

Chippewa Chatter

Dear Family and Friends of Chippewa County 4-H,

It is the start of a brand new 4-H year, and that is a perfect time to think about the goals you have for your 4-H experience in 2018-2019. Take some time to think about your goals for your projects, as well as your experience in your 4-H community club.

What new things do you want to try this year? What skills have you already developed that you can continue to work on?

To make sure that your goals are achievable, try using the SMART process to set your goals. Ask yourself the following questions about your goals.

Specific What do you want to accomplish?

Measurable How will progress look? How will you measure progress?

Attainable Is the goal achievable?

Realistic Is the goal within reach? Do you have enough time and energy to do it?

Time-Bound Can it be achieved within the timeframe or deadline?

Once you have set some SMART goals for yourself, be sure to write them down in your 4-H Record Book. I look forward to seeing your goals come to fruition over the course of the year!

Best,

Heidi Vanderloop
Chippewa County 4-H Program Coordinator

INSIDE THIS ISSUE

Club/Group Leader Contacts	2
Member in Good Standing/Achievement	2
Leadership	3
Teen Opportunity	3
4-H on the Air	4
Animal Sciences	4
Communication Arts	4
VIP Training	4
Clover College	4
Club News	5
Service Opportunities	5
Fairest of the Fair	6
Social Media	6
License Plates	6
Shooting Sports	6
LWF	7
Opportunities	8
Cloverbud Corner	9
October Highlights	10
Calendar	11
Thank Yous	12



CLUB/GROUP LEADER CONTACTS

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Ron Kragness -
715-379-9355

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:


Cindy Boggess, President - 715-497-7908

Katie Matott, Secretary - 715-579-4571

Karen Clark, Treasurer- 715-404-5390

Jaimie Keeku, Past President & Co-Treasurer -
262-880-1819

Jill Kuehni, President Elect - 715-703-0917

4-H is a **community** of **young people**
 **across America** who are learning
leadership, citizenship and
life skills.

"Achievement and Member in Good Standing"

The Chippewa County 4-H Leaders Council requires 4-H members who participate in county-wide educational programs to meet Achievement and Member in Good Standing criteria. These educational programs include, but are not limited to, the 4-H/FFA Quality Meat Animal Program, Chippewa County 4-H Horse Program, 4-H Shooting Sports

Program, 4-H Dog Program, etc. To Achieve and be a Member in Good Standing, a member must:

- Give a demonstration or talk
- Exhibit a project at club meeting, club tour, public exhibit, community or county fair
- Complete your record book by August 31 or date set by club leadership
- Attend monthly club meetings regularly and participate in club activities (4-H Club may designate a percentage rule)
- Re-enroll through 4-H Online by November 1

If planning to participate in county-wide educational programs during the 2019-2020 4-H year, 4-H members should plan to meet Achievement and Member in Good Standing criteria for the 2018-2019 4-H Year. Members not meeting Achievement and Member in Good Standing criteria will be ineligible to enroll in county-wide educational programs, apply for trips, scholarships, etc.

If you have questions about meeting these requirements, contact your local 4-H Club Leader and/or Program Chair.

Leaders Council

The next Leaders Council meeting will be held on November 13th, 2018 at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Congratulations to Cindy Boggess who was sworn in as President and Katie Matott who was sworn in as Secretary at the October Meeting.

2018-2019 Executive Board

President—Cindy Boggess
President Elect—Jill Kuehni
Past President—Jaimie Keeku
Secretary—Katie Matott
Treasurer—Karen Clark

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

4-H On-The-Air

We have a few spots still available for clubs, individuals or groups to talk about your 4-H event, projects or experiences.

Clover College

Clover College will be held this year on Saturday, January 19, The committee recently met to coordinate sessions and are please to provide you with another fun filled event this year! **The committee will meet again on Tuesday, November 13th at 5:30 p.m. in Room 13 to finalize details.**

Chatter

If you would like something included in the Chippewa Chatter, please submit it to either Heidi or Heather by the 15th of each month!

