

# Chippewa County 4-H Horse Program Education Form

This form will serve as documentation to prove the completion of the Article XI, Section 11.1 requirement of the CCHP by-laws. This form and any additional material shall be handed in by June 22nd of the current 4-H year in order to participate in the current year fair. If the educational opportunity is outside Chippewa County, please attach a picture and agenda of the program. College coursework related to horses is eligible as well. If you are unsure if the education event qualifies, please reach out to the adult program President before the event to check its validity.

Name \_\_\_\_\_ Number of Horse(s) \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_ DOB \_\_\_\_\_

Parent(s) Name \_\_\_\_\_ Club/Chapter \_\_\_\_\_

Date(s)	Write a short summary of the event and one thing you learned. If needed, write on backside.	Signature of Educator	Horse Name (if applicable)

President Signature \_\_\_\_\_

Date \_\_\_\_\_