

Chippewa Chatter

Dear Family and Friends of Chippewa County 4-H,
The name of the game in 4-H for the next few months is Communication and the Arts. As leaders, members, parents and even staff . . . we all have responsibilities to communicate in one way or another. And, when we are communicating, there are three very important elements of communication that make it truly effective.

The first of these involves our HEAD; you have to know about something in order to talk about it. Don't get me wrong, I am familiar with plenty of people who know very little about any given topic and still choose to discuss it at length. But in a world where credibility can take one a long way, genuine knowledge or experience is vital.

Secondly, you have to have HEART. Emotional investment, or what some call passion, only makes a speaker more credible and helps the listener engage in the words coming out of one's mouth. People who really care about what it is they are talking about are simply better communicators than those who feel lukewarm about everything. In my opinion, this element gets to the heart of why leaders in the 4-H Program are the best.

In addition, we should always ask ourselves if our communication is HEALTHY. Are we communicating in a way that is emotionally safe for others? Are we choosing the right words, time, place and audience to deliver our message to? It only does more harm than good when any of these safety elements is misused.

Finally, an effective communicator will use their HANDS (and their feet, and body, and their faces) to communicate a message that goes beyond words. Some call this walking the talk. They will not only teach and lead others by their words but by their actions. As you prepare for upcoming 4-H communication arts opportunities, whether it's a speech or demonstration or leading a club or project meeting, remember these three elements and ask yourself; am I using the four H's of effective communication? If not, where can I make the best better?

(adapted from SheyboGAN County 4-H)

Heidi Vanderloop
Chippewa County 4-H Program Coordinator

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CLUB/GROUP LEADER CONTACTS

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January 2019

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Jill Kuehni 715-703-0917

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Cindy Boggess, President - 715-497-7908

Katie Matott, Secretary - 715-579-4571

Karen Clark, Treasurer- 715-404-5390

Jaimie Keeku, Past President & Co-Treasurer -
262-880-1819

Jill Kuehni, President Elect - 715-703-0917

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Scott Schultz, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

January 19—Hay Creek Ramblers

February 16—Woodmohr

March 16—Jim Town Jumpers

April 20—Horse Program

May 18—4-H Camp Counselor Team

June 15—Quality Meats

July 20—Sunny Valley

August 17—Edson Hilltop

September 21—Leader's Council

October 19—Shooting Sports

November 16—Wissota Raptors

November 30—Duncan Creek

December 21—Mile Corner

Social Media

You can now find us on Facebook and Instagram at @chippewawi4H! We are so excited to be able to share our program on Social Media.

If you would like anything posted on our page, please email Heidi at heidi.vanderloop@ces.uwex.edu or Heather at heather.lubs@ces.uwex.edu as they are the moderators for our pages!

Leaders Council

The next Leaders Council meeting will be held on January 8, 2019 at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

4-H On-The-Air

The new schedule is published in this newsletter for 2019. Individuals or groups who would like to talk about your 4-H event, projects or experiences please contact the Extension Office.

Chatter

If you would like something included in the Chippewa Chatter, please submit it to either Heidi or Heather by the 15th of each month!

4-H Winter Activities and Club Insurance

A friendly reminder that downhill skiing, snowboarding, sledding and other downhill winter sports are excluded (not covered) by the AIL year round accident policy used by 4-H clubs on a statewide, county wide, and individual club basis.

The good news is coverage is available online at www.americanincomelife.com by choosing the "Submit 4-H Activity Report" button and requesting special activity insurance used for individual group events like ski trips. All three plan options provide full accident coverage for downhill skiing, snowboarding, sledding and other downhill winter sports. As with all your activities be sure to follow all safety measures communicated by your state as well as rules and regulations posted at the facility being used.

Member Enrollment

As a reminder all 4-H members wishing to show at the junior fair MUST be enrolled by February 1 of each calendar year to be eligible to show their projects at the NWSF Junior Fair.

Another reminder to share with families is that all animal projects must be finalized in 4-H Online by March 1, 2019.

Recognition Poll

Leader's Council is examining how we recognize youth participating in our program. Please take time at your next club meeting to take the Google Form Survey or remind families to do so. We appreciate the feedback! Here is the link to the survey: <https://goo.gl/forms/ktBxnDiMaHgmFxo02>

4-H License Plates

The 4-H Plate is here! The 4-H Plate is here!

We wanted you to know: The Wisconsin 4-H license plate is available through the Wisconsin DMV, as of September 1, 2018.

