

Chippewa Chatter

Dear Family and Friends of Chippewa County 4-H,
What do YOU want to learn in 4-H this year? Whether you are a youth or a volunteer, the question of "What do you want to learn in 4-H this year?" is a simple but really important question. Before we plow full force into the fair season, it is valuable for us to each pause to consider this question. In our already busy lives, how can we make sure we get the most out of this tremendous youth program that we call "4-H"?

4-H Members in 3rd Grade & Older

Did you know that you can still add 4-H projects to your 4HOnline profile until March 1? We encourage you to sign up for any projects that you think you might be interested in learning about. This way, if a new learning opportunity comes up, we know that you might be interested and can send you that information.

What new ideas/skills/experiences do I want to learn, try and/or discover about this project this year? Once you have finalized your 4-H projects for the year, we strongly encourage members, for each project they are enrolled in, to identify at least one new idea, skill, or experience they want to learn or try this year, in each project. Remember, our 4-H member goals should be about learning and growing, and within our own control. You will need this goal(s) for your 4-H Record Book. 4-H Record Book information is also available on the Chippewa County Division of Extension webpage under the 4-H Record Book tab.

4-H Project Leaders (Youth & Adults)

We also encourage our 4-H Project Leaders to set 4-H goals! Setting goals can help you prioritize your opportunities and help you fulfill the Chippewa County 4-H expectations that every leader contributes to planning and leading at least 1 project meeting or activity. Leadership goals might include: Hold a project meeting to help members learn about a project topic. Arrange for a group/club tour of an area business related to your project. Plan a community service project that offers member hands-on experience with the project. Invite a guest speaker to your 4-H club to talk about a project topic.

I look forward to seeing how our 4-H members and leaders make the best 4-H project learning even better through meaningful goals that challenge us to continue to learn and grow!

Best,

Heidi Vanderloop
Chippewa County 4-H Program Coordinator

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CLUB/GROUP LEADER CONTACTS

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March 2019

Borderline Rebels - Carolyn Zimmerman, 715-667-3433

Drywood Dodgers - Janice Nesvacil, 715-289-4423

Duncan Creek - Dewayne Fossum, 715-568-1284

Edson Hilltop - Jaimie Keeku, 262-880-1819 and
Jill Kuehni, 715-703-0917

HayCreek Ramblers - Sara Michels, 715-723-6064

Howard-Wheaton - Tawna Sikora, 715-456-9798

Jim Town Jumpers - Angela Raymond, 715-579-6451

Mile Corner - Terri Brandt, 715-568-4548

Otter Creek Ramblers - Eileen Sikora, 715-827-0703 and
Tammy Sikora, 715-827-0582

Sigel Sod Busters - Katie Matott, 715-579-4571

Sunny Valley - Jake Tiry, 715-829-0228

Sunnyside - Dawn Prince, 715-456-8873

Wissota Raptors - Sarah Schultz, 715-559-6403

Woodmohr - Sarah Frank, 715-288-6864

Horse Program - Saira Caneff - 715-202-6637

Quality Meat Animal Program - Jill Kuehni 715-703-0917

Shooting Sports - Steve Siverling - 715-568-3158

4-H Leaders Council Members:

Cindy Boggess, President - 715-497-7908

Katie Matott, Secretary - 715-579-4571

Karen Clark, Treasurer- 715-404-5390

Jaimie Keeku, Past President & Co-Treasurer -
262-880-1819

Jill Kuehni, President Elect - 715-703-0917

4-H On-the-Air

Chippewa County 4-H'ers have their very own radio program. The program airs on WAXX Radio FM104 each Saturday morning at 6:10 a.m.; however, the actual interview is taped during the week prior to the show at a time that is convenient for both the club and WAXX. Bob Bosold, Farm Director at WAXX or Scott Schultz, WAXX, interviews members or leaders of your club about activities and projects in which your club is involved. This is wonderful, free, way to promote 4-H and your club activities or fundraising events. Dates below are air dates not recording dates. Contact the Extension Office to reserve your time.

