

Chippewa Chatter

Chippewa County 4-H Newsletter

4-H ALUMNI MEGAN MOUCHA & ERIC WACHTENDONK EARN THEIR FFA AMERICAN DEGREES



The American Degree is the most prestigious degree in FFA. Less than 1% of youth enrolled in FFA receive it. They must have received the State FFA degree, been active in FFA for 4 years and be an active participant. They must make a commitment to agricultural studies in school, good record keeping and maintain a C average or above. They also must complete 50 hours of community service.

Read more about Megan and Eric on page 2 and 3 of the Chatter!



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Member Spotlight Story

Eric Wachtendonk, a 2018 Chippewa County 4-H graduate, is a Bloomer FFA American Degree winner. Eric was a 13 year member of Chippewa County 4-H in Duncan Creek. He held the positions of club Secretary, Treasurer, Vice-President and President his last few years in 4-H. Upon entering high school, Eric took on an active role in Bloomer FFA and was fundraising chairman, Parliamentarian and as a senior, had the honor of being President.

He is best known for his work in the Animal Science area, participating in the Quality Meats program. In third grade, he started showing hogs at the Northern Wisconsin State Fair. He says showing at the fair is an experience that he will never forget and he was able to show hogs every year at the fair with the help of Goettl Hog Ranch. He would like to thank Joe Goettl for making this possible for him! In 6th grade, Eric showed a registered Holstein Heifer at the Bloomer Community fair and since that show, he has shown at all levels from Bloomer, to Northern WI State Fair, WI State Fair and at World Dairy Expo. Eric would like to thank Don and Liz Mayer of Mayerlane Holsteins in Bloomer. He was also able to use the Chippewa County Calf Loan to purchase two heifers to add to his herd. For the past three years, he also has been showing beef steers. He also showed a Registered Red Angus heifer at the state this year. Finally, this past year he showed a crossbred Winter Ewe that he borrowed through the managerial program from Dr. Justin Luther, Eric's professor at UW-River Falls.

For all of these projects, Eric filled out Supervised Agricultural Experiences (SAE's) through FFA. These SAE's include: Swine Entrepreneurship, Dairy Entrepreneurship, Dairy placement and Diversified Livestock Entrepreneurship. He has been successful in all of these projects, placing at the regional and state level in these projects. In his senior year, he earned his State FFA degree and applied for the Star Farmer of Wisconsin. He was selected for Top 10, then completed the interview process earning 5th place out of over 300 applicants! This October, he will be receiving the American FFA degree, which is the highest degree in the FFA organization. He would like to thank his Ag Instructors, Mr. DeWayne Fossum, Mr. Darren Swartz and Mrs. Jackie Johnson for helping him in this achievement.

Eric took advantage of the experiences both organizations offered him. He attended the National FFA convention all four years of high school, traveling to Louisville and Indianapolis. He said his favorite part of convention is attending the career fair as they bring in major agricultural companies like Ford, Dodge, Chevy, John Deere, Case IH and more. They always had something new at the career fair to showcase the variety of ag careers. Eric also participated in the State FFA convention, participating in the Parliamentary Procedure competition as a freshman. He said the greatest conferences he ever participated in was the Washington Leadership Conference where hundreds of FFA members from around the country met at the nation's capitol. Not only did he sight-see, he also learned about being a leader back home and completed a service component packing meals for the homeless.

Outside of 4-H and FFA, Eric kept himself busy in wrestling, football, fishing club and Jr. Holsteins. He actively gave back to his community. In his school community, Eric headed up the meal for teachers during an in-service day. He would help make lunch with products that were produced with local products or products grown by Bloomer FFA members. He would also educate youth in second grade with the Food for America program. It was a hands-on program giving those youth firsthand experiences with food systems.

Eric says it'd be hard to imagine life without 4-H and FFA as he's been a 4-Her since second grade and an FFA member since eighth grade. Eric claims "most of what I have learned and accomplished in agriculture and life has been because both of these great organizations push and teach you to become the leaders of tomorrow."

Member Spotlight Story

Megan Moucha, a 2017 Chippewa County 4-H graduate, is an American FFA Degree winner. She joined 4-H at eight years old as part of the Jim Town Jumpers 4-H club. During her eleven year 4-H career, Megan held the officer positions of Secretary, Treasurer, Vice-President and President. Megan joined FFA as a freshman at Chippewa Falls Senior High School and was a member for five years, holding officer positions of Reporter and Vice-President.

Megan excelled in her project work in both 4-H and FFA. Her main 4-H projects included Archery, Dairy, Houseplants, Photography, and Quilting. Through her FFA career, she participated in soil judging, dairy judging and dairy products judging, and her sophomore year placed 2nd in the state for dairy products judging! Outside of project work, she attended State Convention, National Convention, and the Halftime Leadership Conference for FFA. Her favorite experience in 4-H came through being a camp counselor at the Chippewa County 4-H camp held at Kamp Kenwood each July.

Megan also is very active in the community participating in Junior Holsteins, Chi-Hi Varsity Dance Team, and Chi-Hi Track and Field team throughout her high school years. Currently, Megan serves as an active member of the United States Navy and is a member of the Coalition of Sailors Against Destructive Decisions. She has accumulated more than 100 hours of community service through 4-H, FFA, and the CSADD.

