

# Chippewa Chatter

## Chippewa County 4-H Newsletter



## August Member Spotlight

*Congrats Kalli Fliehr on receiving the Key Award  
& the 2018 Spirit of Paul Roth Award!*

*Read about her 4-H Success on page 2!*



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Learn more about the application process for the 4-H Key Award  
& 4-H Experiences in the September and October Chippewa  
Chatters!



# Member Spotlight Story

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August 2018

Kalli Fliehr, a 2018 Chippewa County 4-H Graduate, is a Wisconsin 4-H Key Award winner along this year's Spirit of Paul Roth Camp Counselor Memorial Award. Kalli first joined 4-H as a Cloverbud in the Wisconsin Raptors 4-H club. As a twelve year member, Kalli served in multiple officer roles, including Sunshine leader, President, and Secretary and started taking projects to the Northern Wisconsin State Fair in the areas of Horse, photography, youth leadership, arts and crafts, and woodworking. Several of these have been selected to the State Fair, where she has also exhibited. She also was an active participant of the Chippewa County 4-H Shooting Sports program along with 4-H experiences, such as State Conference and 4-H Camp.

She cites horse as her favorite project area. She says "it enabled me to make lifelong friends and create many unforgettable moments in my 4-H career." This leads her to her currently as she is a sophomore attending UW-River Falls with a pre-veterinary medicine major. Outside of classes, Kalli participates in the UWRF Rodeo Club (no doubt using her 4-H gymkhana experiences!), the UWRF Equestrian Club, the UWRF CARE Club (Companion Animal Care Club) and the UWRF Optimist Club. Throughout her high school years, she also participated in the Chippewa Falls High School Equestrian Team, Track and Cross Country. She continues to give back to her community by helping at Agnes' Table, Adopt A Highway and Come Now & Eat.

4-H Camp has been a mainstay in Kalli's summer since she was in 4th grade. Kalli loved camp, because it allowed her to realize that even though there are rules at camp, it is still FUN. As a camper, one of her goals was to become a Camp Counselor. In 2015, Kalli had that chance to apply and interview, and then was selected to be a camp counselor. Through attending two overnight counselor trainings and a few meetings, she helped pick a camp theme, created a session that she planned and taught to campers, and built lifelong relationships with youth from around Chippewa County.

She states "Over the many years I was able to attend camp both as a camper and counselor I have always wanted to create lifetime memories with the kids that attend. Camp has made me a stronger leader and has taught me how to have fun yet follow the rules at the same time. Becoming a camp counselor was one of my biggest goals as a camper and I really looked up to my counselors and wanted to be just like them so that's what I did. I want to be that role model that the kids look up to and want to be like someday."

The Overnight Camp Committee this year awarded Kalli the Paul Roth Camp Counselor Memorial Award as the committee saw Kalli as a true leader at camp. Heidi Frisinger stated in our selection process, "You can see the growth in Kalli from her first year as a counselor to now. She came up with creative songs, a very creative session and has built a positive relationship with the campers she has worked with throughout the years." Upon receiving the award, it meant something to Kalli !

Congrats Kalli! We are so proud of you for both of these accomplishments and look forward to seeing you succeed in college and adulthood.

The Wisconsin 4-H Key Award Program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied their leadership skills and actively participated in the functions of their 4-H club and community. Selection is based on a youth's leadership skills, community service, projects, and personal development throughout their 4-H career. Applicants must be in 9th grade and apply according to their county's Awards policies.

The Spirit of Paul Roth Camp Counselor Memorial Award is given out each year since 2002 at Chippewa County's 4-H Camp. Camp was the best part of Paul's summer each year and when he became a counselor, he made sure every camper had fun at camp. He poured his heart and soul into being a counselor. In remembrance of him, the Overnight Camp Committee selects a recipient each year who embodies the meaning of camp and youth leadership within a counselor setting.