January 19—Hay Creek Ramblers

February 16—Woodmohr

March 16—Jim Town Jumpers

April 20—Horse Program

May 18—4-H Camp Counselor Team

June 15—Quality Meats

July 20—Sunny Valley

August 17—Edson Hilltop

September 21—Leader's Council

October 19—Shooting Sports

November 16—Wissota Raptors

November 30—Duncan Creek

December 21—Mile Corner

Social Media

You can now find us on Facebook and Instagram at @chippewawi4H! We are so excited to be able to share our program on Social Media.

If you would like anything posted on our page, please email Heidi at heidi.vanderloop@ces.uwex.edu or Heather at heather.lubs@ces.uwex.edu as they are the moderators for our pages!

Leaders Council

The next Leaders Council meeting will be held on **March 12, 2019** at 6:30 p.m. in the Courthouse, Room 13. It is important for every club to have a representative at this meeting.

Charitable Contributions Opportunity

We have set up an account for Amazon to donation 0.5% of the price of your eligible AmazonSmile purchases. You may choose **Board of Regents of University of Wisconsin System** when making your purchases at smile.amazon.com or by clicking on this link <https://smile.amazon.com/ch/39-1230609> Be sure to share this information with your friends and family.

Club Visits

Heidi would like to do club visits in the upcoming months. She is willing to do a hands-on activity, lead a game or be a guest. Please email her to arrange your club visit.

4-H On-The-Air

The schedule is published in this newsletter for 2019. Individuals or groups who would like to talk about your 4-H event, projects or experiences please contact the Extension Office.

Chatter

If you would like something included in the Chippewa Chatter, please submit it to either Heidi or Heather by the 15th of each month!

4-H Winter Activities and Club Insurance

A friendly reminder that downhill skiing, snowboarding, sledding and other downhill winter sports are excluded (not covered) by the AIL year round accident policy used by 4-H clubs on a statewide, county wide, and individual club basis.

The good news is coverage is available online at www.americanincomelife.com by choosing the "Submit 4-H Activity Report" button and requesting special activity insurance used for individual group events like ski trips. All three plan options provide full accident coverage for downhill skiing, snowboarding, sledding and other downhill winter sports. As with all your activities be sure to follow all safety measures communicated by your state as well as rules and regulations posted at the facility being used.

Member Enrollment

This is a reminder to share with families is that **all** projects must be finalized in 4-H Online by March 1, 2019. All projects must be finalized in order to receive project recognition in a specific area by this date.

4-H Online Training

There will be a Zoom Webinar on 4HOnline for club managers at 7:00PM on March 7, 2019. All club managers are welcome to join.

Topics covered will include:

- Club dashboard icons and what they mean
- Using the Search screen
- Approving members
- Creating and using reports

The training should take about an hour and will be recorded for those that cannot join live. Connection information is listed below. Participants will need to pre-register.

Register in advance for this webinar: <https://zoom.us/webinar/register/9e5309730568465fdc2040ba88984b7b>



Animal Science

4-H/FFA Quality Meat Animal Program

The next 4-H/FFA Quality Meat Animal Program meeting will be held on **April 1 at 7:30 p.m. at the Eagles Club in Lake Hallie**. Please note: this meeting will not be held at the courthouse.

Chippewa County Horse Program Meeting

The next meeting of the Chippewa County Horse Program will be held on **March 18 at 6:15 p.m.**, in Room 3 of the Courthouse.

Youth for the Quality Care for Animals

Jerry Clark will be offering Youth for the Quality Care for Animals (YQCA) on March 11 at 6:30 pm in Room 3 of the Chippewa County Courthouse, April 1 at 6:15 p.m. at the Eagles Club and Saturday, May 4 from 8:30-9:30 a.m. at Anson Town Hall. YQCA is required to exhibit at the Northern Wisconsin State Fair for the following animal departments: Dairy, Beef, Sheep, Swine, Goat, Rabbits and Poultry. Families can go to: <https://yqca.learnrow.io/Account/Login> for registration. Classes do have a capacity max. Youth may also take the course in a different county or take the online option.

Please note: if you are attending the April 1 YQCA a light meal of pulled pork sandwiches and chips will be

offered for \$5. Drinks will be available for an additional fee. Please bring money to the meeting and RSVP by March 25th your attendance plans if you plan on eating.

4-H Rabbit Workshop

There will be a Chippewa County 4-H Rabbit Workshop held at the Howard Town Hall from 9am-3pm at the Howard Town Hall. Find out more [here](#).

