



Chippewa Chatter

-

Fair Edition!

Welcome to your weekly addition of the Chippewa Chatter! We are looking forward to sharing with you the latest and greatest in the 4-H world in weekly updates.



Sign up for the Chippewa County 4-H Leaders Council Snack Bar is open! In order to make the Snack Bar successful this year and follow safety guidelines, the option to help support this effort is signing up by household on Sign Up.com. You can follow this link: <https://signup.com/go/rmawAxk>

This effort needs to be all hands on deck to make sure the Snack Bar is possible this year. Each family is expected to work one or more shifts to help support the educational efforts of the 4-H program. If there are not enough workers, hours might be adjusted or the Snack Bar might not open at all. It is encouraged for families to sign up by June 1.

If you have questions, please direct them to Mike Brunner, Snack Bar Chair at musicmanem@aol.com or 715-530-3373 or website questions, please let Heidi know at heidi.vanderloop@wisc.edu.

Registration for the 2021 NWSF is NOW OPEN! The Premium Book and Entry information can be found here: [Entries & Exhibits](#). If you need help registering for the fair, please watch this brief [video](#) and if that doesn't answer your question, please give Kim a call at 715-723-2861 ext. 103.

Please make sure to register as a group if you are entering multiple family member exhibits and to click the terms of service. Register by June 11 for the early bird deadline!

The NWSFA, Public Health, Chippewa County 4-H and other youth organizations who exhibit at the NWSF are working together to provide a safe fair for all who attend. As an exhibitor of the NWSF, youth are expected to follow fair health guidance of Be Kind and Be Respectful. This includes the suggested use of face coverings indoors along with outdoor spaces when social distancing might be difficult. Please help support this mission and set a good example, especially in high traffic places like judging in the youth building.

Please note: Under the current Extension guidance, face coverings are required in 4-H spaces indoors (Snack Bar) and outdoor spaces (auction) where social distancing might be difficult.



Please read the Premium Book carefully for all department rules, exhibitor code of conduct, and judging times. You can find it online here: [Premium Book](#) or you may request a printed copy from the Extension Office. **Club Advisors:** There are a few copies of the premium book in your club mailboxes at the Extension Office based on the size of your club.

Please note: the Jr. Poultry Judging is listed at 1 pm on Monday, July 5. This is incorrect and the show will begin at 3 pm.

Check out our Facebook & Instagram page @ chippewawi4h
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Attention all animal exhibitors: When registering for the fair, please make sure you have your Premise ID information and YQCA certificate number ready when registering. This will save you and Kim time as she will not have to call you asking for this information.

Need a Premise ID number? Follow this link:
<https://wiid.org/premises-registration-renewal/>

The following species must have a Premise ID: Cattle, Swine, Poultry, Goats, and Horses.



YQCA (Youth for the Quality Care for Animals) will be again required for specific animal exhibitors at the Northern Wisconsin State Fair in the following species: Dairy, Beef, Swine, Sheep, Goat, Rabbit and Poultry. Youth must take this course yearly and provide documentation to the fair. For the 2021 NWSF, the 2020 certificate will be accepted. It is **RECOMMENDED** for returning exhibitors to take the course. It is **REQUIRED** for all new exhibitors in the animal departments listed and can be done online here:

<https://yqca.learnrow.io/Account/Login>

Entry and Dismissal Times for the Jr. Fair Exhibits are listed in the Fair Premium Book and are included at the end of this newsletter. Any exhibits removed before dismissal will result in a lost premium.

Please pay close attention to arrival and dismissal times. A schedule of youth building judging is also included at the end of this newsletter. Since it is face to face judging and to reduce numbers/lines in the youth building, please attend judging at your club's scheduled time. If you cannot come during that time, please come towards the end of the evening as judging slows down.



VOLUNTEER



Volunteers are needed to supervise the youth building! It is expected that Chippewa County 4-H clubs fill 1-2 spots to help promote 4-H and answer questions. Please make sure you list all supervisors on the form.

Sign up can be found here: <https://signup.com/go/CsaIVzo>

Trailer Parking will be available offsite again this year. Please see the attached map illustrating where non-essential vehicles can be parked. Area #2 will be designated for this. Area A is for fair attendees with a shuttle and Area #1 is designated for the carnival.

