

## Chippewa Chatter

Mw. 25, 2019

Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

The Tri-County Performing Arts Festival rules and registration is now available! Held on February 29 at the Cadott Middle & High School, 4-Hers can be part of a play, skit, music or dance ensemble or give a speech or do a demonstration! If your club needs a play, the Extension Office has resources available upon request. Registration forms and a complete description of the day's event can be found here: <u>Tri-County Performing Arts Festival</u>

Judging Sheets, for reference, can be found here:

Music Drama Speaking

Registration is due on **February 10**, **2020** for the Performing Arts Festival to the Chippewa County Extension Office. Entries must be in or postmarked by this date.





The Chippewa County 4-H Archery program is offered to give members basic information about their bow, different types of arrows and releases, safety in handling their equipment and help in improving their marksmanship. Participants must be in third grade AND eight years old, or older. Chippewa County 4-H youth will have one location to participate at for the 2020 Archery program which will be at the Bloomer Rod & Gun Club in Bloomer. Registration materials can be found here: 2020 Archery Registration. Registration is due this Friday, November 29

Save the date for February 22, 2020 at Chippewa Falls Middle School for Clover University 2020! If you would like to teach a session for youth in grades 6-13, please contact Heidi. The planning committee will meet on Tuesday, December 10 at 6:30 p.m. in Room 13 at the Extension Office. If you want to be a part of the committee, please plan on attending this meeting!



Looking for a great way to experience 4-H beyond Chippewa County? Then register for a WI State & National 4-H Educational Experience! More information can be found here regarding each experience: WI 4-H Educational Opportunities. Youth in 6th grade and up are eligible to register and Chippewa County 4-H Leaders Inc. does provide funding to help support achieving youth in attending. Space Camp & American Spirit East registrations close **December 1**.

Chippewa County Extension and Courthouse will be closed on **Thursday**, **November 28** and **Friday**, **November 29** for observance of the Thanksgiving Holiday. Please plan accordingly as registrations are due this week.