Megan says through 4-H and FFA, she has acquired a sense of responsibility and leadership that is hard to find anywhere else. She claims that “the skills and virtues I have learned in these organizations have helped me to be a better adult and a successful sailor. Through showing dairy animals, I have learned how to be responsible for my own ventures, and to prioritize and put something before myself.” 4-H taught her humility, teamwork and to have a sense of pride in my community and our future. FFA taught her how to be a leader, be an effective problem solver and how to stay organized. She says, “most importantly, both organizations taught me what it means to be a part of a family outside of your blood relatives, and how to grow as a person, while helping others grow around me as well.” She would like to thank her mother Linda Moucha for being her biggest supporter, Steve and Janet Maier and Jeanna Burgan. Megan says without them, her success would not be possible!.



CLUB/GROUP LEADER CONTACTS

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October 2018

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:


Cindy Boggess, President - 715-497-7908

Katie Matott, Secretary - 715-579-4571

Karen Clark, Treasurer- 715-404-5390

Jaimie Keeku, Past President & Co-Treasurer -
262-880-1819

Jill Kuehni, President Elect - 715-703-0917

4-H is a **community** of
 **young people**
across America who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2019-2020 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2018-2019 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leadership

Leaders Council

The next Leaders Council meeting will be held on October 2nd, 2018 at 6:00 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

Youth Building Committee

Heidi is looking for individuals (both youth and adults) who are looking to form a committee to revitalize the Youth Building for the 2019 NWSF! Please contact Heidi if you are interested in helping. A meeting will be held on October 16, 2018 at 6:30 p.m. in Room 13.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences.

Fall Volunteer Training

As part of the charter process, a volunteer from each club must complete a county-wide training. This year the training will be about Generations. To make this a more enriching experience, both youth and adults are encouraged to attend on Tuesday, October 2nd at 7 p.m. in Room 3 of the Courthouse. The more generations represented, the more enriching the training!

Chatter

If you would like something included in the Chippewa Chatter, please submit it to either Heidi or Heather by the 15th of each month!

4-H Annual Charter Renewal

All clubs and committees must complete the Wisconsin 4-H Annual Charter renewal forms and submit them to the Extension Office no later than October 15, 2018. You must submit the required information with the form:

- June 2018 bank Statement
- Bylaws for your club/organization, if any changes since the 2017 Charter submission

Non-compliance will result in notice to your club or committee of suspension until further notice.

Mandated Reporter Training

All volunteers are now required to complete an online training as part of their volunteer screening process. This is in addition the face-to-face training that new volunteers are required to attend. This portion of the training is done through 4-H Online and will take approximately 1 1/2 hours to complete and includes a brief quiz. Instruction on how to complete this online training are included in this newsletter.

Background Checks

All new volunteers and returning volunteers falling on their 4-year rotation for a background check will be required to pass the National Background check prior to their acceptance as a 4-H volunteer. Background checks are conducted by the state 4-H office and will be done every 2 (two) weeks. Volunteers will receive an email from GIS requesting the necessary information to complete the check and has a response deadline of 5 days. After the 5 day deadline the link is no longer valid and you will go into the second attempt group approximately 2-4 weeks later. If you fail to complete the information on the second attempt it will be assumed you are no longer interested in being a volunteer. Please be sure to look for this email from GIS about two weeks after you enroll. Check your spam mail as well.

Clover College

Clover College will be held this year on Saturday, January 19, The committee recently met to coordinate sessions and are please to provide you with another fun filled event this year! Clover College is a fun experience for youth in grades K-6. Session information and registration will be in the November Chatter!

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.



October 20 - Borderline Rebels

November 17 - Available

December 15 - Available

December 29 - Available

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, October 8, at 7:30 p.m. in Room 3 of the Courthouse**. Elections will be held at this meeting. Please note: Attendance is mandatory for parents in their 2nd year or up of Quality Meats. This meeting DOES NOT count for your two yearly educational requirements.

Kids & Cows

The 13th Annual Kids & Cows Family Day will be held on October 13, 2018 at the Barron County Fairgrounds in Rice Lake Wisconsin. The program included education on the Beef project, showmanship practice and breed judging. It is recommended to bring a cow with you, but cows will be available for youth and adults without one. It is sponsored by the Wisconsin Beef Producers. If you have any more questions, you can contact Lori Lyons at 715-210-0049.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, October 15 at 6:15 p.m.**, in Room 3 of the Courthouse.

Wisconsin 4-H Horse Leaders Conference

A Statewide Leadership Workshop for 4-H Horse Project Leaders – Youth (7th grade and up) will be held November 9-11, 2018 at UW-River Falls. For more information, follow this link: <https://fyi.uwex.edu/wi4haganimalscience/wi-4-h-horse-leaders-conference/>

The keynote speakers of this years' event are Frank Ginther and Eileen Van Dyk. Together, they have a combined number of 47 years in 4-H Youth Development work and teaching. Ginther holds a Master of Science in Agricultural Education from UW-River Falls and Van Dyk graduated from UW-Stout with a Bachelor of Science in Family and Consumer Science Education. They currently co-advise the seventh largest 4-H Youth Development Program in Wisconsin with nearly 900 members and over 200 adult volunteers. In addition, Ginther and Van Dyk reach another 3,000 youth across northwest Wisconsin in partnership and outreach educational work annually. This seasoned team of educators will be presenting on the importance of understanding, valuing, developing, and implementing Youth-Adult Partnerships.

VIP Training

Wisconsin 4-H's Volunteers in Preparation Training will be held twice in the 2018-2019 4-H year. This training is required for all new volunteers in 4-H/UW-Extension programming. It will cover information about Cooperative Extension, volunteer roles and responsibilities, best practices when working with youth and resources available to volunteers.