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Cloverbuds: Those youth who are Cloverbuds will come to be judged at the same time as their club is assigned. The Cloverbud judging will be held outside under two small pop up tents to reduce traffic. Please check in at the desk in the youth building and you will be brought to the judging area.

Please be prepared to share about your exhibit. The judges love to hear about what you learned!

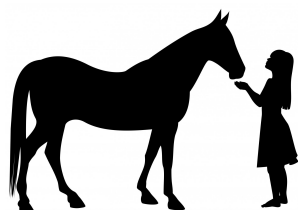
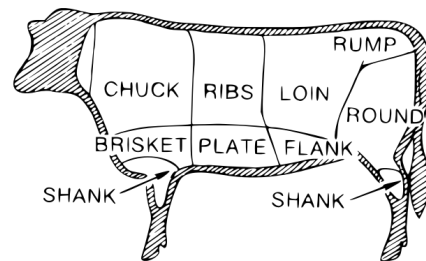


Fair Set Up will be held on **Saturday, July 3 from 10:30 am to 2:30 pm**. Set up will include setting up stalls, decorations, waterers and anything else that needs to be done pre-fair. You may also set up your decorations on Monday, July 5 throughout the day.

Stall assignments will be available on July 1 and will be sent out to exhibitors at this time. Please plan on setting up/taking down all boards at this year's fair. This aides with cleaning the facility between jr. and open class and with the building use throughout the year.

If you are part of the Chippewa County 4-H/FFA Quality Meats Program, please make sure you fill out your [education form\(s\)](#) by June 30th at 4:30 PM. The forms will be reviewed at this time. Each youth must attend two educational events in addition to YQCA. If your education is not submitted by this date, the youth will be ineligible to sell their animal at the auction.

Several emails have gone out over the course of the past nine months with educational opportunities for youth offerings that are recorded. There will be no education offered for youth at the June 7 Quality Meats Meeting.



Horse Coggins are due **June 21** to the Extension Office OR can be provided during the Chippewa County 4-H/FFA Horse Program meeting that evening. They will be collected, date stamped and turned into the fair superintendents for review.

Pullorum tests for poultry must be done before the fair by a certified pullorum tester. Please have your flock tested and you can find contact information for local testers here:

