



Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

The 2019-2020 4-H Program year is now underway! Don't forget to register on www.4Honline.com. If your family no longer plans on being in 4-H, please let Heidi know at heidi.vanderloop@wisc.edu so she can take you off the email lists. In order to achieve in 4-H, you must enroll/re-enroll by **November 1, 2019**



The Chippewa County 4-H/FFA Quality Meats Program has their upcoming **Mandatory Meeting on Monday, October 7 in Room 3 of the Courthouse at 7:30 p.m.** Please make sure your family has a representative that is 18+ attending this meeting. More information will be mailed to families this week. If you are not on this mailing list, please give Heather a call to make sure you are included in future mailings at 715-726-7952. Youth must be signed up for Quality Meats by **November 1. Education will be offered at this meeting for youth.**

Chippewa, Dunn & Eau Claire County 4-H is once again holding STEAM Day Camp at UWEC on Saturday, October 19. This partnership with Blugold Beginnings is a great opportunity for youth to engage in Science & the Arts. It is open to all youth in grades 3-6. Follow this link for more information: [2019 STEAM Day Camp](#)



Mark your calendars! 4-H Leadership & Officer Training day will be Saturday, October 26 from 9 am to 3:30 pm. This training is open to all officers, leaders or any youth hoping to gain leadership skills. Registration will be available to club advisors at the end of this week.

4-H Club Officers



Attention all club Historians! Your Historian book is due by **October 8, 2019**. Please send it with your Leaders Council representative or drop it off at the Extension Office in Room 13 of the Courthouse by Tuesday, October 8! Historians do not need to be present for books to be judged. Books will be on display through October.

The Northern WI State Fair is looking for its' next Fairest of the Fair! Applications are due October 1st, and can be found here along with more information: [NWSF Fairest Application](#)

Leaders Council is sponsoring a table for the Fairest of the Fair gala on November 9 and would like to fill six seats with 4-H youth as several past Fairests have been 4-Hers that are currently in grades 10-13. If you would like to attend (includes meal and dessert), please let Heidi know at heidi.vanderloop@wisc.edu by Wednesday, October 16. If more than six youth respond yes, seats will be decided by a lottery.



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