



Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

Printed copies of the Jr. Fair Book are available at the Extension Office along with registration forms. Please note: limited copies are available and the preferred way of registering is online! Digital copies of the fair book are available at [Jr. Fair Book](#). Early bird registration is due June 3!



The next Chippewa County 4-H/FFA Quality Meats program meeting will be held Monday, June 3 at 7:30 p.m. in Room 3 of the Courthouse. This is a mandatory meeting for all who want to sell in the auction. The educational topic will be: How to judge livestock. Please note: all youth selling in the auction must have two documented educational programs besides YQCA due to the Extension Office by June 30 to sell. Forms can be found here: [QM Education Form](#)



Registration for the 5th-8th grade experience is now open through May 15! The experience will be held starting the afternoon of June 11 and returning June 13. Youth will be going to Greater Dane County, including the City of Madison, Devil's Lake State Park, and Noah's Ark on the return trip! Registration is limited to the first 42 youth! Registration information can be found here: [5th-8th Grade 4-H Adventures](#)

Chippewa County 4-H Camp offers an excellent opportunity for youth to make new friends, learn new camping skills, and enjoy the outdoors. Again this year, the Chippewa County 4-H Forest Scholarship Committee has awarded funding to the 4-H Leaders to help offset the registration fees for 4-H youth. 4-H camp registration is open to 4-Hers between now and July 1. Overnight campers are youth in grades 3-8 and day campers are in grades K-3. Friends of 4-Hers registration opens May 15! Please spread the word to friends of your child. Follow this link to register: [4-H Camp Registration](#)



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National Congress is open for registration in 4-H Online for 10-12 graders. This opportunity engages youth in citizenship, leadership, global awareness and inclusion. This experience is held November 29-December 3, 2019 in Atlanta, GA. More information can be found here: [National Congress](#)

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