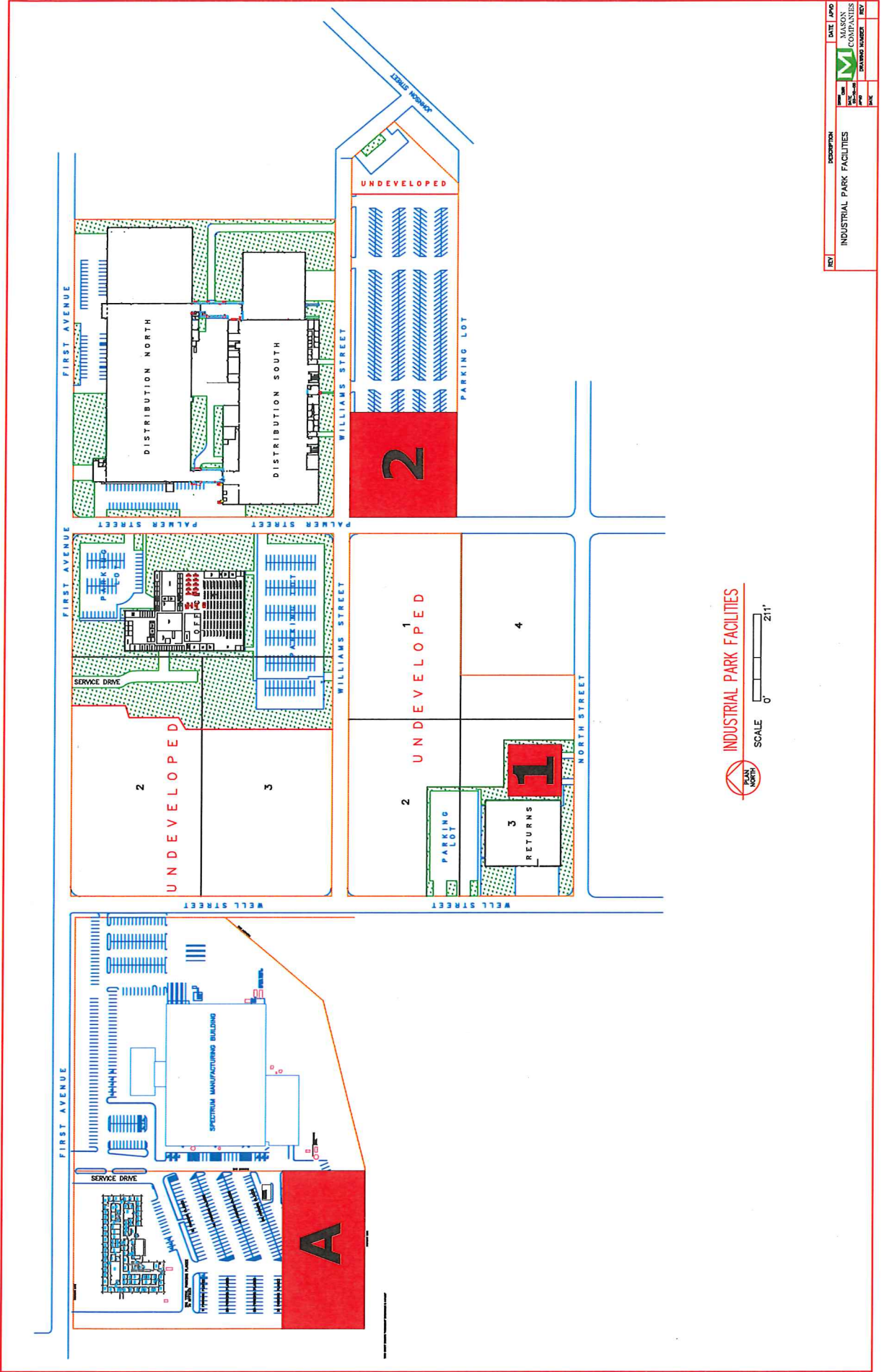
<https://datcp.wi.gov/Documents/PullorumTesters.pdf>



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INDUSTRIAL PARK FACILITIES



| REV | DATE | DESCRIPTION | BY | CHK |
|-----|----------|----------------------------|--------|-----------|
| 1 | 10/10/10 | INDUSTRIAL PARK FACILITIES | MAISON | COMPANIES |
| 2 | 10/10/10 | | MAISON | COMPANIES |
| 3 | 10/10/10 | | MAISON | COMPANIES |
| 4 | 10/10/10 | | MAISON | COMPANIES |
| 5 | 10/10/10 | | MAISON | COMPANIES |
| 6 | 10/10/10 | | MAISON | COMPANIES |
| 7 | 10/10/10 | | MAISON | COMPANIES |
| 8 | 10/10/10 | | MAISON | COMPANIES |
| 9 | 10/10/10 | | MAISON | COMPANIES |
| 10 | 10/10/10 | | MAISON | COMPANIES |

EXHIBIT A

Premises

The Premises shall include the following described property located in the City of Chippewa Falls, Chippewa County, Wisconsin:

- **Attendee Parking:** Approximately 200x400 feet of parking lot located directly to the south of 913 1st Avenue, otherwise known as the Company's Catalog Development Center, and as indicated as Lot A in Attachment A. This area will be used for Event attendees parking with shuttle bus service to the east entrance of the Event. This area will be used during the Event, from July 7, 2021 through July 11, 2021. Cattle trailers/carnival trucks will not be parked in this area.
- **Truck/Trailer Carnival Parking:** Back-parking lot off Well Street and North Street identified as Lot 1 in Attachment A. This area will be for Event carnival trucks/trailers that will not be used during Fair week. Some trucks/trailers will start parking in this lot on July 5, 2021. These trucks/trailers will be gone by July 12, 2021.
- **Truck/Trailer Exhibitor Parking:** Back parking lot adjacent to the building owned by Great Northern Corporation (Palmer Street and Warren Street), marked as Lot 2 in Attachment A. This back-parking lot area will be used for cattle trailers and non-essential vehicles during the Event. This area will be used from July 5, 2021 through July 11, 2021.