If you are interested in being the Featured 4-Her for the Chippewa Chatter, please email Heidi at [heidi.vanderloop@ces.uwex.edu](mailto:heidi.vanderloop@ces.uwex.edu)

# CLUB/GROUP LEADER CONTACTS

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August 2018

**Borderline Rebels** - Carolyn Zimmerman, 715-667-3433

**Drywood Dodgers** - Melissa Greene, 715-289-3638

**Duncan Creek** - Dewayne Fossum, 715-568-1284

**Edson Hilltop** - Jaimie Keeku, 262-880-1819 and  
Jill Kuehni, 715-703-0917

**HayCreek Ramblers** - Sara Michels, 715-723-6064

**Howard-Wheaton** - Tawna Sikora, 715-456-9798

**Jim Town Jumpers** - Angela Raymond, 715-579-6451

**Mile Corner** - Terri Brandt, 715-568-4548

**Otter Creek Ramblers** - Eileen Sikora, 715-827-0703 and  
Tammy Sikora, 715-827-0582

**Sigel Sod Busters** - Katie Matott, 715-579-4571

**Sunny Valley** - Jake Tiry, 715-829-0228

**Sunnyside** - Dawn Prince, 715-456-8873

**Wissota Raptors** - Shelly Lehmann, 715-529-2083

**Woodmohr** - Scott Hansen, 715-568-4260

**Horse Program** - Kari Bowe - 715-829-9826

**Quality Meat Animal Program** - Ron Kragness -  
715-379-9355

**Shooting Sports** - Steve Siverling - 715-568-3158

## 4-H Leaders Council Members:

Jaimie Keeku, President - 262-880-1819

Jill Kuehni, Secretary - 715-703-0917

Karen Clark - 715-404-5390

Ron Kragness, Past President - 715-379-9355

Cindy Boggess, President-Elect - 715-497-7908

4-H is a **community** of **young people**  
 **across America** who are learning  
**leadership, citizenship and**  
**life skills.**

## "Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2018-2019 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2017-2018 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

## Leadership

### Leaders Council

The next Leaders Council meeting will be held on Tuesday, August 14, 2018, at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

### Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at [smile.amazon.com](https://smile.amazon.com) or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

### NWSF Checks

Northern Wisconsin State Fair checks are available in the Extension Office **until August 14th**. Any checks not picked up at this time will be given to the club representative at Leader's Council.

### Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Thank you to HayCreek Ramblers for having her to the July meeting. Please email her to arrange your club visit.

### Record Books DUE

Don't forget your record books are due at the club level on August 31st! Resources to complete your record books can be found here: <https://chippewa.uwex.edu/4-h-youth-development/record-books/>

### Youth Building Committee

Heidi is looking for individuals (both youth and adults) who are looking to form a committee to revitalize the Youth Building for the 2019 NWSF! Please contact Heidi if you are interested in helping.

### 4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences.

## 4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

2018



August 18 - Heidi Vanderloop  
September 15 - Otter Creek Ramblers  
October 20 - Borderline Rebels  
November 17 - Available

December 15 - Available  
December 29 - Available

## Animal Science

### 4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, September 10, at 7:30 p.m. in Room 3 of the Courthouse**. This is the end of year program review meeting. Please plan to attend.

### Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, August 20, at 6:45 p.m.**, in Room 3 of the Courthouse.

### Chippewa County Horse Fun Show

The Horse Fun Show which was scheduled for Friday, July 10th is rescheduled for **Saturday, August 25th** at the Northern Wisconsin State Fairgrounds. Only those youth who exhibited their Horse at the NWSF are eligible to participate in this show. More details will be sent out by Kari Bowe, Horse Program President.



## Teens

Due to calendars not coordinating, there will be no Kickball Tournament this fall. Look for information regarding the Volleyball Tournament in spring!

To help determine what our teens are interested in, we would like to have a meeting on **Monday, August 27th at 7 p.m.** to get some ideas for the 2018-2019 calendar year! This includes social outings, service opportunities and possible future summer overnight or weeklong experiences! Pizza will be provided. Please let Heidi know if you can attend.

Look for more information in the September Chippewa Chatter about a fall outing!

