



Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.

YQCA (Youth for the Quality Care for Animals) will be again required for specific animal exhibitors at the Northern Wisconsin State Fair in the following species: Dairy, Beef, Swine, Sheep, Goat, Rabbit and Poultry. Youth must take this course yearly and provide documentation to the fair. The first face-to-face session will be offered by Jerry Clark on **Monday, March 30** at 6:15 PM at the Eagleton Town Hall. Youth must be pre-registered for the program at <https://yqca.learnrow.io/Account/Login> and there are limited seats. One more face-to-face option will be available in May or youth can opt to take it online. Youth over 18 can only take the online option.



The 9-12 Grade U.S. Adventure Experience registration is now open! Youth in grades 9-12 will be venturing to Missouri this year. Stops include: Mark Twain's hometown, St. Louis Arch, the City Museum, Grant Farms, the St. Louis Zoo and MORE! Youth will build their understanding of American culture and history on this experience. The experience will be held June 8-12 and the cost of \$500 includes all lodging, meals, admission and transportation. **Registration and a deposit of \$250 is due March 10.** The remaining fees will be due May 11. Registration and more information can be found here: [St. Louis Experience](#)

The Chippewa County 4-H Engineering Challenge is back! We will again be testing your skills for the bridge building. Also this year we will be testing your skills and ideas to build a wind powered car and new this year is the bottle powered car! This is self-guided contest that is open to all 4-H members. The competition will be held at the Teen's Volleyball Tournament on March 15, 2020 at the Chippewa Falls Middle School beginning at 1:00 p.m. Cost of supplies to participate are \$10.00 which will consist of your bridge building supplies. Supplies can be purchased directly from Scott Hansen or from the Chippewa County Extension Office. For more information, a complete set of rules, or if you would like Scott to visit your club, contact him at 715-568-4260 or by email at pizzacutter4x4@hotmail.com Additional information can be found here: [Engineering Design Challenge](#)



Join us on Saturday, April 4, 2020 at the Howard Town Hall for a 4-H Rabbit Project Learning Clinic. Shelly, the Chippewa County rabbit project leader, will help youth learn how to pick out a rabbit, answer showmanship questions, grooming and care, feeding, diseases and first aid, different breeds, and much more. Cost of the clinic is \$5.00 per youth which will include the lunch and materials. RSVP's are requested and fees are due by March 27, 2020 to the Chippewa County Extension Office. Registration can be found here: [Rabbit Clinic](#)

Heidi will be out of the office February 11-15 at the Extension Leadership Conference in San Antonio, Texas. She will be available by email during this time.