These trainings will be held **Monday, November 12 and Monday, February 11 from 6:30-8:30 in Room 13** of the Courthouse. Please let Heidi (Heidi.vanderloop@ces.uwex.edu) know on which one you plan on attending!

Dear Reader:

Periodically, UW-Extension, Cooperative Extension takes steps to assure that our partners know and understand our policy of nondiscrimination. This letter is to remind or notify you that the University of Wisconsin-Extension does not discriminate in the treatment of individuals, in admission or access to its programs and activities, in the provision of services, or in employment.

Further, UW-Extension, an institution receiving federal financial assistance through the U.S. Department of Agriculture, cannot participate with or partner with organizations that discriminate on the basis of any of the legally prohibited categories of discrimination, based on Civil Rights laws. Categories of prohibited discrimination include race, color, gender/sex, Creed, disability, religion, nation origin, ancestry, age, sexual orientation, pregnancy, marital or parental status, arrest or conviction record, or membership in the national guard, state defense force or any other reserve component of the military service.

Consistent with the Americans With Disabilities Act, persons who need materials in alternative format or other accommodations are encouraged to write or call the UW-Extension contact person for the specific program or call the main telephone number of the Chippewa County Extension Office, 715-726-7950, as early as possible prior to the event so appropriate arrangements can be made. Requests are kept confidential. Individuals who need special access due to hearing impairment may contact the Chippewa County Extension Office by calling the relay service for the hearing impaired by dialing 711.

On behalf of the Chippewa County Cooperative Extension, we want to thank you for collaborating with UW-Extension on educational programs. We appreciate your support and partnership as we provided education designed to meet the needs of the diverse residents of Chippewa County.

4-H Family Event

On Saturday, October 20th, Chippewa County 4-H will be sponsoring a family event to Govin's Corn Maze. We will be meeting at the Chippewa County Courthouse at 3:30 p.m. to carpool to the Corn Maze. This year's maze theme is "Packers 100 Seasons." We will be staying past dusk to enjoy the maze using our flashlights, so please bring one with if you have one!

Youth in grades 6 and up can attend by themselves (limited car space available), and youth in grades K-5 are welcome to attend with a parent. Please note: if you plan on driving youth, you must be an active 4-H volunteer.

The cost is \$9.50 for youth/adults age 5 and up. If a family member from ages 2-4 would like to attend, it is \$4.25 and under 2 are free! Registration forms are due to the Chippewa UWEX Office by Friday, October 12th.

Registration forms can be found here: <https://chippewa.uwex.edu/files/2018/08/Corn-Maze-registration-form.pdf>

Key Award

The Key Award is the most prestigious award that a 4-H member can receive. This award is based on a member's total 4-H record, projects, leadership and activity involvement. The WI 4-H Key Award program recognizes a select group of 4-H participants who have demonstrated consistent growth in their 4-H involvement, developed and applied leadership skills, and actively participated in the function of their 4-H club and community. To be eligible, candidates must be in grades 9 or above, and must completed three years of 4-H and one year in youth leadership. Each Key Award recipient receives a framed certificate and a Key Award pin. Applicants use the same cover letter, resume and interview process as the educational experiences awards. **Applications are Due November 1st to the Extension Office!**

Club News

Duncan Creek by Cole Ludwigson

The September meeting was held with no old business to discuss. New business discussions included the election of officers, officer training, club dues amount and county record book judging. Announcements included the September Quality Meats meeting and notice of the mandatory October meeting for Quality Meats. In addition a reminder was provide the Clover College Planning meeting in September. Next meeting will be held at the Wicken's on October 7th. No demonstration were provided at this month's meeting. Activity this month was kickball.

Edson Hilltop by Taylor Lindsay

The September meeting was held with elections of the 2018-19 program year, review of record book judging and reminder of the October 8th Quality Meat Animal Program meeting. New business discussions included reminder of enrollment deadline, club membership dues, discussion in possible meeting date and time revisions. Next meeting will be held at 1:30 pm on October 7th with location remaining the same at the Edson Town Hall.

Mile Corner by Lydia Brekken

The September meeting was held with no old business to discuss. New business discussions included the November 1st enrollment deadline for returning members, county record book judging, officer elections and the club awards banquet planned for November. Next meeting is scheduled for November 2nd.

Sunnyside by Kianna Prince

The August meeting was held with old business discussions of June Dairy Days, Northern Wisconsin State Fair, Horse Show, Bloomer Fair, 4-H & Youth Conference, 4-H Camps, and the Teens Group planning meeting. New business discussions included Oktoberfest, county level financial reimbursement

form, 4-H week window display, club and county level record book judging, historian book judging, youth officer training. The September meeting will feature the club awards banquet on September 23rd.

Otter Creek Ramblers by Teryn Close

The September meeting was held with old business discussions included club t-shirts, NWSF, end of year club party, and 4-H On the Air. New business discussions included 4-H enrollment, National 4-H Week, election of officers and review of club bylaws. Demonstrations were provided by Jack & Quinn Porter on music. Refreshments were provided by the Porter Family. No additional education or recreation was held. The next meeting will be held on October 14th.