## Club News

### Duncan Creek by Cole Ludwigson

The May meeting was held with old business discussions regarding club shirts, fair booth ideas and snack bar shifts. New business discussions included fair registration, Quality Meats June meeting, dairy poster contest and club trip. Announcements included dairy project fundraiser at Pizza Ranch and the Security Bank donation opportunity. Demonstrations provided by: **Cole Ludwigson** on Beef, **Lexi and AJ Harelstad** on Sheep, **Dominick Escoto** on Pigs, **Elliot Lueck** on Shooting Sports and Archery, **Lilly Lemmons** on Arts & Crafts and **Eric Wachtendonk** on Dairy and Beef.

### Edson Hilltop by Taylor Lindsay

The July meeting was held with old business discussions regarding snack bar shifts, fair booth and Quality Meats program work day. New business discussions included 4-H on the air, record book due date at club level, and potluck at August meeting.

### Edson Hilltop by Taylor Lindsay

The August meeting was held with old business discussions regarding the fair, 4-H on the Air and the puppetry performance at the WI State Fair. New business discussions included record book due date at club level and the parent meeting for record book judging.

### Mile Corner by Lydia Brekken

The July meeting was held with no old business to discuss. New business discussions included Bloomer Fair judging, the Ice Cream contest and record book due date. Demonstrations were provided by **Julia Lyons** on Cattle Showmanship and **Jamie Lyons** on Canning.



**Reminder:**  
Club secretaries  
are asked to  
e-mail or send  
the club meeting  
minutes to the  
Extension Office  
for inclusion in  
the Chatter.

# 4-H CLASS OF 2018

**We asked our graduates to share with us the three most important skills they learned while in 4-H. Here were their responses:**

Responsibility  
Public Speaking  
Dependability  
Perseverance  
Initiative

Leadership  
Friend to all  
Time Management  
Communication  
Working with a variety of people  
from various backgrounds

Flexibility  
Organization  
Determination  
Patience

**We asked our graduates to share with us their favorite 4-H memories or project. Here were their responses:**

"My first 4-H demonstration was very nerve-wracking and I prepared my presentation very well but it was almost 10 minutes long, so I became embarrassed." - Abby Suvada, Howard-Wheaton

"Loving the dramas performed each year and going to State Fair twice." Alethea Brandt, Mile Corner

"Going to 4-H camp at Kamp Kenwood every summer as a camper. I loved it SO much that I went back as a counselor." - Emily Ausman, Sunny Valley

"Showing at the Fair." - Emily Mahr, Edson Hilltop

"My favorite memories about 4-H stem from the Northern Wisconsin State Fair. I enjoyed the competitive nature and the camaraderie among the fair and the friends I have made." - Josie Radtke, Edson Hilltop

"Every year showing at the fair made memories that I will never forget." - Bryce Kragness, Howard-Wheaton

"Showing animals at the county and state fair." - Eric Wachtendonk, Duncan Creek

"Showing dairy at the county fair with my 4-H and FFA kids. Getting to teach them about dairy as well as the fairgoers was my favorite." - Alissa Maier, Jim Town Jumpers

"My favorite project was horse because it enabled me to make lifelong friendships and create many unforgettable moments." - Kalli Fliehr, Wissota Raptors

"I really enjoyed leading club meetings and having a chance to volunteer." - Delaney Eslinger, Sigel Sod Busters



# 2018 Award Recipients

## 4-H Forest Scholarship

Abby Suvada, Howard-Wheaton 4-H Club

## 4-H Safety Scholarship

Abby Suvada, Howard-Wheaton 4-H Club

## Michael Connell Scholarship

Josie Radtke, Edson Hilltop 4-H Club

Jessica Sikora, Otter Creek Ramblers, 4-H Club

## Karin Anne Szekora Scholarship

Abby Suvada, Howard-Wheaton 4-H Club

## Key Award

Kalli Fliehr, Wissota Raptors 4-H Club

## Friends of 4-H

Marge Dressel

Cadott Area School District

## Volunteer of the Year

Heather Lubs



# Opportunities

## Wisconsin 4-H Fall Forum , November 2-4, Green Lake, WI

Don't miss out on a great statewide workshop for youth and adult leaders!!! "4-H Grows True Leaders!"