4-H Livestock Quizbowl

Livestock Bowl is a quiz competition where all the questions are about beef, sheep, swine, and meat goat topics and students use a buzzer in order to answer the questions. Teams compete in a double elimination format by giving oral answers to questions posed by a moderator. Each match has both an individual and toss-up question round. The winning 4-H senior team will represent Wisconsin at the National 4-H Livestock Quiz Bowl competition in Omaha, NE at the AKSARBEN Livestock Exhibition.

The competition will be on March 2, 2019 at UW-Madison's Animal Sciences Building. Find out more at: <https://fyi.extension.wisc.edu/youthlivestock/programs/quizbowl/skillathon/>

Clover University

Clover University is coming **April 6** to Chippewa Falls Middle School! Built for our older youth in grades 6-13, Clover University will take fundamentals taught at Clover College and build mastery at Clover University or youth can try something new! Session ideas include: rocketry, cupcake decorating, sewing, goat milk soap and more.

Registration information can be found here: <https://chippewa.extension.wisc.edu/files/2019/02/Clover-U-Brochure-2019.pdf>

Registration Deadline is **March 21, 2019**

Service Opportunity

The Chippewa County Humane Association is in need of donations! Winter has hit them hard and the holiday season did not bring in the usual amount of donations. Consider or have your club consider donating the following items to help out:

Used or new Sheets & Towels
Purina dog chow (green bag)
Canned dog food (any flavor)
Bleach
Canned Cat food (any flavor)

Purina Puppy Chow
Purina One (red bag)
Purina Cat Chow (blue bag)
Dawn Dish Soap

Club News

Mile Corner by Lydia Brekken

The November meeting was held on November 2 at the Bloomer Baptist Church. The Tri-County Music & Speaking Festival was discussed along with the Engineering Design Challenge. The club completed bags for the food pantry as service. Their December meeting was held at Bohemian Ovens.

The December meeting was held on December 14 at Bohemian Ovens. In new business, the club moved to have the club pay half of the cost of pizza at Bohemian Ovens. Community service included folding boxes for the nursing home. For education, the club toured Bohemian Ovens and made pizza.

The January meeting was held on January 11 at Bloomer Baptist Church. The club discussed the upcoming Drama Festival and decided on play practices. They also decided what month Heidi Vanderloop should come visit along with Tom Seckora and Scott Hansen.

Sunny Valley by Kaylea High

The December meeting of Sunny Valley was held on Sunday, December 9. Youth worked on creating their safety poster projects and their meat sale fundraiser was turned in. In new business, they discussed drama for March. Members participated in caroling at the nursing home. The following youth led demonstrations: **Greyson & Ashlynn Maier, Joseph Muszynski, Kaylea High, Adalee Schuster & Reese Bruner.**

Borderline Rebels by Joseph Henderson

The Borderline Rebels 4-H Club has been busy for the past 3 months. In November they hosted an awards ceremony at the Pruss home. **Bonnie Weber** had received her 30 year adult leadership award. In December the members went caroling at the Sunset Homes in Stanley. They gave out fruit and cookies to the residents. Club members had a gift exchange after the meeting.

The January meeting was held at the Delmar Town Hall where the members made homemade pizza. **Bonnie Weber** hosted a leather stamping craft for some of the members. Club members also made safety posters. Some members will be attending a music festival on January 12th. **Anna Pruss** demonstrated how to make a bracelet and a ring. The next meeting will be held at the Delmar Town Hall on Monday, February 4th, at 6:30 pm.

Wissota Raptors by Morgan Wirtz

The Wissota Raptors 4-H Club held their January 13, 2019 meeting at the Lafayette Town Hall. In Old Business, Music Festival participants shared their experience, Communication Fest Participants shared their experience. We cancelled our spaghetti feed due to leaders time constraints. Our club discussed donating supplies to the Town Hall. Items Discussed as new business: A change to our Bylaws was offered and discussed. We will have a ski trip on Feb. 22, 2019 and will invite other 4-H clubs to join us. We voted on having a monthly activity instead of a large club trip. Sign up will be emailed out to the families. Talks and Demonstrations: Communications - **Samantha and Morgan Wirtz**. Music - **Sarah and Natalie Steiger, Samantha and Morgan Wirtz, Aurora and Natalia Gillet, Kaylin Krueger, and Gabby Tillman.**

VIP Training

Wisconsin 4-H's Volunteers In Preparation Training will be held twice in the 2018-2019 4-H year. This training is required for all new volunteers in 4-H/UW-Extension programming. It will cover information about Cooperative Extension, volunteer roles and responsibilities, best practices when working with youth and resources available to volunteers.