Wissota Raptors by Morgan Wirtz

The September meeting was held with old business discussions regarding county level record book evaluation date, Cans for a Cause display will be used for this year's window display during National 4-H Week. 4-H enrollment is now open, recognition was provided to those how received Awards of Excellence this past 4-H year and an Oktoberfest update was provided. New business discussions included club dues, enrollment, members were asked to brainstorm fundraising ideas and community service ideas for the coming year and bring to the next meeting. The club awards banquet will be held in October, Fall Forum registration is now open. The theme for the new program year was voted upon, club t-shirts will be ordered and the club will provide needed cleaning supplies to the town hall. **Joel Krueger** was elected to Banner Guard. A demonstration was provided by Heidi Vanderloop, 4-H Program Coordinator on how to make bath bombs. **Veronica Klenke** provided an educational challenge to all members on "Random Acts of Kindness".

TSC Paper Clover Campaign

The Fall Tractor Supply Company Paper Clover Campaign is right around the corner, starting October 3, 2018 and running through October 14, 2018. Add \$1 at checkout, and your money supports leadership activities for Wisconsin 4-Hers. Visit your nearest Tractor Supply and help support Wisconsin 4-H!



NWSF Fairest of the Fair

Are you the next Fairest of the Fair? OR Do you know someone that would make a great ambassador to the Northern Wisconsin State Fair? This year marks the 11th anniversary of the Northern Wisconsin State Fair Fairest of the Fair program. Through this program, you will gain valuable communication, marketing, and people skills **AND** there is a **\$1000** continuing education scholarship! Please consider applying!

Applications are due to the Fair office no later than **November 31, 2018**. Please contact Jenny Oemig with any further questions at 715-829-7636.

Continuing Education

Belong, Mastery, Generosity and Independence are the 4 Essential Elements of Positive Youth Development that are focused online 4-H Youth Development.

Would you like to learn more and how they relate to your role as a leader working with youth?

Check out how you as an adult volunteer or youth leader can foster the development of these elements in the youth. You will have an opportunity to

- Learn about each element in relation to different age youth from kindergarten to high school.
 - Consider how what you can develop life skills in youth
 - Build on what you know to foster the growth of these elements in young people
- Each module is about 7- 10 minutes in length. You move through the module at your own pace. It will take you about 30 - 45 minutes to complete all four modules.

[Click Here](#) to get started.

Social Media

You can now find us on Facebook and Instagram at @chippewawi4H! We are so excited to be able to share our program on Social Media.

If you would like anything posted on our page, please email Heidi at heidi.vanderloop@ces.uwex.edu or Heather at heather.lubs@ces.uwex.edu as they are the moderators for our pages!

Natural Sciences

The Wisconsin Honey Producers Association are sponsoring a Poster Contest for youth statewide. The 2018 Theme is: Honey Bees: Jobs They Do!

Divisions: 2nd grade & under, 3rd-5th grades, 6th-8th grades and 9th-12th grades

Prizes for Each Division: 1st—\$35, 2nd-\$35 & 3rd-\$15

Rules: Entries must be submitted on an 11x14 poster board. Personal information (name, address, age, and grade) must be CLEARLY printed on the BACK Side of the poster. Include theme in design. All posters become property of the WPHA

Entries must be postmarked by October 26, 2018. Mail entries to: Shelly Astle, WHPA, S4131A St. Hwy 80. Hillsboro, WI 54634. For questions, contact Shelly Astle at 608-489-2456 or shelly@mw.net

****Make two copies of the poster, enroll in the Natural Science project and enter it at the 2019 NWSF!***

Shooting Sports

The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and helping improve their marksmanship. Youth **MUST** be in 3rd grade, 8 years old and achieved in the 4-H program in 2017-2018 if it is their second year or more in the 4-H program.

Practices will be held Saturday OR Sunday afternoon in January and February at the Bloomer Rod and Gun Club. Equipment will be provided to those youth interested but may not have access to equipment at home.

Program fees are \$12 and financial assistance is available upon request. Registration forms are due November 30th, 2018.

More information & registration forms can be found here: <https://chippewa.uwex.edu/files/2018/09/2018-19-Archery-Registration.pdf>

County Clothing Order

Chippewa County 4-H Leaders is sponsoring a county-wide clothing order in 2018 through Chippewa Valley Sports. The sale is open **now through October 23** and then again in February. Orders must be done through their website (credit cards are accepted! They will package everything by family and it will be made available (except hats, the turn around time is 4 weeks) at the November 13 Leader's Council Meeting to be picked up by your representative. This would make a great Christmas gift for a family member or show your Chippewa 4-H pride at the fair, camp, at school or on an experience! **T-shirts come in Kelly Green, Royal Blue and Sport Gray (with green text).**

The website is: <https://chippewavalleysportinggoods.itemorder.com> and the password is: **chi4h**

Apparel



Gildan Ultra Cotton Short Sleeve T-Shirt
\$12.00



Sport-Tek Lace Up Pullover Hooded
Sweatshirt
\$32.00



Pacific Trucker Mesh Cap
\$14.00

Enrollment

We are in full swing of the enrollment period for Chippewa County 4-H. All enrolling and re-enrolling is done through 4-H Online. Enrollment instructions can be found on our website in the Project & Enrollment Guide. All re-enrollments should be done by November 1 to remain a member in good standing.

Opportunities

Awards Application packets has been sent to all eligible youth for Awards Trips in 2018-2019. Experiences are briefly highlighted below. **A resume workshop will be held on Thursday, October 11 at 6:30 p.m. in Room 13 of the courthouse for all youth who are interested in learning about the process. Heather Rothbauer– Wanish will be leading this workshop.** Please note: this training will only be offered this fall, so please attend if you are applying for any awards or camp counseling positions! Please RSVP to Heidi by October 9th so we can make copies. Interviews will be held on Monday, November 5 beginning at 4:30. Please sign up for a time here: <https://goo.gl/forms/NM3upWizpYhZVBSE2>

Awards Trip Application packets are due **November 1st** to the Chippewa County Extension Office. Please note: Camp Counselor Applications (both overnight and day camp) will be due **February 1, 2019**.

