

**2019 Tri-County  
4-H Arts & Crafts Festival  
Saturday, March 9, 2019  
Menomonie Middle School**

1. The 4-H Arts & Crafts program is open to all 4-H members.
2. Exhibits can be any original, creative art or craft project that is the result of a 4-H program. **NO SCHOOL PROJECTS ALLOWED!**
3. Each exhibit is to be labeled with NAME, COUNTY, CLUB, GRADE, ARTICLE, ART OR CRAFT, and AND MEDIUM USED FOR EXHIBIT before it is brought to the event. This is to be written on the enclosed labels. If club members need more labels, they are available at the Extension Office.
4. Any member can exhibit as many exhibits as they wish.
5. Only current work, done by the 4-H member since the 2018 Cultural Arts Festival, will be allowed.
6. **Definitions:**        Art – any original work  
                              Craft – items from a kit or that followed or used a pattern, directions, mold, commercial mold, picture, or example
7. **To be printed in the program**, all 4-H Arts & Crafts exhibits **MUST** be pre-registered by **Friday, February 22** on the club/member pre-entry form.
8. Each exhibitor in the Festival will receive a certificate of participation in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
9. Up to two outstanding art items will be selected per county, to represent their county at next year's State 4-H Art Exhibition. Any items selected for the State Contest must be transportable to Madison during the State 4-H and Youth Conference.
10. All drawings and paintings are to be matted, framed, or mounted on tag board.
11. Any special accessories needed for display of an individual member's exhibit are to be supplied by the exhibitor.
12. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. to 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring their exhibit. The evaluators will go over these exhibits later.
13. No critique forms will be filled out due to face-to-face judging. You may want to take notes as the judge speaks with you.
14. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2pm). No early removals, please.

**2019 TRI-COUNTY  
4-H ARTS AND CRAFTS FESTIVAL & CLUB HELP FORM**  
Due Friday, February 22 (Dunn County UWEX Office)

4-H Club \_\_\_\_\_ County \_\_\_\_\_

4-H Arts & Crafts Leader \_\_\_\_\_

Address \_\_\_\_\_ Telephone \_\_\_\_\_

**Help is needed at the Arts and Crafts Festival.** 4-H parents, adults and teen leaders are necessary to make this a successful event. Please check the shift(s) and list who is available to help host the arts and crafts area and to assist as needed.

*Please list names of helpers and check times they are willing to work at the Festival.  
Each club will need 2-3 helpers.*

Number of leaders/parents helping \_\_\_\_\_

**Names of Helpers**

**Time (circle preferred time)**

\_\_\_\_\_

8:00 a.m. - 10:00 a.m.

\_\_\_\_\_

10:00 a.m. - 12:00 p.m.

\_\_\_\_\_

2:00 p.m. - 4:00 p.m.,  
includes clean-up (everyone  
to help)

**2019 TRI-COUNTY  
4-H ARTS AND CRAFTS FESTIVAL  
4-H CLUB PRE-ENTRY FORM**  
Due Friday, February 22

**Names of club members exhibiting arts and crafts (please alphabetize by member's last name)**

\*Please note: there will be no entry limit per member. Feel free to attach a document with your list.

Name	Member's Grade	Title or Description of Exhibit
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Return to:      Dunn County UW-Extension, 3001 State Hwy. 12, East #102, Menomonie, WI 54751  
PHONE: 715-2321636

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

**4-H ARTS & CRAFTS FESTIVAL**  
*(Exhibit Label)*

NAME \_\_\_\_\_  
4-H CLUB \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ ZIP \_\_\_\_\_  
COUNTY \_\_\_\_\_ GRADE \_\_\_\_\_  
CATEGORY (CIRCLE ONE)  
ART CRAFT  
MEDIUM USED \_\_\_\_\_  
TITLE/DESCRIPTION \_\_\_\_\_  
\_\_\_\_\_