This trainings will be held on Tuesday, March 19 **from 6:30-8:30 in Room 13** of the Courthouse. Please let Heidi (Heidi.vanderloop@ces.uwex.edu) know if you plan on attending!

Cultural Arts

The Tri-County Drama and Cultural Arts Festival will be held Saturday, March 9 at Menomonie Middle School. **PLEASE NOTE: The location has changed for this event.** The event will begin at approximately 9:00 am with performances all day. A program for the event will be created soon and sent to club leaders. Even if you aren't participating in a play, please come to Menomonie and see the hard work from our 4-Her's!

Home & Family

The Food and Clothing Revue events will be held together again this year on Saturday, April 13 at the Village of Hallie Old Town Hall located at 13033 30th Avenue, Chippewa Falls. The registration forms and additional information can be found [here](#) and on the Chippewa County Extension website under the 4-H Project tab. Foods Revue will kick off at 9:00 a.m. and Clothing Revue will begin at 1:00 p.m. The registration deadline is March 29, 2019.

Shooting Sports

A **Wisconsin 4-H Shooting Sports Leader** may be certified in archery, coordinator, muzzleloader, pistol, rifle and shotgun disciplines. Leaders may only teach in the discipline in which they are certified. An adult leader cannot provide hands-on or safety instruction without a certified leader supervising the range.

All leaders must first complete one 12-hour workshop to be certified. After that, you may be eligible to attend a Saturday, eight-hour range workshop to receive an additional discipline certification. If three years lapse before adding an additional certification, the full 12-hour certification must be repeated. Only one certification may be obtained at any one certification workshop.

2019 Southern Workshop, Lodi Area

Date: April 5-6, 2019

Location: Winnequah Gun Club, Lodi, WI

Disciplines: Archery, Muzzleloader, Rifle/Air Rifle, Pistol/Air Pistol, Shotgun (Must have 4 in each class to offer a discipline)

Registration Deadline: March 29, 2019

Click [here](#) for registration process and click here for [more information](#)

2019 South Eastern Workshop, Cedarburg area

Ozaukee County

Date: May 3-4, 2019

Location: Ozaukee County Fairgrounds, Cedarburg, WI

Disciplines: Archery, Rifle/Air Rifle (Must have 4 in each class to offer a discipline)

Registration Deadline: April 19, 2019

Future Workshops will be held in Phillips in May and Marshfield in September in 2019. Registration information will be made available once posted.

Teen Opportunities

The Annual 4-H Volleyball & Kickball Tournament will be held on **Sunday, March 24** at Cadott High School! Games will begin at around noon and conclude at approximately 4 p.m. Registration materials are available here for Volleyball: <https://chippewa.extension.wisc.edu/files/2019/02/Volleyball-rules-and-registration.pdf> & Kickball: <https://chippewa.extension.wisc.edu/files/2019/02/spring-kickball-rules-and-registration.pdf>

Chippewa County 4-H, UW-Extension and the greater Chippewa Valley offers multiple scholarship opportunities for youth who are graduating! Application materials will be sent out to eligible youth and some can be found on our website or in the Extension Office lobby. Listed are the scholarships and their due dates:

Forest Committee Scholarship—May 1, 2019

Safety Camp Committee Scholarship—May 1, 2019

Karin Anne Seckora Scholarship—April 27, 2019

Home & Community Education Scholarship—April 1, 2019

Chippewa County Shooting Sports Memorial Scholarship—May 1, 2019

Better Breeds Scholarship—April 1, 2019

WAXX 104.5's Pat Keliher Ag Scholarship—Due March 1, 2019 (more info can be found on their website)