American Spirit East—June 7-16 or July 5-14, 2019

Approximately 40 youth learn about America's heritage and build awareness of the many steps taking to gain U.S. independence and freedom by visiting historical sites in Philadelphia, New York, Boston and more. Delegates must be in 8th-10th

Space Camp—April 25-29

Delegates team up for hands-on mock space missions and other STEM activities in this NASA program while exchanging ideas with 4-H youth from across Wisconsin. Delegates must be in 6th-8th grade at the time of the program. Maximum age is 15 at the time of the program. Camp counselors may be in 7th to 10th grade. Delegates may only attend once as a youth (excludes counselors). Approximate fee of \$625.

Citizenship Washington Focus-June 15-23 or July 6-14

Approximately 120 Wisconsin youth are selected to attend this leadership program held at the National 4-H Center in Washington D.C. Participants learn the importance of civic and social responsibilities as they relate to the development of better citizens and leaders. The week consists of participatory workshops, speakers, committee work, field trips and social events. Delegates must be in 10th-12th grade at the time of selection and minimum age is 15 by the time of the program. Delegates may only

National 4-H Conference—April 5-11

Six to eight youth are selected to attend this working civic conference held at the National 4-H Center in Washington, D.C. Each delegate selects an issue and collaborates with youth from across the country in an effort to help better direct future 4-H programming. Delegates spend the majority of time contributing to stimulating, task-oriented groups. One day is spent on Capitol Hill meeting with Wisconsin legislators. Delegates must be in 10th-12th grade during the program. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1300.

Wisconsin 4-H & Youth Conference - June 24-27

Approximately 500 youth attend this pre-college program in Madison, WI each summer. Participants take part in educational seminars and assemblies and meet people from across Wisconsin. They are encouraged to take what they learn and share it with others in their home community. Delegates must be in 7th-10th grade at the time of selection. Members of Wisconsin Leadership Council, State Art Team, State Communications Team and Drama Company may be in 9th-13th grades.

National 4-H Congress—Nov 29-Dec 3, 2019

Held in Atlanta, GA Delegates participate in self-development seminars, tours and perform community service while exchanging ideas with youth from across the country. Delegates must be in 10th-12th grade at the time of selection. The maximum age to participate is 18 as of 1/1/19. Approximate fee is \$1200.

Chippewa Co. 4-H Leaders will fund up to 50% of an experience if all criteria are met. See awards packet for details

Cloverbud Corner

PUMPKIN BATTERY CLOCKS

To do this activity you will need:

Two pumpkins

Two short pieces of heavy copper wire

Two common galvanized nails

Three alligator clip/wire units (alligator clips connected to each other with wire)

One simple low-voltage LED clock that functions from a 1- to 2-volt button-type battery

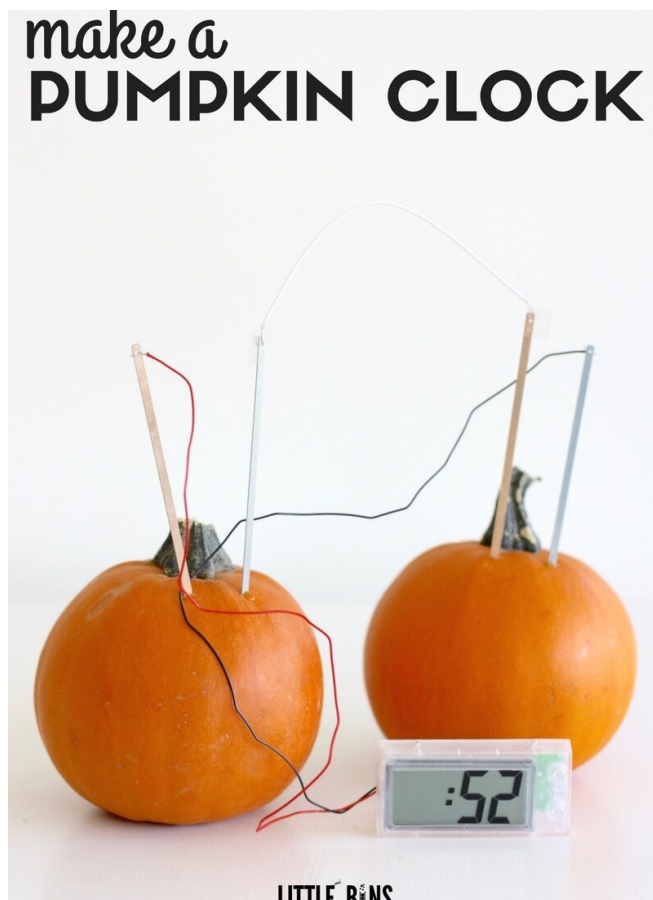
Steps:

1. Remove the battery from the battery compartment of the clock.
2. Make a note of which way around the positive (+) and a negative (-) points of the battery went.
3. Number the pumpkins as one and two.
4. Insert one nail in each pumpkin.
5. Insert one short piece of the copper wire into each pumpkin as far away from the nail as possible.
6. Use one alligator clip to connect the copper wire in pumpkin number one to the positive (+) terminal in the clock's battery compartment.
7. Use one alligator clip to connect the nail in pumpkin number two to the negative (-) terminal in the clock's battery compartment.
8. Use the third alligator clip to connect the nail in pumpkin one to the copper wire in pumpkin two and set the clock!

