

CHIPPEWA COUNTY 4-H SHOOTING SPORTS

RIFLE PROGRAMS

2019 4-H RIFLE PROGRAM

Chippewa County 4-H youth are being offered a chance to learn the basics of rifle shooting, firearm safety, and the fun of Olympic-style marksmanship. Shooting Sports is enjoyed by young as well as old, and usually becomes a lifetime sport.

We will offer the “**4-H BASIC RIFLE SHOOTING COURSE**”, using match grade pellet rifles to teach gun handling safety and shooting fundamentals. This will be done on a standard indoor air rifle range.

The course will begin Saturday, February 16th, 8 a.m. to 12:30 p.m., followed by Friday night classes and practices on Feb. 22th and March 1st, from 6:00-8:00 or 7:30-9:30 p.m. In March and April, the program will include 6 additional practices, a chance to compete in Olympic style shooting tournaments and conclude with an awards program on Sunday, April 28th, when 4-H “Basic Rifle Certificates” and shooting awards will be presented.

This course is based around marksmanship and gun handling skills. It is NOT a DNR Hunter’s Safety Course. It is an opportunity for you to learn rifle marksmanship and safety skills. It is a chance for you to try competitive shooting and also an excellent opportunity for you to get your friends into 4-H, or to get 4-H members into Shooting Sports. ALL YOU HAVE TO DO IS ASK THEM!

DATES TO REMEMBER:	Saturday, Feb. 16 along with:	<u>BASIC RIFLE WORKSHOP AND PRACTICES</u> Held at CHIPPEWA FALLS NATIONAL GUARD ARMORY 8 a.m. to 12:30 p.m. on Saturday, Feb. 16
PRACTICES:	Friday, Feb. 22, March 1, 8, 15, 22, 29 Tuesday, April 2 Thursday, April 4	Also held at Chippewa Falls Nat’l Guard Armory, 6-8 or 7:30-9:30 p.m.

OLYMPIC STYLE TOURNAMENTS [Pick one or two] Friday, Saturday ... April 5 and 6th ... April 12 and 13

AWARDS BANQUET ... April 28...Bloomer Rod & Gun Club...1:00 pm

AGE:	Shooters MUST, at least <u>BE IN THE 3rd GRADE and 8 years old.</u>
ACHIEVEMENT:	Returning 4-H rifle participants must be a current member in good standing and met achieving member requirements in the previous 4-H program year.
RIFLES:	The Chippewa County Shooting Sports Committee will supply competition quality air rifles for the course OR you may purchase them from us at a reduced cost.
SAFETY EQUIPMENT NEEDED:	Everyone on the range MUST wear eye protection, whether shooting or not. If you don’t wear glasses, OR if you have a very small style of glasses, you will have to wear plastic safety glasses. We can supply these, but it works better if you bring your own.
FEE:	\$20.00 per shooter to cover program costs/ammunition.
QUESTIONS:	Call Matt Frisinger at 715-225-4700, Joe Tiry, at 715-379-1071, Steve Siverling at 715-568-3158, OR Vince Hall at 715-559-2532.
REGISTRATION DEADLINE:	Register by February 8th. Return your \$20.00 registration fee along with the signed permission/release form to the Extension Office.

SPECIAL NOTE: The **4-H BASIC RIFLE COURSE** is **REQUIRED FOR NEW SHOOTERS.** If you have not completed a BASIC RIFLE COURSE, you will NOT be able to participate in the 2019 Rifle activities. Parents are strongly encouraged to attend since much information is given out, including the calendar of practices and shooting competitions.

[OVER]

ALL RETURNING SHOOTERS

If you have taken our Basic Rifle Workshop in the past you **NEED** to attend the introductory meeting on the drill floor of the Armory on Saturday, February 16th. During that time, you will:

- Obtain 2019 Raffle Information
- Assist leaders with setting up the range
- **Be assigned a rifle**
- Be able to practice and work on shooting skills
- Assist new shooters – *Youth Leaders can use this skill for their project area*

NOTE: FAMILIES OF RETURNING SHOOTER(S) PLEASE BRING A TREAT FOR THE SNACK TABLE ON FEB. 16th, THE WORKSHOP DAY. (Someone brought snacks for you when you first started)!

“Keep Your Powder Dry!”