Junior Fair Department Schedule 2021

All dates and times are subject to change depending on the most up to date recommendations by the county Health Department. Watch our website for any updates as they are made.

| <u>Department</u> | <u>Date to Bring Exhibit</u> | <u>Judging Date</u> | <u>Remove Exhibit</u> |
|--------------------------------|--|--------------------------------------|------------------------|
| B-01 Dairy Cattle | Tue. July 6, 8am-noon | Thur. July 8 | Thur. July 8, 9-11pm |
| B-02 Beef Cattle | Mon. July 5, 10am-8pm | Wed. July 7, 1pm | Thur. July 8, 9-11pm |
| B-03 Swine | Mon. July 5, 10am-8pm | Tue. July 6, 9am | Thur. July 8, 9-11pm |
| B-04 Sheep | Mon. July 5, 10am-8pm | Wed. July 7, 8:30 | Thur. July 8, 9-11pm |
| Livestock Auction | Thursday, July 8, 6:30 p.m. in Coliseum | | |
| Carcass-All Classes | | Mon. July 12, 7am | |
| B-5 Goats | Tue. July 6, 8am-noon | Tue. July 6, 3pm | Thur. July 8, 9-11pm |
| B-6 Horses | Tue. July 6, 1-6pm | Wed. Thurs. July 7, 8 | Thur. July 8, 9-11pm |
| B-7 Poultry | Monday, July 5, 8am-noon | Monday, July 5, 3pm | Thur. July 8, 9-11pm |
| B-8 Rabbits | Tue. July 6, 3-8pm | Thursday, July 8, 9am | Thur. July 8, 9-11pm |
| B-9 Dogs | Sat. June 26 9:00am | Saturday, June 26, 9:30am | After show |
| B-10 Small Animals, Class A | Thursday, July 8, 12:30pm | Thursday, July 8 th , 1pm | After Show |
| B-13 Cats | Wed. July 7, 5:30pm | Wed. July 7, 6pm | Wed. July 7 after show |
| B-26 Clothing Revue/Style Show | | Tuesday, July 6, 2pm | |

The following Departments will be Conference Judged on Tuesday, July 6th from 3:30-8:00pm. Watch your club newsletter for time assignments. All clubs will be given specific times for judging. All Exhibits will be released between 4-6pm on Sunday, July 11th.

- B-6 Horse-non-animal
- B-14 Plant & Soil Science
- B-10 Small Animals, Class B-D
- B-15 Flowers & Houseplants
- B-16 Natural Sciences
- B-17 Cloverbuds
- B-18 Cultural Arts
- B-20 Photography
- B-21 Computers
- B-22 Woodworking
- B-23 Electricity
- B-24 Mechanical Projects
- B-25 Foods/Food Preservation
- B-26 Clothing
- B-27 Knitting/Crocheting/Quilting
- B-28 Home Furnishings
- B-29 Family Living
- B-31 Presentations
- B-32 Booths
- B-33 Youth Leadership
- B33b Self-Determined
- B-34 Health/Safety/Social/Political Science

*These are approximate times. Actual judging times will depend upon the total number of entries in other classes.

**Conference judged items are only judged during this time. Exhibitor must be present for judging.

Items not picked up on Sunday, July 11th between 4:00-6:00pm may be picked up on Wednesday, July 14th from 6:00-7:00pm. After that date items will be disposed of.

Junior Fair Department Schedule Youth Building Judging Schedule

| | |
|----------------|---|
| 3:30 – 4:30 pm | Borderline Rebels Drywood Dodgers Mile Corner Jim Town Jumpers |
| 4:30 – 5:30 pm | Woodmohr Wissota Raptors Otter Creek Ramblers Sunny Side |
| 5:30 – 6:30 pm | Howard-Wheaton Sunny Valley Sigel Sod Busters |
| 6:30 – 7:30 pm | Hay Creek Ramblers Edson Hilltop Duncan Creek |
| 7:30 pm | Open to all other youth exhibitors and families who cannot attend their scheduled club time |

Please note: face coverings are strongly recommended during face to face judging.