Houseplant Workshop

Christensen's Floral again has agreed to lead this educational hands-on workshop. It is scheduled for January 10th in Room 3 from 6:30-8:00p.m. Registration can be found here: <https://chippewa.uwex.edu/files/2018/11/Houseplant-Workshop-Registration.pdf>

4-H Promotion Contest

Chippewa County 4-H Leaders is inviting you to show your 4-H pride! We are again running the "Help us grow a field of 4-H clovers" contest. Details and the form can be found here: <https://chippewa.uwex.edu/files/2018/11/Grow-a-Field-of-Clovers-2018-2019.pdf> This year youth must think of the life skills found under each H in the clover. A prize will be awarded to the top clover in four individual categories and the club with the highest percentage of clovers returned will win \$50.00. Members may create as many clovers as they want by only per member will be counted toward the overall entry. Entries are due December 17th.

National 4-H Week Window Display Contest

National 4-H week was October 7-13, 2018. This year's contest theme was "4-H: Your Ticket to Success." Thank you to all the clubs that participated and the businesses that provided space. Each club will receive \$25 from Leaders Council for participating.

Sigel Sod Busters—Cadott Post Office

Edson Hilltop—Hazuga's True Value

Woodmohr—Bloomer Hardware

Otter Creek Ramblers—Cornell Elementary & HS

Wissota Raptors—Mason Shoe

Howard-Wheaton—The Chippewa Candy Store

Borderline Rebels—Northwestern Bank, Boyd

Teen Opportunities

The Chippewa County 4-H Teens will be going on a holiday shopping excursion Saturday, December 15th to Mall of America. All 4-H youth and their friends in grades 6 and up are invited to this trip. The bus will leave/return from Cadott River Country Cooperative and 29 Pines. The cost is \$5 for 4-Hers and \$10/friends of 4-H.

Registration information can be found here: <https://chippewa.uwex.edu/files/2018/11/MOA-Registration.pdf>

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Kristin Smith, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.



October 20 - Borderline Rebels
November 17 - Veronica Klenke
December 15 - Sunnyside

December 29 - Howard-Wheaton

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, December 3, at 7:30 p.m. in Room 3 of the Courthouse.**

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **Monday, November 19 at 6:15 p.m.**, in Room 3 of the Courthouse.

Communication Arts

The Tri-County Music, Speaking and Demonstration Festival will be held on Saturday, January 12 at the Augusta Community Center. The event will begin at 8:30 a.m, with Speaking/Demonstrations/Action Centers being held in the morning. Musical performances will be held starting at 1 p.m.

Registration is open to ALL 4-H youth, including Cloverbuds. **Registration is due to the Eau Claire County UWEX Office, 4-H Communication Arts Festival, 227 1st Street W, Altoona, WI 54720 by December 28t, 2018.** Registration for both can be found on our website at: <https://chippewa.uwex.edu/files/2018/10/2019-Tri-County-Music-Speaking-Demo-Rules-and-Entry.pdf>.

VIP Training

Wisconsin 4-H's Volunteers in Preparation Training will be held twice in the 2018-2019 4-H year. This training is required for all new volunteers in 4-H/UW-Extension programming. It will cover information about Co-operative Extension, volunteer roles and responsibilities, best practices when working with youth and resources available to volunteers.

These trainings will be held **Monday, November 12 and Monday, February 11 from 6:30-8:30 in Room 13** of the Courthouse. Please let Heidi (Heidi.vanderloop@ces.uwex.edu) know on which one you plan on attending!

Clover College

Save the date for **January 19, 2019** at Chippewa Falls Middle School for Clover College 2019! We have some great sessions planned including: cookie decorating, freezer jam, sewing, engineering, fairy & gnome gardens and MORE! Registration forms will be emailed to families the week of November 5th and be included in the December Chatter.

Club News

Borderline Rebels by Joseph Henderson

The Borderline Rebels met on October 1st at the Delmar Town Hall. Five new members were welcomed! These include: **Joseph, Marie, Benjamin & Bethany Henderson and Morgan Halls**. New officers were installed. National 4-H Week is October 7-13. Please stop by and see our window display at Northwestern Bank in Boyd. Our next meeting is November 5th at 7 pm at the Pruss home.

