

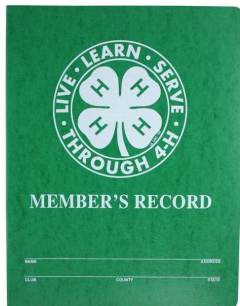


Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

The 2018-2019 4-H year is coming to a close! Registration for the 2019-2020 4-H Year will open on Thursday, September 5th. 4-H Online will be unavailable to 4-H families and leaders from August 30-September 4. Please print any reports you need before August 30.



Chippewa County 4-H will be sponsoring a New Family Info Meeting and Open House on Monday, September 30 at 6:30 p.m. at the Lafayette Town Hall. Please encourage new families to attend this meeting! It is a family meeting, with a hands-on activity for youth. Please email Heidi at [heidi.vanderloop@wisc.edu](mailto:heidi.vanderloop@wisc.edu) if you are interested in helping.



Record Books are due on August 31 to most clubs. Please check with your club leaders about individual club due dates. County level record book judging will be September 12 at 5:00 p.m. in Room 3 of the Courthouse. Please have one judge per ten record books your clubs sends. Links to Record Book Forms can be found here:

- Cover: [Cover Page](#)
- Inside: [Complete Set](#)
- Cloverbuds: [Cloverbud Record Book](#)

For all youth planning on showing and selling under Quality Meats this 4-H year, please remember the upcoming meeting dates for this fall:

- September 9 at 7:30 p.m. Rm 3 Fair Review Meeting
- October 7 at 7:30 p.m. Rm 3 Mandatory Program Meeting

There are a few educational opportunities available this fall for youth as youth must complete two educational sessions and YQCA to sell their animal. For sheep, check out [Wool Fest](#) September 6-8 and for Beef, check out [Kids & Cows](#) on October 12.



Chippewa County 4-H Shooting Sports would like to extend a huge thank you to Rocky Kempe of Wrap Guys for sprucing up the Shooting Sports Trailer. Rocky, we are so thankful you are part of our program!

Shooting Sports will be having a meeting for the committee on August 28 in Room 16 of the Courthouse at 7 pm.

Check out our draft [2019-2020 4-H Calendar](#) on Google! Please note: this is a draft and some dates might be changed due to building availability. It will be sent to families mid-September.

Check out our Facebook & Instagram page @ [chippewawi4h](#)

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