

Dear HCE Members:

First of all, I have a new telephone number, (715) 577-0745 and a new email, frances.sykora@bloomer.net.

As I am writing this, my robins are getting snowed on again. The old farmers used to say, "After you see your first robin, they will get snowed on four additional times." What will happen this year? Think Mother Nature forgot how to count!!

Our spring conference will be held on April 20, 2023 at the Court House Assembly Room #3 in the lower level. It will start at 9:30 A.M. with coffee and treats. I would like each club to be represented. Bring your friends along. We will also have our arts and crafts contest that day. Please bring all your craft items that you have made this past year. A list of what you can enter is included in this newsletter. We are able to enter 12 items in the state contest. Our speaker for this meeting will be Sue Crisp from the Wissota State Park. She will talk on Wildflowers, which ones will grow here and what to grow to attract butterflies, bees etc. Sue has invited us to visit her wildflower gardens at the Wissota State Park in July or August. Your Executive Board thought it would be a good idea to have an HCE potluck picnic when we go out there. We will set the date after her speech.

We have a busy year planned for you and we hope you will attend these meetings. Details on the rest of the meetings are in this newsletter. A lot of work goes into planning these meetings. It is disappointing when so few people show up for them.

To receive future newsletters by email please contact Amber at the Extension office at (715) 726-7950.

Hope to see you at the spring conference!

Stay Healthy and have a good spring,

Fran Sykora

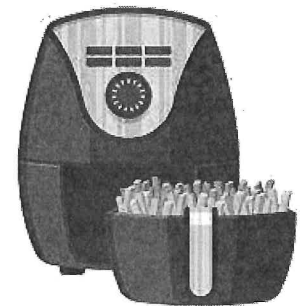
Upcoming Meetings

Dementia and Brain Health

This special interest meeting will be held on May 18th at 1:00 P.M. in the Court House Room 16 (across from the Extension office). Carla from the Chippewa County Aging and Disability Resource Center (ADRC) will talk on signs leading to dementia, things to do to keep your brain healthy and how to care for someone with dementia. Bring your family, friends and neighbors. The public is welcome to attend.

Air Fryers

Another new gadget is on the market, Air Fryers. Do you have an air fryer and are worried about how to safely use it? Are you wondering what the air fryer hype is all about? Is it really healthier? Come join our program and learn all about the air fryer, see one in action, and take home some new recipes to try! Jeanne Walsh will give us tips on using them and make something yummy for us to taste at the meeting on September 28th at 1:00 P.M. in the Assembly Room #3 in the Court House. This meeting is also open to the public.



Fall Get Together

This meeting will be held on October 5th from 9:30 A.M. to Noon in the Court House Assembly Room #3. We will start with coffee and goodies. We will discuss our yearly activities and have a memorial for our deceased members. Your HCE Executive Board members have been taking about having a money maker for our HCE program. We cut out the scholarships because we aren't making extra money. We used to have our white elephant auction and salad luncheon but no one needs anymore STUFF for our homes. Most of all we are trying to downsize and we don't have enough clubs to put on a salad luncheon. Before Covid hit, we had talked about having a purse raffle. We have decided to try this at our Fall Get Together. You buy a purse or use one you have that is in good shape, put a few surprises in it and we will auction them off. Should be fun!!

Chippewa County Association Home and Community Education Executive Board Meeting Courthouse April 3, 2023

The meeting was called to order by President Fran Sykora with the pledge to the flag, followed by the Creed

Roll call was taken by the secretary with the following present: Alberta Koneazny, Fran Sykora, Dorothy Kaiser and Dolores Schryver.

Secretary report was read and approved.

Treasure report was read and approved.

Dorothy is sending to the State Update money, Pennies for Friendship and dues and dues to the district.

Dolores talk about the Arts and Crafts contest.

Fran read her report which is going in the newsletter.

Unfinished Business

Board members said that they are going to bring snacks to go with the coffee for the Spring Conference, that will be held later this month.

New Business

The room where the special interest program in May {Dementia 101 & Brain Health} has been change to the room across from the extension office.

Fran reminded us that two rooms have been reserved, for the State convention in September.