Edson Hilltop by Kelsey Kuehni

Edson Hilltop held their October meeting on October 7th at the Edson Town Hall. Covered in their meeting was 4-H re-enrollment upcoming county-wide events. Experience applications were discussed, including the 2019 5th-8th grade experience to be held June 11-13 in Madison, WI. More details will be coming in upcoming Chatters. Archery was discussed and the club was reminded that it will only be offered in Bloomer due to volunteer availability this year. The club discussed the musical and decided to do one this year. The next meeting will be held November 4th at the Kuehni's. Please dress in your costume for the hay ride.

Sunnyside by Kianna Prince

The September meeting was called to order after the club banquet. In Old Business, **Natalie Schueller** reported on WI 4-H State Horse Expo. In new business, historian book judges were picked and decided that we would not do a window display this year. We discussed ideas for activities in the upcoming year. Our next meeting is on October 21st.

Wissota Raptors by Morgan Wirtz

The October meeting was held on October 14th. The new officers were installed: **Samantha Wirtz** as President, **Veronica Klenke** as Vice President, **Morgan Wirtz** as Secretary, **Natalie Steiger** as Treasurer, **Isaac Lubs** as Banner Guard, **Gabby Tillman** as Sunshine and **Aurora Gillett** as Historian. Our yearly banquet was held and we had 13 people presenting. Our roll call question was what was your favorite Halloween costume and the best response was a laying hen chicken. **Kalli Fliehr** gave her graduation speech on her 4-H career. As a fundraiser, a spaghetti fed was brought up. Our club will be doing a future service project at Come Now & Eat on March 27, 2019.

Service Opportunities

The Holidays are upon us and as a 4-H community, we like to give back to the Chippewa County community. Here are several opportunities for your club to consider in the upcoming months:

- Spirit of Christmas of Chippewa County receives and distributes gifts to families in Chippewa County. Your club can give gift donations of age appropriate gifts (bikes, bedding, toys, clothing, books etc.) and drop them off at Central Lutheran Church (28 East Columbia Street, Chippewa Falls), a monetary donation that allows the SOC to purchase gifts for requested items not donated (send to Spirit of Christmas, PO Box 831, Chippewa Falls WI 54729), clubs can volunteer to help pack and wrap gifts for families (please call SOC phone at 715-933-1990) or they can choose to sponsor a family/families. If your club is interested in sponsoring a family, please call Lisa Stoffel at 715-922-1990.
- The Salvation Army of Western Wisconsin is looking for bell-ringers for their Holiday Kettle Campaign. The Red Kettle Campaign has been a holiday tradition since 1891 and the money raised during the campaign is used to help families in need. Individuals, families or groups can volunteer for this service opportunity. Find out more and registration information can be found here: <https://www.registertoring.com/WebPages/Default.aspx>

NWSF Fairest of the Fair

Are you the next Fairest of the Fair? OR Do you know someone that would make a great ambassador to the Northern Wisconsin State Fair? This year marks the 11th anniversary of the Northern Wisconsin State Fair Fairest of the Fair program. Through this program, you will gain valuable communication, marketing, and people skills **AND** there is a **\$1000** continuing education scholarship! Please consider applying!

Applications are due to the Fair office no later than **November 31, 2018**. Please contact Jenny Oemig with any further questions at 715-829-7636.

Social Media

You can now find us on Facebook and Instagram at @chippewawi4H! We are so excited to be able to share our program on Social Media.

If you would like anything posted on our page, please email Heidi at heidi.vanderloop@ces.uwex.edu or Heather at heather.lubs@ces.uwex.edu as they are the moderators for our pages!

4-H License Plates

The 4-H Plate is here! The 4-H Plate is here!

We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018.

Please visit the Wisconsin DMV for pricing and more information: <https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

Proceeds will benefit both the Wisconsin State 4-H program and the county 4-H program! Meaning, if you purchase your plate with a Chippewa County ad-

dress, a portion of the proceeds come to the Chippewa County 4-H Program!