# 2019 Tri-County 4-H Photography Festival

Saturday, March 9, 2019  
Menomonie Middle School

## 4-H Photography Festival Rules

1. Any 4-H member may enter photographs at the County Festival. 4-H members enrolled in the Photography Project are especially encouraged to exhibit their work.
2. Each exhibit is to be labeled with exhibitor's **NAME, COUNTY, CLUB, GRADE IN SCHOOL, TITLE/DESCRIPTION OF EXHIBIT** *before* it is brought to the festival. **This is to be written on a 3" x 5" index card.** No other exhibit labels will be used.
3. To be printed in the program, all photo pre-entries must be pre-registered by Friday, February 22 by 4:30 p.m.
4. **Only current work, done by the 4-H member since the 2018 Cultural Arts Festival, will be allowed.**
5. There is no size limitation on photographs, but enlargements are encouraged.
6. Single photos ONLY. Photos may be matted or un-matted. (If you plan to mat use only one photo per mat). Photos must NOT be framed.
7. Each exhibitor in the Festival will receive a participation ribbon in recognition of their work. Awards of Excellence may be awarded base upon judges' discretion.
8. 4-H members must bring their exhibit(s) to one of the evaluators between 8:30 a.m. and 10:30 a.m. Please stagger arrival times to avoid lines and waiting. Only when it is impossible for the member to attend will the committee allow someone else to bring the exhibit. The evaluators will go over these entries later.
9. **Chippewa and Dunn County Only:** Up to three outstanding photos will be selected, at the 4-H Photography Festival, to represent Chippewa and Dunn County at next year's State 4-H Photography Contest. Any photos selected for the State Contest must be from film, slides or digital image. **Eau Claire County will select state fair photos at the county fair.**
10. Exhibits should be picked up and taken home at the end of the Drama Festival (around 2:00 pm). No early removals, please
11. **The 4-H Photography Festival needs leaders/parents from each club to help with the day's program. If you can volunteer some time to help, please contact the Extension Office.**

**2019 TRI-COUNTY  
4-H PHOTOGRAPHY FESTIVAL  
CLUB/MEMBER REGISTRATION FORM**

In order to help plan this year's exhibit, and to print a photography program, **all photo entries must be pre-registered by Friday, February 22.** Clubs are encouraged to send in one form for all club participants, but this is not required. Thanks for your help with this task!

4-H Club \_\_\_\_\_ County \_\_\_\_\_

Leader/Parent submitting form: \_\_\_\_\_ Telephone \_\_\_\_\_

Number of members exhibiting photos \_\_\_\_\_

Name(s) of club member(s) exhibiting - **please alphabetize by last name**

<i>Name</i>	<i>Member's Grade</i>	<i>Title/Description of Photo</i>
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Return to:      Dunn County UW-Extension Office  
3001 State Hwy. 12, East #102, Menomonie, WI 54751  
PHONE: 715-232-1636

2019 TRI-COUNTY  
4-H DRAMA FESTIVAL  
SATURDAY, March 9, 2019  
Menomonie Middle School

**ALL plays must be registered at the Dunn County Extension Office by Friday, February 22.** Telephone registrations will NOT be accepted.

A set of rules for our festival follow.

1. **Entry Division and Length of Performances:** The difference between the two drama categories is as follows:
  - a. **On-Stage Drama** is a traditional one-act play using full costumes, props and sets. This will be performed on a stage without curtains in the Middle School Gymnasium. Please adjust your play accordingly.
    1. One play, any length up to 30 minutes, including set-up and take-down time. It is suggested that performances be about 20 minutes in length.
    2. Performances must include two or more actors.
    3. Any props that touch the floor should have felt on them to protect the floor and to dampen sound.
  - b. **Mini-Dramas and Skits** can be performed at or in any place (*setting*) and might include puppetry, creative dramatics, etc. No stage or lighting will be provided. Performances must include two or more actors.
    1. **Mini-dramas** may use costumes and props similar to on-stage drama performances
    2. **Skits** use **minimal** props and costumes (*less is better*)
    3. Mini drama and skit performances can be any length up to 15 minutes, including set-up and take-down time. Make sure your skit or mini-drama is within these time guidelines.
  - c. **Puppetry** – can be up to 15 minutes and provide own puppet stage.
2. All actors must be 4-H members. The director(s) may be any 4-H member(s) and/or adult(s).
3. Stage lighting may not be available, due to the facilities (mini-drama and skits – no stage or lighting provided).