Please visit the Wisconsin DMV for pricing and more information: <https://wisconsin.gov/Pages/dmv/vehicles/title-plates/4hf.aspx>

Proceeds will benefit both the Wisconsin State 4-H program and the county 4-H program! Meaning, if you purchase your plate with a Chippewa County ad-

dress, a portion of the proceeds come to the Chippewa County 4-H Program!



Communication Arts

The **Safety, Essay, Poster and Video Contest** will be held in conjunction with the Clover College event on Saturday, January 19, 2019 at the Chippewa Falls Middle School. All posters will be judged by club volunteers. Posters should be delivered to the Chippewa Falls Middle School starting at 8:30 a.m. Judging will begin at 9:00 a.m.; all entries must be received prior to this time. Judging will conclude when all entries have been judged. Contest information can be found here: <https://chippewa.uwex.edu/files/2018/11/Safety-Essay-Poster-and-Video-Contest-Rules.pdf>

Cultural Arts

The **Tri-County Drama and Cultural Arts Festival** will be held Saturday, March 9 at Menomonie Middle School. **PLEASE NOTE: The location has changed for this event.** The event will begin at approximately 9 am with performances all day. Entry information for Drama, Arts and Crafts can be found here: [Drama, Arts & Crafts, and Photography.](#)

Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **Monday, January 28, at 7:30 p.m. in Room 3 of the Courthouse.** Education will be provided and will be animal judging.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **January 21st at 6:15 p.m.**, at the Fill Inn Station.

WI Pork Association Project Scholarships

The WI Pork Association youth Committee is offering Youth Pig Project Scholarships meant to assist youth in 4-H & FFA in establishing their swine project for the year. Youth are eligible to receive \$50.00 towards start up of their project and at least 20 youth will be selected in the following age ranges: 9-12, 13-15 and 16-19. More information and the application can be found here: [WI Pork Association](#)

Indianhead Sheep & Goat Breeders Conference

This annual conference will be held on Saturday, February 2 at WITC-Rice Lake. This would count as one of your education requirements for Quality Meats! Speakers include: Dr. Dan Morrical, retired Small Ruminant Specialist from Iowa State University Extension, Stan Potratz from Premier 1 Supply and Dr.

Justin Luther from UW-River Falls will be leading the youth portion of the day. The final poster will be available on their Facebook at: [Indianhead Sheep & Goat Breeders](#)

2019 Wisconsin 4-H Dairy Quiz Bowl

The 2019 Wisconsin 4-H Dairy Quiz Bowl will be held on Saturday, February 9, 2019 at the Sewell Social Sciences Hall on the UW-Madison Campus. The Wisconsin 4-H Dairy Quiz Bowl encourages 4-H members to develop a more complete knowledge of dairy animals and related subjects. This contest is designed to provide an educational dairy experience for all 4-H Dairy project members, including those who may not own a dairy project animal while also providing opportunities for 4-H members to develop alertness and self-confidence. The Dairy Bowl is a "quiz bowl" competition where all questions focus on dairy topics. Teams of four 4-H members compete with each other in giving oral answers to questions posed by a moderator. Teams receive points for correct answers and may lose points for incorrect answers. The team with the highest final score is the winner. The registration deadline is January 18, 2019 and there is a \$20 fee per team.

More information can be found at: [2019 Dairy Quiz Bowl Contest Rules & Entry Information](#)

Club News

Woodmohr by Emily Elmhorst

The December meeting of the Woodmohr 4-H club was called to order by President **Isabel LeBakken** on December 9th at Frank's house.

Elsa Swartz did recycling. There was a lot of stuff, especially newspapers. Thank you to everyone that donated to Gifts for Kids. **LeBakken's** offered to deliver the gifts.

Jessica LaGesse made a motion to do the Pura Vida bracelets. **Illa Nelson** seconded it. The bracelets are \$3 a piece, and we will sell them for \$6. We will get 50 green, white, and black bracelets.

Alex said that she can be our January Speaker as of right now.

JoAnn's is unable to donate fleece for our tie blankets at this moment, but we could get them for 15% off. Sarah suggested that we do a one-blanket tie blanket and the club pays for it. **Emily LaGesse** made a motion to do these blankets. **Illa Nelson** seconded it. Nelson's will get the blankets. We can donate the blankets to Marshfield Clinic.

We have three ideas for our February trip: ice-skating, snow tubing, and the trampoline park. Sarah will call and find out prices.