Fran also said each county should provide a shoe box for Nicaragua. Ours is going to have sewing item in it.

Northwest Spring District meeting will be held April 27, board members will go.

We are still talking about having a purse auction in the fall.

Next meeting will be May1, 2023

Meeting close with Prayer Creed.

Submitted by:

Alberta Koneazny, Secretary

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Alberta Koneazny, Secretary

Wisconsin Association for Home & Community Education, Inc. Cultural & Textile Arts Show & Contest – 2023 Categories



**STATE
REGISTRATIONS
DUE BY:
AUGUST 1, 2023**

1. Painting/Drawing

*Framed or Wrapped.
Easels must have securely
taped label with name,
county, and district.*

- A. Oil
- B. Acrylic
- C. Watercolor
- D. Alcohol Ink
- E. Other

2. Photography

*Photograph must be 8" x
10", unmatted only, in 8½"
x 11" sheet protector.
Framed photographs will
be disqualified.*

- A. Color–Landscape
- B. Color–Waterscape
- C. Color – Plants
- D. Color – Animals/
Creatures
- E. Color – People
- F. Color – Skyscape
- G. Other

3. Sewing

- A. Children's Wear
- B. Adult Wear
- C. Original Design
- D. Wearable Art
- E. Useful Item
- F. Purse or Tote
- G. Pillow
- H. Item made from
recycled materials
- I. Wearable Accessory
(apron, scarf, hat,
etc.)
- J. Other

4. Knitting

- A. Wearable Item
- B. Accessory (i.e., hat,
scarf, mittens)
- C. Afghan
- D. Other

5. Crocheting

- A. Wearable Item
- B. Accessory (i.e., hat,
scarf, mittens)
- C. Doily/Dresser Scarf
- D. Afghan
- E. Other

6. Hand Stitching

- A. Needle Punch
- B. Embroidery
- C. Cross Stitch
- D. Other

7. Craft

*Six (6) Cards without
envelopes MUST be
mounted as a group on a
flat sturdy display board
no larger than 14" x 22".*

- A. Cards–paper only-6
- B. Cards–mixed
media-6
- C. Scrapbooking
- D. Craft made from
recycled materials
- E. Handcrafted
doll/toy
- F. Glass craft
- G. Diamond Dot (Full)
- H. Diamond Dot (Part)
- I. Other

8. Heritage Skill

- A. Hardanger
- B. Tatting
- C. Woodworking
- D. Basketry
- E. Spinning/Weaving
- F. Felting
- G. Swedish Weaving
- H. Rug Making
- I. Rug Hooking
- J. Quilling
- K. Other

9. Bed Quilt

*Larger than 60" x 80" or
4,800 sq inches. Attach
5x7 color photo or larger
(encouraged).*

- A. Tied
- B. Hand quilted

*Computer Pattern/Quilted
by You or Professional.**

- C. Pieced*
- D. Other*

*Freehand Quilted by You
or Professional.***

- E. Pieced**
- F. Other**

10. Lap/Baby Quilt

*Smaller than 60" x 80" or
4,800 sq. inches*

- A. Tied
- B. Hand-quilted

*Computer Pattern Quilted
By You or Professional**

- C. Pieced*
- D. Other*

*Freehand Quilted by you
or Professional***

- E. Pieced**
- F. Other**
- G. Not Quilted

11. Quilted Wall Hanging (NO frame) -- One (1) item only; no larger than 50 inches square.

- A. Hand Quilted,
fabric
- B. Machine Quilted,
fabric
- C. Other
(Embellishments)

12. Quilted Table Topper/Runner

- A. Hand Quilted
- B. Machine Quilted
- C. Not Quilted

13. Jewelry

- A. Bracelet
- B. Necklace/Pendent
- C. Set
- D. Earrings
- E. Other

14. Constructed Original Item

- A. Clay/Pottery
- B. Wood
- C. Fabric/Felt
- D. Other

15. Painted Object

- A. China
- B. Glass
- C. Fabric
- D. Wood
- E. Ceramic/Kiln Fired
- F. Other

Poem, Non-Fiction, Fiction

*Two (2) copies typed on
plain paper with 12 point
font, must accompany the
registration forms.*

