



Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

Printed copies of the Jr. Fair Book are available at the Extension Office along with registration forms. Please note: limited copies are available and the preferred way of registering is online! Digital copies of the fair book are available at [Jr. Fair Book](#)

Horse Coggins are due at the May 20 Horse Program held in Room 3 of the Courthouse at 6:15 pm. If you cannot attend this meeting, please turn them into the Extension Office by this date. Please note: clean, easily read, original copies in color must be provided. If you do not have access to a color printer, please email a copy to Heidi.

Cloverbud & Explorer judging interviews are open! Parents should sign their child up for a slot to avoid waiting in line. This year, we families will need to register through Sign Up Genius at this link: <https://www.signupgenius.com/go/70a0b48aaae2ea4ff2-cloverbudexplorin>



Registration for the 5th-8th grade experience is now open through May 15! The experience will be held starting the afternoon of June 11 and returning June 13. Youth will be going to Greater Dane County, including the City of Madison, Devil's Lake State Park, and Noah's Ark on the return trip! Registration is limited to the first 42 youth! Registration information can be found here: [5th-8th Grade 4-H Adventures](#)

The Chippewa County Farm/Tractor and Machinery Safety Program will be held June 2019 at Bloomer & Stanley-Boyd. The purpose of the program is to teach youth about tractor, machinery and farm safety. Upon successful completion the student will receive certification in both the State and Federal Tractor and Machinery Programs. The safety program is directed toward youth who are 12-16 years of age. This training is available to all youth, you do not need to be a member of 4-H or FFA. Registration information can be found here: [Tractor Safety Training](#)



The yearly calendar can now be accessed through this link: [Chippewa County 4-H Calendar](#)

The 2019-2020 Calendar will be mailed to families in October and be put on our webpage in the near future.

Check out our Facebook & Instagram page @ chippewawi4h

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