

Chippewa County 4-H Member Record Form

Name of 4-H Member: _____

Name of 4-H Club: _____ 4-H Year 20__ to 20__

The Chippewa County 4-H member record form is a way to record your 4-H participation in a given year. Corresponding awards will be given based on the total number of points earned by a member for the current 4-H year using the following scale: White: 25-50 points; Red: 51-75 points and Blue: 76 & up points. You can include clippings, photos etc. after the last page to show your participation. Those pages do not affect your score.

4-H Club Participation

4-H Club Meetings attending for this specific 4-H Club. 1 point for each meeting attended (maximum of 12 points)		____ Points
<input type="checkbox"/> Elected & Served as a 4-H Club Officer	Name of Office Held	4 Points
<input type="checkbox"/> Served as a Chairperson of a 4-H Club Committee	Name of Committee	2 Points
<input type="checkbox"/> Served as a Member of a 4-H Club Committee	Name of Committee	2 Points
<input type="checkbox"/> Served as a Member of a 4-H Club Committee	Name of Committee	2 Points
<input type="checkbox"/> Attended a 4-H Club Event (not a meeting)	Name of Event	2 Points
<input type="checkbox"/> Attended a 4-H Club Event (not a meeting)	Name of Event	2 Points
<input type="checkbox"/> Participated in a 4-H Club Community Service Project	Name of Community Service Project	2 Points
<input type="checkbox"/> Participated in a 4-H Club Community Service Project	Name of Community Service Project	2 Points
<input type="checkbox"/> Gave a Presentation at a club meeting	Name of Presentation	2 Points
<input type="checkbox"/> Promoted 4-H in my community	Description of Promotion	2 Points
<input type="checkbox"/> Youth Leader in a 4-H Club Project	Name of project & description	2 Points
What did you enjoy most about your 4-H Club?		2 Points
What is something that could be improved with your 4-H Club?		2 Points
Total points from entire 4-H Club Participation Page (Maximum 40 points)		____ Points

4-H Project Participation

4-H Project Enrollment. One (1) point per project enrolled. (Maximum of 8 points)				____ Points
4-H Club or Countywide Project Meetings. One (1) point per meeting attended (Maximum 10 points)				____ Points
4-H Project Exhibition. One (1) point per exhibit. (Maximum 16 points)				____ Points
4-H Project Reflection - Name of 4-H Project: _____				
What did you do in this 4-H Project?				4 Points
What did you learn in this 4-H project and how will you apply this to future 4-H project work?				5 Points
How much did this 4-H project cost (including all exhibits) <small>*Note that non-animal 4-H projects may have no (\$0) income.</small>				4 Points
Income _____ - Expenses _____ = _____ <small>(+amount=profit/-amount=loss)</small>				
4-H Project Reflection - Name of 4-H Project: _____				
What did you do in this 4-H Project?				4 Points
What did you learn in this 4-H project and how will you apply this to future 4-H project work?				5 Points
How much did this 4-H project cost (including all exhibits) <small>*Note that non-animal 4-H projects may have no (\$0) income.</small>				4 Points
Income _____ - Expenses _____ = _____ <small>(+amount=profit/-amount=loss)</small>				

Total Points from entire 4-H Project Participation Page (Max. 60 Points)	___Points
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4-H County Participation

<input type="checkbox"/> Attended 4-H Countywide camp (as a camper or counselor)	<i>2 Points</i>
<input type="checkbox"/> Attended Clover College or Clover University	<i>2 Points</i>
<input type="checkbox"/> Attended 4-H Leadership Day	<i>2 Points</i>
<input type="checkbox"/> Participated in Tri-County Festival (1 point per festival - speaking, drama & music)	<i>___Points</i>
<input type="checkbox"/> Taught a session at Clover College	<i>2 Points</i>
<input type="checkbox"/> Participated in 4-H Shooting Sports (1 point per discipline, max. 5 Points) <small style="text-align: right;">List Disciplines Participated in</small>	<i>___Points</i>
<input type="checkbox"/> Participated in 4-H/FFA Quality Meats Program	<i>2 Points</i>
<input type="checkbox"/> Participated in 4-H/FFA Horse Program	<i>2 Points</i>
<input type="checkbox"/> Participated in Clothing Revue or Foods Revue (2 points per revue)	<i>___Points</i>
<input type="checkbox"/> Participated in 4-H Volleyball/Kickball Tournament	<i>2 Points</i>
<input type="checkbox"/> Participated in 4-H Engineering Design Challenge	<i>2 Points</i>
<input type="checkbox"/> Participated in STEM Camp	<i>2 Points</i>
<input type="checkbox"/> Participated in a Virtual Mini Camp (2 points per camp)	<i>___Points</i>
<input type="checkbox"/> Participated in WI Adventure Experience (Grades 5-8)	<i>2 Points</i>
<input type="checkbox"/> Participated in Robotics Program	<i>2 Points</i>
<input type="checkbox"/> Attended a county-wide project meeting (2 pts/meeting) <small style="text-align: right;">Name Project Meetings</small>	<i>___Points</i>
<input type="checkbox"/> Worked in the 4-H Snack Bar at the Northern WI State Fair	<i>2 Points</i>
<input type="checkbox"/> Exhibited at a community or county fair	<i>2 Points</i>
What did you enjoy most about your County 4-H Participation?	<i>5 points</i>

In regards to County 4-H Participation, what is something that could be improved?	4 points
Total points from entire 4-H Countywide Participation Page (Maximum 60 points)	____Points

4-H State and National Participation

<input type="checkbox"/> Elected and served as a State Youth Council Member	2 Points
<input type="checkbox"/> Participated or exhibited at Wisconsin State Fair	3 Points
<input type="checkbox"/> Participated or exhibited in a state or national 4-H animal show not listed	3 Points
<input type="checkbox"/> Participated or exhibited in a state or national 4-H event or program not listed	3 Points
<input type="checkbox"/> Selected for State 4-H Team (Art, Drama, Photo, etc.)	3 Points
<i>Name of Team</i>	
<input type="checkbox"/> Attended Wisconsin 4-H and Youth Conference	3 Points
<input type="checkbox"/> Recipient of the Wisconsin 4-H Key Award	2 Points
<input type="checkbox"/> Attended Citizenship Washington Focus	3 Points
<input type="checkbox"/> Attended 4-H Space Camp	3 Points
<input type="checkbox"/> Attended 4-H National Congress	3 Points
<input type="checkbox"/> American Spirit East Educational Experience	3 Points
What did you most enjoy about being active on the State and National Level and how would you encourage others to become active on the State and National Level?	2 Points

Total points from entire 4-H State and National Participation Page (Maximum 33 Points)	___ Points
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Add up your points from each page below:

Club Page Points: _____	Project Page Points: _____	County Page Points: _____	State & National Page Points: _____	Total: _____
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Ribbon Placing: _____ (White: 25-50 points, Red: 51-75 points, Blue: 76 points-100 points, Award of Excellence 100 + points)

4-H Member Signature _____ Parent / Guardian Signature

Developed by John de Montmollin, Kenosha County Youth & Family Educator and Bethany Sorce, Kenosha County 4-H Program Assistant. Adapted by Heidi Vanderloop Benson Chippewa County 4-H Program Educator.