



Date Rec'd _____
Approved _____

**CHIPPEWA COUNTY**   
**4-H FORESTRY COMMITTEE**  
**SCHOLARSHIP APPLICATION**  
**DUE MAY 1<sup>ST</sup>**

Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Email address: \_\_\_\_\_ Phone \_\_\_\_\_

Parent/Guardian Names \_\_\_\_\_

High School Attended \_\_\_\_\_ Year Graduated \_\_\_\_\_

Total Number of Years in 4-H \_\_\_\_\_ from (year) \_\_\_\_\_ to (year) \_\_\_\_\_

Name of 4-H Club \_\_\_\_\_

Name of Post Secondary School \_\_\_\_\_ Day School Starts \_\_\_\_\_

Address of School \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Enrolled in 4-year, 2-year, or shorter program \_\_\_\_\_

What specific area do you intend to enroll in \_\_\_\_\_

**Scholarship Amount of \$200 is awarded for Spring Semester 2022.**

2/21

An EEO/AA employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and Americans with Disabilities Act (ADA) requirements.