Teen Opportunities

The Overnight and Day Camp Committees are looking for counselors for the 2019 Chippewa County 4-H camps! To be a Day Camp counselor, youth must be in 8th grade in the 2018-2019 school year. Overnight counselors must be 16 years old by the first day of camp. Youth in these age ranges were sent information on how to apply and the application can be found here: <https://chippewa.uwex.edu/4-h-youth-development/older-youth-opportunities/>

Youth must attend all counselor training sessions and be available the entirety of camp, **July 21-24, 2019** for overnight and **Monday, July 22** for Day Camp.

The Annual 4-H Volleyball & Kickball Tournament will be held on **Sunday, March 24** at Cadott High School! Games will begin at around noon and conclude at approximately 4 p.m. Registration materials will be available in the February Chatter!

Save the dates of **June 11-13, 2019** for our **5-8 Grade Adventure Experience** is coming back in 2019! In 2019, our destination will be the Greater Madison area.

Tentative Adventures include: Babcock Dairy, Service Learning in Madison, Noah's Ark—America's Largest Waterpark, hiking at Devil's Lake State Park and more!

The approximate fee for this program will be \$150 to cover meals, lodging and transportation.

If you are an adult interesting in helping with this experience, please let Heidi Vanderloop or Jill Kuehni know!

VIP Training

Wisconsin 4-H's Volunteers in Preparation Training will be held twice in the 2018-2019 4-H year. This training is required for all new volunteers in 4-H/UW-Extension programming. It will cover information about Co-operative Extension, volunteer roles and responsibilities, best practices when working with youth and resources available to volunteers.

This trainings will be held **Monday, February 11 from 6:30-8:30 in Room 13** of the Courthouse. Please let Heidi (Heidi.vanderloop@ces.uwex.edu) know if you plan on attending!

Gardening

The Think Spring Garden Seminar will be held on **Saturday, February 16, 2019** at the Avalon Hotel & Conference center and is open to 4-H youth in high school and 4-H volunteers. This program is sponsored by Chippewa County UW-Extension and the Chippewa Valley Master Gardener Association.

Breakout session topics include: The Buzz on Bees, Everything Houseplants, Gardening with Chickens, Vegetable Gardening and more! Early bird registration by February 6, 2019 is \$15 for high school youth and \$25 for adult. The fees are \$30 after February 6. The program brochure and registration can be found by using this link: <https://chippewa.uwex.edu/files/2018/12/Chippewa-Falls-Brochure.pdf>

Shooting Sports

Chippewa County 4-H youth are being offered a chance to learn the basics of pistol shooting and firearm safety. Shooting sports are enjoyed by young as well as old, and usually becomes a lifetime sport. Youth in Air Pistol MUST be in 3rd grade, 8 years old and achieved in the 4-H program in 2017-2018 if it is their second year or more in the 4-H program. Youth in .22 Pistol must be 12 years old AND completed Hunter Safety and/or one year air pistol. Youth 14 years old and older may take the .22 pistol class; however one year of air pistol is recommended.

TENTATIVE DATES & TIME for .22 Pistol are at Bloomer Rod & Gun Club: Feb 1 & 16, March 2 & 16, 30 April 13 & 27 from 12-3pm and times may be split for 2 classes depending on registration.

TENTATIVE DATES & TIME for Air Pistol at Bloomer Rod & Gun Club – Saturdays (March 2 & 16, 30)
Time: 3:00-4:00

More information & registration forms can be found here: <https://chippewa.uwex.edu/files/2018/11/2019-Pistol-Registration.pdf>

STEM

We will be having a LEGO Mindstorms Introduction Class starting Tuesday, April 2, 2019. This class will be held every Tuesday, running from 6:00pm until 7:30pm for a period of 5 weeks, in room 3 of the Chippewa County Courthouse. This class will cover the building and basic commands of the EV3 robot. The class is for 5th - 12th grade and is limited to a total of 8 youth. Parents are welcome to take part and help with their youth, plus if there are open computers, you can do your own! The class will be challenging! Basic computer knowledge is helpful but not necessary. For more information and to get signed up, follow this link <https://chippewa.uwex.edu/files/2018/11/2019-Mindstorms-Introduction-Class-Registration.pdf>

Mechanical Sciences

Steve Frisinger will again be offering a Small Engines workshop on February 16, 2019. Youth will get to take apart and put together a small engine. Registration and more information can be found here: <https://chippewa.uwex.edu/files/2018/11/Small-Engines-Registration-2019-1.pdf>

Opportunities

Chippewa County 4-H was recently selected as one of Microsoft's Digital Ambassador counties! Microsoft is partnering with National 4-H Council on a new project about digital and broadband internet literacy. This project entitled "4-H Digital Ambassadors" will use teens as teachers to provide training and communication to assist adults in their community with increasing their comfort level in utilizing new technology. The goal is that this work will have profound effects in workforce development and community sustainability by helping adults understand how broadband connectivity can impact their lives for the better. The project also targets youth leadership outcomes and creates an opportunity for youth voice in an important area.