Wisconsin 4-H Foundation 2019 Scholarship

The WI 4-H Foundation will award more than \$10,000 in scholarships to outstanding WI students pursuing higher education in 2019. To be considered for financial support, applications must be received via email by **March 15, 2019**. All applications must adhere to the strict requirements to be considered. For application guidelines, please visit the WI 4-H Foundation website at <http://wis4hfoundation.org/scholarships/>

Wisconsin State Fair Dairy Promotion Board Scholarship Program

The Wisconsin State Fair Dairy Promotion Board is offering \$1,000 scholarships to students that will be third or fourth-year college students during the 2019-20 academic year. Additional \$1,000 scholarships will be awarded to high school seniors that will be first-year college students during the 2018-19 academic year. Students studying in a two-year program are also encouraged to apply.

Any Wisconsin resident who will enroll or is currently enrolled as a full-time student in a two or four-year Wisconsin school or short course program and is pursuing a dairy-related or food science degree is eligible for scholarship consideration.

All applicants are required to submit an application electronically no later than **March 23, 2019**.

For more information go to <http://www.wistatefair.com/competitions/dairy-promo-board> or contact Katy Katzman at 262-903-6727 or katzman@idcnet.com



Engineering Design Challenge

County Wide Engineering Challenge! This is a self-guided challenge for 6-13th grade with the competition being held during the 4-H Teens Volleyball Tournament in Cadott on **March 24, 2019**. There will be 2 separate challenges; bridge building and rat trap powered tractor pulling. The cost is \$10.00 to do one or both, so I encourage you to try both! For more information, a complete set of rules, or if you like me to come to your 4-H meeting contact: Scott Hansen at 715-568-4260 or email Scott Hansen at pizzacutter4x4@hotmail.com. Be sure to put "4-H challenge" in your subject line. The supplies can be picked up at the UW Extension Office, or by contacting Scott Hansen. Awards will be given for first and second place in each challenge.

Bridge Building Goal: to build a bridge with only a limited amount of supplies, and support weight.

Test: weight will be hung from the center of the bridge, the bridge that holds the most weight before failure wins.

Competitors will be given a set amount of wood strips to build a bridge that will span an 15.5 inch distance and be no longer than 16 inches. The only building material to be used will be the supplied wood strips. The only fastening of strips will be glue of their own choosing.

Visit YouTube and search for "Science Olympiad Bridge Building" to see videos of bridges being put to the test!



Tractor Pull Goal: to build a tractor powered by a single rat trap that can pull a weight over a distance.

Test: The distance pulled will be multiplied by the weight pulled. This amount will be the tractor's "rat-power". The tractor with the greatest "rat-power" wins.

Competitors will be using a single Victor rat trap, no other forms of stored energy, such as weights or springs, etc. will be allowed. Design will be open to the competitor, and the only part supplied will be the trap. Each competitor will be allowed three pulls at different weights of their choosing, with the highest rat-powered tractor winning.

Currently no YouTube videos of this, but you can find videos of mouse trap powered cars. The theory will be the same, only there will be weight to be pulled.

STEM

We will be having a LEGO Mindstorms Introduction Class starting Tuesday, April 2, 2019. This class will be held every Tuesday, running from 6:00pm until 7:30pm for a period of 5 weeks, in room 3 of the Chippewa County Courthouse. This class will cover the building and basic commands of the EV3 robot. The class is for 5th - 13th grade and is limited to a total of 8 youth. Parents are welcome to take part and help with their youth, plus if there are open computers, you can do your own! The class will be challenging! Basic computer knowledge is helpful but not necessary. For more information and to get signed up, follow this link <https://chippewa.uwex.edu/files/2018/11/2019-Mindstorms-Introduction-Class-Registration.pdf>

4-H Clothing

The Chippewa County 4-H Clothing sale is now open through Monday, March 18. Clothing can be purchased through this link: <https://chippewavalleysportinggoods.itemorder.com/> and our store is chi4h. Youth sizes are available! T-shirts are available in blue, grey and green.



Clover College



Clover College was a hit this year! We had 106 youth participate this year. Thank you to all our instructors and helpers. As you can see in the above pictures, a lot of learning occurred along with a lot of smiles. Pictured (R to L): **Adeline Frank**, Woodmohr helping **Arianna Bremness** and **Arabella Knuth**, Jim Town Jumpers in Bird Feeders, **Amanda Lemler**, Howard-Wheaton and **Ellie Shoebridge**, Mile Corner modeling the hats they made in sewing, and **Jason Benson**, volunteer helping **Henry Plombon**, Edson Hilltop in Woodworking.