4. On-Stage Drama Props: Drama groups should plan for special props and sound effects equipment as needed. Any props need to have felt on the bottom to avoid scratching the stage.
5. No hay or straw bales, animals, candles, real fire or real weapons are allowed.
6. If a club uses fake weaponry or strobe lights, it must be noted on the registration form.
7. Clubs may have more than one entry, but a 4-H member can be involved in only one play.
8. The Drama Festival staff will have a Stage Manager/Emcee who will introduce the Club and the Club's Emcee. The Club's Emcee will be expected to introduce the play and set the scene for their play. Introduction of cast used at club's discretion. This will not be timed.
9. Your presentation must not be the same one your club presented last year.
10. Music plays (*NOT reviews*), where music is used as part of the play, are acceptable.
11. Each group will receive a critique from the evaluators. Each drama participant will receive a participation ribbon and certificate. Clubs will be rated gold or silver.
12. Each entry will be given an "Award of Merit" for their area of outstanding achievement. The awards will be given from the following categories:
  - Total Voice Projection
  - Cooperation, Enthusiasm and Spirit
  - Characterization
  - Creative Costuming
  - Audience Appeal
  - Creative Theme Development
  - Set
  - Humor
13. Individual awards for outstanding youth performers will be presented, not to exceed two youth per play.
14. Best Actor and Best Actress will be selected from each county.

### **Other helpful information**

**Evaluation Form:** Upon your request, the committee will send an evaluation form that will be used at the festival. It notes the essential parts for viewing and critiquing a dramatic performance, and will be your copy for study prior to the play.

# ENTRY BLANK 2019 TRI-COUNTY 4-H DRAMA FESTIVAL

RETURN BY FRIDAY, FEBRUARY 22 (DUNN COUNTY UW-EXTENSION OFFICE)

Please print clearly or type:

Name of Club \_\_\_\_\_ County \_\_\_\_\_

Club Advisor \_\_\_\_\_

Director's Name \_\_\_\_\_ Telephone \_\_\_\_\_

Director's Address \_\_\_\_\_

Name of Play \_\_\_\_\_

Name of Emcee \_\_\_\_\_

**Check Entry Division:**

Maximum Total Time (includes set-up and take-down time)

\_\_\_\_ On-Stage Drama 30 minutes

\_\_\_\_ Mini Drama 15 minutes

\_\_\_\_ Skit 15 minutes

\_\_\_\_ Puppetry 15 minutes

Length of your group's performance: \_\_\_\_\_ minutes

\_\_\_\_ Yes    \_\_\_\_ No    This play uses fake weaponry.

\_\_\_\_ Yes    \_\_\_\_ No    This play uses a strobe light.

**Check performance time preference:**

\_\_\_\_ early morning    \_\_\_\_ mid-morning    \_\_\_\_ late morning

\_\_\_\_ early afternoon    \_\_\_\_ mid-afternoon    \_\_\_\_ late afternoon

**There will be no practice times available for 2019. Please do not contact the Menomonie Middle School for times. We will have a simple room set aside for a run through prior to your performance.**

List cast and characters portrayed, to be printed in program. Use back of sheet if necessary. Don't forget other 4-H members with props, scenery, etc. ***Please print clearly, or attach a typed list.***

**4-H MEMBER**

**CHARACTER**

Return to:    Dunn County UW-Extension, 3001 State Hwy. 12, East #102, Menomonie, WI 54751  
PHONE: 715-2321636

[OVER FOR MORE CAST AND CHARACTERS, AS NEEDED]



**4-H MEMBER**

**CHARACTER**