**Keynote Speaker:** John-Paul Chaisson-Cárdenas, Iowa State 4-H Youth Development Program Leader

**What:** Fall Forum and Hall of Fame Celebration

**When:** November 2 – 4, 2018 (starting with registration at 6:00 p.m. Friday, November 2 and ending 11:00 a.m. Sunday November 4)

**Where:** Green Lake Conference Center, Green Lake

**Who:** Each county is encouraged to send a delegation of youth and adults

7<sup>th</sup> – 13<sup>th</sup> grade youth, adult volunteer leaders and UW-Extension Staff

### Cost:

\$85 registration fee per person - Friday – Sunday (pizza buffet, 3 meals Saturday, 1 meal Sunday)

\$75 registration fee per person - Saturday – Sunday (3 meals Saturday, 1 meal Sunday)

\$70 registration fee - Saturday – (lunch and Hall of Fame dinner)

\$50 registration fee - Saturday – (lunch only)

Lodging:

Adults

\$50/night if there are two adults

\$80/night for single adult room (limited availability)

\$25/night with three or more adults per room

Youth

\$25/night with three to six youth per room

The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 25 workshops to choose from. Top off the night with a special celebration where 9 laureates will be inducted in to the Wisconsin 4-H Hall of Fame. An evening of circle dancing and table games will follow the celebration. Sunday morning brings a high energy program that you can use at the club or community level.

All youth participants need to have a chaperone who has completed Youth Protection identified when they register.

### Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

15+ interactive sessions Friday night... food & plant sciences, games, origami.....

20+ sessions Saturday from science and service to leadership and team building .....

Hear how 4-H is making a difference!

Meet youth and adults from around the state!

See youth adult partnerships in action!

Network and share ideas!

Be part of Wisconsin's largest youth and adult volunteer program!!

Get ideas and projects to take home to use in clubs, schools, and community settings!

Have fun!

Celebrate Wisconsin 4-H and learn more about Growing 4-H in Wisconsin!

Ask your county Extension Staff about registering today. Register through 4HOnline beginning September 5. Registration will end September 26.



# Opportunities

## Wisconsin 4-H Arts Camp 2018—October 6-7, 2018 Upham Woods

Are you interested in the “ARTS”? Are you going into grades 6, 7 or 8? Do you want the opportunity to explore different types of art, while making new friends and developing new skills? If you answered yes to any of those questions, then please plan on joining us for the **2018 WI 4-H Arts Camp, October 6-7, at Upham Woods, WI Dells.**

WI 4-H Arts Camp is designed for youth in grades 6, 7 and 8 to come together and explore the “ARTS.” Participants will participate in six hour-long sessions that focus on the arts. Along with exploring the “ARTS”, campers will also meet new friends from around the state, participate in camp games, and enjoy the great natural setting of Upham Woods. Space is limited, so complete your application in 4H Online TODAY!

This year’s WI 4-H Arts Camp is being planned and will be led by a talented group of 4-H youth and adult volunteers and staff. *Additional adult support is needed!* If you know of an adult who would enjoy helping create a lively “ARTS” experience for our middle school aged campers, please tell them about the program and encourage them to complete an Adult Advisor Application in 4H Online.

Funding for the WI 4-H Arts Camp Program comes in part through a grant from the Wisconsin 4-H Foundation.

Camp is \$80.00 for campers and \$50.00 for Adult Advisors. Adult Advisors participate **fully** in the camp program and provide support for the youth participants. Different than ArtBEAT! *Adult Advisors will not be assigned to the same cabins or groups as their children, but will be at camp to provide support and leadership for all campers.* The fees for the campers and adult advisors include meals, lodging and a camp t-shirt!

### For Camper Application:

**IMPORTANT:** Please read the Application Requirements below and the instructions at <http://4h.uwex.edu/files/2016/09/4HOnline-Registering-For-An-Event.pdf> before completing your application!

