

4-H Youth Award and Recognition Preference Form

Name _____

Age: _____

Club _____

Grade entering this fall _____

Please check the appropriate boxes – PUT A CHECK ON EVERY LINE. If applying for more than one trip, please rank them in order from 1 – 3, one being most interested in.

| Awards: | I would like to apply this year. | I have received this award in the past. | I do not want to apply this year. |
|---|---|--|--|
| Space Camp | | | |
| Wisconsin 4-H & Youth Conference | | | |
| American Spirit East Leadership Program | | | |
| American Spirit West Leadership Program | N/A | N/A | N/A |
| Citizen Washington Focus | | | |
| National 4-H Congress | | | |
| National 4-H Conference | | | |
| National 4-H Dairy Conference | | | |
| Key Award | | | |

If selected for any trip or award, I agree to conduct myself in an appropriate manner, cooperate with everyone in the delegation, and endeavor to learn as much as possible. I understand that a cash deposit will be required for my trip before I will be accepted as an official delegate for any of the educational trips. I also understand that if I cancel my participation without adequate time for the Chippewa County 4-H Leaders' Council to find a qualified alternate, my deposit may be non-refundable, so as to cover the costs incurred.

Applicant's Signature _____ **Date** _____

_____ (name of son or daughter) has my permission to apply to be a 4-H delegate/award recipient under that above conditions. If selected, I will have him/her attend the orientation meeting and meet the agreed-upon obligations.

Parent/Guardian's Signature _____ **Date** _____

4-H Club Advisor/Leader: A member in your club is applying for a 4-H award/trip this year. Please indicate that this member is in good standing in the local 4-H Club, and if you wish, tell why this member is deserving of an award/trip and how the member might benefit from the award/trip.

This member is in good standing in our 4-H club. ____ Yes ____ No

Club Leader Signature _____ **Date** _____