The project will engage four to six youth (in grades 7 and up) and two adult leaders. These individuals will be trained on a specific digital literacy curriculum and be responsible for hosting six to ten learning sessions in their communities by June of 2020. The youth will plan, promote and lead the learning sessions with the assistance of the adult leaders and local Extension staff. Youth do not have to be current 4-H members, but the adults will have to go through a background check.

Chippewa County was eligible for this opportunity based on gaps in broadband access.

What's in it for us?

- Each participating county will receive approximately \$5000 for the project implementation and an additional \$1500 for technology and hotspots.
- Training for the Digital Ambassador Team to gain a broad understanding of digital literacy issues and broadband connectivity.
- An opportunity to reach new audiences of youth and adults.
- The Digital Ambassador Team will gain teaching, planning and leadership experience that will serve them for years to come.

What are the roles/responsibilities of the Digital Ambassador Team?

- Each Team will send two adults and two youth to a two-day face-to-face training in Chicago, IL during March 15 & 16, 2019. Everything for this training is paid directly by Microsoft. Two youth have already committed to the program and will be attending.
- Teams will take photos during planning meetings and learning events to submit quarterly along with a paragraph description.
- Submit a project plan by April 15, 2019.
- Teams will participate in virtual meetings with Microsoft and National 4-H throughout the grant period.

If you are a youth or adult interested in this exciting opportunity, please let Heidi know via email at heidi.vanderloop@ces.uwex.edu or at 715-726-7956.



Microsoft

Engineering Design Challenge

County Wide Engineering Challenge! This is a self-guided challenge for 6-12th grade with the competition being held during the 4-H Teens Volleyball Tournament in Cadott on **March 24, 2019**. There will be 2 separate challenges; bridge building and rat trap powered tractor pulling. The cost is \$10.00 to do one or both, so I encourage you to try both! For more information, a complete set of rules, or if you like me to come to your 4-H meeting contact: Scott Hansen at 715-568-4260 or email Scott Hansen at pizzacutter4x4@hotmail.com. Be sure to put "4-H challenge" in your subject line. The supplies can be picked up at the UW Extension Office, or by contacting Scott Hansen. Awards will be given for first and second place in each challenge.

Bridge Building Goal: to build a bridge with only a limited amount of supplies, and support weight.

Test: weight will be hung from the center of the bridge, the bridge that holds the most weight before failure wins.

Competitors will be given a set amount of wood strips to build a bridge that will span an 15.5 inch distance and be no longer than 16 inches. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing.

Visit YouTube and search for "Science Olympiad Bridge Building" to see videos of bridges being put to the test!

Tractor Pull Goal: to build a tractor powered by a single rat trap that can pull a weight over a distance.

Test: The distance pulled will be multiplied by the weight pulled. This amount will be the tractor's "rat-power". The tractor with the greatest "rat-power" wins.

Competitors will be using a single Victor rat trap, no other forms of stored energy, such as weights or springs, etc. will be allowed. Design will be open to the competitor, and the only part supplied will be the trap. Each competitor will be allowed three pulls at different weights of their choosing, with the highest rat-powered tractor winning.

Currently no YouTube videos of this, but you can find videos of mouse trap powered cars. The theory will be the same, only there will be weight to be pulled.



Cloverbud Corner

Let's Grow Vegetables!

Let's identify seeds using a handy seed chart.

Materials:

White Paper

Plate

Ruler

Glue

Markers

8 Kinds of Seeds (Example: Bean, Pea, Spinach, Corn, Radish, and Cucumber)

Procedure:

1. Divide the paper plate into eighths, like a pie. First divide the plate in half, then in fourths, followed by eighths. Draw lines using a marker and a ruler.
2. In each segment, glue a seed, label it, and draw a picture of the vegetable.



It's now time to plant some seeds!



Materials:

Seeds (leftover from the handy seed chart)

Potting Soil

Paper Egg Carton

Water

Procedure:

1. Remove the lid from the egg carton and fill each section about $\frac{3}{4}$ full with potting soil.
2. Place the seeds in the soil according to the package directions.
3. Place the egg carton in a location of natural light and water the seeds regularly.