### Application Requirements:

Complete 4-H Online application at <https://wi.4honline.com> by August 21, 2018.

- Send order confirmation along with payment of \$80.00 (please make check payable to: UW-Extension; do NOT send cash) postmarked by August 22, 2018, to: Lynn Pfeiffer, 4-H Arts Camp, 436 Lowell Hall, 610 Langdon Street, Madison WI 53703.
- Due to the timing of this camp, you must re-enroll as a 4-H member in 4-H Online after the new enrollment year opens on September 6 and complete or update your Health and Authorization Forms by September 20.

Your registration is **NOT** complete until we receive your payment and you have completed all of the application requirements.

## Cloverbud Corner

Bring the outdoors in with an easy succulent arrangement that's almost impossible to turn brown!

### DIY SUCCULENT TERRARIUM

Makes: 1 terrarium

- Vermiculite or sand
  - Cactus potting soil mix
  - Assorted succulents
  - Rocks or pebbles (optional)
  - Preserved moss (optional)
1. Create a base layer of vermiculite to help with water drainage.
  2. Add a layer of cactus potting soil.
  3. Carefully place succulents and secure with soil.
  4. Finish with stones and moss, if desired.



Once you choose between an open or closed terrarium, your next decision is to pick the plants you want to grow. The terrarium you choose will lend itself to either moisture loving plants or plants that prefer an arid, dry environment. Here are a few of the most popular options for both types of terrariums.

OPEN	CLOSED
PREFER CIRCULATING AIR AND A MORE ARID ENVIRONMENT.	THRIVE IN A CLOSED SPACE WITH MORE MOISTURE.
 aloe  hens & chicks  cacti  air plant	 baby ferns  aechmea  neoregelia  cryptanthus

## HOW TO MAKE A **SUCCULENT** TERRARIUM



**GOOD  
HOUSEKEEPING**



# Wisconsin State Fair

Congratulations to the Chippewa County State Fair Dairy Exhibitors who won the small county herdsmanship award again this year!!! In addition, they earned 9th place for their educational display!

Youth participating the state fair this week include: Kelsey Kuehni, Kennedy Kuehni, Bryce Kragness, Eric Wachtendonk, Taylor Lindsay, Julia Lyons, Jamie Lyons, Alissa Maier, Jacob Maier, Geneva Nunes, and William Wanish!



Kennedy Kuehni showed in the Swine Show held on August 2nd. She took 3rd in her class and won bred/owned for class. She earned 3rd overall for bred/owned of the Duroc breed. She is looking forward to next year with more Chippewa County 4-Her's!



August 2018

**Chippewa County University Extension**  
**Courthouse, Room 13, 711 North Bridge Street**  
**Chippewa Falls, WI 54729**  
**(715-726-7950) FAX (715-726-7958)**

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

**Jerry Clark**  
*Crops and Soils Educator*  
 jerome.clark@ces.uwex.edu

**Joseph Malual**  
*Community, Natural Resource &  
 Economic Development Educator*  
 joseph.malual@ces.uwex.edu

**Heather Lubs**  
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*4-H Program Coordinator*  
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**Chippewa County**  
**4-H Mission Statement**

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:  
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:  
<http://chippewa.uwex.edu/4-h-youth-development/>



## **Thank you to...**

- \* **The Chippewa County 4-H Overnight & Day Camp Counselors and Committee for another successful camp program! Thank you Dawn Prince and Kelsey Adams for your leadership on these committees.**
- \* **The Chippewa County Quality Meats Program for a great fair season, Auction, Picnic and Carcass Clinic.**
- \* **The Chippewa County Horse Program for being flexible about the cancellation of the Fun Show at the fair and willingness to reschedule it!**
- \* **Those who came to help Joe Seckora power wash the barns, especially the Wanish and Tim/Tawna Sikora families who helped in the Swine Barn.**
- \* **To all fair superintendents and helpers who work to keep our fair running smoothly, many thanks!**
- \* **The building supervisors from each club who kept our Youth Building clean and did a great job promoting 4-H!**