How the Pumpkin Clock works:

A pumpkin battery is an electrochemical battery, otherwise known as an electrochemical cell. An electrochemical cell is a cell in which chemical energy is converted to electric energy by a spontaneous electron transfer. In the case of the pumpkin, the zinc in the nail reacts with the copper wire. The pumpkin acts as a sort of buffer between the zinc ions and the copper ions. The zinc and copper ions would still react if they touched within the pumpkin but they would only generate heat. Since the pumpkin keeps them apart, the electron transfer has to take place over the copper wires of the circuit, which channels the energy into the clock. Presto! You have pumpkin power.

****You do not need to be a Cloverbud to participate or do this activity. You could enroll in the Electricity project and exhibit this either as the battery itself OR as a poster project. You could try different vegetables or organic matter and document how each works as a battery!***



September Highlights



 **4-H GROWS HERE**

The Chippewa County Horse Program had a successful trip to State 4-H Horse Expo held September 13-15 at the State Fairgrounds. Over 900 youth competed in this event. The following youth qualified at the Northern Wisconsin State Fair by earning a blue in their class: Gabby Tillman, Molly Bowe, Ally Lehmann, Beth McIlquham, Natalie Schueller, Izzy Clark, Larissa Kaz and Raeanne Kaz. The youth did extremely well county-wide earning the following ribbons: One Grand Champion, Three Reserve Champions, and thirteen Top 10 Awards! Congrats Chippewa County Horse Program on a great year!



October 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- * **Ron Kragness for your leadership at Leader's Council as the Past-President!**
- * **Steve Maier, Jill Kuehni, Jaimie Keeku, Katie Matott, and Tawna Sikora for helping lead Officer's Training!**
- * **Sarah Frank for providing leadership at Historian Book Judging!**
- * **Renee Berthiaume for stepping up to be the chair of the Record Book Committee!**
- * **Erin Plombon for coordinating Clover College planning!**

2018 Chippewa County Record Book Recognition

Borderline Rebels

Izzy Clark
Aleia Deacon
Everhett Johnson
Shelby Johnson
Emma Penick
Alex Pruss
Matthew Pruss
Dylan Seichter
Syleen Seichter
Samuel Thompson
Sierra Thompson
Katherine Zimmerman

Drywood Dodgers

N/A

Duncan Creek

Dagmar Beckel
Faith Bowe
Madison Bowe
Connor Fossum
Jonathon Fossum
Larissa Fossum
Andrew Gotham
Caleb Gotham
Elliot Gotham
Whittney Gotham
Wyatt Gotham
AJ Harelstad
Maycee Heidtke
Olivia Heidtke
Owen King
Chester Lang
Stanley Lang
Lilyanna Lemmons
Cole Ludwigson

Edson Hilltop

Olivia Bourget
Gabe Dohms
Emily Keeku
Heidi Keeku
Maggie Keeku
Kelsey Kuehni
Kennedy Kuehni
Levi Lindsay
Taylor Lindsay
Alexa Liszewski
Kaitlyn Liszewski
Natalie Liszewski

Macie Lukes
Addison Mahr
Aiden Mahr
Madden Mahr
Mayah Mahr
Carson Oemig
Paige Oemig
Ashely Rajek
Cordell Rajek
Elizabeth Rajek
Janelle Schesel

Haycreek Ramblers

Autumn Anderson
Pierce Anderson
Cole Bischel
William Bischel
Clare Bohl
Traycen Bowe
Grace Dachel
Griffin Dachel
Carter Grill
Lauren Grill
Morgan Hilger
Sophie Hoffman
Emily Honaker
Natalie Honaker
Stella Honaker
Kara Kempe
Brooklyn Leazott
Avery Michels
Abigale Pieper
Zachary Pieper
John Rapienski
Cheri-Grace Wild

Howard Wheaton

Wyatt Anderson
Elizabeth Dachel
Matthew Dachel
Evangeline Duenas/Johnson
Isabella Duenas/Johnson
Evan Freed
Nolan Freed
Alyssa Hysell
Morgan Jensen
Nicholaus Jensen
Eleanor Kelly
Evelyn Kelly
Bryce Kragness
Amanda Lemler

Santana Longdo
Cheyannah Millermon
Savana Millermon
Sadie Pitts
Zoey Pitts
Ryan Schutte
Abigail Sikora
Blake Sikora
Jeffrey Sikora
Abby Suvada
Emily Syverson
William Wanish

Jim Town Jumpers

Lillian Crosby
Raeanne Kaz
Melanie Krumenauer
Alissa Maier
Daniel Moucha

Mile Corner

Lydia Brekken
Jamie Lyons
Julia Lyons
Evangeline Nelson
Ellie Shoebridge
Ian Shoebridge
Will Shoebridge

Otter Creek Ramblers

None submitted for judging

Sigel Sod Busters

Wil Gascoigne

Sunny Valley

None submitted for judging

Sunnyside

Nathan Boggess
Cali Goulet
Chloe Prince
Kianna Prince
Hannah Tambornino
Nadia Tambornino
Jace Zwiefelhofer
Jadyn Zwiefelhofer

Wissota Raptors

Veronica Klenke
Joel Krueger
Kaylin Krueger
Ally Lehmann
Ginger Liddell
Logan Lubs
Natalie Steiger
Sarah Steiger
Gabrielle Tillman
Scott Tillman
Morgan Wirtz
Samantha Wirtz

