: Camp Counselor Applications (both overnight and day camp) will be due **February 1** to the Chippewa County Extension Office.

American Spirit East—June 7-16 or July 5-14, 2019

Approximately 40 youth learn about America's heritage and build awareness of the many steps taking to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston and more. Delegates must be in 8th-10th grade at the time of selection. Approximate fee: \$1400

Citizenship Washington Focus-June 15-23 or July 6-14

Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program. Delegates may only attend once as a youth. Approximate fee of \$1400.

Wisconsin 4-H & Youth Conference-June 24-27

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grades.

Space Camp—April 25-29

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th to 10th grade. Delegates may only attend once as a youth (excludes counselors). Approximate fee of \$625.

National 4-H Conference—April 5-11

Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1300.

National 4-H Congress—Nov 29-Dec 3, 2019

Held in Atlanta, GA Delegates participate in self-development seminars, tours and perform community service while exchanging ideas with youth from across the country. Delegates must be in 10th-12th grade at the time of selection. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1200.

Chippewa Co. 4-H Leaders will fund up to 50% of an experience if all criteria are met. See awards packet for details

Cloverbud Corner

APPLE STAMP COASTERS

To make this craft, you will need:

Cork coasters

Red Acrylic Paint

Paint Brush

1 Small Apple

Knife

String or Ribbon

Scissors

Steps:

After gathering supplies, use the knife to cut the apple in half. Cutting the apple through the center will reveal the star inside.

Paint one half of the apple red.

Press painted apple onto a cork coaster.

Pull the apple up firmly to reveal the print. Repeat with the rest of the coasters.

When the coasters are dry, stack them together and tie with a piece of twine or ribbon. You can use these as a fair project, give them as a gift or use them at home!



4-H Family Event

On Saturday, October 20th, Chippewa County 4-H will be sponsoring a family event to Govin's Corn Maze. We will be meeting at the Chippewa County Courthouse at 3:30 p.m. to carpool to the Corn Maze. This year's maze theme is "Packers 100 Seasons." We will be staying past dusk to enjoy the maze using our flashlights, so please bring one with if you have one!

Youth in grades 6 and up can attend by themselves (limited car space available), and youth in grades K-5 are welcome to attend with a parent. Please note: if you plan on driving youth, you must be an active 4-H volunteer.

The cost is \$9.50 for youth/adults age 5 and up. If a family member from ages 2-4 would like to attend, it is \$4.25 and under 2 are free! Registration forms are due to the Chippewa UWEX Office by Friday, October 12th.

Registration forms can be found here: <https://chippewa.uwex.edu/files/2018/08/Corn-Maze-registration->

August Highlights

Chippewa County 4-H Families at Packers Family Fun Night



Dominic Hall and Christian Hall of the Sunny Valley 4-H Club were members of the Wisconsin Small Bore Rifle Team. They earned their team spots for the National Shoot by competing at various county shoots in 2017. Two other youth, Meggan and Brady, from Pierce County 4-H were on their team.

The competition was held in Grand, Island NE June 24-29. There are currently 500,000 participants in 4-H Shooting Sports nationwide and 36 states sent teams to compete at Nationals. Their coach, Vince Hall, was proud of how the youth performed under pressure, heat and anxiety in the two day competition. Our youth were competitive, sportsman-like and made lots of new friends! They look forward to competing again next year.

Top Picture: Small Bore Rifle Team.

Bottom Picture: Christian taking down his target.



September 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Joseph Malual
Community, Natural Resource & Economic Development Educator
 joseph.malual@ces.uwex.edu

Heather Lubs
Administrative Assistant III
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Heidi Vanderloop
4-H Program Coordinator
 heidi.vanderloop@ces.uwex.edu

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Jeanne Walsh
Family Living Educator
 jeanne.walsh@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>



UW
Extension
 University of Wisconsin-Extension

Chippewa County 4-H Website:

<http://chippewa.uwex.edu/4-h-youth-development/>

Thank you to...