# Awards of Excellence

## **B-6 Non-Animal Horse**

Joseph Muszynski Sunny Valley

## **B-7 Poultry**

Megan Cornell (5) Stanley-Boyd FFA  
Lillian Crosby (3) Jim Town Jumpers  
Brady Junker (3) Stanley-Boyd FFA  
Syleen Seichter Borderline Rebels  
Storm Tiry (4) Sunny Valley  
Alexander Williams Borderline Rebels

## **B-8 Rabbits**

Lydia Brekken Mile Corner  
Teryn Close Otter Creek Ramblers  
Kaitlyn Liszewski Edson Hilltop  
Natalie Liszewski Edson Hilltop  
Santanna Longdo (4) Howard-Wheaton  
Cheyennah Millermon (3) Howard-Wheaton  
Savana Millermon Howard-Wheaton  
Chloe Prince Sunnyside  
Blake Sikora (3) Howard-Wheaton  
Jeffrey Sikora Howard-Wheaton  
Jessica Sikora (4) Otter Creek Ramblers  
Jadyn Zwiefelhofer Sunnyside

## **B-9 Dog**

Larissa Kaz Jim Town Jumpers  
Natalie Steiger Wissota Raptors

## **B-10A Small Animals**

Autumn Anderson HayCreek Ramblers  
Emily Honaker HayCreek Ramblers

## **B-10B-D Animal and Vet Science**

Gabriel Loew Howard-Wheaton  
Lane Porter Otter Creek Ramblers  
Jessica Sikora Otter Creek Ramblers

## **B-15 Flowers & Houseplants**

Olivia Bourget Edson Hilltop  
Trevor Christoph Unspecified Club  
Deegan McInnis Howard-Wheaton

## **B-18 Cultural Arts**

Autumn Anderson HayCreek Ramblers  
Caleb Gotham Duncan Creek  
Wyatt Gotham Duncan Creek  
Ally Lehmann Wissota Raptors  
Kaden Matott Sigel Sod Busters  
Cheyennah Millermon Howard-Wheaton  
Josie Radtke Edson Hilltop  
Drama Performance Otter Creek Ramblers

## **B-18 Cultural Arts (cont'd)**

Gianna Sedlacek Otter Creek Ramblers  
Jessica Sikora Otter Creek Ramblers  
Sarah Steiger Wissota Raptors  
Sierra Thompson Borderline Rebels

## **B-25A Food & Nutrition**

Cali Goulet Sunnyside  
Emily Honaker HayCreek Ramblers  
Natalie Honaker HayCreek Ramblers  
Paige Oemig Edson Hilltop  
Jessica Sikora Otter Creek Ramblers  
Samantha Wirtz Wissota Raptors

## **B-25F Food Preservation**

Larissa Fossum Duncan Creek

## **B-25G Foods Revue**

Airiana Bremness Jim Town Jumpers  
Logan Lubs Wissota Raptors  
Jamie Lyons Mile Corner  
Jaryn Schesel Edson Hilltop

## **B-26A Clothing**

Autumn Anderson HayCreek Ramblers

## **B-26B Clothing Revue**

Autumn Anderson HayCreek Ramblers  
Ally Lehmann Wissota Raptors  
Jessica Topper Howard-Wheaton

## **B-27 Knitting & Crocheting**

Olivia Heidtke Mile Corner

## **B-28 Home Furnishings**

Lauren Buescher Sunny Valley

## **B-29 Family Living**

Jessica Sikora Otter Creek Ramblers

## **B-34 Health, Safety, Social & Political Sciences**

Jack Porter Otter Creek Ramblers

## **B-33 Youth Leadership**

Emily Ausman Sunny Valley

## **Alltrista Award**

Larissa Fossum Duncan Creek

# Year At A Glance Calendar

**2018-19**

## August 2018

2-12	Wisconsin State Fair	West Allis
3-6	Bloomer Community Fair	Bloomer
13 6:30p.m.	Awards Coordinator Meeting	Courthouse, Room 13
13 7:00 p.m.	Enrollment Coordinator Meeting	Courthouse, Room 13
14 6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
20 6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31	Record books due at club level	*unless otherwise directed by club