We are already planning for 2020, keep Saturday, January 18 on your calendar for this great event. If you would like to be a part of the planning, please let the Extension Office know!



Cloverbud Corner

Super Easy One Seam Fleece Hat

What you will need:

You will need ½ yard fleece – this should make 2 hats
Scissors
Sewing machine

Steps:

1. Cut a rectangular piece of the fleece 16 inches wide by 21 inches long – cut it so it stretches the long way. This will be the way it goes around your head. You may end up having to make more or less than 21 inches depending on head size.
2. Fold the piece in half with the wrong sides together.
3. Stitch the sides (the shorter sides – approximately 16 inches) together starting about 3 ½ inches from the top edge and stopping about 2 ½ inches from the bottom. Both the top and the bottom will look unfinished at this point (this is because of the fringe and the bottom band).
4. Turn the hat (tube) right side out. Finish the seam on one end of the hat – this will be the bottom and will have a more finished look when you turn the band up.
5. Make the fringe – on the other end that is not sewn all the way – take scissors and cut strips down into the fabric to make the fringe – SEE PHOTO. You can make the fringe however wide you want it – I usually do about ¼ – ½ inches. Do this all along the top edge.
6. Cut a strip of fabric from the scraps – about 4-5 inches long and ¼ inch wide. Gather the fringe end of the hat and tie it tightly where the fringe meets the hat.
7. Turn up the bottom band and YOU HAVE A WARM HAT!



Did you know that Chippewa County 4-H recently purchased sewing machines for Clover College? These sewing machines will be available to rent at the Chippewa County Extension Office starting on February 5. These machines will be available to check out by 4-H families for two weeks at a time!

Highlights

Tri-County 4-H Music/Speaking/Demonstration Festival

The Tri-County Music, Speaking and Demonstration Festival was held on Saturday, January 12, 2019 at the Augusta Community Center

Congratulations to **Edson Hilltop** on their advancement to perform their musical selection at the Wisconsin State Fair in August! The club received a gold ribbon for their performance and excelled in Most Original Performance. **Sunny Valley** also received a gold ribbon for their performance and excelled in Best Use of Younger Members. The **Wissota Raptors** also performed and took home a silver ribbon and excelled in Theme. The **Borderline Rebels** club put together a performance for the first time and earned a silver ribbon and excelled in Best Use of Props! Congratulations to all of our Chippewa County performers!

Congratulations to **Jessica Sikora**, Otter Creek Ramblers, on her advancement to provide her demonstration at the Wisconsin State Fair in August! **Samantha Wirtz**, Wissota Raptors is 1st Alternate.

Top performing speeches were provided by **Lane Porter**, **Jack Porter** and **Gianna Sedlacek**, all members of the Otter Creek Ramblers.

Congratulations to all the participants in their speeches, demonstrations, dynamic duos and action centers. Other participants included: **Morgan and Samantha Wirtz**, of the Wissota Raptors, **Abigail Sikora** of Howard-Wheaton, **Harper, Casey & Evagalina Nelson** of Mile Corner, **Lane, Jack & Quinn Porter**, **Gianna & Philip Sedlacek**, and **Teryn Close** all members of the Otter Creek Ramblers. You all did a WONDERFUL job! It was a pleasure to watch each of you!

Safety Poster, Essay and Video Contest

Congratulations to all that participated in the Safety Poster, Essay and Video Contest held during Clover College on January 19.

The following youth received outstanding honors for their work in the safety poster division: **Deacon Bockenfeld**, **Ben Buntz**, **Savana Millermon**, and **Ryan Schutte** from Howard-Wheaton, **Josie Johnson** from Sunny Valley, **Kara Kempe and Margaret Bohl** from Hay Creek Ramblers, **Quinn Porter**, **Jacob Sikora**, **Jessica Sikora and Jack Porter** from Otter Creek Ramblers.