Woodmohr

Brett Elmhorst
Chris Elmhorst
Emily Elmhorst
Matt Elmhorst
Madelynne Fechter
Adeline Frank
Eloise Frank
Nicholas Frank
Echo Hansen
Seraph Hansen
Emily LaGesse
Jessica LaGesse
Isabel LeBakken
Mikayla LeBakken
Illa Nelson
LillyDoris Nelson
Stella Nelson
Michael Philipps
Abigail Werner
Brooklyn Willi

*Congratulations to
each of you on your
Purple Ribbon and
Award Sticker!*



Year At A Glance Calendar

2018-19

October 2018

7-13		National 4-H Week/Club Window Display Contest	
1	6:30 p.m.	Chippewa County 4-H Information Meeting	Courthouse, Room 3
1	4:30 p.m.	County Financial Reimbursement Forms Due	
2	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
2	7:00 p.m.	Annual Club Training (minimum one youth/ one adult per club)	Courthouse, Room 3
8	6:30 p.m.	4-H/FFA Quality Meat Program Rules Committee Mtg	Courthouse
8	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
11	6:30 p.m.	Resume Workshop for Award Trip Applicants	Courthouse, Room 13
12	4:30 p.m.	4-H Family Fun Event Registration Due (Govin's)	Courthouse, Room 13
15	4:30 p.m.	Charter Renewal Packet Due	
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
16	6:30 p.m.	Youth Building Committee Meeting	Courthouse, Room 13
20	3:30 p.m.	4-H Family Fun Event	Govin's Corn Maze, Menomonie
*	4:30 p.m.	Houseplant Workshop Registration deadline	Courthouse, Room 13

November 2018

1	4:30 p.m.	4-H Enrollment to be completed and club dues paid	Online Registration
1	4:30 p.m.	Quality Meat Animal Program Enrollment due	Courthouse, Room 13
1	4:30 p.m.	Key Award, Counselor and Trip Applications Due	Courthouse, Room 13
2-4		Fall Forum	
12	6:30 p.m.	4-H Adult Volunteer/Leader Training	Courthouse, Room 3
13	6:00 p.m.	4-H Leaders Council	Courthouse
19	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13
*	5:00 p.m.	Key Award & Older Trip Committee Meeting	TBD
*		Houseplant Workshop	TBD
*		Key Award, Counselor and Trip Interviews	TBD
*		4-H New Volunteer Training	TBD

December 2018

1	*	Beef Weigh In Quality Meat Program	*TBD
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
*	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Courthouse, Room 13
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
*		Skiing/Snowboarding Event (weather permitting)	*TBD

January 2019

*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
5	3:00 p.m.	Archery	Bloomer Rod & Gun
5	4:30 p.m.	Archery	Bloomer Rod & Gun
*	6:30 p.m.	Forest Committee Meeting	Courthouse, Room 13

Year at a Glance Calendar (Cont'd)

January 2019 (cont'd)

6	1:00 p.m.	Archery	Bloomer Rod & Gun
6	2:30 p.m.	Archery	Bloomer Rod & Gun
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12	3:00 p.m.	Archery	Bloomer Rod & Gun
12	4:30 p.m.	Archery	Bloomer Rod & Gun
13	1:00 p.m.	Archery	Bloomer Rod & Gun
13	2:30 p.m.	Archery	Bloomer Rod & Gun
19	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
20	1:00 p.m.	Archery	Bloomer Rod & Gun
20	2:30 p.m.	Archery	Bloomer Rod & Gun
26	3:00 p.m.	Archery	Bloomer Rod & Gun
26	4:30 p.m.	Archery	Bloomer Rod & Gun
27	1:00 p.m.	Archery	Bloomer Rod & Gun
27	2:30 p.m.	Archery	Bloomer Rod & Gun
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	
*	12:00-3:00 p.m.	Indoor .22 Pistol	Bloomer Rod & Gun
*	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	*TBD - EC County Hosting
		Courthouse/Extension Office Closed for In Service	
*	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
2	3:00 p.m.	Archery	Bloomer Rod & Gun
2	4:30 p.m.	Archery	Bloomer Rod & Gun
3	1:00 p.m.	Archery	Bloomer Rod & Gun
3	2:30 p.m.	Archery	Bloomer Rod & Gun
9	3:00 p.m.	Archery	Bloomer Rod & Gun
9	4:30 p.m.	Archery	Bloomer Rod & Gun
10	1:00 p.m.	Archery	Bloomer Rod & Gun
10	2:30 p.m.	Archery	Bloomer Rod & Gun
11	6:30 p.m.	4-H Adult Volunteer/Leader Training	Courthouse, Room 3
15		Food & Clothing Revue Registration Due	Courthouse, Room 13
16	3:00 p.m.	Archery	Bloomer Rod & Gun
16	4:30 p.m.	Archery	Bloomer Rod & Gun
18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
24	1:00 p.m.	Archery Potluck Banquet	Bloomer Rod & Gun
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13
*		Tri-County Arts & Crafts, Photography & Drama Festival Registrations Due	Dunn County Extension Office

March 2019

1		Deadline to add or drop projects	4-H Online
2	9:00 a.m.	Foods Revue	TBD
2	1:00 p.m.	Clothing Revue	TBD
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16

Year at a Glance Calendar (Cont'd)

March 2019 (cont'd)