- * **Tawna Sikora, Melinda & Gabby Tillman, Heather Lubs & Jaimie Keeku for promoting 4-H at Chippewa Falls Community Night out!**
- * **Ron Kragness, Tami Pieper, and Mike Wachtendonk for your guidance in the Quality Meats program!**
- * **Mike Brunner for renovating the Snack Bar (see pic below!)**
- * **Kari Bowe for being the Horse Program Leader for two years.**



Year At A Glance Calendar

2018-19

September 2018

4	4:30 p.m.	Horse Program Bylaw Suggested Revisions due	Heidi Vanderloop, UWEX
6	6:30 p.m.	Horse Program Executive Board Meeting (youth & adult)	Courthouse, Room 13
10	6:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair	
		Evaluation Meeting	Courthouse, Room 3
10	7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11	6:00 p.m.	Youth Experience Participant Report out to LC	Courthouse, Room 16
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13	8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13	5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21		County Financial Reimbursement Forms Due	
24	6:00 p.m.	Clover College Planning Meeting	Courthouse
24	6:30 p.m.	Officer Training/Historian Book Judging	Courthouse

October 2018

1-5		National 4-H Week/Club Window Display Contest	
1	6:30 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
2	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
2	7:00 p.m.	Annual Volunteer Training	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
12	4:30 p.m.	4-H Family Fun Event Registration Due	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20	3:30 p.m.	4-H Family Fun Event	Govin's Corn Maze, Menomonie
*	6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*		Conservation Speaking Contest	TBD

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
13	6:00 p.m.	4-H Leaders Council	Courthouse
*		4-H New Leaders Training	TBD
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD

Year at a Glance Calendar (Cont'd)

December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD\

January 2019

*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
19	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
15		Food & Clothing Revue Registration Due	Courthouse, Room 13
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office
*		Archery Potluck Banquet	TBD

March 2019

1		Deadline to add or drop projects	4-H Online
2	9:00 a.m.	Foods Revue	TBD
2	1:00 p.m.	Clothing Revue	TBD
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD
*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School

Year at a Glance Calendar (Cont'd)

March 2019 (cont'd)

*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5-11		National 4-H Conference	Washington, DC
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
25-29		Space Camp	Huntsville, AL
26		Karin Anne Seckora Scholarship Application Due	
27	TBD	Rabbit Clinic	TBD
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13

May 2019

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4		Overnight & Day Camp Counselor Training	Kamp Kenwood
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15		4-H Summer Camp Registration Open to Non 4-Her's	
20		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
27		Courthouse/Extension Office Closed for Holiday	
*		Chippewa County Horse Program Pancake Breakfast	
*	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse
*		Chippewa County 4-H Horse Program Schooling Show	
*	7:00 p.m.	State Fair Dairy Meeting	Courthouse
*		WI 4-H & Youth Conference Orientation Webinar	

Year at a Glance Calendar (Cont'd)

June 2019

*		State Fair Beef Meeting	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Quality Meat Animal Program Sheep Clinic	
*		American Spirit East Experience	
7-16		American Spirit East	Philadelphia, New York, Boston
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		State Fair Dairy Team Meeting	TBD
*		Mailed Fair Entries Due	NWSF Office
*	4:30 p.m.	Snack Bar Worker Lists Due	Extension Office
*		Online Fair Entries Due	NWSF Office
15-23		Citizenship Washington Focus (CWF)	Washington, DC
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	TBD
*		Fair Superintendent Meeting	NWSF Grounds
*		Area Animal Science Days	TBD
*		Deadline to reserve stage project demonstration time	
24-27		WI 4-H & Youth Conference	Madison
*		Overnight Camp Counselor Training	Lake Wissota State Park

July 2019

4		Courthouse/Extension Office closed for Holiday	
6-14		American Spirit East	Philadelphia, New York, Boston
*	9:30 a.m.	Quality Meat Animal Program Work Day	Fairgrounds, Barns
*	9:30 a.m.	Youth Building Set up	Fairgrounds, Youth Building
6-14		Citizenship Washington Focus (CWF)	Washington, DC
9	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
10-14		Northern Wisconsin State Fair	Fairgrounds
10	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
10	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
11	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
15		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
17		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
21-24		4-H Overnight Camp	Kamp Kenwood
22		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

August 2019

1-11		Wisconsin State Fair	West Allis
1-4		Bloomer Community Fair	Bloomer
12	6:30p.m.	Awards Coordinator Meeting	Courthouse, Room 13
12	7:00 p.m.	Enrollment Coordinator Meeting	Courthouse, Room 13
13	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31		Record books due at club level	*unless otherwise directed by club