Chippewa County 4-H Shooting Sports Committee



UPCOMING EVENTS

Friday, April 5 & April 12 and Saturday, April 6 and April 13	4-H/NRA Sectional Tournament and Junior Olympic State Championship	TBD
Sunday, April 28	Rifle Awards Banquet Chippewa County 4-H Shooting Sports Raffle Drawing (tickets and money due)	Bloomer Rod & Gun Club
April 5 & 6	4-H State Shooting Sports Leader Training	Lodi, WI
May tbd	4-H State Shooting Sports Leader Training (Archery, Shotgun, Rifle)	Phillips, WI
May 4	Chippewa County 4-H Shooting Sports Raffle Drawing	
Sept. tbd	4-H State Shooting Sports Leader Training	Marshfield, WI
Sept (tentative)	Muzzle Loading Workshop and National Qualifying Event (NQE) for Muzzleloading	Bloomer Rod & Gun Club

2019 CHIPPEWA COUNTY 4-H-RIFLE PROGRAM

Registration and Permission Statement

Name of Youth _____ 4-H Club _____

Address _____ City/State/Zip _____

Birthdate _____ Grade in School _____ Telephone _____

(Shooter **must** be at least in the Third Grade and 8 years old. Returning 4-H rifle participants must be a current member in good standing and met achieving member requirements in the previous 4-H program year.)

E-mail Address _____ @ _____ Cell _____

I hereby give permission for my child to be involved in the 2019 Chippewa County Rifle Program. I understand that my child will be working around and shooting with live ammunition and guns. I release the University of Wisconsin-Extension, its employees and volunteer 4-H leader(s) from any financial responsibility for sickness or accident to my child while in transit to or from, and in attendance at this Shooting Sports event. I hereby authorize the event's responsible person to incur expense considered necessary to insure prompt attention in case of serious sickness/accident. I agree to pay for necessary expenses incurred, if this is not covered by an accident/sickness insurance policy. I understand that adequate eye and ear protection must be worn.

I also understand that during the course of shooting, it may be necessary to position my child or demonstrate such topics as live firing, shooting positions, correct stance, different carries, and basic gun handling, which may include appropriate body contact. Additionally, I hereby give consent to the official in charge to use reasonable disciplinary action with my child while in a shooting sports activity.

I authorize the use of photographs or videos of my child, my family, and myself while attending or participating in the Shooting Sports program for educational or media purposes.

I certify that my child is a 2018-2019 4-H member.

Signature of Parent/Guardian

Date

Please check:

- First Session- **New Shooters** (recommended) and Returning Shooters willing to assist (Youth Leadership),
6-8 p.m.
 Second Session- **Returning Shooters**, 7:30-9:30 p.m.

Note: The times above are recommended. We understand if a family has both new and returning shooters they may only want to sign up for one time slot. If that is the case please choose the **early** time slot (6-8pm) so the new shooters can get the proper instruction.

Please Check Only One:

- I am a FIRST YEAR Rifle shooter, \$20 Registration Fee Enclosed.
 I am a Returning Rifle Shooter and have taken the 4-H Basic Rifle Course, \$20 Registration Fee Enclosed.

Please make check payable to: CHIPPEWA COUNTY 4-H SHOOTING SPORTS.

(NOTE: Limited income families who wish to request registration fee assistance may do so by calling or stopping by the Extension Office)

For the purpose of equipment distribution at the Saturday Workshop, please fill out the following information if it applies to you:

I will be bringing my own rifle for use during the program.

Check one: Daisy 853 Daisy 753 Daisy 888 Daisy 887 Air Arms T200 Valiant XS40
 Daisy 977 Daisy 499 **BB Gun**

(NOTE: Most other models don't have the accuracy needed for our purpose.)

RETURN TO: Chippewa County Extension
711 N. Bridge St. Room 13
Chippewa Falls, WI 54729

RETURN BY: February 8th, 2019

[OVER]

PARENT(S): Things happen in 4-H because of PARENT VOLUNTEERS! Chippewa County has one of the “best” rifle programs in the state but it can become better with more volunteers like you”! Because of time restraints, some parents can’t always help all of the time, but a little bit of help can go a long way. Regardless all children are welcomed.

Please sign up for one program sub-committee below.

Please sign up by listing: 1ST, 2ND, 3RD CHOICE OF THE SUB-COMMITTEES you would like to serve on. (The Executive Committee may make additional committee assignments as necessary).

- **If you would like to chair this sub-committee, please mark it with an *.**

PROGRAM SUB-COMMITTEES:

- | | |
|--|--|
| _____ Education | Assists with the planning of educational classes for youth as needed and may work directly with Area Committees. |
| _____ Set-up/Take Down | Makes sure that the facility is ready for when the youth get there and/or left clean when they leave. |
| _____ Practice | Helps one on one with the shooters, help with the Orion Computerized Scoring system, record scores, etc. |
| _____ Equipment | Arrange to have proper equipment for each youth enrolled in the program in safe, working condition. |
| _____ Banquet | Plan and coordinate plans for banquet as necessary. |
| _____ Raffle | Help in any way possible; send “thank you” notes. |
| _____ News Articles/Promotion | Create news articles promoting competition results and awards presentations in area newspapers in consultation with the executive committee. |
| _____ Wildlife/Naturalist Event | Create a short wildlife/naturalist competition for use at our Olympic style competitions. |

Parent Signature: _____ Date: _____

Telephone or Cell: _____ Email Address: _____

“Thank you for helping to make the best better!”