Shooting Sports

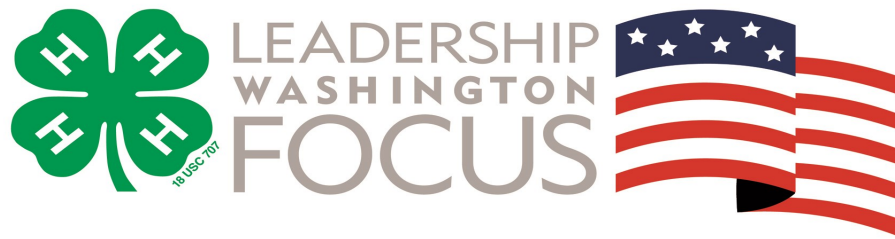
The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows & releases, safety in handling their equipment and helping improve their marksmanship. Youth **MUST** be in 3rd grade, 8 years old and achieved in the 4-H program in 2017-2018 if it is their second year or more in the 4-H program.

Practices will be held Saturday OR Sunday afternoon in January and February at the Bloomer Rod and Gun Club. Equipment will be provided to those youth interested but may not have access to equipment at home.

Program fees are \$12 and financial assistance is available upon request. Registration forms are due November 30th, 2018.

More information & registration forms can be found here: <https://chippewa.uwex.edu/files/2018/09/2018-19-Archery-Registration.pdf>

Opportunities



Leadership Washington Focus (LWF) is a 4-H leadership program for youth currently in grades 6-8 (2018-2019 school year). This program will take place at the National 4-H Youth Conference Center.

4-H Participants will:

- Build confidence in their ability to motivate and direct others in meaningful action.
- Practice effective communication with others through group discussion and public speaking
- Work with others to create and accomplish goals
- Develop and understanding of their own personal leadership style
- Exchange ideas and form friendships with other 4-Hers from across the nation
- Experience hands-on learning using the historical backdrop of Washington D.C.

Participants will enjoy:

- Round trip transportation on a deluxe motorcoach
- Hands-on lessons focused on individual leadership capability and lifetime skills for success
- Activities that encourage and form new lasting friendships with other 4-H youth
- An enthusiastic staff of young adults that work directly with them

Participants are immersed in the culture and history of our nation through on-site workshops at D.C.'s most spectacular sights.

Destinations include, but are not limited to:

- White House and Lafayette Park
- National Archives
- Presidential and American Leader's Memorials
- Smithsonian museums
- And more!

One of the week's signature events, called "Nightview," is a spectacular evening tour where delegates will reflect on the different types of leadership conveyed through the symbolism of our national monuments and memorials. In between tours and workshop sessions, youth can relax at the National 4-H Youth Conference Center, Washington D.C.'s premier youth and leadership hotel. The hotel is situated on a 12 acre campus, minutes from downtown D.C.

Trip Details:

- Experience total cost is approximately \$1100 per youth participant. Some counties may offer financial support. Registration includes: Round trip transportation, LWF registration (lodging and meals) and some incidentals
- Chris Viau, Wood County 4-H Youth Development Educator, is the trip Coordinator
- Youth and parents will participate in an orientation session in the WI Rapids/Stevens Point area prior to the trip, in person or via technology.

For more information please contact Chis Viau, Wood County 4-H Youth Development Educator at 715-421-8439 or chris.viau@ces.uwex.edu

Opportunities

Have you ever thought about traveling abroad? Are you interested in learning about other cultures and lifestyles? Would you like to make international connections?

If you said yes to any of the above questions, then you should consider participating in the Wisconsin 4-H Summer Homestay Program in 2019! Every summer, WI 4-H members have the opportunity to stay with a host family for one month in either Costa Rica, South Korea, Finland or Japan. They get the opportunity to learn more about another culture, share their own culture, enhance their confidence and communication skills, as well as build lifelong relationships across the globe! So, why not enjoy a life changing experience that will help you grow and gain a stronger global awareness.

