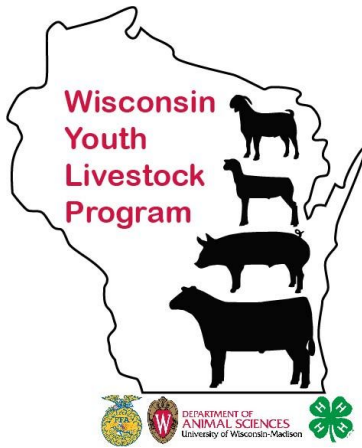




Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

The 2019-2020 4-H Program year is now underway! Don't forget to register on www.4Honline.com. If your family no longer plans on being in 4-H, please let Heidi know at heidi.vanderloop@wisc.edu so she can take you off the email lists. In order to achieve in 4-H, you must enroll/re-enroll by **November 1, 2019**



The Chippewa County 4-H/FFA Quality Meats Program has their upcoming **Mandatory Meeting on Monday, October 7 in Room 3 of the Courthouse at 7:30 p.m.** Please make sure your family has a representative that is 18+ attending this meeting. More information will be mailed to families this week. If you are not on this mailing list, please give Heather a call to make sure you are included in future mailings at 715-726-7952. Youth must be signed up for Quality Meats by **November 1**.

The Chippewa County 4-H/FFA Horse Program's next meeting is Monday, October 21 in Room 3 of the Courthouse at 6:15 p.m. . Program registration and dues can be paid at this meeting and must be paid by the November 18 meeting.

Fall Forum Registration is open through 4-H online! Looking for a great way to connect with other youth and leaders from around then state? Then Fall Forum is for you! Held November 1-3, 2019 in Green Lake, WI, Fall Forum offers interactive sessions to help energize your club and county program. Chippewa County Leaders Council will cover registration and board for one adult per club. Youth are eligible to receive reimbursement from Leaders Council. **Registration closes Sunday, September 29.** More information can be found here: [WI 4-H Fall Forum](#)



Just a reminder that Chippewa County 4-H reimbursements are due on October 1st, 2019 to Extension. The reimbursement information can be found here: [Reimbursement Instructions & Request](#). Please note: receipts or copies of checks must be attached to receive reimbursement and must be signed by your club's General Leader. If you went on an Experience such as CWF, State Conference or Space Camp, please fill out this form in addition to the request: [Trip Promotional Form](#)

The Chippewa County 4-H Window Display & National 4-H Week is quickly approaching! National 4-H Week is October 6-12 and clubs are encouraged to do a window display to promote your 4-H spirit in your local community. Guidelines can be found here: [Window Display Contest](#)

Please make sure you put contact info in your display so a viewer can connect with our program, via phone or even Facebook!



Check out our Facebook & Instagram page @ [chippewawi4h](#)

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