4. Watch your garden grow! As the seedlings get larger, transplant them into your garden or larger pots by cutting the egg carton segment and planting the whole part in the ground.

December Highlights



The Chippewa County 4-H Teens took a trip to Mall of America on Saturday, December 15. The following 4-H youth are pictured front row (l to r): **Gabby Tillman, Victor Gillet, Natalie Steiger, Kali Matott, Kennedy Kuehni, Kelsey Kuehni, Janelle Schesel, Samantha Wirtz & Avery Vait (friend of Janelle).** Back row (l to r): **Friend of Kennedy, Mason (friend of Kelsey), Brooklyn Leazott, Avery Michels, & Morgan Wirtz.**

During the bus ride, youth engaged in activities led by 4-H volunteers to get to know each other. These included chat pack questions, playing card BINGO and writing a story where each youth could only contribute four words to the story. Here is their masterpiece: *I rode a camel to a princess in South America and she's a goat, Ramsey. Rainbow loves Chippewa County 4-H. Trumpets are the best, Florida is freezing cold. Visiting the horse farm, zebras chasing zebras. Water heater should could pole clout chicken cow wrinkles. I love my mom. Drop your hot pocket. Skrrt Skrrt. Snoop Dog. One & Only DO double G.*

Look out for more teen opportunities in 2019!

Upcoming Events

January 2019

5	1:00-4:00 p.m.	Leathercraft Workshop	Marine Plus
5	3:00 p.m.	Saturday Archery Begins	Bloomer Rod & Gun
6	1:00 p.m.	Sunday Archery Begins	Bloomer Rod & Gun
8	6:30 p.m.	4-H Leaders Council	Courthouse, Room 13
12	9:00 a.m.	Tri-County Music, Speaking, and Demonstration Festival	Augusta Community Center
14	4:30 p.m.	Forest Committee Meeting	Courthouse, Room 13
19	9:00 a.m.	Clover College/Safety Poster & Essay Contest	CF Middle School
21		Courthouse/Extension Office Closed for In-Service	
21	6:15 p.m.	Horse Program Meeting	Fill Inn Station
26	1:00-4:00p.m.	Leathercraft Workshop	Marine Plus
28	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
*	(host years)	Arts & Crafts, Photography & Drama Committees	

February 2019

1		Deadline for member enrollment to show at NWSF Junior Fair	4-H Online
11	6:30 p.m.	4-H Adult Volunteer/Leader Training	Courthouse, Room 3
18	6:15 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
22	4:30 p.m.	Drama, Photography & Arts & Crafts Registrations Due	Dunn County UWEX Office
24	1:00 p.m.	Archery Potluck Banquet	Bloomer Rod & Gun
*		Holstein Breeders Calf Project Loan application due	Courthouse, Room 13

March 2019

1		Deadline to add or drop projects	4-H Online
9	8:30 a.m.	Tri-County Arts & Crafts, Photography & Drama Festival	Menomonie Middle School
11	5:30 p.m.	Overnight Camp Committee Meeting	Courthouse, Room 13
11	6:30 p.m.	Overnight Camp Counselor Interviews	Courthouse, Room 13
12	6:30 p.m.	4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m.,	Volleyball/Kickball registration due	Courthouse, Room 13
18	6:15 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3
24	Noon	Kickball and Teens Volleyball Tournaments	Cadott High School
24	Noon	Engineering Design Challenge	Cadott High School
25	6:30 p.m.	Day Camp Counselor Interviews	Courthouse, Room 13
TBD	6:30 p.m.	4-H Snack Bar Committee Meeting	Courthouse, Room 13

April 2019

1		HCE Scholarship Application Due	Courthouse, Room 13
1		Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m.	4-H/FFA Quality Meat Animal Program Meeting	Courthouse, Room 3
2-15	4:00 p.m.	WI 4-H & Youth Conference Registration	4-H Online
5-11		National 4-H Conference	Washington, DC
6	9:00 a.m.	Clover University	CF Middle School
13	9:00 a.m.	Foods Revue	Hallie Town Hall
13	1:00 p.m.	Clothing Revue	Hallie Town Hall
15	6:15 p.m.	Chippewa County Horse Program Meeting	Courthouse, Room 3

January 2019

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



UW
Extension
 University of Wisconsin-Extension

Thank you to...

- * **Jim Town Jumpers for having Heidi at their club meeting at Ojibwa Bowl in December**
- * **Jill Kuehni, Sara Michels, Sarah Schultz, Katie Matott, Renee Gillet and Mary Kane for a wonderful Mall of America trip!**