This opportunity gives youth the chance to travel to a new country and experience a total cultural immersion program by living with volunteer host families. Participants will experience all aspects of their daily life to best understand their new host culture. The program is run through WI 4-H and States 4-H, which have a network of international partners to plan enrichment activities for the delegates abroad, such as cultural excursions, summer group camps and more. Youth are also chaperoned by adult volunteers who stay with other host families in country during the exchange for support or assistance.

For more information visit <https://wi4hinternational.org/homestay/> or contact Wisconsin 4-H International Programs at wi4hinternational@ces.uwex.edu or call us at 608.262.2491. We look forward to hearing from you soon, so we can help you start YOUR once in a lifetime experience!

2019 Upham Woods Camp Counselor Trainings

Session 1: March 9-10, 2019

Session 2: April 27-28, 2019

Registration will open in January 2019. Camp Counselor training is an excellent opportunity for counselors, adult volunteers, and 4-H staff alike to come together in collaboration to prepare youth to excel in their summer camp counselor role. Applicable for both beginning counselors (as participants), experienced counselors (as leaders), adult volunteers, and 4-H staff. A variety of opportunities exist at Counselor Training Weekend:

- Opportunities to lead training sessions as a presenter
- Counselors participate in training that builds confidence and provides youth development strategies to be successful with campers
- Tracked training modules:
 - sessions for counselors
 - sessions for adult volunteers
 - allocated time for 4-H staff collaboration



Cloverbud Corner

Turkey Leaf Lanterns

To do this activity you will need:

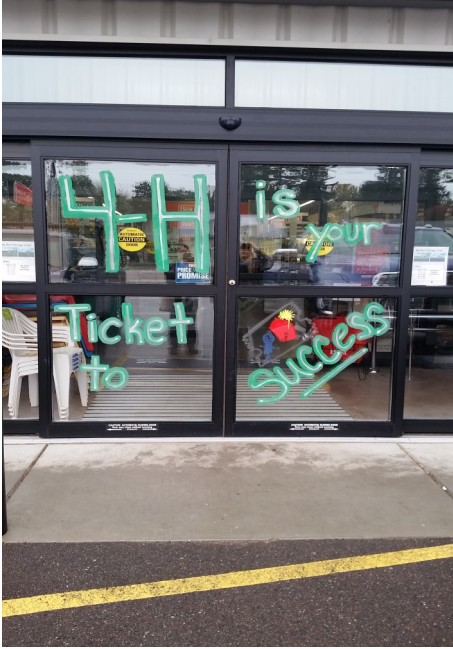
Real or Silk Fall Leaves
 Wide Mouth Upcycled or Canning Jars
 Mod Podge
 Foam Brush
 White tissue paper
 Burgundy or brown tissue paper (can also use construction paper)
 Orange and red construction paper
 Googly Eyes
 Scissors
 Pencil
 Tea lights or flameless tea lights

Steps:

1. Cut tissue paper strips and parts for turkeys
 - Strips of white tissue paper 1 1/2 to 2" wide and slightly longer than the jar you will be using.
 - Small triangle out of the orange construction paper for the turkey beak.
 - An amoeba-like shape out of the red construction paper for the turkey wattle.
 - Circles of burgundy or brown tissue or construction paper for the head and bodies of the turkey.
2. Select the leaves you want you use. Play with arranging the leaves on the canning jars and decide how you would like to place them.
3. Apply Modge Podge to the jar
4. Stick white tissue paper strips to the jar
5. Apply Modge Podge over the white strips to seal the edges
6. Apply leaves on the jar—use Modge Podge on the underside of the leaves
7. Carefully apply Modge Podge over the leaves and stick turkey parts onto the jar in order of body, head, beak, wattle and googly eyes
8. Apply final coat of Modge Podge over the turkey's body, avoiding the googly eyes
9. Place jar upside down to dry at least 24 hours
10. Insert tea light and enjoy!



October Highlights



From top left—Woodmohr, Wissota Raptors, Howard-Wheaton, Sigel Sod Busters, Edson Hilltop, Borderline Rebels & Otter Creek Ramblers

Upcoming Events

November 2018

12	6:30 p.m.	4-H Adult Volunteer/Leader Training	Courthouse, Room 3
13	6:00 p.m.	4-H Leaders Council	Courthouse
19	6:15 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
19		Chippewa County Horse Program Enrollment Due	Courthouse, Room 13
19		Horse Program Fees and Club Fees Due	
22-23		Courthouse/Extension Office Closed for Holiday	
30	4:30 p.m.	Archery Program Registration Due	Courthouse, Room 13

December 2018

1	9a-11a	Beef Weigh In Quality Meat Program	Equity Livestock, Altoona
3	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
7	4:30p.m.	Mall of America Registration Due	Courthouse, Room 3
15	7:45 a.m.	Teen Trip to Mall of America	Pick up at Cadott/29 Pines
17	4:30 p.m.	Field of Clovers Contest Due	Courthouse, Room 13
21	4:30 p.m.	Clover College registration due	Courthouse, Room 13
24-25		Extension Office Closed for Holiday	
27	4:30 p.m.	Speaking, Music & Demo Festival Entries Due	Eau Claire UWEX
*	4:30 p.m.	Indoor Pistol Registration Due	Courthouse, Room 13
31		Extension Office Closed for Holiday	

January 2019

1		Extension Office Closed for Holiday	
*	1:00-4:00 p.m.	Small Engines Workshop	Marine Plus
5	3:00 p.m.	Archery	Bloomer Rod & Gun
5	4:30 p.m.	Archery	Bloomer Rod & Gun
7	6:00 p.m.	Forest Committee Meeting	Courthouse, Room 13
6	1:00 p.m.	Archery	Bloomer Rod & Gun
6	2:30 p.m.	Archery	Bloomer Rod & Gun
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
10	6:30 p.m.	Houseplant Workshop	Courthouse, Room 3
12	8:30 a.m.	Tri-County Music, Speaking, and Demonstration Festival	Augusta Community Center
12	3:00 p.m.	Archery	Bloomer Rod & Gun
12	4:30 p.m.	Archery	Bloomer Rod & Gun
13	1:00 p.m.	Archery	Bloomer Rod & Gun
13	2:30 p.m.	Archery	Bloomer Rod & Gun
19	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
20	1:00 p.m.	Archery	Bloomer Rod & Gun
20	2:30 p.m.	Archery	Bloomer Rod & Gun
21		Courthouse/Extension Office Closed for In-Service	
26	3:00 p.m.	Archery	Bloomer Rod & Gun
26	4:30 p.m.	Archery	Bloomer Rod & Gun



November 2018

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

Jerry Clark
Crops and Soils Educator
 jerome.clark@ces.uwex.edu

Joseph Malual
*Community, Natural Resource &
 Economic Development Educator*
 joseph.malual@ces.uwex.edu

Heather Lubs
Administrative Assistant III
 heather.lubs@ces.uwex.edu

Heidi Vanderloop
4-H Program Coordinator
 heidi.vanderloop@ces.uwex.edu

Nancy Fastner
FoodWise Nutrition Educator
 nancy.fastner@ces.uwex.edu

Jeanne Walsh
Family Living Educator
 jeanne.walsh@ces.uwex.edu

Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



Thank you to...

- * **Aurora, Victor, and Renee Gillett and Eileen Sikora for helping with the 4-H Open House on October 1st.**
- * **Heather Rothbauer-Wanish for teaching the resume workshop on October 11.**
- * **Saira Caneff, Beth McIlquham, Bonnie Weber-Keller, Terry Haile, Lynn Muszynski, Angie Williams, Kim Syverson, Melinda Derks and Cara Schueller for their hard work on the Horse Program By-Laws.**
- * **Janet Brunner, Missy Klenke, Rusty Volk and Maranda Mahr for interviewing youth interested in experiences.**
- * **Hannah Tamborino, Hanna Salter, Natalie & Tynan Schueller, Dayne Klenke, Gabby Tillman & Missy Klenke for Trick-or-Treating for Canned Goods on Halloween.**