The following youth received outstanding honors for their work in the safety essay division: **Emery Bohl and Clare Bohl** from Hay Creek Ramblers, and **Easton Bonjour**, **Nicolaus Jensen**, **Matthew Dachel**, **Santanna Longdo and Elizabeth Dachel** from Howard-Wheaton.

Congratulations to all who participated in the contest!

A special thank you to Eagle Point Mutual Insurance for their sponsorship of this contest.



Upcoming Events

March 2019

1	Deadline to add or drop projects for achievement	4-H Online
8	6:00 p.m. DIY Chalk Night	Anson Town Hall
9	8:30 a.m. Tri-County Arts & Crafts, Photography & Drama Festival	Menomonie Middle School
11	5:30 p.m. Overnight Camp Committee Meeting	Courthouse, Room 13
11	6:30 p.m. Overnight Camp Counselor Interviews	Courthouse, Room 13
12	6:30 p.m. 4-H Leaders Council	Courthouse, Room 16
15	4:30 p.m. Volleyball/Kickball registration due	Courthouse, Room 13
18	6:15 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
24	Noon Kickball and Teens Volleyball Tournaments	Cadott High School
24	Noon Engineering Design Challenge	Cadott High School
25	6:30 p.m. Day Camp Counselor Interviews	Courthouse, Room 13
*	6:30 p.m. 4-H Snack Bar Committee Meeting	Courthouse, Room 13

April 2019

1	HCE Scholarship Application Due	Courthouse, Room 13
1	Better Breeds Scholarship Application Due	Courthouse, Room 13
1	7:30 p.m. 4-H/FFA Quality Meat Animal Program Meeting	Eagles Club
1	4-H Camp Registration Open	Courthouse, Room 13
2-15	4:00 p.m. WI 4-H & Youth Conference Registration	4-H Online
5-11	National 4-H Conference	Washington, DC
6	9:00 a.m. Clover University	CF Middle School
6	9:00 a.m. Rabbit Workshop	Howard Town Hall
13	9:00 a.m. Lamb Weigh In	TBD
13	9:00 a.m. Foods Revue	Hallie Town Hall
13	1:00 p.m. Clothing Revue	Hallie Town Hall
15	6:15 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
19	Courthouse/Extension Office Closed for Holiday	
25-29	Space Camp	Huntsville, AL
26	Karin Anne Seckora Scholarship Application Due	
28	8 a.m. Chippewa County Horse Program Pancake Breakfast	Hallie Town Hall
30	Volunteer of the Year, Community Servant Award, and Friends of 4-H award nominations due	Courthouse, Room 13

May 2019

1	Shooting Sports Scholarship Application Due	Courthouse, Room 13
1	Forestry Committee Scholarship Application Due	Courthouse, Room 13
1	Safety Camp Committee Scholarship Application Due	Courthouse, Room 13
3-4	Overnight & Day Camp Counselor Training	Kamp Kenwood
11	Chippewa County 4-H Horse Program Schooling Show	
14	6:30 p.m. 4-H Leaders Council	Courthouse, Room 13
15	4-H Summer Camp Registration Open to Non 4-Her's	
20	Horse Coggins & Vaccination Papers Due	Courthouse, Room 3
20	6:15 p.m. Chippewa County Horse Program Meeting	Courthouse, Room 3
27	Courthouse/Extension Office Closed for Holiday	
*	6:30 p.m. Snack Bar Coordinator Meeting	Courthouse
*	7:00 p.m. State Fair Dairy Meeting	Courthouse
*	WI 4-H & Youth Conference Orientation Webinar	

March 2019

Chippewa County University Extension
Courthouse, Room 13, 711 North Bridge Street
Chippewa Falls, WI 54729
(715-726-7950) FAX (715-726-7958)

Please note that access to the Courthouse after 5 p.m. is limited to the north Cedar Street entrance door #4 and the east High Street entrance door #3. Please use these entrances after 5:30 p.m. Parking is available in the High Street and North parking lots, as well as the Spruce St. parking lot.

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Chippewa County
4-H Mission Statement

"Promoting fun and educational opportunities to all youth and their families of Chippewa County through 4-H programs."

Chippewa County UW Extension Website:
<http://chippewa.uwex.edu>

Chippewa County 4-H Website:
<http://chippewa.uwex.edu/4-h-youth-development/>



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