## September 2018

10 7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	Courthouse, Room 3
11 6:00 p.m.	Youth Experience Participant Report out to LC	Courthouse, Room 16
11 6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
13 8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
13 5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
17 6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
20 5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
21	County Financial Reimbursement Forms Due	
24 6:00 p.m.	Clover College Planning Meeting	Courthouse
24 6:30 p.m.	Officer Training/Historian Book Judging	Courthouse
* 7:30 p.m.	Annual Leader Training	TBD
* 7:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair Evaluation Meeting	Courthouse, Room 3

## October 2018

1-5	National 4-H Week/Club Window Display Contest	
1 6:00 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
8 6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8 7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
9 6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15 4:30 p.m.	Charter Renewal Packet Due	
15 6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
* 6:30 p.m.	4-H New Volunteer Training	Courthouse, Room 3
* 4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13
*	Conservation Speaking Contest	TBD
* 3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13

## November 2018

1 4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1 4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1 4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4	Fall Forum	
13 6:00 p.m.	4-H Leaders Council	Courthouse
*	4-H New Leaders Training	TBD

# Year at a Glance Calendar (Cont'd)

## November 2018 (cont'd)

19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
*	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	"TBD
*		Houseplant Workshop	Courthouse, Room 3
*		Key Award, Counselor and Trip Interviews	TBD

## December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD\

## January 2019

*	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
*	*	Archery	Bloomer Rod & Gun
*	*	Archery	Stanley Rod & Gun/Chapman Park
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
8	6:30 p.m.	4-H Leaders Council	*TBD
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

## February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*		Food & Clothing Revue Registration Due	Courthouse, Room 13
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office
*		Archery Potluck Banquet	TBD

# Year at a Glance Calendar (Cont'd)

## March 2019

1		Deadline to add or drop projects	4-H Online
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	9:00 a.m.	Foods Revue	TBD
*	1:00 p.m.	Clothing Revue	TBD
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD
*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School
*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

## April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
26		Karin Anne Seckora Scholarship Application Due	
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
*		National 4-H Conference	Washington, DC
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Space Camp	Huntsville, AL
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD

## May 2019

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4		Overnight & Day Camp Counselor Training	Kamp Kenwood



# Year at a Glance Calendar (Cont'd)

## May 2019 (cont'd)

14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
15		4-H Summer Camp Registration Open to Non 4-Her's	
20		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
27		Courthouse/Extension Office Closed for Holiday	
*		Chippewa County Horse Program Pancake Breakfast	
*	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse
*		Chippewa County 4-H Horse Program Schooling Show	
*	7:00 p.m.	State Fair Dairy Meeting	Courthouse
*		WI 4-H & Youth Conference Orientation Webinar	

## June 2019

*		State Fair Beef Meeting	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Quality Meat Animal Program Sheep Clinic	
*		American Spirit East Experience	
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		State Fair Dairy Team Meeting	TBD
*		Mailed Fair Entries Due	NWSF Office
*	4:30 p.m.	Snack Bar Worker Lists Due	Extension Office
*		Online Fair Entries Due	NWSF Office
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	TBD
*		Fair Superintendent Meeting	NWSF Grounds
*		Area Animal Science Days	TBD
*		Deadline to reserve stage project demonstration time	
*		WI 4-H & Youth Conference	Madison
*		Overnight Camp Counselor Training	Lake Wissota State Park

## July 2019

4		Courthouse/Extension Office closed for Holiday	
*	9:30 a.m.	Quality Meat Animal Program Work Day	Fairgrounds, Barns
*	9:30 a.m.	Youth Building Set up	Fairgrounds, Youth Building
9	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
10-14		Northern Wisconsin State Fair	Fairgrounds
10	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
10	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
11	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
15		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
17		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
21-24		4-H Overnight Camp	Kamp Kenwood
22		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott