

Chippewa Chatter

Dear Family and Friends of Chippewa County 4-H,
During this time of the year, many of us are thinking of how to give to others less fortunate. How does 4-H relate to generosity?

“...Hands to Larger Service”

What thoughts or picture come to mind when you hear the word “generosity”? Perhaps you envision the red Salvation Army kettle outside a local store during the holiday season. Maybe a particular person who gives a great deal of his or her time, talent or resources toward the betterment of your community comes to mind. Even if you do not envision or picture anyone or anything, most likely the word itself conjures up pleasant thoughts. And why not, generosity is a good thing, an admirable trait we all would like to possess, and one that has the potential to make our world a better place.

But what does generosity have to do with 4-H? Well, making our world and the world around us a better place is what we mean when we pledge “*Our Hands to Larger Service*.” 4-H has long known the importance that providing opportunities to practice generosity and service have in the healthy development of young people. Like all of us, young people need to feel their lives have meaning and purpose. They need opportunities to connect to their communities and learn how to give back to others. Indian Philosopher, Mahatma Gandhi once said, “The best way to find yourself, is to lose yourself in service to others.”

A national study revealed that 4-H members are more likely than youth in other structured out-of-school time program to contribute to their communities. The study also found a significant positive relationship between contribution and positive youth development. Research has also found that youth with opportunities to serve, like those provided in 4-H, develop a better understanding of the “big picture” of life and find more purpose and meaning in their own lives.

With winter upon us, now is a good time as any to practice generosity, and you do not need to empty your piggybank to do it. Organize fellow 4-H members to shovel, wash windows, and install smoke alarms for senior members of your community. Host a party or project experience for kids who have parents serving away from home in the military, or read to children at a community day care or shelter. Remember, finding one’s self often begins in the service of others.

Wishing each family a happy holiday season!

Heidi Vanderloop
Chippewa County 4-H Program Coordinator
(taken from 2015 December Chippewa Chatter)

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CLUB/GROUP LEADER CONTACTS

December 2018

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Jill Kuehni 715-703-0917

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Cindy Boggess, President - 715-497-7908

Katie Matott, Secretary - 715-579-4571

Karen Clark, Treasurer- 715-404-5390

Jaimie Keeku, Past President & Co-Treasurer -
262-880-1819

Jill Kuehni, President Elect - 715-703-0917

“Achievement and Member in Good Standing”

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2019-2020 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2018-2019 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

December 15 - Sunnyside

December 29 - Howard-Wheaton

Leaders Council

The next Leaders Council meeting will be held on January 8, 2019 at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

4-H On-The-Air

New schedule will be available in January. Individuals or groups who would like to talk about your 4-H event, projects or experiences please contact the Extension Office.

Clover College

Clover College will be held this year on Saturday, January 19. The committee recently met to coordinate sessions and are please to provide you with another fun filled event this year! Registration information can be found here: <https://chippewa.uwex.edu/files/2018/11/Clover-College-Brochure-2019.pdf>

Chatter

If you would like something included in the Chippewa Chatter, please submit it to either Heidi or Heather by the 15th of each month!

Houseplant Workshop

Christensen's Floral again has agreed to lead this educational hands-on workshop. It is scheduled for January 10th in Room 3 from 6:30-8:00p.m. Registration can be found here: <https://chippewa.uwex.edu/files/2018/11/Houseplant-Workshop-Registration.pdf>

4-H Promotion Contest

Chippewa County 4-H Leaders is inviting you to show your 4-H pride! We are again running the "Help us grow a field of 4-H clovers" contest. Details and the form can be found here: <https://chippewa.uwex.edu/files/2018/11/Grow-a-Field-of-Clovers-2018-2019.pdf> This year youth must think of the life skills found under each H in the clover. A prize will be awarded to the top clover in four individual categories and \$25 per club with 75% completion based on November 1 enrollment. Members may create as many clovers as they want by only per member will be counted toward the overall entry. Entries are due December 17th.

Recognition Poll

Leader's Council is examining how we recognize youth participating in our program. Please take time at your next club meeting to take the Google Form Survey or remind families to do so. We appreciate the feedback! Here is the link to the survey: <https://goo.gl/forms/ktBxnDiMaHgmFxoo2>

Clover College

Save the date for **January 19, 2019** at Chippewa Falls Middle School for Clover College 2019! We have some great sessions planned including: cookie decorating, freezer jam, sewing, engineering, fairy & gnome gardens and MORE! Registration information can be found here: <https://chippewa.uwex.edu/files/2018/11/Clover-College-Brochure-2019.pdf>

Registrations are due December 21st to the Chippewa County UW-Extension Office.



Communication Arts

The **Safety, Essay, Poster and Video Contest** will be held in conjunction with the Clover College event on Saturday, January 19, 2019 at the Chippewa Falls Middle School. All posters will be judged by club volunteers. Posters should be delivered to the Chippewa Falls Middle School starting at 8:30 a.m. Judging will begin at 9:00 a.m.; all entries must be received prior to this time. Judging will conclude when all entries have been judged. Contest information can be found here: <https://chippewa.uwex.edu/files/2018/11/Safety-Essay-Poster-and-Video-Contest-Rules.pdf>

The **Tri-County Music, Speaking and Demonstration Festival** will be held on Saturday, January 12 at the Augusta Community Center. The event will begin at 8:30 a.m, with Speaking/Demonstrations/Action Centers being held in the morning. Musical performances will be held starting at 1 p.m.

Registration is open to ALL 4-H youth, including Cloverbuds. **Registration is due to the Eau Claire County UWEX Office, 4-H Communication Arts Festival, 227 1st Street W, Altoona, WI 54720 by December 28th, 2018.** Registration for both can be found on our website at: <https://chippewa.uwex.edu/files/2018/10/2019-Tri-County-Music-Speaking-Demo-Rules-and-Entry.pdf>.

The **Tri-County Drama and Cultural Arts Festival** will be held Saturday, March 9 at Elk Mound High School. The event will begin at approximately 9 am with performances all day. Dunn County is coordinating this event in 2019 and registration information will be available in the January Chatter!

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, December 3, at 7:30 p.m. in Room 3 of the Courthouse.** Education will be provided by Bernie O'Rourke.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **January 21st at 6:15 p.m.,** in Room 3 of the Courthouse.

Cultural Arts

Let's learn a little something about leathercrafting! These workshops are geared for all skill levels; those who want to learn about leather crafting and those who would like to continue to perfect their crafting skills.

Steve and Brenda Frisinger in partnership with Tom Seckora will again be offering two leathercrafting workshops this coming winter. The first workshop will be held on Saturday, January 5th with the followup on Saturday, January 26th. Participants should expect to attend both sessions, if possible.

More information and registration can be found here: <https://chippewa.uwex.edu/files/2018/11/Leathercraft-Registration.pdf>

Mechanical Sciences

Steve Frisinger will again be offering a Small Engines workshop on February 16, 2019. Youth will get to take apart and put together a small engine. Registration and more information can be found here:

<https://chippewa.uwex.edu/files/2018/11/Small-Engines-Registration-2019-1.pdf>

Club News

Sunny Valley by Storm Tiry

Sunny Valley met on Sunday, November 11 at the Wheaton Town Hall. The meat sale was postponed and the Election Day Bake Sale made \$375. We voted to our elections in April as well. For our December 9 meeting members will complete their grow 4-H Clovers. Clover College was discussed and club musical songs were handed out.

Woodmohr by Emily Elmhorst

The November 4-H meeting was held on November 11 at the Philipps' house. We had officer inductions during the meeting and Heidi was present to do these inductions. The Phillips did recycling and LeBakken's coordinated Gifts for Kids. **Madelynne Fechter** called Pura Vida about fundraising. This idea was tabled. For the December meeting, youth will have their holiday party. The January speaker was discussed and youth will contact Alex Kwack and Judy Clark as potential speakers. The youth also voted on making tie blankets at the January meeting and **Brooklyn Willi** volunteered to talk to JoAnn Fabrics about a donation. **Sarah Frank** gave her club leader report. For education, the club made apple and pumpkin pies.

Duncan Creek 4-H by Owen King

The November Meeting of Duncan Creek 4-H was held at the Bloomer Baptist Church. There was no old business discussed. In new business, the club dis-

cussed what it was going to do for their Christmas Community Service. Quality Meats members were reminded that two educational meetings and YQCA are required for 2018-2019. After the meeting we made lefse, bread and toffee for our bake sale fundraiser.

Wissota Raptors by Morgan Wirtz

President **Samantha Wirtz** ordered the meeting to order at 6:03 at the Lafayette Town Hall on November 11. Our President did a Parliamentary Procedure activity with putting toppings on pizzas. The window display was completed, we did not get our check yet from Oktoberfest, and thank you to **Kaylin Krueger** for completing a historian book for judging and earning the club \$25. If you have a fundraising idea please fill out a fundraising sheet. Instead of doing adopt a family we are helping out the community with our services. The Fall Forum participants shared their experiences. We officially voted **Isaac Lubs** to be our banner guard again. The leaders of music presented the ideas to the club, and they are The Little Mermaid and a Greatest Showman medley. Our club is interested in an overnight learn-in, a ski-trip, and a club trip, and making ginger bread houses. We started the process to change our bylaws by reading the changes that would be made to the club. We also voted to spend \$25 on Thanksgiving dinner fixings. The next meeting takes place on December 9th at 6:00pm.

Teen Opportunities

The Chippewa County 4-H Teens will be going on a holiday shopping excursion Saturday, December 15th to Mall of America. All 4-H youth and their friends in grades 6 and up are invited to this trip. The bus will leave/return from Cadott River Country Cooperative and 29 Pines.

The cost is \$5 for 4-Hers and \$10/friends of 4-H.

Registration information can be found here: <https://chippewa.uwex.edu/files/2018/11/MOA-Registration.pdf>

Save the dates of June 11-13, 2019 for our **5-8 Grade Adventure Experience** is coming back in 2019! In 2019, our destination will be the Greater Madison area.

Tentative Adventures include: Babcock Dairy, Service Learning in Madison, Noah's Ark—America's Largest Waterpark, hiking at Devil's Lake State Park and more!

The approximate fee for this program will be \$150 to cover meals, lodging and transportation.

If you are an adult interesting in helping with this experience, please let Heidi Vanderloop or Jill Kuehni know!

Social Media

You can now find us on Facebook and Instagram at @chippewawi4H! We are so excited to be able to share our program on Social Media.

If you would like anything posted on our page, please email Heidi at heidi.vanderloop@ces.uwex.edu or Heather at heather.lubs@ces.uwex.edu as they are the moderators for our pages!

4-H License Plates

The 4-H Plate is here! The 4-H Plate is here!

We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018.

Please visit the Wisconsin DMV for pricing and more information: <https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

Proceeds will benefit both the Wisconsin State 4-H program and the county 4-H program! Meaning, if you purchase your plate with a Chippewa County ad-

dress, a portion of the proceeds come to the Chippewa County 4-H Program!



Shooting Sports

Chippewa County 4-H youth are being offered a chance to learn the basics of pistol shooting and firearm safety. Shooting sports are enjoyed by young as well as old, and usually becomes a lifetime sport. Youth in Air Pistol MUST be in 3rd grade, 8 years old and achieved in the 4-H program in 2017-2018 if it is their second year or more in the 4-H program. Youth in .22 Pistol must be 12 years old AND completed Hunter Safety and/or one year air pistol. Youth 14 years old and older may take the .22 pistol class; however one year of air pistol is recommended.

TENTATIVE DATES & TIME for .22 Pistol are at Bloomer Rod & Gun Club: Feb 1 & 16, March 2 & 16, 30 April 13 & 27 from 12-3pm and times may be split for 2 classes depending on registration.

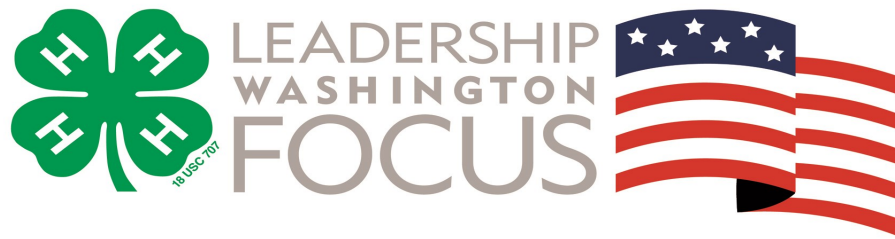
TENTATIVE DATES & TIME for Air Pistol at Bloomer Rod & Gun Club – Saturdays (March 2 & 16, 30)
Time: 3:00-4:00

More information & registration forms can be found here: <https://chippewa.uwex.edu/files/2018/11/2019-Pistol-Registration.pdf>

STEM

We will be having a LEGO Mindstorms Introduction Class starting Tuesday, April 2, 2019. This class will be held every Tuesday, running from 6:00pm until 7:30pm for a period of 5 weeks, in room 3 of the Chippewa County Courthouse. This class will cover the building and basic commands of the EV3 robot. The class is for 5th - 12th grade and is limited to a total of 8 youth. Parents are welcome to take part and help with their youth, plus if there are open computers, you can do your own! The class will be challenging! Basic computer knowledge is helpful but not necessary. For more information and to get signed up, follow this link <https://chippewa.uwex.edu/files/2018/11/2019-Mindstorms-Introduction-Class-Registration.pdf>

Opportunities



Leadership Washington Focus (LWF) is a 4-H leadership program for youth currently in grades 6-8 (2018-2019 school year). This program will take place at the National 4-H Youth Conference Center.

4-H Participants will:

- Build confidence in their ability to motivate and direct others in meaningful action.
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop and understanding of their own personal leadership style
- Exchange ideas and form friendships with other 4-Her's from across the nation
- Experience hands-on learning using the historical backdrop of Washington D.C.

Participants will enjoy:

- Round trip transportation on a deluxe motorcoach
- Hands-on lessons focused on individual leadership capability and lifetime skills for success
- Activities that encourage and form new lasting friendships with other 4-H youth
- An enthusiastic staff of young adults that work directly with them

Participants are immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights.

Destinations include, but are not limited to:

- White House and Lafayette Park
- National Archives
- Presidential and American Leader's Memorials
- Smithsonian museums
- And more!

One of the week's signature events, called "Nightview," is a spectacular evening tour where delegates will reflect on the different types of leadership conveyed through the symbolism of our national monuments and memorials. In between tours and workshop sessions, youth can relax at the National 4-H Youth Conference Center, Washington D.C.'s premier youth and leadership hotel. The hotel is situated on a 12 acre campus, minutes from downtown D.C.

Trip Details:

- Experience total cost is approximately \$1100 per youth participant. Some counties may offer financial support. Registration includes: Round trip transportation, LWF registration (lodging and meals) and some incidentals
- Chris Viau, Wood County 4-H Youth Development Educator, is the trip Coordinator
- Youth and parents will participate in an orientation session in the WI Rapids/Stevens Point area prior to the trip, in person or via technology.

For more information please contact Chis Viau, Wood County 4-H Youth Development Educator at 715-421-8439 or chris.viau@ces.uwex.edu

Engineering Design Challenge

County Wide Engineering Challenge! This is a self-guided challenge for 6-12th grade with the competition being held during the 4-H Teens Volleyball Tournament in Cadott in March. There will be 2 separate challenges; bridge building and rat trap powered tractor pulling. The cost is \$10.00 to do one or both, so I encourage you to try both! For more information, a complete set of rules, or if you like me to come to your 4-H meeting contact: Scott Hansen at 715-568-4260 or by emailing Scott Hansen at pizzacutter4x4@hotmail.com. Be sure to put "4-H challenge" in your subject line. The supplies can be picked up at the UW Extension Office, or by contacting me. Awards will be given for first and second place in each challenge.

Bridge Building Goal: to build a bridge with only a limited amount of supplies, and support weight.

Test: weight will be hung from the center of the bridge, the bridge that holds the most weight before failure wins.

Competitors will be given a set amount of wood strips to build a bridge that will span an 15.5 inch distance and be no longer than 16 inches. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing.

Visit YouTube and search for "Science Olympiad Bridge Building" to see videos of bridges being put to the test!

Tractor Pull Goal: to build a tractor powered by a single rat trap that can pull a weight over a distance.

Test: The distance pulled will be multiplied by the weight pulled. This amount will be the tractor's "rat-power". The tractor with the greatest "rat-power" wins.

Competitors will be using a single Victor rat trap, no other forms of stored energy, such as weights or springs, etc. will be allowed. Design will be open to the competitor, and the only part supplied will be the trap. Each competitor will be allowed three pulls at different weights of their choosing, with the highest rat-powered tractor winning.

Currently no YouTube videos of this, but you can find videos of mouse trap powered cars. The theory will be the same, only there will be weight to be pulled.



Cloverbud Corner

Tea Light Snowmen—taken from 4-H Inspire to Do Holiday Curriculum

To do this activity you will need:

Battery operated tea lights
A Black Sharpie
Red Ribbon
Red Pipe Cleaners
Red Pom Poms
Black Felt
Orange Sharpie
Glue Gun

Steps:

1. Use the black Sharpie to draw a simple face on the tea light
2. Cut a piece of red pipe cleaner to approx. 2.5 inches long
3. Curve it around the tea light and then add a small line of hot glue on both ends to hold it in place. Don't glue it the entire way around because you'll need to be able to slide the ribbon under the pipe cleaner later.
4. Add a generous dab of hot glue where the ears would be and add the pom poms. Now your snowman has ear muffs!
5. Cut out a piece of ribbon to be approximately 4.5" long. Then cross it over itself like in the picture below and add a small dab of hot glue to hold it together. I found this was the best way to make the ribbon look like a scarf.
6. Add a small line of glue to the back of the "scarf" and stick to the tea light.
7. Cut a piece of the thinner red ribbon to be approximately 11" long and then slide it under the pipe cleaner. Tie a tiny knot in the top. This will allow you to hang your ornament.
8. The tea light flame is white when it's turned off so you'll probably want to color it orange with a marker to make it look like a carrot, even when the tea light is turned off.
9. Hang up and turn on the tea light to enjoy!



November Highlights



The Wissota Raptors 4-H club had a busy month in November. They decorated Gingerbread Houses on Saturday November 25th. Final products are shown to the left. The bottom two pictures are of Club President Samantha Wirtz, Club Secretary, Morgan Wirtz and Club Leader Sarah Schultz attending Fall Forum that is held by Wisconsin 4-H each November.



Upcoming Events

December 2018

1	9a-11a	Beef Weigh In Quality Meat Program	Equity Livestock, Altoona
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
7	4:30p.m	Mall of America Registration Due	Courthouse, Room 3
15	7:45 a.m.	Teen Trip to Mall of America	Pick up at Cadott/29 Pines
17	4:30 p.m.	Field of Clovers Contest Due	Courthouse, Room 13
21	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
27	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Eau Claire UWEX
31		Extension Office Closed for Holiday	

January 2019

1		Extension Office Closed for Holiday	
5	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
5	3:00 p.m.	Archery	Bloomer Rod & Gun
5	4:30 p.m.	Archery	Bloomer Rod & Gun
7	6:00 p.m.	Forest Committee Meeting	Courthouse, Room 13
6	1:00 p.m.	Archery	Bloomer Rod & Gun
6	2:30 p.m.	Archery	Bloomer Rod & Gun
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
9	4:30 p.m.	Pistol Registration Due	Courthouse, Room 13
10	6:30 p.m.	Houseplant Workshop	Courthouse, Room 3
12	8:30 a.m.	Tri-County Music, Speaking, and Demonstration Festival	Augusta Community Center
12	3:00 p.m.	Archery	Bloomer Rod & Gun
12	4:30 p.m.	Archery	Bloomer Rod & Gun
13	1:00 p.m.	Archery	Bloomer Rod & Gun
13	2:30 p.m.	Archery	Bloomer Rod & Gun
19	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
20	1:00 p.m.	Archery	Bloomer Rod & Gun
20	2:30 p.m.	Archery	Bloomer Rod & Gun
21		Courthouse/Extension Office Closed for In-Service	
26	3:00 p.m.	Archery	Bloomer Rod & Gun
26	4:30 p.m.	Archery	Bloomer Rod & Gun
26	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
27	1:00 p.m.	Archery	Bloomer Rod & Gun
27	2:30 p.m.	Archery	Bloomer Rod & Gun
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
2	3:00 p.m.	Archery	Bloomer Rod & Gun
2	4:30 p.m.	Archery	Bloomer Rod & Gun
3	1:00 p.m.	Archery	Bloomer Rod & Gun
3	2:30 p.m.	Archery	Bloomer Rod & Gun
9	3:00 p.m.	Archery	Bloomer Rod & Gun
9	4:30 p.m.	Archery	Bloomer Rod & Gun
10	1:00 p.m.	Archery	Bloomer Rod & Gun
10	2:30 p.m.	Archery	Bloomer Rod & Gun
11	6:30 p.m.	4-H Adult Volunteer/Leader Training	Courthouse, Room 3
15		Food & Clothing Revue Registration Due	Courthouse, Room 13
16	3:00 p.m.	Archery	Bloomer Rod & Gun
16	4:30 p.m.	Archery	Bloomer Rod & Gun
18	6:15 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 302
24	1:00 p.m.	Archery Potluck Banquet	Bloomer Rod & Gun

December 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark

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Joseph Malual

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Nancy Fastner

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Erin LaFaive

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Heather Lubs

Administrative Assistant III

Chippewa County

4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:

<http://chippewa.uwex.edu>

Chippewa County 4-H Website:

<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- * **Woodmohr & Otter Creek Ramblers 4-H Clubs for having me attend their club meetings.**
- * **Club Leaders for having their charters in and making this year's process seamless!**