18	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	4:30 p.m.	Volleyball/Kickball registration due	Courthouse, Room 13
*	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	TBD
*	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 16
*		Kickball and Teens Volleyball Tournaments	Cadott High School
*		Engineering Challenge	Cadott High School
*	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 16
*	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 16
*	7:00 p.m.	4-H Youth Conference Orientation	
*		Swine Weigh-In Quality Meat Program	

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
5-11		National 4-H Conference	Washington, DC
15	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Courthouse/Extension Office Closed for Holiday	
25-29		Space Camp	Huntsville, AL
26		Karin Anne Seckora Scholarship Application Due	
27	TBD	Rabbit Clinic	TBD
30		Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13
*	4:00 p.m.	WI 4-H & Youth Conference Registration	Online
*	5:00 p.m.	Executive 4-H Leaders Council Budget Meeting	Courthouse, Room 16
*		Lamb Weigh In Quality Meat Program	TBD
*	8 a.m.-1 p.m.	Chippewa County Horse Program Pancake Breakfast	TBD
*		Fair Entries Open	NWSF Website
*		Shotgun Training Day/Program	TBD
*		Banquet for Air Rifle	TBD
*		Awards Day for .22 Pistol and Air Pistol/ Shooting Sports Raffle	TBD
*		National 4-H Day of Service	
*		State Fair Dairy Meeting	TBD
*	3:00 p.m.	Chippewa County UW Extension Open House	Courthouse, Room 13

May 2019

1		Shooting Sports Scholarship Application Due	Courthouse, Room 13
1		Forestry Committee Scholarship Application Due	Courthouse, Room 13
1		Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4		Overnight & Day Camp Counselor Training	Kamp Kenwood
14	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13

Year at a Glance Calendar (Cont'd)

May 2019 (cont'd)

15		4-H Summer Camp Registration Open to Non 4-Her's	
20		Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
27		Courthouse/Extension Office Closed for Holiday	
*		Chippewa County Horse Program Pancake Breakfast	
*	6:30 p.m.	Snack Bar Coordinator Meeting	Courthouse
*		Chippewa County 4-H Horse Program Schooling Show	
*	7:00 p.m.	State Fair Dairy Meeting	Courthouse
*		WI 4-H & Youth Conference Orientation Webinar	

June 2019

*		State Fair Beef Meeting	TBD
*	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*		Quality Meat Animal Program Sheep Clinic	
*		American Spirit East Experience	
7-16		American Spirit East	Philadelphia, New York, Boston
11	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
*		State Fair Dairy Team Meeting	TBD
*		Mailed Fair Entries Due	NWSF Office
*	4:30 p.m.	Snack Bar Worker Lists Due	Extension Office
*		Online Fair Entries Due	NWSF Office
15-23		Citizenship Washington Focus (CWF)	Washington, DC
17	6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
*	8:00 a.m. - 2:00 p.m.	Tractor Safety Program	TBD
*		Fair Superintendent Meeting	NWSF Grounds
*		Area Animal Science Days	TBD
*		Deadline to reserve stage project demonstration time	
24-27		WI 4-H & Youth Conference	Madison
*		Overnight Camp Counselor Training	Lake Wissota State Park

July 2019

4		Courthouse/Extension Office closed for Holiday	
6-14		American Spirit East	Philadelphia, New York, Boston
*	9:30 a.m.	Quality Meat Animal Program Work Day	Fairgrounds, Barns
*	9:30 a.m.	Youth Building Set up	Fairgrounds, Youth Building
6-14		Citizenship Washington Focus (CWF)	Washington, DC
9	1:00 p.m.	Conference judging for various departments	Fairgrounds, Youth Building
10-14		Northern Wisconsin State Fair	Fairgrounds
10	6:30 p.m.	Clothing Revue Style Show	Fairgrounds, Youth Building
10	7:00 p.m.	4-H Awards Ceremony	Fairgrounds, Youth Building
11	7:00 p.m.	4-H/FFA Quality Meat Animal Program Auction	Fairgrounds, Coliseum
15		4-H/FFA Quality Meat Animal Program Carcass Show	Bob's Processing, Lotts-A-Meat and Crescent Meats
17		4-H/FFA Quality Meat Animal Program Picnic	Fairgrounds, Building C
21-24		4-H Overnight Camp	Kamp Kenwood
22		4-H Day Camp	Kamp Kenwood
*		Cadott Nabor Days	Cadott

Year at a Glance Calendar (Cont'd)

August 2019

1-11	Wisconsin State Fair	West Allis
1-4	Bloomer Community Fair	Bloomer
12 6:30p.m.	Awards Coordinator Meeting	Courthouse, Room 13
12 7:00 p.m.	Enrollment Coordinator Meeting	Courthouse, Room 13
13 6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
19 6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
31	Record books due at club level	*unless otherwise directed by club

September 2019

*	Horse Program Executive Board Meeting (youth & adult)	TBD
* 6:30 p.m.	4-H Volunteers/Families/Friends NWSF Fair	
	Evaluation Meeting	TBD
* 7:30 p.m.	4-H/FFA Quality Meat Animal Meeting	TBD
* 6:00 p.m.	Youth Experience Participant Report out to LC	TBD
10 6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12 8 a.m.-5 p.m.	4-H Awards Pick Up	Courthouse, Room 13
12 5 p.m.	County Level Record Book Evaluation	Courthouse, Room 3
16 6:45 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19 5 p.m.	Record Book Committee Meeting	Courthouse, Room 16
* 6:00 p.m.	Clover College Planning Meeting	Courthouse
* 6:30 p.m.	Officer Training/Historian Book Judging	Courthouse