*Entries must not be framed
or in book form. Staple a
cover sheet with the
category/title which is to
be centered on the entry.
Name and county should
appear on the back side.
Do not count "a", "an", and
"the" for either Fiction or
Non-Fiction stories.*

16. Poem

17. Non-Fiction

*Original, 1 topic; 250-500
words*

18. Fiction

*Original with beginning,
middle and end, 3,000
words or less*

19. Original Published Book

*One copy must accompany
entry.*

20. Bonus Category – "Driftless Dreaming".

***Build a Beehive.** Limit of
one entry per county. You
may use any media to
construct your entry.*

*Size restriction - base no
larger than 10"x10" with
maximum height of 20".
Judging - those attending
will vote for their favorite.
Have fun!*

Wisconsin Association for Home & Community Education, Inc.
Cultural & Textile Arts Show
2023 Guidelines for County Chairs (Revised: 12/6/22)



ALL items, including Bonus Category, must be pre-registered. Registration is due August 1, 2023. Any items NOT pre-registered will NOT be judged or displayed. *Only one entry on each registration form.* Send all forms together immediately after county show including written entries. A County may enter a total of 12 entries plus one Bonus Category 20. A county cannot have duplicate entries in any lettered sub-category. The County Cultural Arts Chair must include a self-addressed postcard or email address to verify receipt of registration forms. If you do not receive verification within three weeks, please call or email the WAHCE Cultural Arts Chair.

IMPORTANT: All entrants MUST sign the Registration form. Please read and sign below; entries will NOT be accepted if unsigned. Entrants will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrants give permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. ***Judges have authority to put items in proper category if needed.***

All work must be done by entrant and completed after last year's county show. It must receive a first place at this year's county show or fair. All items must be clean or laundered or will be disqualified by the judge. Kits and patterns may be used as long as entrant does all the work. All easels must have securely taped label with name, county and district.

Color Coding of Registration Forms by Districts:

Central (C) – White

Southeast (SE) – Green

Northeast (NE) – Yellow

Southwest (SW) – Orange

Northwest (NW) – Light Blue

West (W) – Pink

Entry Day: Deliver items Sunday (9/17/23) from 7-9pm or Monday (9/18/23) 9-11:30 am. Judging will begin at 12:30PM. Members may view the show after the Monday evening activity until 10:30pm and during the day Tuesday, September 19, 2023. Hours on Tuesday for viewing will be announced or posted. Pickup times will be posted.

Send registration and written entries to: **Darlene Schumacher**, Cultural Arts Chairperson
 2531 Golf Course Road, Wisconsin Rapids, WI 54494
 Email: Darleneschumacher41@gmail.com 715-741-0503 (C) or 715-424-2851 (H)
 Contact Darlene with any cultural arts questions.

Cut on the dotted line and send in the **SIGNED** completed Registration Form and Claim Check **with both parts filled out.** You will receive your Claim Check when you bring in the items.

2023 Registration Form

People's Choice Conference Vote# _____
 Category (i.e. 2D) _____
 Class (i.e. Acrylic Oil) _____
 District _____ County _____
 Name (print) _____
 Address _____
 City/Zip _____
 E-mail _____
 Phone # _____
 Title/Color/Pattern Desc _____
 Are you bringing an easel? Y or N

2023 Claim Check

Claim Reference# _____

Category (i.e. 2D) _____
 Class (i.e. Acrylic Oil) _____
 District _____ County _____
 Name (print) _____
 Address _____
 City/Zip _____
 E-mail _____
 Phone # _____
 Title/Color/Pattern Desc _____
 Are you bringing an easel? Y or N

Please read and sign: Entries will NOT be accepted if unsigned. Entrant will not hold WAHCE responsible for any loss or damage to any item submitted for use in the WAHCE Cultural Arts Show. Entrant gives permission for their photo, photos of their entry, and/or print copies of their written entry to be used by WAHCE as seen fit. Ref # _____

Signature: _____ County _____ Date: _____